

ANNE ARUNDEL COUNTY, MARYLAND

**UNIFORM COMMERCIAL CODE  
FINANCING STATEMENTS**

E Aubrey Collison  
CLERK OF THE CIRCUIT COURT

CAMERA: ARIEL MALONEY

**LIBER**

**467**

To be recorded in the Chattel and Land Records of the Local Jurisdiction and among the financing statement records of the State Department of Assessments and Taxation.

BOOK 467 PAGE 1

FINANCING STATEMENT

249516

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR:

Barry Sayer individually and t/a THE GREAT AMERICAN SUBMARINE  
7559 Ritchie Highway  
Glen Burnie, Maryland 21061

2. NAME AND ADDRESS OF SECURED PARTY:

Union Trust Company of Maryland  
P.O. Box 1077

RECORD FEE 14.00  
POSTAGE .30

#38426 0345 R02 T13:51  
OCT 26 83

3. This Financing Statement covers all: Attn: Robert G. Holmes, Vice President

- Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc.
- Inventory, raw materials, etc., including after acquired and proceeds.
- Accounts, including after acquired, and proceeds.
- Contract rights, including after acquired, and proceeds.
- Right, title and interest in and to the liquor license issued with respect to the premises located at \_\_\_\_\_, and all renewals thereof.
- Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.
- Some of the property described in the subject financing statement is affixed to the real estate known generally as 7559 Ritchie Highway, Glen Burnie, Maryland 21061, more particularly described in Exhibit "A" hereto. The names of record\* 21061, more particularly described in Exhibit "A" hereto. The names of record\*

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: N/A
5. This transaction is  , is not  exempt from the recordation tax. Principal amount of the Debt is \$ 62,000.00

DEBTOR:

Barry Sayer, individually and t/a  
THE GREAT AMERICAN SUBMARINE

BY: Barry Sayer 10/26/83  
BARRY SAYER

\*owners of the property are:

RST Realty, Inc.  
Ruth S. Taubman, Inc. and  
Taubman Enterprises, Inc.

AFTER RECORDATION RETURN TO:

→ Gebhardt & Smith  
9th Floor  
World Trade Center  
Baltimore, Maryland 21202  
Attn: Lee H. Benedict

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 OCT 26 PM 2:26

E. AUBREY COLLISON  
CLERK

14.00  
50

EXHIBIT "A"

ALL THOSE three (3) lots of ground situate in the Fifth Election District of Anne Arundel County in the State of Maryland, and described as follows, that is to say:

BEGINNING FOR THE FIRST THEREOF, on the Southwest side of the Governor Ritchie Highway, 150 feet wide, in the third or South 29 degrees 19 minutes 30 seconds East 734.54 foot line of the land firstly described in a Deed of Trust from Arundel Home Finance Corporation to Oliver M. Walker, et al, Trustees, dated October 29, 1956 and recorded among the Land Records of Anne Arundel County in Liber G.T.C. No. 1076, Folio 196, at a point distant 79.51 feet from the beginning of said line, and running thence binding on said Southwest side of said highway and on part of said third line, South 29 degrees 19 minutes 30 seconds East 160 feet, thence leaving said highway for a line of division, South 67 degrees 40 minutes West 311.02 feet to the Northeast side of Greenway North (formerly Railroad Avenue) at a point thereon distant North 22 degrees 20 minutes West 491.37 feet from the beginning of the fifth line of said land described in said deed, thence binding on said Northeast side of Greenway North and on part of said fifth line, North 22 degrees 30 minutes West 158.81 feet, thence leaving said Greenway North for a line of division, North 67 degrees 40 minutes East 291.54 feet to the place of beginning. CONTAINING 1.097 acres of land, more or less.

BEING the same lot or parcel of ground described in a Deed dated November 3, 1969 and recorded among the Land Records of Anne Arundel County at Liber M.S.H. No. 2314, Folio 80 from Meyer and Thalheimer, Inc. unto Ruth S. Taubman, Inc. Ruth S. Taubman, Inc. having since changed its name to RST Realty, Inc. and merged with Meyer and Thalheimer, Inc., the successor entity being known as Taubman Enterprises, Inc.

BEGINNING FOR THE SECOND THEREOF, on the Southwest side of the Governor Ritchie Highway, 150 feet wide, at a concrete monument heretofore set at the beginning of the third or South 29 degrees 19 minutes 30 seconds East 734.54 foot line of the land firstly described in a Deed of Trust from Arundel Home Finance Corporation to Oliver M. Walker, et al, Trustees, dated October 29, 1956 and recorded among the Land Records of Anne Arundel County in Liber G.T.C. No. 1076, Folio 196, and running thence binding on said Southwest side of said highway and on part of said third line, South 29 degrees 19 minutes 30 seconds East 79.51 feet, thence leaving said highway for a line of division, South 67 degrees 40 minutes West 291.54 feet, to the Northeast side of Greenway North (formerly Railroad Avenue) at a point thereon distant North 22 degrees 20 minutes West 650.18 feet from the beginning of the fifth line of said land described in said Deed, thence binding on said Northeast side of Greenway North and on a part of said fifth line, North 22 degrees 20 minutes West 198.65 feet, thence leaving said Greenway North for a line of division, North 67 degrees 40 minutes East 269.66 feet to the said Southwest side of Governor Ritchie Highway and the second line of said land described in said Deed, and thence binding on part of said line, Southeasterly by a line curving toward the left with a radius of 2939.79 feet, the distance of 120.49 feet to the place of beginning. CONTAINING 1.279 acres of land, more or less.

BEING the same lot or parcel of ground described in a Deed dated August 29, 1969 and recorded among the Land Records of Anne Arundel County at Liber M.S.H. No. 2298, Folio 108 from Meyer and Thalheimer, Inc. to Ruth S. Taubman, Inc. Ruth S. Taubman, Inc. having since changed its name to RST Realty, Inc. and merged with Meyer and Thalheimer, Inc., the successor entity being known as Taubman Enterprises, Inc.

BEGINNING FOR THE THIRD THEREOF, on the Southwest side of the Governor Ritchie Highway 150 feet wide in the third or South 29 degrees 19 minutes 30 seconds East 734.54 feet line of the land firstly described in a Deed of Trust from Arundel Home Finance Corporation to Oliver M. Walker, et al, Trustees, dated October 29, 1956, and recorded among the Land Records of Anne Arundel County in Liber G.T.C. No. 1076, Folio 196, etc., at a point distant 239.51 feet from the beginning of said line and running thence, binding on said Southwest side of said highway and on part of said third line South 29 degrees 19 minutes 30 seconds East 140.00 feet thence leaving said highway for a line of division South 67 degrees 40 minutes West 328.06 feet to the Northeast side of Greenway North (formerly Railroad Avenue) at a point thereon distance North 22 degrees 20 minutes West 352.41 feet from the beginning of the fifth line of said land described in said deed, thence binding on said Northeast side of Greenway North and on part of said fifth line, North 22 degrees 20 minutes West 138.96 feet, thence leaving said Greenway North for a line of division, North 67 degrees 40 minutes East 311.02 feet to the place of beginning. CONTAINING 1.019 acres of land, more or less.

BEING the same lot or parcel of ground described in a Deed dated November 6, 1970 and recorded among the Land Records of Anne Arundel County at Liber M.S.H. No. 2373, Folio 688 from Meyer and Thalheimer, Inc. unto R.S.T. Realty, Inc. RST Realty, Inc. having since merged with Meyer and Thalheimer, Inc., the successor entity being known as Taubman Enterprises, Inc.

C-00.48

*Alphard & Smith*

CROSS INDEXED IN LAND RECORDS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. Liber 414 Page No. 78  
Identification No. 227837 Dated September 5, 1979

1. Debtor(s) { Clay K. and Emelina A. French  
Name or Names—Print or Type  
{ 203 Sharon Drive, Pasadena (A.A.Co.), MD 21122  
Address—Street No., City - County State Zip Code

MAIL TO: { Sears, Roebuck and Company  
2. Secured Party Name or Names—Print or Type  
→ { 6901 Security Blvd., Baltimore, Maryland 21207  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation .....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release .....<input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment .....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: .....<input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  <b>Termination</b></p>

RECEIVED FOR RECORD  
CHRISTOPHER W. COLLISON  
1983 OCT 27 AM 9:14  
E. AUDREY COLLISON  
CLERK

RECORD FEE 13.00  
POSTAGE 50  
#27871 0345 R01 T09:11  
OCT 27 83

Dated: August 4, 1983 Sears, Roebuck and Company  
Name of Secured Party  
[Signature]  
Signature of Secured Party  
J.D. Althouse-Credit Central Oper. Mgr.  
Type or Print (Include Title if Company)

Mailed to Secured Party

13.00  
50

Financing Statement Records - Anne Arundel County

249491

FINANCING STATEMENT

1. Name and Address of Debtor

ABW Limited Partnership  
Post Office Box 829  
Annapolis, Maryland, 21404

2. Name and Address of Secured Party

First American Bank of Maryland  
8701 Georgia Avenue  
Silver Spring, Maryland, 20910  
Attention: Kevin F. DeCoste, Vice President

RECORD FEE 14.00  
POSTAGE 0  
#35504 0237 602 T10:22  
OCT 27 83

3. This Financing Statement covers all of the following property:

A. Broadcast Authorities. To the extent by the Communications Act of 1934, as amended, 47 U.S.C. Sections 151 st. seq. and the rules and regulations of the Federal Communications Commission (the "Commission"), all of the Debtor's rights, privileges, title and interest in and to all of those broadcast authorizations, licenses and permits (the "Broadcast Authorities") now and hereafter issued by the Commission to the Debtor for the operation of radio stations (the "Stations") WNAV (AM) and WLOM (FM), Annapolis, Maryland, including, without limitation, any renewals or extensions thereof and the right to use the call letters WNAV and WLOM and all trade names, service marks or slogans used in the operation of the Stations, together with all of the Debtor's rights, privileges, title and interest in and to such additional Commission authorities, permits and licenses relating to the Stations as may at any time or from time to time hereafter be granted by the Commission and any and all renewals and extensions thereof.

B. Receivables. All of the Debtor's; (1) accounts, accounts receivable and general intangibles, both now owned and hereafter acquired, all now and hereafter existing rights of the Debtor under any and all now and hereafter existing contracts and agreements relating to the operation or broadcasting of the Stations or any lease or leases of any part of the Debtor's broadcasting facilities, together with all cash and non-cash proceeds thereof; (2) chattel paper both now owned and hereafter existing, acquired or created, together with all moneys due and to become due thereunder and all cash and non-cash proceeds thereof; and (3) property and goods both now owned and hereafter acquired by the Debtor which are sold, leased, secured, are the subject of, or otherwise covered by, chattel paper and all cash and non-cash proceeds thereof; (4) instruments (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents), both now owned and hereafter acquired, together with all moneys due and to become due thereunder and all rights incident thereto, and all cash and non-cash proceeds thereof; and (5) rights in and to all moneys, credits and funds credited or deposited to any deposit account now or hereafter maintained by the Debtor with the Secured Party.

B. Equipment and Fixtures. All of the equipment and fixtures of the Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories,

1450

1983 OCT 27 AM 10:25  
E. AUBREY COLLISON  
CLERK

special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

4. Proceeds. Cash and non-cash proceeds of the above property are also covered by this Financing Statement including specifically, but without limitation, (i) cash and non-cash proceeds deposited in any deposit accounts, and (ii) all accounts, chattel paper, instruments, inventory, equipment, general intangibles or other goods or property purchased or acquired with cash and/or non-cash proceeds of any of the above property.

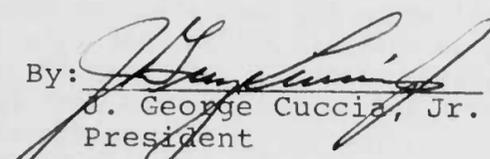
5. All or a portion of the property described above is affixed or is to be affixed to the real estate described on Schedule A attached hereto and made a part hereof by reference. The record owner of such real estate is the Debtor.

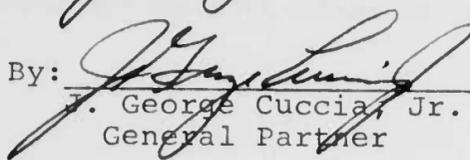
6. The Debtor certifies that (a) the underlying transaction is subject to the Maryland Recordation Tax on an initial debt in the principal amount of \$2,800,000, and (b) the Maryland Recordation Tax on such initial debt has been paid to Anne Arundel County, Maryland with the recording of a Deed to the Debtor covering the property described on Schedule A attached hereto.

Debtor

ABW LIMITED PARTNERSHIP

By: ABW Broadcasting, Inc., General Partner

By:  (SEAL)  
J. George Cuccia, Jr.  
President

By:  (SEAL)  
J. George Cuccia, Jr.  
General Partner

Mr. Clerk: Please return to Joseph W. Janssens, Jr., Esquire,  
c/o Miles & Stockbridge, 10 Light Street, Baltimore,  
Maryland, 21202

Exhibit A

BEGINNING for the same at a point on Cowhide Branch Road, said point being located at the end of the South  $04^{\circ}43'40''$  East, 543.94 foot line of the conveyance from the Davis-Smith Realty Company to The Title Holding Company, by deed dated July 17, 1939 and recorded among the Land Records of Anne Arundel County in Liber JHH No. 203, folio 417, and running from thence and through part of said property and passing through a pipe set on the east side of Cowhide Branch Road, North  $87^{\circ}20'20''$  East, 769.78 feet to a pipe and South  $06^{\circ}58'40''$  East, 525 feet to a pipe set in the North  $83^{\circ}01'20''$  East, 1,811.92 foot line of said conveyance; thence with part of said line reversely, South  $83^{\circ}01'20''$  West 400.00 feet to a pipe set on the northeast side of Cowhide Branch Road; thence continuing the same corner, South  $83^{\circ}01'20''$  West, 19.26 feet to the center line of said road and the beginning of the last mentioned line of the whole tract; thence with the two said lines and with the road, North  $45^{\circ}40'20''$  West, 328.30 feet and North  $30^{\circ}39'30''$  West, 356.3 feet to the place of beginning. Containing 7.53 acres, exclusive of the road. Being the southwesternmost corner of the tract described in a Deed from Davis-Smith Realty Corporation to the within named Grantor, dates July 17, 1939 and recorded among the Land Records of Anne Arundel County in Liber JHH No. 203, folio 417, as surveyed by J. R. McCrone, Jr., Registered Professional Engineer and Land Surveyor in November, 1947.

SAVING AND EXCEPTING THEREFROM all that parcel of ground set forth in Deed dated April 19, 1972 and recorded in Liber 2482, folio 729, between Rau Radio Stations, Inc. and Arthur A. Karwath and Betty J. Karwath, his wife, and being more particularly described as follows:

BEGINNING for the same at a point previously established that marks the southeast-most corner of Lot No. 34, Block 26, 8th Plat of Admiral Heights recorded among the Plat Records of Anne Arundel County in Plat Book 32, page 53. Thence from the point of beginning so fixed and binding on and with part of the easterly outline of that property now owned by Capital Broadcasting Company, South  $14^{\circ}09'10''$  East 110.00 feet to an iron pipe here set; thence leaving said easterly outline and running across part of the whole tract of which this lot is a part for a new line of division, North  $69^{\circ}48'40''$  West 221.20 feet to an iron pipe here set in the rear or southerly boundary of said Lot No. 34; thence binding on and with part of the southerly boundary of said Lot No. 34, North  $80^{\circ}28'30''$  East 183.24 feet to the point of beginning. Containing 10,000 square feet of land, more or less, according to a survey and plat made by James D. Hicks & Associates, Inc., Registered Professional Surveyors, in January, 1972.

mailed to *Mills & Stekleridge*

FINANCING STATEMENT

249492

1. NAME AND ADDRESS OF DEBTOR:

J. GEORGE CUCCIA, JR.  
76 Chatagua Road  
Arnold, Maryland 21012

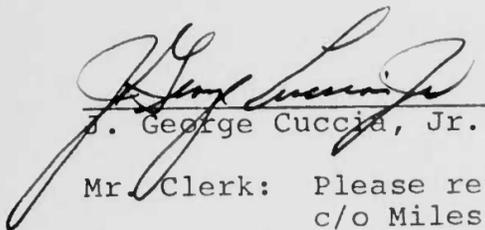
2. NAME AND ADDRESS OF SECURED PARTY:

First American Bank of Maryland  
8701 Georgia Avenue  
Silver Spring, Maryland 20910  
Attention: Kevin F. DeCoste  
Vice President

3. This Financing Statement covers all of the Debtor's both now owned and hereafter acquired partnership interest in ABW Limited Partnership, a Maryland limited partnership (the "Partnership"), including, without limitation, all of the Debtor's rights to any and all income or profits of the Partnership, any and all distributions of the Partnership and any and all monies or property to which the Debtor may now or hereafter be entitled by reason of his partnership interest in the Partnership, together with all proceeds thereof.

4. The Debtor certifies that the underlying transaction is not subject to the Maryland Recordation Tax.

DEBTOR

 (SEAL)  
J. George Cuccia, Jr.

RECORD FEE 11.00  
POSTAGE .50  
#30505 0237 R02 110:23  
OCT 27 83

Mr. Clerk: Please return to Joseph W. Janssens, Jr., Esquire,  
c/o Miles & Stockbridge, 10 Light Street, Baltimore,  
Maryland, 21202

Mailed to

11/50

1983 OCT 27 AM 10:25  
E. AUDREY COLLISON  
CLERK

FINANCING STATEMENT

249493

1983 OCT 27 AM 10:25  
E. AUBREY COLLISON  
CLERK

1. NAME AND ADDRESS OF DEBTOR:

ABW BROADCASTING, INC.  
Post Office Box 329  
Annapolis, Maryland 21404

2. NAME AND ADDRESS OF SECURED PARTY:

First American Bank of Maryland  
8701 Georgia Avenue  
Silver Spring, Maryland 20910  
Attention: Kevin F. DeCoste  
Vice President

3. This Financing Statement covers all of the Debtor's both now owned and hereafter acquired partnership interest in ABW Limited Partnership, a Maryland limited partnership (the "Partnership"), including, without limitation, all of the Debtor's rights to any and all income or profits of the Partnership, any and all distributions of the Partnership and any and all monies or property to which the Debtor may now or hereafter be entitled by reason of its partnership interest in the Partnership, together with all proceeds thereof.

4. The Debtor certifies that the underlying transaction is not subject to the Maryland Recordation Tax.

DEBTOR

ABW BROADCASTING, INC.

RECORD FEE 11.00  
POSTAGE .50  
#38506 0237 #02 110:23  
OCT 27 83

By: J. George Cuccia, Jr. (SEAL)  
J. George Cuccia, Jr.,  
President

Mr. Clerk: Please return to Joseph W. Janssens, Jr., Esquire,  
c/o Miles & Stockbridge, 10 Light Street, Baltimore,  
Maryland, 21202

Mailed to: \_\_\_\_\_  
*[Handwritten signature]*

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TO BE RECORDED IN  
LAND RECORDS

LIBER 467 PAGE 10

NOT SUBJECT TO  
RECORDATION TAX

Financing

FINANCING STATEMENT

249494

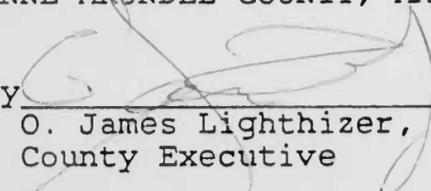
1. Debtor: ANNE ARUNDEL COUNTY, MARYLAND  
Address: Arundel Center, Calvert & Northwest Streets  
Annapolis, Maryland 21401  
Attention: Director of Administration
2. Secured Party: Suburban Bank  
Address: 6610 Rockledge Drive  
Bethesda, Maryland 20817  
Attention: David W. Steinman  
Senior Vice President
3. This Financing Statement covers the assignment by the Debtor to the Secured Party of the property listed on Exhibit A hereto.
4. Proceeds and products of the collateral described in paragraph 3 above are covered by the Financing Statement.

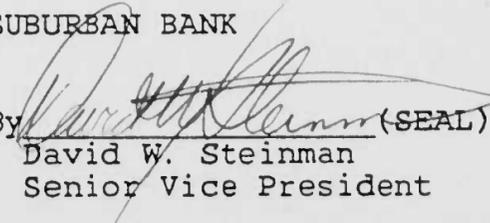
The Debtor has made the assignment of the above mentioned collateral pursuant to Resolution No. 91-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on July 1, 1983, as amended by Resolution No. 122-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on October 29, 1983, to secure payment of the principal of, and interest on, the Debtor's \$2,250,000 Anne Arundel County, Maryland Industrial Development Revenue Bond (Red Roof Inns, Inc. Project), 1983 Series, which bond does not constitute an indebtedness or charge against the general credit and taxing powers of the Debtor, and does not constitute or give rise to any pecuniary liability of the Debtor.

Debtor:  
ANNE ARUNDEL COUNTY, MARYLAND

Secured Party:  
SUBURBAN BANK

RECORD FEE 17.00  
POSTAGE .50  
#27721 0040 R01 T11:03  
OCT 27 83

By  (SEAL)  
O. James Lighthizer,  
County Executive

By  (SEAL)  
David W. Steinman  
Senior Vice President

To The Filing Officer: After this statement has been recorded, please mail the same to:

~~Edward L. Wender, Esquire  
1800 Mercantile Bank and Trust Bldg.  
2 Hopkins Plaza  
Baltimore, Maryland 21201~~

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 27 AM 11:07

E. AUBREY COLLISON  
CLERK

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15

EXHIBIT A

(a) All of the Debtor's right, title and interest in and to and remedies under, including all monies payable by the Borrower to the Debtor pursuant to, the Loan and Security Agreement dated as of October 25, 1983 between the Debtor and Red Rood Inns, Inc., an Ohio corporation (the "Borrower"), together with any and all modifications, alterations, amendments and supplements thereto (the "Loan Agreement"), including without limitation any and all security referred to therein, excepting only the right of the Debtor to indemnification by the Borrower and to payments the Debtor for expenses incurred by the Debtor itself.

(b) All of the Debtor's right, title and interest in and to and remedies under, including all monies payable by the Borrower to the Debtor pursuant to, that certain Note of the Debtor dated October 25, 1983 evidencing the loan made pursuant to the Loan Agreement (the "Note"), that certain Conditional Assignment of Rents dated October 25 1983 further securing the payment of the Note and the obligations under the Loan Agreement and the Deed of Trust and Security Agreement (hereinafter defined), that certain Individual Guaranty by James R. Trueman dated as of October 25 1983 (the "Individual Guaranty"), and such other documents, including (without limitation) mortgages, deeds of trusts, guarantees, and security agreements securing or relating to the Loan or the bonds, and all other revenues of the Debtor attributable to the financing of a certain facility located at the southwest quadrant of the Baltimore-Washington Parkway off Dorsey Road and Parkway-Drive in Anne Arundel County, Maryland (the "Facility"), including (without limitation) any monies realized from the sale of any security for the loan evidenced and secured by the Loan Agreement or the Individual Guaranty of James R. Trueman, which Individual Guaranty shall remain in effect only for so long as Suburban Bank holds the bonds as the original purchaser of the bonds; excluding, however, amounts paid by the Borrower to the Debtor, or for the account of the Debtor, to pay for, or reimburse the Debtor for, any expenses incurred by or on behalf of the Debtor in connection with the financing of the Facility, or for the purpose of indemnifying the Debtor under the terms and provisions of the Loan Agreement.

(c) All of the Debtor's right, title and interest in and to and remedies under the Deed of Trust and Security Agreement dated as of October 25, 1983 by the Borrower, covering certain property located in Anne Arundel County, Maryland described on Exhibit B hereto, which Deed of Trust and Security Agreement is recorded, or intended to be recorded, among the Land Records of Anne Arundel County, Maryland, together with any and all modifications, alterations, amendments and supplements thereto.

(d) All of the Debtor's right, title and interest in all monies on deposit in the Project Fund as that term is described in the Loan Agreement.

(e) All right, title and interest in and to and remedies with respect to any and all other property of every description and nature from time to time hereafter by delivery or by writing of any kind conveyed, pledged, assigned or transferred, as or for additional security hereunder, by the Debtor or by anyone on its behalf or with its written consent, to the Secured Party, which is hereby authorized to receive any and all such property at any and all times to hold and apply the same subject to the terms hereof.

0207M

Exhibit B

SCHEDULE C

REVISED  
Number AA-101268

LIBER 467 PAGE 13

The land referred to in this Commitment is described as follows: Anne Arundel County, Maryland

BEGINNING for the same at a point on the western most existing right-of-way line of Parkway Drive (80 feet wide) said point being designated as Point Number 9 on a plat entitled "Resubdivision of Lots 102 and 106 Parkway Industrial Center II, Fifth District, Phase II, Dated May 1983" and recorded in the Land Records of Anne Arundel County, Maryland as Plat Number 4710 in Book 90, Folio 35, as prepared by Development Facilitators, Incorporated, running thence along said Western right-of-way line of Parkway Drive with a curve to the left, having a radius of 1040.00 feet for a distance of 316.83 feet, subtended by a chord of South 14°-17'-30" West 315.61 feet to a point, noted as Point Number 11, thence leaving the western most right-of-way line of Parkway Drive, and binding on the Line of Division between said Lot 102 and Lot 105, North 84°-26'-29" West 139.19 feet to a point (Point Number 12), thence North 60°-32'-51" West 248.96 feet to a point noted as Point Number 1, running thence and passing over a point noted as Point Number 2 on the aforesaid plat, North 29°-27'-10" East, 361.00 feet, to a point noted as Point Number 3, running thence and binding on the Line of Division between said Lot 102 and Lot 106, South 60°-32'-50" East 293.67 feet to the point of Beginning, containing in all 2.678 Acres of land, more or less.

Being Lot Number 102 as shown on a plat entitled "Resubdivision of Lots 102 and 106 Parkway Industrial Center II, Fifth District, Phase II, Anne Arundel County, Maryland", dated May 1983, by Development Facilitators, Incorporated, as recorded in the Land Records of Anne Arundel County, Maryland as Plat Number 4710, in Book 90, Folio 35.

Mailed to:

*Chicago Title*

TO BE RECORDED  
IN THE LAND RECORDS

NOT SUBJECT TO  
RECORDATION TAX

Financing

FINANCING STATEMENT

1. Debtor: RED ROOF INNS, INC.  
4355 Davidson Road  
Amlin, Ohio 43002  
Attention: James R. Trueman
2. Secured  
Party: Anne Arundel County, Maryland  
Address: Arundel Center, Calvert & Northwest Streets  
Annapolis, Maryland 21401  
Attention: Director of Administration
3. Assignee: Suburban Bank  
Address: 6610 Rockledge Avenue  
Bethesda, Maryland 20817  
Attention: David W. Steinman  
Senior Vice President
4. This Financing Statement covers the property described in Exhibit A hereto.
5. The proceeds and products of the collateral described in paragraph 4 above are covered by the Financing Agreement.
6. Portions of the property described in Exhibit A hereto are or may be fixtures and are located at or may be affixed to real estate and improvements described in Exhibit B hereto.

RECORD FEE 21.00  
POSTAGE .50

The Secured Party has made the assignment to the Assignee hereunder pursuant to Resolution No. 91-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on July 1, 1983, as amended by Resolution No. 122-83 of the County Council of Anne Arundel County, Maryland, approved by the County Executive on October 19, 1983, to secure payment of the principal of and interest on the Secured Party's \$2,250,000 Anne Arundel County, Maryland Industrial Development Revenue Bond (Red Roof Inns, Inc. Project), 1983 Series, which bond does not constitute an indebtedness or charge against the general credit and taxing powers of the

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CIRCUIT COURT, ANN. COUNTY

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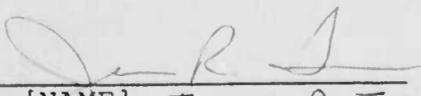
E. AUBREY COLLISON  
CLERK

21.50

Secured Party, and does not constitute or give rise to any pecuniary liability of the Secured Party.

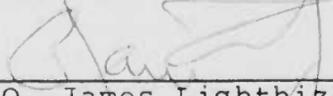
Debtors:

RED ROOF INNS, INC.

By   
[NAME] James R. Trueman  
[TITLE] President

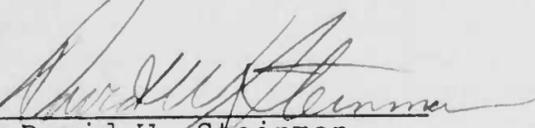
Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

By  (SEAL)  
O. James Lighthizer  
County Executive

Assignee:

SUBURBAN BANK

By   
David W. Steinman  
Senior Vice President

Mr. Clerk:

Return to  
Edward L. Wender, Esquire  
Venable, Baetjer & Howard  
1800 Mercantile Bank &  
Trust Building  
2 Hopkins Plaza  
Baltimore, Maryland 21201

EXHIBIT A

(a) The interest of the Debtor in any and all fixtures, fittings, materials, appliances, apparatus, equipment, machinery furniture and furnishings, decorations, chattels and articles of personal property of every kind, nature, and description, including but not limited to replacements thereof, now or hereafter attached to or installed or located in the premises subject to the Deed of Trust and Security Agreement by Red Roof Inns, Inc., an Ohio corporation, dated October 25, 1983 (the "Deed of Trust"), which premises are described in detail on Exhibit B hereto, or which the Debtor now or hereafter owns or now or hereafter uses in connection with said premises, as improved or to be improved, and without limiting the generality of the foregoing, also all building materials, floor coverings, lighting, flood lighting, heating, ventilating, air conditioning, plumbing fixtures and equipment and systems, water and power systems and equipment, burglar alarms and security systems, engines, boilers, motors, machinery, ranges, furnaces, oil burners or units, sprinkling and other fire prevention or extinguishing apparatus and equipment, incinerating equipment and systems and maintenance equipment, communication systems, dynamos, transformers, gas and electrical equipment, storm and screen windows and doors, awnings, screens, shrubbery, plants, shades, and storm sashes, and other similar property located on, installed in, attached to, or used in connection with, the premises subject to the Deed of Trust, and all alterations, additions, accessions and improvements thereto, but excluding all televisions, telephone equipment and data processing equipment leased by the Debtor.

Unless specifically designated otherwise, the premises and all other items and property described in the preceding paragraphs, together with all alterations, additions, accessions and improvements thereto, substitutions therefore and renewals and replacements thereof, shall be herein referred to collectively as the "Property".

(b) The interest of the Debtor in any and all rights of way, riparian rights, licenses, easements, tenements, hereditaments, appurtenances and accessions now or hereafter attached to or located on the premises subject to the Deed of Trust, which premises are described in detail on Exhibit B hereto.

(c) The interest of the Debtor in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any

change or alteration of the grade of any street, and (iii) any other injury or damage to or decrease in value of the Property or part thereof (all the foregoing being hereinafter sometimes referred to collectively as the "Condemnation Award", or singularly a "Condemnation Award").

(d) The interest of the Debtor in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Property or any portion thereof.

(e) The interest of the Debtor in all of rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease, franchise, contract right, right of action, general tangible or agreement pertaining thereto and right, title and interest of the Debtor in and to, and any remedies under, any and all leases and subleases of the Property, or any part thereof, both now in existence or hereafter entered into, and all contract rights, accounts receivable, and general intangibles growing out of or in connection with such lease and subleases, together with all proceeds thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms.

(f) The interest of the Debtor in all sums on deposit from time to time in the Project Fund as that term is described in the Loan and Security Agreement dated as of October 25, 1983 between Anne Arundel County, Maryland and Red Roof Inns, Inc., an Ohio corporation.

0205M

GENERAL COMMITMENT

Exhibit B

SCHEDULE C

REVISED  
Number AA-101268

LIBER 467 PAGE 18.

The land referred to in this Commitment is described as follows: Anne Arundel County, Maryland

BEGINNING for the same at a point on the western most existing right-of-way line of Parkway Drive (80 feet wide) said point being designated as Point Number 9 on a plat entitled "Resubdivision of Lots 102 and 106 Parkway Industrial Center II, Fifth District, Phase II, Dated May 1983" and recorded in the Land Records of Anne Arundel County, Maryland as Plat Number 4710 in Book 90, Folio 35, as prepared by Development Facilitators, Incorporated, running thence along said Western right-of-way line of Parkway Drive with a curve to the left, having a radius of 1040.00 feet for a distance of 316.83 feet, subtended by a chord of South  $14^{\circ}-17'-30''$  West 315.61 feet to a point, noted as Point Number 11, thence leaving the western most right-of-way line of Parkway Drive, and binding on the Line of Division between said Lot 102 and Lot 105, North  $84^{\circ}-26'-29''$  West 139.19 feet to a point (Point Number 12), thence North  $60^{\circ}-32'-51''$  West 248.96 feet to a point noted as Point Number 1, running thence and passing over a point noted as Point Number 2 on the aforesaid plat, North  $29^{\circ}-27'-10''$  East, 361.00 feet, to a point noted as Point Number 3, running thence and binding on the Line of Division between said Lot 102 and Lot 106, South  $60^{\circ}-32'-50''$  East 293.67 feet to the point of Beginning, containing in all 2.678 Acres of land, more or less.

Being Lot Number 102 as shown on a plat entitled "Resubdivision of Lots 102 and 106 Parkway Industrial Center II, Fifth District, Phase II, Anne Arundel County, Maryland", dated May 1983, by Development Facilitators, Incorporated, as recorded in the Land Records of Anne Arundel County, Maryland as Plat Number 4710, in Book 90, Folio 35.

Mailed to: *Chicago Title*

Form 983

### FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Keys Wood Work  
(Name or Names)

102 Sandy Beach Drive, Pasadena, Md. 21122  
(Debtor's Address—Street No., City, County, State)

SECURED PARTY Skarie, Inc.  
(Dealer's Name)

707 N. Howard St., Baltimore, Md. 21201  
(Dealer's Address—Street No., City, County, State)

RECORD FEE 11.00  
POSTAGE .50  
#27693 C345 R01 109:16  
OCT 27 83

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
Rockwell	6" Jointer			37-220	
Rockwell	Electrical Pkg.			52-892	
Jet	Drill Press			OR1012	

2. If above described personal property is to be affixed to real property, describe real property:

E. AUBREY COLLISON  
CLERK  
1983 OCT 27 AM 11:22

3. This transaction is (is not) exempt from the Recordation Tax. Consideration \$.....

Dated this 21st day of September, 1983 KEYS WOOD WORK

Dan S. Keys Sr. Partner Debtor  
Keys Wood Work Signs

By: Dan S. Keys, Sr. Partner Debtor

Secured Party: Skarie, Inc.

Keys Wood Work Signs

By: N. C. Dunn Pres. Debtor  
(Signature of Owner, Officer or Firm Member & Title) Keys Wood Work Signs

By: Dan S. Keys, Jr. Partner

Return to: Skarie, Inc., 707 N. Howard St., Baltimore, Md. 21201

Mailed to: \_\_\_\_\_

11.00  
50



**National Mortgage**  
FUNDING CORPORATION

249497

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 20

Name of Filing Officer

FINANCING STATEMENT 19183

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JUDY ANN GEORGE

1141 MERMAID DRIVE, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, W TO W CARPET, HEAT PUMP

RECORD FEE 11.00  
POSTAGE .50

#27733 D040 R01 T11:22  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

1141 MERMAID DRIVE, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 9 1983 from JUDY ANN GEORGE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

JUDY ANN GEORGE

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

BY

1983 OCT 27 PM 12:02

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1105

AS.



**National Mortgage**  
FUNDING CORPORATION

249498

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 21

Name of Filing Officer

FINANCING STATEMENT 19167

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JAMES BRUCE SNOWDEN AND SUSAN E. SNOWDEN  
2926 BRISTOL CHANNEL COURT, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION: October 1 2013

RECORD FEE 12.00

This Financing Statement covers the following types (or items) of Property: RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL,, W TO W  
CARPET, HEAT PUMP

POSTAGE .50  
#27737 0040 R01 T11:25  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

2926 BRISTOL CHANNEL COURT, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 20 1983 from JAMES BRUCE SNOWDEN AND SUSAN E. SNOWDEN to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

X *James Bruce Snowden*  
JAMES BRUCE SNOWDEN  
X *Susan E Snowden*  
SUSAN E. SNOWDEN

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

Mailed to Secured Party

RECEIVED FOR RECORDS  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 OCT 27 PM 12:03  
E. AUBREY COLLISON  
CLERK

12.00



**National Mortgage**  
FUNDING CORPORATION

249499

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 22

Name of Filing Officer

FINANCING STATEMENT 19532

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) VINCENT MARIO GALLO, JR. AND  
CAROL L. GALLO, HUSBAND AND WIFE  
3518 OLD CROWN DRIVE, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, WALL TO  
WALL CARPET AND HEAT PUMP

RECORD FEE 12.00

POSTAGE .50

#27740 0040 R01 TH:27

OCT 27 83

The above described items of property are affixed to a dwelling house located on:

3518 OLD CROWN DRIVE, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of  
Trust dated September 20 1983 from VINCENT MARIO GALLO, JR. AND  
CAROL L. GALLO, HUSBAND AND WIFE  
to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

X *Vincent Mario Gallo Jr*  
VINCENT MARIO GALLO, JR.  
*Carol L. Gallo*  
CAROL L. GALLO

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD BY  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 27 PM 12:03

E. AUBREY COLLISON  
CLERK

12.00  
1.50



**National Mortgage**  
FUNDING CORPORATION

249500

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 23

Name of Filing Officer

FINANCING STATEMENT 19319

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JOHN KEVIN LOVELESS AND  
SHIRLEY M. LOVELESS, HUSBAND AND WIFE  
1136 MERMAID DRIVE, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY: MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL. WALL TO WALL CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#27743 0040 R01 111:29

OCT 27 83

The above described items of property are affixed to a dwelling house located on:

1136 MERMAID DRIVE, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 21 1983 from JOHN KEVIN LOVELESS AND  
SHIRLEY M. LOVELESS, HUSBAND AND WIFE  
to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*John K. Loveless*  
JOHN KEVIN LOVELESS  
*Shirley M. Loveless*  
SHIRLEY M. LOVELESS

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 OCT 27 PM 12:04

E. AUBREY COLLISON  
CLERK

mailed to Secured Party

12.00



**National Mortgage**  
FUNDING CORPORATION

249501

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 24

Name of Filing Officer

FINANCING STATEMENT 19001

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) PAUL A. WEBER, JR. AND SUSAN E. WEBER  
HUSBAND AND WIFE  
379 JAMIE COURT, PASADENE, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, WALL TO WALL CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50

#27748 0040 R01 T11:32  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

379 JAMIE COURT, PASADENE, MD 21122

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 21 1983

from PAUL A. WEBER, JR. AND SUSAN E. WEBER  
HUSBAND AND WIFE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Paul A. Weber Jr.*  
PAUL A. WEBER, JR.  
*Susan E. Weber*  
SUSAN E. WEBER

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

BY: *[Signature]*

1983 OCT 27 PM 12:04

E. AUBREY COLLISON  
CLERK

MAILED TO SECURED PARTY

12.00



**National Mortgage**  
FUNDING CORPORATION

249502

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 25

Name of Filing Officer

FINANCING STATEMENT 19069

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) STANLEY WAYNE GIVENS AND LINDA GIVENS  
~~2924~~ 7909 KINGS BENCH PLACE, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL,  
WALL TO WALL CARPET, HEAT PUMP.

RECORD FEE 12.00  
POSTAGE .50  
#27751 C040 R01 T11#33  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

~~2924~~ 7909 KINGS BENCH PLACE, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 20 1983 from STANLEY WAYNE GIVENS AND LINDA GIVENS to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Stanley Wayne Givens*  
STANLEY WAYNE GIVENS  
*Linda Givens*  
LINDA GIVENS

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY BY *[Signature]*

1983 OCT 27 PM 12:04

E. AUBREY COLLISON  
CLERK

stilled to Secured Party

12.00



**National Mortgage**  
FUNDING CORPORATION

249503

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 26

Name of Filing Officer

FINANCING STATEMENT 19208

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) CLYDE W. ABEL, JR. AND CAROLE L. ABEL

2930 BRISTOL CHANNEL COURT, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00

POSTAGE .50

#27754 0040 R01 T11:35

OCT-27-83

The above described items of property are affixed to a dwelling house located on:

2930 BRISTOL CHANNEL COURT, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 23 1983 from CLYDE W. ABEL, JR. AND CAROLE L. ABEL

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

CLYDE W. ABEL, JR.

CAROLE L. ABEL

RECEIVED FOR RECORD  
ANNE ARUNDEL COUNTY

1983 OCT 27 PM 12:05

E. AUBREY COLLISON  
CLERK

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 27

Name of Filing Officer

249504

FINANCING STATEMENT

19156

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JAMES J. BRENT AND SHARON A. BRENT  
372 DUBLIN DRIVE, GLEN BURNIE, MD 21061

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00

POSTAGE .50

#27757 0040 R01 111:39

OCT 27 83

The above described items of property are affixed to a dwelling house located on:

372 DUBLIN DRIVE, GLEN BURNIE, MD 21061

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 20 1983 from JAMES J. BRENT AND SHARON A. BRENT to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*James J. Brent*  
JAMES J. BRENT  
*Sharon A. Brent*  
SHARON A. BRENT

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 27 PM 12:05

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12050



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 28

Name of Filing Officer

FINANCING STATEMENT

19252

249505

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) CHARLES J. WICKS AND ANNA WICKS

7804 METACOMET ROAD, HANOVER, MD 21061

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#27764 C040 R01 T11:48  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

7804 METACOMET ROAD, HANOVER, MD 21061

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 20 1983 from CHARLES J. WICKS AND ANNA WICKS

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Charles J. Wicks*  
CHARLES J. WICKS

ANNA WICKS

*Anna Wicks*

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 27 PM 12:06

E. AUBREY COLLISON  
CLERK

12.50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 29

Name of Filing Officer

FINANCING STATEMENT 19318 249506  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JOSEPH E. HALE, JR AND JANET T. HALE  
7812 METACOMET ROAD, HANOVER, MD 21144

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, W TO W CARPT, HEAT PUMP  
RECORD FEE 12.00  
POSTAGE .50  
#27769 0040 R01 T11:53  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

7812 METACOMET ROAD, HANOVER, MD 21144 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 13 1983 from JOSEPH E. HALE, JR AND JANET T. HALE to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Joseph E. Hale, Jr.*  
JOSEPH E. HALE, JR.  
*Janet T. Hale*  
JANET T. HALE

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD BY  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 27 PM 12:07

E. AUBREY COLLISON  
CLERK

12.00  
50

Mailed to Secured Party



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 30

Name of Filing Officer

249507

FINANCING STATEMENT 19134

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JAMES J. CARTER AND LISA A. CARTER  
1319 Old Pine Court, Annapolis, Md 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

range, refrigerator, dishwasher, w to w carpet, heat pump

RECORD FEE 12.00  
POSTAGE .50  
#27772 C040 R01 T11:55  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

1319 Old Pine Court, Annapolis, Md 21401 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 12 1983 from JAMES J. CARTER AND LISA A. CARTER to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*James J. Carter*  
James J. Carter  
*Lisa A. Carter*  
Lisa A. Carter

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 27 PM 12:07

E. AUBREY COLLISON  
CLERK

12.00  
30

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391  
FINANCING STATEMENT

LIBFR 467 PAGE 31

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

249508

NAME OF DEBTOR(S):

FRANK FOSTER GLEAVES, JR. and  
LOIS JOYCE XAVIER GLEAVES, husband  
and wife

ADDRESS OF PROPERTY:

840 Meadow Heights Lane, Arnold, Maryland 21012  
Lot 13, Block A, "Plat Two, CENTURY 21" S/D, Anne  
Arundel County, Maryland

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Garbage Disposal, Wall To Wall Carpeting; also including any renewals or replacements of these items.

RECORD FEE 12.00  
POSTAGE .50  
#27785 0040 R01 112:05  
OCT 27 '83

The security agreement to which this Financing Statement relates is a Deed of Trust dated October 26, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 26th day of October 19 83

Frank Foster Gleaves, Jr.  
Signature of Member/Borrower Frank Foster Gleaves, Jr.

Navy Federal Credit Union

Lois Joyce Xavier Gleaves  
Signature of Co-Borrower Lois Joyce Xavier Gleaves

By T.M. Kramer  
T.M. Kramer, Supervisor, First  
Mortgage Loan Closing Section

NFCU-335 (1/83)

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 27 PM 12:17

E. AUBREY COLLISON  
CLERK

12.00 5



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 32

Name of Filing Officer

FINANCING STATEMENT 19417 249509  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JORGE E. TORRES COLLAZO AND SONIA M. TORRES  
7984 OAKWOOD ROAD, GLEN BURNIE, MD 21061

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: October 1, 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, WALL TO WALL CARPET,  
HEAT PUMP.

RECORD FEE 12.00  
POSTAGE .50  
#27788 C040 R01 T12:10  
OCT 27 83

The above described items of property are affixed to a dwelling house located on:

7984 OAKWOOD ROAD, GLEN BURNIE, MD 21061 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 23, 1983 from JORGE E. TORRES COLLAZO AND SONIA M. TORRES to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Jorge E. Torres Collazo*  
JORGE E. TORRES COLLAZO

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

SONIA M. TORRES

*Sonia M. Torres*

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

BY: *[Signature]*

1983 OCT 27 PM 12:17

E. AUBREY COLLISON  
CLERK

1205

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Oct. 25, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name GARY G. PYLES  
Address 100 Severn Avenue, Annapolis, Maryland 21403

2. SECURED PARTY

Name ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION  
Address 1746-48 York Road, Lutherville, Maryland 21093  
William M. Levy, Esquire, 1507 Fidelity Bldg., Balto., Md. 21201  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) October 25, 1988

4. This financing statement covers the following types (or items) of property: (list)

Fixtures and chattels in the nature of fixtures, affixed and/or appurtenant to the property described in a Deed of Trust of even date from the Debtor to the Secured Party contained in the property set forth in Item 5 hereof.

RECORD FEE 11.00  
POSTAGE .50  
#38872 0237 R02 11:54:49  
OCT 27 83

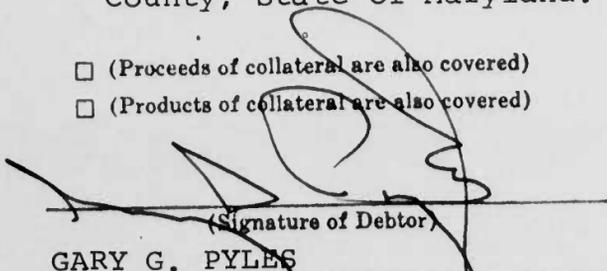
CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

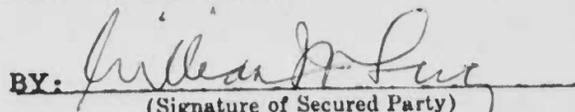
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

100 Severn Avenue, Sixth Assessment District of Anne Arundel County, State of Maryland. UNIT 206

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

  
\_\_\_\_\_  
(Signature of Debtor)  
GARY G. PYLES  
Type or Print Above Signature on Above Line  
\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

ADMIRAL-BUILDERS SAVINGS AND LOAN ASSOCIATION

BY:   
\_\_\_\_\_  
(Signature of Secured Party)  
WILLIAM M. LEVY  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 27 PM 3:49

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11/5

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 34 AA Co, Md° \$11.50 CM 03

Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249511

Name Band, Lavis & Associates, Inc.  
670 Ritchie Highway  
Address Severna Park, Maryland 21146

RECORD FEE 11.00

2. SECURED PARTY

Name First Maryland Leasecorp  
Post Office Box 1596  
Address 25 South Charles Street  
Baltimore, Maryland 21203  
Attn: Elaine Klinger

POSTAGE .50

RECEIVED FOR RECORD  
CIRCUIT CLERK & COUNTY  
1983 OCT 27 PH 4:06  
E. AUBREY COLLISON  
CLERK

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

One (1) new Altos 20 meg computer, Model 68000-12, s/n 68-38860, including 512K Ram Unix operating system and two (2) Televideo 970 terminals, s/n's 92120099 and 92118876; One (1) Fortran Compiler and One (1) Communications Software; including, without limitation, all additions, attachments, accessions, replacement parts, substitutions, trade-ins, and improvements thereto and thereof, all existing and future accounts, contract rights, general intangibles, instruments, documents, chattel paper, insurance proceeds, books and records, and all proceeds related to, arising from, or in connection with the foregoing equipment.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Band, Lavis & Associates, Inc.

Shirley A. Wilson  
(Signature of Debtor)

SHIRLEY A. WILSON Secretary-Treasurer  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

First Maryland Leasecorp

Donald H. Hooker, Jr.  
(Signature of Secured Party)

Donald H. Hooker, Jr., President  
Type or Print Above Signature on Above Line

11.00  
56



MARYLAND NATIONAL LEASING CORPORATION  
 SCHEDULE OF EQUIPMENT

Attached to Bill of Sale dated \_\_\_\_\_, 19\_\_\_\_  
 Lessee: The Saratoga Equipment Corporation Page No. 1 of 1 total pages  
 Approved by: \_\_\_\_\_  
 Interim and/or Equipment Schedule No. 83-60 (Lessee to Initial each page)  
 Equipment located at: \_\_\_\_\_

LIBER 467 PAGE 36  
 Street No. Harindale Mall  
 City 50 Harindale Mall County Glen Burnie State Md. Zip 21061

Manufacturer and/or Vendor Name & Invoice No.	Model No.	Serial No.	Description	Invoice Price
Krohn Inv. # 11956 P. O. # 2257	TRI-WHT		35 Triberg arm chairs White Discount Shipping Packing	

(Attach All Vendor Invoices) Total: \_\_\_\_\_

LIBER 407 PAGE 37

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

9/26, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 450-422 in Office of W. Garrett L. Arrington, Clerk AA County  
I.D. 242873 (Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Joel D. and Paula L. Castle  
208 Cheddington Road  
Linthicum, MD 21090

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

MERRITT PARK SHOPPING CENTER  
1738 B. MERRITT PARK BOULEVARD  
DUNDA, Secured Party, MD 21222

By .....  
Its Branch Office Manager

RECORDED FEE 10.00  
POSTAGE .50  
#30078 C245 R02 115:59  
OCT 27 83

G.L. CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT BALTIMORE COUNTY

1983 OCT 27 PM 4:06

E. AUBREY COLLISON  
CLERK

TO BE  
 NOT TO BE

RECORDED IN  
 LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
 ON PRINCIPAL  
 AMOUNT OF  
 \$ 4650.00

FINANCING STATEMENT

1. Debtor(s):

*RICHMARK LTD.*  
Name or Names—Print or Type

*114 ANNAPOLIS MALL ANNAPOLIS MD 21401*  
Address—Street No., City - County State Zip Code

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

2. Secured Party:

*FREDERICK A. SENGER & SONS INC.*  
Name or Names—Print or Type

*248 S. BROADWAY - BALTIMORE, MD 21231*  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

*1-K.W.-SA. KWAY-SODA FACTORY R.T.G WITH CO-REGULATOR-FITTINGS (2) RTM-5 VALVE SODA TOWERS, NECESSARY CONDUIT, TUBING & FITTINGS.*

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

RECORD FEE 11.00  
 POSTAGE .50  
 #38560 0345 R02 T16:04  
 OCT 27 83

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S):

*RICHMARK LTD.*  
*Richard T. Brien* president  
 (Signature of Debtor)  
*Richard T. Brien*  
 Type or Print  
 (Signature of Debtor)  
 Type or Print

SECURED PARTY:

*FREDERICK A. SENGER & SONS INC.*  
 (Company, if applicable)  
*Fredrick A. Senger*  
 (Signature of Secured Party)  
*FREDERICK A. SENGER & SONS INC.*  
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address *F.A. SENGER & SONS INC.*  
 248 S BROADWAY  
 BALTO, MD 21231

Mailed to: RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY  
 1983 OCT 27 PM 4:06  
 E. AUBREY COLLISON  
 CLERK

11.00  
5.00

249514

maryland national bank

FINANCING STATEMENT

- 1  To Be Recorded in the Land Records at \_\_\_\_\_
- 2  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3  Not subject to Recordation Tax.
- 4  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5 Debtor(s) Name(s) Address(es)  
 Belcon Incorporated 904 Bestgate Rd.  
 Annapolis, Md. 21401

6 Secured Party Address  
 Maryland National Bank 1713 West Street  
 Attention: Maureen Konschnik Annapolis, Md. 21401

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property.

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Belcon, Incorporated

Lester J. Belcher, Jr. (Seal)  
Lester J. Belcher, Jr. Pres.

\_\_\_\_ (Seal)

\_\_\_\_ (Seal)

\_\_\_\_ (Seal)

Secured Party  
Maryland National Bank

Maureen Konschnik (Seal)

Maureen Konschnik, Assistant Mgr.  
Type name and title

RECORD FEE  
POSTAGE

11.00  
.50

#38583 0237 R02 11:6:06  
OCT 27 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above

mailed to Secured Party

11.00  
50

RECEIVED IN RECORDS  
ANNE ARUNDEL COUNTY

1983 OCT 27 PM 4:11

E. AUGUST COLLISON  
CLERK

BT

FINANCING STATEMENT

249515

- 1.  To Be Recorded in the Land Records.
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5 Debtor(s) Name(s) Address(es)

Video Yachts, Inc.

P. O. Box 66  
Annapolis, Maryland 21404

6 Secured Party Address

Maryland National Bank  
Attention T. Trainor

P. O. Box 871  
Annapolis, Maryland 21404

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

VIDEO YACHTS, INC.

W.C. Nufer, Pres. (Seal)

Peter Mullett, V.P. (Seal)

Faith H. Nufer, V.P.-Sec. (Seal)

Susan L. Goetze, V.P. (Seal)

Secured Party  
Maryland National Bank

Richard J. Shenos

Type name and title  
Assistant Vice President

RECORD FEE 11.00  
POSTAGE .50  
#38884 0237 R02 716:07  
OCT 27 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

E. AUBREY COLLISON  
CLERK

1983 OCT 27 PM 4:11

RECORDED  
INDEXED  
MARYLAND NATIONAL BANK  
ANNAPOLIS, MARYLAND

Mailed to Secured Party

115

LIBER 467 PAGE 41

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

ROBERT B. CORNEY  
GINETTE CORNEY  
331 NEWBOLD AVE.  
MOORESTOWN, N.J. 08057

2. Secured Party(ies) and address(es)

BERKELEY FEDERAL SAVINGS &  
LOAN  
21 BLEEKER STREET  
MILLBURN, N.J.

For Filing Officer (Date, Time and Filing Office)

RECORD FEE 10.00  
POSTAGE .50  
#138589 (345 R02 T1.6:11  
OCT 27 83

4. This statement refers to original Financing Statement bearing File No. 69366

Filed with ANNE ARUNDEL CO. Date Filed 9/16 19 81

- 5.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9.  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.
- 10.

9983

No. of additional Sheets presented: 105

BERKELEY FEDERAL SAVINGS & LOAN

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: \_\_\_\_\_  
Signature(s) of Secured Party(ies)

STANDARD FORM - FORM UCC-3

(1) Filing Officer Copy - Alphabetical

RECEIVED FOR RECORD  
CIRCUIT COURT, N.J. COUNTY

1983 OCT 27 PM 4:21

E. AUBREY COLLISON  
CLERK



Mailed to Federal Court  
10-00  
50

LIBER 467 PAGE 42

HOUSEHOLD FINANCE CORPORATION  
LAUREL PLAZA SHOPPING CENTER  
9626 FT. MEADE ROAD  
LAUREL, MARYLAND 20810

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

September 26, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 221520  
Liber 395 Page 233 in Office of Anne Arundel County (County and State)  
(Filing Officer)

Debtor or Debtors (name and Address):

Lloyd & Patricia Middleton  
PO Box 5 Marylander  
Odenton MD 21113

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL  
Secured Party

By *E. J. White*  
Its Branch Office Manager

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY  
1983 OCT 27 PM 4:21  
E. AUBREY COLLISON  
CLERK



Mailed to Secured Party

Form 91 MD (3-79)

RECORD FEE 10.00  
POSTAGE .50  
#70590 C345 MD2 716916  
OCT 27 83

10.00

LIBER 467 PAGE 43

HOUSEHOLD FINANCE CORPORATION  
LAUREL PLAZA SHOPPING CENTER  
9626 FT. MEADE ROAD

LAUREL, MARYLAND 20810

STATEMENT OF TERMINATION OF FINANCING

(Pursuant to Uniform Commercial Code)

September 30, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 240461 in Office of Anne Arundel County (County and State)  
INDEX # 13 (Filing Officer)

Debtor or Debtors (name and Address):

Larry & Patricia Beauvais  
245 Red Clay Rd #301  
Laurel MD 20707

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL  
Secured Party

By *E. A. White*  
Its Branch Office Manager

Form 91 MD (3-79)

Mailed to Secured Party



RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 OCT 27 PM 4:22  
E. AUBREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50  
MONEY C745 R02 116:15  
OCT 27 83

*P. 0. 2*

LIBER 467 PAGE 44

249517

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)  
Blair, Dan \*(See Schedule A)  
911 Washington Blvd. (Bus.)  
Baltimore, Maryland 21223  
1303 Jones Station Road (Res.)  
Arnold, Maryland 21012

2 Secured Party(ies) and address(es)  
Ice Cream Ira's, Inc.  
11 East 57th Street  
New York, New York 10022

3. Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

4 This financing statement covers the following types (or items) of property

See Schedule A attached hereto

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 11.00  
POSTAGE .50  
#38621 0237 R02 T08:53  
OCT 28 83

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Clerk of Circuit Court  
Anne Arundel County  
Annapolis, Maryland 21404

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Dan Blair

Ice Cream Ira's, Inc.

By

*Dan Blair*

Signature(s) of Debtor(s)

By

*Scott Korman*

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 28 AM 8:53

E. AUBREY COLLISON  
CLERK

Added to Secured...

11/50

SCHEDULE A

- 1 - Emery Thompson Model 20 NV with Ice Cream Ira's Modification.
- 1 - Ice machine with soda tower.
- 1 - Traulsen GHT 2 - 32 WUT Refrigerator with exterior Digital thermometer.
- 1 - Traulsen GLT 2 - 32 WUT Freezer with exterior Digital thermometer.
- 1 - 3 compartment sink with drain boards.
- 1 - Kelvinator VHC-26 Hardening Cabinet.
- 1 - Levinator Dipping Cabinets - Model KDC 47

Misc. Cabinets

- 1 - Menu board.

~~1 - Kelvinator Pie Case.~~ *SK DGB*

\* Dan Blair is doing business as Danny's Old Fashioned Ice Cream Parlor, 911 Washington Boulevard, Baltimore, Maryland 21223

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

LIBER

~~XXX~~ No. 423

Page No. 60

Identification No. 231480

Dated March 5, 1980

1. Debtor(s) { Dr Barry Denis Lyon  
Name or Names—Print or Type  
7706 Quarterfield Road, Glen Burnie Md 21061  
Address—Street No., City - County State Zip Code

2. Secured Party { First National Bank of Maryland  
Name or Names—Print or Type  
83 Forest Plaza Shopping Center, Annapolis Md 21401  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) July 14, 1983

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 10.00  
POSTAGE .50  
#30622 0237 102 108:54  
OCT 28 83

G.L. CLERK

1983 OCT 28 AM 8:56  
F. AUGREY COLLISON  
CLERK

Dated: July 14, 1983

First National Bank of Maryland  
Name of Secured Party

Luann French  
Signature of Secured Party

Luann French, Supervisor #2760  
Type or Print (Include Title if Company)

Mailed to Secured Party

1050

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures only).

Name of Debtor

Address

PLAZA LIQUORS, INC.

Lake Shore Shopping Center  
Mountain Road and Route 100  
Lake Shore, Maryland 21122

SECURED PARTY (OR ASSIGNEE)

P. O. BOX 1596, Banc#101-640  
ATTN: VALERIE C., MILLS,  
LOAN OFFICER  
BALTIMORE, MARYLAND 21203

THE FIRST NATIONAL BANK OF MARYLAND—Address:

Attach separate list if necessary

- 1. This Financing Statement covers the following types (or items) of property (the collateral):

All present and future accounts, instruments, chattel paper, contracts, contract rights, accounts receivable, notes, notes receivable, drafts, acceptances, documents, general intangibles, and other choses in action, and such as represent proceeds of inventory and returned goods, and/or arising from the sales of goods or services, and all rights thereto, now or hereafter owned or held by, or payable to the debtor; and

All inventory wherever located now owned and/or hereafter acquired, processed or produced, including, but not limited to all raw materials, parts, containers, work in process, finished goods, wares and merchandise now or hereafter owned, and all rights thereto now or hereafter owned or held by, or due to the debtor.

RECORD FEE 11.00  
POSTAGE .50  
#38623 0217 102 103:55  
OCT 28 83

RECEIVED FOR RECORD  
COUNTY CLERK  
1983 OCT 28 AM 8:56  
E. AUBREY COLLISON  
CLERK

- 3.  Proceeds } of the collateral are also specifically covered.
- Products }

- 4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

PLAZA LIQUORS, INC.

THE FIRST NATIONAL BANK OF MARYLAND

Ernest J. Litty, Jr., President

BY Valerie C. Mills, Loan Officer

1150

029763

LIBER 467 PAGE 48

249519

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ 12,500.00

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor

Address

J. Timothy Nippes

73 Maryland Avenue  
Annapolis, MD 21401

Secured Party

Address

Assignee

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

1 (one) used International Model TD7-E Blade Crawler  
Serial Number H153 Used 491

RECORD FEE 11.00  
RECORD TAX 87.50  
POSTAGE .50  
830643 0040 R02 110:29  
OCT 28 83

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

*J. Timothy Nippes*  
J. Timothy Nippes

Secured Party (or Assignee)

FARMERS NATIONAL  
BANK OF MARYLAND

BY *T. Berger, E.V.P.*

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 AM 10:30

E. AUDREY COLLISON  
CLERK

11.00 87.50 50

29660

249520

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ 7,000.00
- To be Recorded in Land Records (For Fixtures Only).

Name of Debtor

Address

Richard W. Jones  
Joseph W. Jones  
Emma Lee Jones

Rt. 1 Box 29 J  
Harwood, MD 20776

Secured Party

Address

RECORD FEE 1.50  
 RECORD TAX 49.00  
 POSTAGE .50  
 #38642 (040) R02 T10:29  
 OCT 28 83

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

- Rockwell Heavy Duty Wood Shaper Serial #LC9334
- Delta Rockwell Joiner Serial #LE8834
- Rockwell 13' by 6'' Planer Serial #22-401
- Rockwell Combination Disc & Belt Sander Serial #LH4717

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

*Richard W. Jones*

Richard W. Jones

*Joseph W. Jones*

Joseph W. Jones

*Emma Lee Jones*

Emma Lee Jones

THE FARMERS NATIONAL BANK OF ANNAPOLIS

BY *[Signature]*

Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 AM 10:30

E. AUBREY COLLISON  
CLERK

13<sup>00</sup> 49<sup>00</sup> 5

FINANCING STATEMENT

Maryland  
L-71-UCC  
Rev. 9/78

Date 10/19/83  
Statement No. \_\_\_\_\_  
Liber \_\_\_\_\_ Folio \_\_\_\_\_

This Financing Statement is presented to the Clerk of Courts for filing and recording pursuant to the provisions of Subtitle 9 of the Commercial Law Article of the Annotated Code of Maryland.

TO BE RECORDED IN THE LAND RECORDS  
(check if lien is to be taken on fixtures)

1. Debtor(s):	<u>Name</u>	<u>Address</u>
	Dwight P. Hall	Rt. 1 Box 4
	Janet P. Hall	Harwood, Md. 20776

2. Secured Party: Southern Md. Production Credit Association  
Address: P. O. Box 99 Hughesville, Md. 20637

3. This Financing Statement covers the following types of property  if covered:

- OTHER COLLATERAL (give type)
- ACCOUNTS RECEIVABLE, CONTRACT RIGHTS
- CROPS
- MACHINERY AND EQUIPMENT
- LIVESTOCK AND SUPPLIES USED OR PRODUCED IN FARMING OPERATIONS
- FIXTURES
- INVENTORY
- PROCEEDS AND PRODUCTS OF COLLATERAL
- ALL STOCK OR RIGHTS TO STOCK OF THE DEBTOR IN THE SECURED PARTY
- ALL AFTER ACQUIRED COLLATERAL OF THE ABOVE TYPES

RECORD FEE 12.00  
POSTAGE .50  
#30852 0237 #02 110#52  
OCT 29 83

4. Where collateral is crops or fixtures the farm involved is described as follows: Located in 1st Election District, Anne Arundel County, Maryland, and is bounded on the North by lands of \_\_\_\_\_ ; on the East by lands of \_\_\_\_\_ ; on the South by lands of \_\_\_\_\_ ; and on the West by lands of \_\_\_\_\_ and contains approximately \_\_\_\_\_ acres.

SOUTHERN MARYLAND  
PRODUCTION CREDIT ASSOCIATION  
  
(Secured Party)

Dwight P. Hall  
Dwight P. Hall (Debtor)

Janet P. Hall  
Janet P. Hall (Debtor)

By Catherine L. Boswell \_\_\_\_\_ (Debtor)  
(Authorized Representative) \_\_\_\_\_ (Debtor)

After recordation the Clerk is requested to mail this Financing Statement to Southern Maryland Production Credit Association \_\_\_\_\_ (address)

15207 Marlboro Pike  
Upper Marlboro, Md. 20772

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 AM 10:54

E. AUBREY COLLISON  
CLERK

12<sup>03</sup>

FINANCING STATEMENT

Maryland  
L-71-UCC  
Rev. 9/78

Date 10/25/83  
Statement No. \_\_\_\_\_  
Liber \_\_\_\_\_ Folio \_\_\_\_\_

This Financing Statement is presented to the Clerk of Courts for filing and recording pursuant to the provisions of Subtitle 9 of the Commercial Law Article of the Annotated Code of Maryland.

TO BE RECORDED IN THE LAND RECORDS  
(check if lien is to be taken on fixtures)

1. Debtor(s):	<u>Name</u>	<u>Address</u>
	Charles B. Seibel & Teresa M. Seibel	4838 Sudley Road West River, Md. 20778

2. Secured Party: Southern Md. Production Credit Association  
Address: P. O. Box 99, Rt. 231, Hughesville, Md. 20637

3. This Financing Statement covers the following types of property  if covered:

- OTHER COLLATERAL (give type)
- ACCOUNTS RECEIVABLE, CONTRACT RIGHTS
- CROPS
- MACHINERY AND EQUIPMENT
- LIVESTOCK AND SUPPLIES USED OR PRODUCED IN FARMING OPERATIONS
- FIXTURES
- INVENTORY
- PROCEEDS AND PRODUCTS OF COLLATERAL
- ALL STOCK OR RIGHTS TO STOCK OF THE DEBTOR IN THE SECURED PARTY
- ALL AFTER ACQUIRED COLLATERAL OF THE ABOVE TYPES

RECORD FEE 12.00  
POSTAGE .50  
#38653 0237 #02 110:53  
OCT 29 83

4. Where collateral is crops or fixtures the farm involved is described as follows: Located in \_\_\_\_\_ District, \_\_\_\_\_ County, Maryland, and is bounded on the North by lands of \_\_\_\_\_ ; on the East by lands of \_\_\_\_\_ ; on the South by lands of \_\_\_\_\_ ; and on the West by lands of \_\_\_\_\_ and contains approximately \_\_\_\_\_ acres.

SOUTHERN MARYLAND  
PRODUCTION CREDIT ASSOCIATION  
  
(Secured Party)

Charles B. Seibel (Debtor)  
Teresa M. Seibel (Debtor)

By Catherine L. Boswell (Debtor)  
(Authorized Representative)

\_\_\_\_\_  
(Debtor)

After recordation the Clerk is requested to mail this Financing Statement to  
Southern Maryland Production Credit Association  
(address)

15207 Marlboro Pike, Upper Marlboro, Maryland 20772

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

Mailed to Secured Party

1983 OCT 28 AM 10:54

E. AUBREY COLLISON  
CLERK

12<sup>00</sup> 5

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 467 PAGE 52

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

Amy Haugh Pfeiffer, unmarried

ADDRESS OF PROPERTY:

209E Victor Parkway, Annapolis, Maryland 21403  
Unit 209E, Section 2, "FAIRWINDS OF ANNAPOLIS  
CONDOMINIUM", Anne Arundel County, Maryland

249523

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

RECORD FEE 11.00

POSTAGE .50

#27934 0040 R01 T11:23  
OCT 28 83

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Garbage Disposal, Vent Fan, Wall to Wall Carpet; also including any renewals or replacements of these items.

The security agreement to which this Financing Statement relates is a Deed of Trust dated October 26, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 26th day of October 19 83

Amy Haugh Pfeiffer  
Signature of Member/Borrower Amy Haugh Pfeiffer

Navy Federal Credit Union

\_\_\_\_\_  
Signature of Co-Borrower

By: T. M. Kramer  
T. M. Kramer, Supervisor  
First Mortgage Loan  
Closing Section

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 28 AM 11:27

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

NFCU-335 (1/83)

1100 50

FINANCING STATEMENT

This Financing Statement is presented to the Clerk of the Circuit Court for Anne Arundel County, Maryland, for filing pursuant to the Uniform Commercial Code.

1. <u>NAME OF DEBTOR</u>	<u>ADDRESS</u>
John Lipp, III Mildred Y. Keull	243 Long Point Road Long Point on the Severn Crownsville, MD 21032

2. <u>NAME OF SECURED PARTY</u>	<u>ADDRESS</u>
Chesapeake Savings & Loan Association	2068 Somerville Road Annapolis, Maryland 21401

3. This Financing Statement covers the following items of property:  
 Air conditioning units and condensers, storm doors and windows, refrigerator, range, range hood, screens, awnings, laundry machines, TV antenna, kitchen cabinets, counter tops, carpeting, venetian blinds, dishwasher, disposal.

RECORD FEE 12.00  
 POSTAGE .50  
 #27758 C040 R01 118:55

4. This Financing Statement is not subject to a Recordation Fee.  
 5. This Financing Statement is intended to evidence among the Financing Records the encumbrance of the items listed herein by a Deed of Trust from the aforesaid debtors securing the aforesaid secured party, dated October 27, 1983; and recorded simultaneously herewith (or prior hereto) among the Land Records of Anne Arundel County, Maryland.

OCT 28 83

6. This Financing Statement shall be void upon complete payment of the mortgage. The above-referenced property (paragraph 3) shall only be sold if property has been foreclosed upon.

Executed this 27th day of October, 1983

DEBTORS

SECURED PARTY

*John Lipp III*  
 John Lipp III

CHESAPEAKE SAVINGS & LOAN ASSOCIATION

*Mildred Y. Keull*  
 Mildred Y. Keull

By *Erwin K. Noe*

After recordation, please return this document to:

Chesapeake Savings & Loan Association  
Post Office Box 708  
Annapolis, Maryland 21404

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

17.50  
 1983 OCT 28 PM 1:55  
 E. AUDREY COLLISON  
 CLERK

ENKER & SCHENKER  
 ATTORNEYS AT LAW  
 224 MAIN STREET  
 POST OFFICE BOX 306  
 ANNAPOLIS, MARYLAND 21404

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.  
**Not subject to recordation tax**

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Phillips Leasing, A Division of Phillips Corporation  
Address 114 Forbes Street, Annapolis, MD

249525

2. SECURED PARTY

Name ITT Industrial Credit Company  
Address P.O. Box 1071, Columbia, MD 21044

Person and Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Equipment, more particularly described on the attached Schedule A, together with any and all rentals, receivables, contract rights, chattel paper and proceeds resulting from or attributable to the renting, leasing or sale of said property including those certain leases as further described in Schedule B between Phillips Leasing, A Division of Phillips Corporation (formerly ASG Financial) as Lessor and the aforementioned Schedule B Lessees.

RECORD FEE 38.00  
POSTAGE .50  
#27962 0040 R01 T14:06  
OCT 28 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Alan M. Phillips  
(Signature of Debtor)

Alan M. Phillips, Vice President  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

James W. Dudley  
(Signature of Secured Party)

James W. Dudley, Reg. Mgr.  
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 PM 2:07

E. AUBREY COLLISON  
CLERK

38.00

Schedule A

LIBER 467 PAGE 55

- 2070
- 1 ea. Silver King #SKTTR-48 Undercounter refrigerator.
  - 1 ea. Cecilware #)CS-12 Pour Over Coffee Brewer
  - 1 ea. Crown service counter with stainless steel bar sink, goose neck faucet, door, all surfaces covered with plastic laminate
  - 1 ea. Crown service counter with adjustable shelf, door, all surfaces covered with plastic laminate
  - 1 ea. Amana #RC-8 Microwave oven
  - 1 ea. Silver King #SKSB-48-12 Refrigerated Sandwich unit
  - 1 ea. Lincoln #4000 Fresh-o-matic food steamer
  - 3 ea. Star #230 Food warmers with 2 #131 2 pot adaptor tops  
2 #9 inserts and covers, 1 #124 roll top cover,  
1 #2 insert
  - 1 ea. Crown service counter with cash drawer, adjustable shelf, doors
  - 1 ea. Metalmaster #B5C-22 3 compartment bar sink with faucet
  - 1 ea. Onan gas operated electrical generator installed with started and battery system, connected to gas tank of truck
  - 1 ea. Plumbing equipment to include hot water heater, fresh and waste water tanks, water pump, 2 40 lbs. propane tank systems
  - 1 ea. 1975 reconditioned White GMC Truck Serial # SK2231PA
  
  - 1 ea. T E S 501 Olivetti Word Processing Machine w/55 CPS Printer & Demonstrator Disc.
  
  - 1 ea. Olivetti Automatic Sheet feed
  
  - 1 ea. Colenta RTK 30-12 EP-2 Processor, 1 ea. Druatrans Conversion for RTK 30
  
  - 1 ea. Fisher 15 gallon Chemical Mixer, 1 ea. Colenta Rack Carrier Tray
  
  - 1 ea. Colenta Spare Parts Kit
  
  - 1 ea. 17 ton Di-Acro Power Press Brake with front operated micrometer backgag Model #14-48-1 S/N 6800982314
  
  - (1) N.C.HQ. System II w/ Trigpoint & Graphics
  - (1) Adapter Board for Matsuura w/ Tasnac MX-1 Control
  - (2) 50 FT. Cables for Bridgeport
  - (1) 50 FT. Cable for MX-1

*[Handwritten Signature]*

*Pg 178*

887

SCHEDULE A

LIBER 467 PAGE 56

- (1) Matsuura MC 500V Machining Center w/ Yasnac MX-1 CNC Control and all std. equipment, including 2 yr. warranty  
Machine S/N 82062708  
Control S/N 1622016

Kreonite CPT 16-EK-2-65 Print Processor	1 ea
Kreonite APWP-T Water Panel	11 ea
Kreonite RB5 5 gal. container	1 ea
Light Seal Kit #16LTF	1 ea
Thomas Safe Light Duct	1 ea

- (1) MCS 10/8400 Digital type setting computer w/ advance communication interface, expander memory additional disc drive, MCO, reverse video typeface library
- (1) Hardinge HLV-H High Speed Super Precision Tool Room Lathe 208 Volt, 60 cycle, 3 phase
- (1) Di-Acro Model 14-48-1, 17 Ton, 4 Ft. Hydra-Mechanical Press Brake with 3 HP, 208V, 3ph, 60Hz motor, std. lube, front operated backgauge w/ hand ram adj. & all std.eqt.
- (1) Di-Acro Model 1 Hand Notcher 6x6 90 capacity in 16 ga.m.s., 4 Ton, 145 lbs.
- (1) Di-Acro Model F-2 2x48 Flattening Die
- (1) Freightliner Model FLC-12064T S/N CB213HP139685 w/ 400 Cummins Engine, Trans. RTO 125-13, 12,000lbs. Front Axle, 38,000 lbs. Rear Axle and aluminum gas Tank
- (1) Peterbilt Cabover Tractor V.I.N.
- (1) Ford LT900 w/350 Cummins Diesel V.I.N.

*[Handwritten signature]* 8/2/88

855

SCHEDULE A

LIBER 407 PAGE 57

- (1) Supermax YC-1½VA Milling Machine S/N 126529
- (1) Servo Power Feed
- (1) Kurt Swivel Vise
- (1) Clamping Kit
- (1) 5-C Collet Indexer
  
- (1) Used 1963 Harris Lum 25" x 38" 2 Color Press S/N 485
- (1) Used Harris 35 x 45 one color press S/N 146
  
- (1) HOPE model 138 E6/116, Film Processor, unit complete with:  
Variable Speed Control, Rack Carrier Tray, HOPE 116  
Chemical Mixer, User's Spare Parts Kit
- (2) Extension Legs
- (1) Thermostatic Mixing Valve, POWERS, 440-1000 Foto Panel
- (1) Cold Water Filter Assembly
- (1) Hot Water Filter Assembly
- (1) 7½ Gal. Replenishment Tank
  
- (1) Hardinge Model AHC Super Precision Automatic Chucking  
Machine, including 230 Volt, 60Hz, 3 phase, Threaded  
Nose Spindle, Air Collet Closer, 3/8 Top Plate,  
English Indicators
  
- (1) FPS-150L-24 Falstrom Press Type Spot Welder 220/1/60 Volt
  
- 1 ea. Hope Model #138E6 w/116 Blender, Color Reversal Film  
Processor, including extension legs
  
- (1) Di-Acro Model 36/20 CNC Turret Punch Press
  
- (1) Hope Model 131 C41 Film Processor with extension Leg
  
- (1) Photometer, Lytetek Flame S/N 96329,
- (1) Compressor Lytetek Air S/N 97655
- (1) Lytetek C.L. attachment S/N 50035
- (1) Unimeter
- (1) Cell Trac 5 S/N 1072
- (1) Mixer

*[Handwritten signature]*

*[Handwritten number: 378]*

Schedule A

LIBER 467 PAGE 58

- 1 ea. Model 600 Unipunch Single Station w/Model 600 Duplicator w/60 Punches Serial #600D-4-78-38
- 1 ea. USED Moog Model 83-1000 MC Machining Center and accessories as follows:

- 1 ea. Peck Drilling Cycle
- 1 ea. Automatic Tape Punch
- 1 ea. Flood Coolant (Tape Controlled)
- 1 ea. Bijur Spraymist System (Tape Controlled)
- 1 ea. Partial Spindle Retract
- 1 ea. Model 400 Erickson Speed Indexer with 600 Interface installed
- 1 ea. 4" Riser Block
- 1 ea. N/C Subplate with subplate chip tray
- 1 ea. Tool Setting Gage
- 1 ea. Refrigerant Air Dryer System
- 1 ea. #92793-C Tooling Package
- 1 ea. #92571-002 Boring Head Adaptor
- 1 ea. #37 Erickson Boring Head
- 1 ea. #50 Erickson Boring Head
- 2 ea. #NCD60 Kurt Vise
- 2 sets Step Jaws
- 2 ea. Workstops
- 1 ea. Model R5A-80 EMGLO Air Compressor

- (1) Di-Acro Hand Shear 24" Back Gauge
- (1) Miller 330 A/BP AC/DC/HF/ Welder, new foot control, coolant tank, flowmeter Victor HSR 2370
- (1) Air Compressor, New Englo Model L3-B 3HP, 80 gallon tank
- (2) Welding tables (steel)
- (1) Di-Acro Notcher with stand
- (1) Inspection blocks #501 set
- (1) 36" Verniers
- (1) Drill Press, bench model
- (1) B & D Type A Sabler Saw #31021
- (2) Rockwell 505 Hand Sanders
- (1) Heavy Duty Drill Press, floor model
- (1) Model 14-48-2 17 Ton Di-Acro Power Press brake with dual speed 230/3/60 motor
- (1) Model 1252 Famco Squaring Shear, with standard equipment wired 230V/3phase

1 ea. Byers Date & Numbering Imprinter without Conveyor F100,146

1 ea. JAFO FWD-32U Milling Machine-Universal

1 ea. Milling Arbor PTFE 1-1/4"/20"

*Phy*

*PA 478*

Schedule A

LIBER 467 PAGE 59

- 809
- 1 ea. (Used) 1961 Silver Eagle, Ser. #6128
  - 1 ea. (Used) 1974 Autocar, Model DC9966 w/230 Cummins, 13 speed
  - 1 each Bridgeport #3061100 Milling Machine w/42" Table, chrome ways & gibs, chrome lead screws (X & Y) left hand mounted work light, #3490100 Collett, tool & accessory tray, #1 Boring Head, R-8 shank, box, set of tools, #3 right angle attachment for 2J head, holddown bolt set w/blocks and clamps
  - 1 ea. 6 x 12 Walker permanent magnetic ceramic chuck w/ clamps & Bolts
  - 1 ea. Model 612 hand feed, surface grinder 230V, 3ph, 60Hz, cable table drive w/teflon ways & work light.
  - 1 ea. 17" Webb Lathe w/Model 4 Tri-Post, 4A Holder, 4B Holder, 5C Collet Closer, Full Set 5C Collets graduated in 32nds, 14N Drill Chuck 2/4MT030T Arbor, 12" 3-jaw AL6 Yuasa Chuck, 7" Baldor Grinder Model 712 w/GA14 Pedestal
    - (1) Rockwell 12" Sander w/ Magnetic Starter, Steel Stand & Base
    - (1) Rockwell Sander Grinder
    - (1) Continental DPF 14-R Drill Press
    - (1) Rockwell Bandsaw w/steel stand, motor and height attachment
    - (1) Starrett Vise
    - (4) Rockwell Vacuum w/ T connector & hose
    - (2) 2524 Lyon Workbench w/ steel top
    - (1) Cascade Variable Speed Router
    - (1) Grieve Corp. AB 650 Large Capacity High Temp. Oven w/window, interior light, 230 V Transformer and stand
  - 1 ea. VOF 33 Vibrader 208/3/60
  - 1 ea. Solution Recirculation Tank
    - (1) Series 1 CNC machine Boss 6 controls, V-Ram, 230-3-60,
    - (1) Tape reader installed, 1 ea. #200 Universal Spindle
    - (1) Mist Coolant - 1 gal. tank, one nozzle
    - Miscellaneous tooling

*Plus* 578

- 807
- (1) Moog Model 83-3000 CNC Machining Center with standard equipment wired 230V/3phase/60cycle electrecs
  - (1) 10K of additional memory 300CPS Photoelectric tape reader with 7-1/2" reels, block search
  - (1) Tool length and diameter compensation, 24 pairs, mirror image, fixture off-set, dry run mode
  - (1) Flood and Mist Coolant
  - (1) N/C subplate and chip tray
  - (1) Interface for Erickson 610 Indexer
  - (1) Interface for Facit Tape Punch
  
  - (1) Webb Model MS1000G Lathe 17" x 40" w/25" gap, 2/std. equipment face plate, drive plate, steady reat, coolant system, micrometer carriage stop, cool post, hydraulic disc brake metric gear, cinters, tool box, instruction manual in English language
  
  - (1) 10" Dia. 3-jaw chuck
  - (1) Willis #820 12" dia. 4-jaw chuck
  
  - L2 Enterprise Lathe  
Collet Closer  
Set Collets  
Coolant Pump
  
  - ( ) 7012-24 XL Ironworkers
  
  - (1) VT36 N/C Turret Punch Press, S/N 068-8221824 w/ GE 550 Control
  - (1) 208V/3ph/60 cycle Electrics
  
  - (1) Webb 15' Lathe w/ standard accessories
  - (1) 8" Al-5 Willis Chuck
  - (1) 15-147 Royal 5C Collet Closer
  - (1) #4 Fims Toolpost
  - (1) Lot Fims Tool Holders
  
  - (1) DI-ACRO 17 Ton Press Brake, 2 Speed, 208V/3 ph/ 60 Cycle
- Wiz*      *Jylo*

1 ea. 1346-7017 450AMP CW PW SRC  
1 ea. 806-8017 Argon Regulator  
1 ea. 20' GRD Clamp & Cable  
1 ea. Gas Hose 25 ft.  
1 ea. Power Cable  
1 ea. Contactor Cable 25 ft.  
1 ea. 115 Power Cable 25 ft.  
1 ea. 117-315 King Cobra Feeder  
2 ea. Water Hose 25 ft.  
  
2 ea. Kurt Vises Modified for Moog N/C  
1 ea. Meritmatic TPC-4 Flexiwriter (Used)  
1 ea. 94305 Moog Tooling Package  
1 ea. Tool Setting Gauge  
1 ea. WF Wells L9 9x16 Horizontal Bandsaw  
1 ea. B9 3/16 Endmill  
1 ea. B18 3/4 Endmill  
1 ea. 3/8 #4702 Counterbore  
1 ea. 7/16 #4702 Counterbore  
1 ea. 13/16 #4702 Counterbore  
  
1 ea. Webb Vertical Mill Model G-SS S/N 800332  
1 ea. D60 Kurt Vise, Swivel Base

*Alb* / *08778*

160

SCHEDULE A

LIBER 467 PAGE 62

- (1) DONG- YANG 20" swing x 60" between centers precision gap bed lathe complete with all electricals (230 volt, 3 phase, 60 cycle), and complete with all std. equipment
- (1) Webb 17" Lathe Model MS1000G w/ geared headstock, threepoint supported spindle, massive frame( 4,933 lbs.) hardened and ground bedways, 17" swing- 25-9/16 gap, 40" between centers, 5 HP motor. Includes faceplate and driveplate, steady rest, coolant system, micrometer carriage stop, hydraulic disc brake, metric pickoff gear for metric threading
- (1) 10" 3-Jaw Chuck A1-6
- (1) KMB-1 Hurco CNC 3 Axis Milling Machine

*Handwritten signatures*



SCHEDULE B

LIBER 467 PAGE 63

Lease #	Name & Address
680A	Tag Engineering 8 H Music Fair Rd. Owings Mill, Md. 21117
681	Tag Engineering 8H Music Fair Rd. Owings Mill, Md. 21117
684	Robert C. Atkins R & C Sales & Mfg. Inc. 7313 Boudinot Dr. Springfield, VA 22150
690	Universal Metal Products 7511 Commerce Lane Clinton, MD 20735
722	Unifab Industries, Inc. 12231 Parklawn Drive Rockville, MD 20852
732	Alan R. McKenzie 6 Nansemand Street Leesburg, VA 22075
738	Unifab Industries, Inc. 12231 Parklawn Dirve Rockville, MD 20852
746	Circle-K-Industries 634 Acacia Lane Sterling, VA 22170
747	Circle-K-Industries 634 Acacia Lane Sterling, VA 22170
748	Circle-K-Industries 634 Acacia Lane Sterling, VA 22170
760	Vladmir Kriznik 10745-Tucker Street Beltsville, MD 20705
773	Fannecor 112 H-1 Frederick Avenue Rockville, MD 20850

Phillips Leasing,  
A Division of Phillips Corporation

*David M. Phelps VP*

SCHEDULE B

LIBER 467 PAGE 64

Lease #	Company Name & Address
794	Tag Engineering 8H Music Fair Rd. Owings Mill, MD 21117
801	K & G Instrument Co. Inc. 10401 Tucker Street Beltsville, MD 20705
802	Circle-K-Industries 634 Acacia Lane Sterling,
804	Rothschild's Inc. 2139 Georgia Avenue, N.W. Washington, DC 20001
806	Lamac Machine Tool Co. 7313 D Boudinot Drive Springfield, VA. 22191
807	Lamac Machine Tool Co. 7313 D Boudinot Drive Springfield, VA 22191
809	B & C Paving, Inc. 13909 Old Stage Rd. Mitchellville, Md. 20716
811	ABC Machine 6300 Warwick Rd. Richmond, VA 23224
814	Tanpte-Wilson Photography 839 W. 21st Street Norfolk, VA 23517
821	W.W. Mfg. Inc. 28 G Ind. Pk. Drive Waldorf, MD 20601
822	Community Health Center, Inc. 10658 Campus Way S. Upper Marlboro, MD 20772

Phillips Leasing,  
A Division of Phillips Corporation

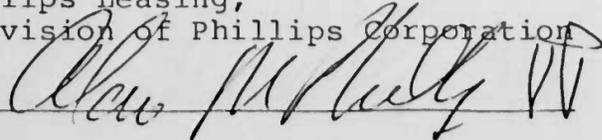
*Alan M. Kelly*

SCHEDULE B

LIBER 467 PAGE 65

<u>Lease #</u>	<u>Company Name &amp; address</u>
827	Circle-K-Industries 634 Acacia lane Sterling, VA 22170
828	Northway Photographic, Inc. 6607 Harford Rd. Baltimore, MD 21214
831	Omicron Systems, Inc. 698 Lofstrand lane Rockville, Md. 20850
832	Tampte-Wilson Photography 839 W. 21st. Street Norfolk, VA 23517
845	Unifab Industries, Inc. 12231 Parklawn Drive Rockville, MD 20852
847	L.E. Industrial Mfg. Rt. 2, Box 235 Bridgewater? VA. 22812
848	Communications Corp. 711 4th Street, N.W. Washington, DC 20001
849	Print Litho, Inc. 2504 28th St. N.E. Washington, DC 20018
855	Roger Carlson 8537 Edgewood Church Rd. Frederick, MD 21701
860	Padcon Construction 4201 Enterprise Rd. Bowie, MD 20715
861	Thomas E. Middleton 1207 Elmridge Ave. Baltimore, MD 21229

Phillips Leasing,  
A Division of Phillips Corporation

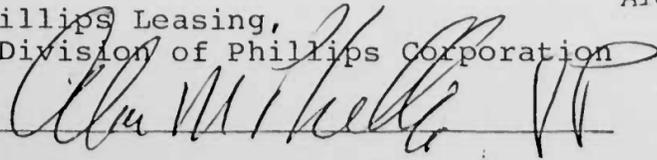


SCHEDULE B

LIBER 467 PAGE 66

<u>Lease #</u>	<u>Company Name and Address</u>
862	Jesse Robertson 3225 75th Ave., Apt. 204 Landover, MD 20785
867	L.E. Industrial Mfg. Rt. 2 Box 235 Bridgewater, VA 22812
876	High Tech Tool, Inc. 5970 Tamar Drive Columbia, MD 21045
877	Get Graphic, Inc. 202 Dominion Rd., N.E. Vienna, VA
878	William A. Speidell 507 Clark St. Madison Heights, VA 24572
887	Tag Engineering 8 H Music Fair Rd. Owings Mill, MD 21117
890	Tag Engineering 8 H Music Fair Rd. Owings Mill, MD 21117
891	Circle-K-Industries 634 Acacia lane Sterling, VA 22170
2036	Quickword Processing Service 1109 Pleasant Valley Dr. Baltimore, MD 21228
2042	Eli Parmer, Inc. 5511 Alta Vista Rd. Bethesda, MD 20814
2044B	Advanced Images 4231 B Duke St. Alexandria, VA 22304

Phillips Leasing,  
A Division of Phillips Corporation





SCHEDULE A - 104

<u>Qty</u>	<u>Description</u>
1	Model 3600 Data Station
1	Communications Interface
1	PECDS Software
1	Sealed demountable cell
1	CAF2 window-undrilled
1	CAF2 window-drilled
1	Assorted spacers
10	Chart Paper

including all accessories, accessions  
and attachments thereto

Total Cost: \$10,767.90

249527

LIBER 467 PAGE 69

RECORD FEE 10.00  
#27966 C040 R01 T14:16  
OCT 28 83

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Gould, Inc., Defense Electronics Division 6711 Baymeadow Drive Glen Burnie, MD 21061	2. Secured Party(ies) and address(es) <b>John Hancock Financial Services, Inc.</b> John Hancock Place P.O. Box 111 Boston, MA 02117	For Filing Officer (Date, Time, Number, and Filing Office)
---	---	---

4. This financing statement covers the following types (or items) of property:

See Schedule A attached hereto and accordingly made a part hereof.

01369-103

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel County

Gould, Inc., Defense Electronics Division By: <u><i>J. Henry F. Phipps</i></u> Signature(s) of Debtor(s)	JOHN HANCOCK FINANCIAL SERVICES, INC. By: <u><i>Bridget Connolly</i></u> Signature(s) of Secured Party(ies)
--	---

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY  
1983 OCT 28 PM 2:18  
E. AUBREY COLLISON  
CLERK

10.00

Schedule A-103

1 DMF32-AB Direct Memory Access UNIBUS Controller

1 LP27-VA Line Printer - Features include:

132 columns  
64 and 96 character print bands  
Single line buffer  
30 ft. data cable

Indoor 7'9" x 7'9" x 7'6 1/2" "Chamber" Panel Structure  
w/Hinged and sliding doors

2 12" x 12" fine pane mew windows

1 Exterior door ramp

6 6" diameter sleeved ports

1 NAS-1000/SA2T Power Amplifier 1KVA

including all accessories, accessions and attachments  
thereto.

249528

RECORD FEE 10.00  
#27967 0040 R01 T14:17  
OCT 28 83

LIBER 467 PAGE 71

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Gould, Inc., Defense Electronics Division 6711 Baymeadow Drive Glen Burnie, MD 21061	2. Secured Party(ies) and address(es) John Hancock Financial Services, Inc. John Hancock Place P.O. Box 111 Boston, MA 02117	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
--	--	--

4. This financing statement covers the following types (or items) of property:  See Schedule A attached hereto and accordingly made a part hereof.  01369-101	5. Assignee(s) of Secured Party and Address(es)
---	---

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:  
Filed with: Anne Arundel County, MD

Gould, Inc., Defense Electronics Division

JOHN HANCOCK FINANCIAL SERVICES, INC.

By: Henry J. Peppers  
Signature(s) of Debtor(s)

By: Bridget C. Connolly  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 28 PM 2:18

E. AUBREY COLLISON  
CLERK

Handed to Secured Party

10.00

SCHEDULE A

101

LIBER 467 PAGE 72

<u>Qty</u>	<u>Description</u>
	Hewlett-Packard Computer Equipment as follows:
	HP 125 Computer System, 82901M Dual Master Flexible Disc Drive, 82905B Compatible Dot Matrix Impact Printer, HP-IB Cable, 300 Baud Modem:
1	HP 125 Computer System. Includes display keyboard system processors with 64KB RAM, two RS232C ports, HP-IB cable; CP/M operating system owners manuals
1	Dual master flexible disc drive for 5-1/4" discs.
1	HP compatible dot matrix impact printer for Series 80 computers, HP 125 & other small computers.
1	300 baud modem for use with HP262X terminals.
1	Series 100/VISCALC software for information analysis.
1	Series 100 DSN/LINK software for transferring files to/from HP 3000 computer
	HP 125 Computer System, Dual Master Flexible Disc Drive, HP-IB Cable, 300 Baud Modem, 2631B Printer and Associated Cables:
1	HP 125 Computer System. Includes display keyboard, system processors with 64KB RAM, two RS232C ports, HP-IB cable; CP/M operating system
1	Dual master flexible disc drive for 5-1/4" discs
1	300 Baud modem for use with HP262X terminals.
1	180 CPS printer. EIA RS-232C I/F with 103 modem control.
1	Series 100 DSN/LINK software for transferring files to/from HP 3000 computer.
	including all accessories, accessions and attachments thereto.

RECORD FEE 10.00

LIBER 487 PAGE 73

243529

#27988 0040 R01 T14:17  
OCT 28 83

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Gould, Inc., Defense Electronics Division 6711 Baymeadow Drive Glen Burnie, MD 21061	2. Secured Party(ies) and address(es) <b>John Hancock Financial Services, Inc.</b> John Hancock Place P.O. Box 111 Boston, MA 02117	Far Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property:  See Schedule A attached hereto and accordingly made a part hereof.  01369-102		5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered;  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel County

Gould, Inc., Defense Electronics Division

JOHN HANCOCK FINANCIAL SERVICES, INC.

By: *Mary J. Peppers*  
Signature(s) of Debtor(s)

By: *Bridget Connolly*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

Added to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 OCT 28 PM 2:18

E. AUBREY COLLISON  
CLERK

10.0

Schedule A

HP 3000/64 System with 3 MB Memory, (3) 7933G Disc Systems,  
(2) 7976 Tape Drives, 2611 Printer, (2) INP's, (2) 2647  
Terminals, 2680 Laser Page Printer w/Graphics Memory, (16)  
2624B Terminals, 7221C Plotter, 2623 Graphics Terminal, 2382  
Terminal, (2) Remote Modem, 64 to 68 Upgrade, 9111 Tablet.

DSN/DS, DSN/MRJE, Printer Support Pkg. Graphics Pkg.

- 1 High Performance Bench and HP-IB Systems Spectrum Analyzes
- 7 Data Entry Display Stations: Advanced edit checks; local forms cache; multipoint data communications.

including all accessories, accessions and attachments thereto.

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the provisions of the Uniform Commercial Code.

1. NAME AND ADDRESS OF DEBTOR:

L. EDWARD HOUNSHELL  
KATHLEEN M. HOUNSHELL  
T/A Snap On Tools  
3402 Davidsonville Road  
Davidsonville, Maryland 21035

2. NAME AND ADDRESS OF SECURED PARTIES:

FARMERS NATIONAL BANK OF MARYLAND  
5 Church Circle  
Annapolis, Maryland 21401

3. This Financing Statement covers all:

- a. Equipment, fixtures and furniture now owned or hereafter acquired by the Debtor, together with all replacements thereof, all attachments, accessories, parts, equipment and tools belonging thereto or for use in connection therewith, now or hereafter installed thereon or affixed thereto.
- b. Inventory and supplies now owned or hereafter acquired by the Debtor, and all proceeds thereof.
- c. Accounts receivable now existent or hereafter created by the Debtor, and all proceeds thereof.
- d. All Leases and Contract rights, now existent or hereafter created by the Debtor, and all proceeds thereof.

RECORD FEE 12.00  
POSTAGE .50

NOTED FOR RECORD R01 115:03

OCT 28 83

4. This transaction is exempt from the recordation tax.

Principal amount of this debt is \$57,000.00 to creditor.

DEBTORS:

SECURED PARTY:

FARMERS NATIONAL BANK OF MARYLAND

L. Edward Hounshell  
L. EDWARD HOUNSHELL

BY Kathleen M. Hounshell

Kathleen M. Hounshell  
KATHLEEN M. HOUNSHELL

AFTER RECORDATION return to:

MANIS, WILKINSON, SNIDER AND GOLDSBOROUGH,  
145 Main/Gorman Streets, P. O. Box 921  
Annapolis, Maryland 21404

CHARTERED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 OCT 28 PM 3:03

E. AUBREY COLLISON  
CLERK

Mailed to: \_\_\_\_\_

12.00

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 8-28-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name FOORD: Robert L. and Susan L.

Address 9102 Seven Locks Road, Bethesda, Maryland 20817

2. SECURED PARTY

Name Charles H. Farlow

Address 3313 Roscommon Drive

Glenelg, Maryland 21737

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1977 26'7" Cal 227 fiberglass Hull #CAB703510377  
1977 12 HP Faryman diesel engine #31A3000875

Home Anchorage/Winter: Crownsville, Maryland

ASSIGNEE: FIRST COMMERCIAL CORPORATION  
303 Second Street  
Annapolis, Maryland 21403

2ND ASSIGNEE: NEW ENGLAND SAVINGS BANK  
63 Eugene O'Neill drive  
New London, CT 06320

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Robert L. Foord  
(Signature of Debtor)

ROBERT L. FOORD

Type or Print Above Name on Above Line

Susan L. Foord  
(Signature of Debtor)

SUSAN L. FOORD

Type or Print Above Signature on Above Line

Charles H. Farlow  
(Signature of Secured Party)

CHARLES H. FARLOW

Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 OCT 28 PM 3:44

E. AUBREY COLLISON  
CLERK

RECORD FEE 12.00  
#27999-0040-001-115-39  
OCT 28 1983

122

249532

LIBER 467 CASE 77

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 6-13-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name FIFER: Arthur E. and Helen V.  
Address 1147 Cecil Avenue, Millersville, Maryland 21108

2. SECURED PARTY

Name First Commercial Corporation  
Address 200 Sheffield Street  
Mountainside, New Jersey 07092

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1978 33' Carver Mariner fiberglass Hull #CDR390371178-79  
1978 270 HP each Crusader gas engine #28548 and 28561

ASSIGNEE: NEW ENGLAND SAVINGS BANK  
63 Eugene O'Neill Drive  
New London, CT 06320

Home Anchoarge/Winter: Stevensville, Maryland

RECORD FEE 12.00  
#28000 C040 R01 T15:42  
OCT 28 83

CHECK  THE LINES WHICH APPLY

32108203

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Arthur E. Fifer  
(Signature of Debtor)

ARTHUR E. FIFER  
Type or Print Above Name on Above Line

Helen V. Fifer  
(Signature of Debtor)

HELEN V. FIFER  
Type or Print Above Signature on Above Line

Dale B. Stevens  
(Signature of Secured Party)

FIRST COMMERCIAL CORPORATION  
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 PM 3:44

E. AUBREY COLLISON  
CLERK

120

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 8-3-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name GILLESPIE, Thomas E. and Barbara L.
Address 395 Gambel Oak Court, Millersville, Maryland 21108

2. SECURED PARTY

Name Earl C. Herzog
Address 2 Terrace Drive
Pottstown, PA 19464

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1973 30' Trojan fiberglass Hull #3003001
1973 225 HP each Chrysler gas engine #S-E155478 & P-158391

ASSIGNEE: FIRST COMMERCIAL CORPORATION
303 Second Street
Annapolis, Maryland 21403

Elizabeth Jeffrey /Agent

Home Anchorage/Winter: Crownsville, Maryland

RECORD FEE 12.00
#28001 C040 R01 T15:43
OCT 28 83

SECOND ASSIGNEE

New England Savings Bank
63 Eugene O'Neill Drive
New London, Ct.

CHECK THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Thomas E. Gillespie
(Signature of Debtor)

THOMAS E. GILLESPIE

Type or Print Above Name on Above Line

Barbara L. Gillespie
(Signature of Debtor)

BARBARA L. GILLESPIE

Type or Print Above Signature on Above Line

Earl C. Herzog
(Signature of Secured Party)

EARL C. HERZOG

Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1983 OCT 28 PM 3:44

E. AUBREY COLLISON
CLERK

12.00

12-50

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 234122

RECORDED IN LIBER 428 FOLIO 567 ON 9/2/80 (DATE)

1. DEBTOR

Name: United Rent All Center
Address: 8040 Liberty Rd., Baltimore, MD 21207

2. SECURED PARTY

Name: J.I. Case Credit Corp.
Address: 5858 E. Molloy Rd., Syracuse, N.Y. 13211
290 Elwood Davis Rd., Liverpool, N.Y. 13088
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK FORM OF STATEMENT

Form with sections A. Continuation, B. Partial Release, C. Assignment, D. Other: Termination. Includes handwritten entry 'Anne Arundel 7428'.

RECORD FEE 10.00
#28003 C040 R01 T15:51
OCT 28 83

Dated 10/3/83

Signature of Douglas J. Musacchio, Fin. Mgr.
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 PM 4:11

E. AUBREY COLLISON
CLERK

Mailed to Secured Party

UCC 3 MARYLAND



16a

PRINTED BY JULIUS BLUMBERG, INC.

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 228819

RECORDED IN LIBER 417 PAGE 205 ON October 17, 1979 (DATE)

1. DEBTOR  
Name HAYDON TUBE & FORM CO.  
Division of The Lapidex Corporation  
Address Route 5, Box 262B, Annapolis, Maryland 21401

2. SECURED PARTY  
Name MEINHARD-COMMERCIAL CORPORATION  
Address 9 East 59th Street, New York, New York 10022

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<input type="checkbox"/> <b>A. Continuation</b> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	<input type="checkbox"/> <b>B. Partial Release</b> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:
	<input type="checkbox"/> <b>C. Assignment</b> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:	<input checked="" type="checkbox"/> <b>D. Other:</b> (Indicate whether amendment, termination, etc.)  AMENDMENT
	Secured Party's address changed from 9 East 59th Street, New York, New York 10022, to 135 West 50th Street, New York, New York 10020.	
	(Empty space for additional details)	

RECORD FEE 10.00  
POSTAGE .50  
#28005 C040 R01 T15:55  
OCT 28 83

HAYDON TUBE & FORM CO.  
Division of The Lapidex Corporation

MEINHARD-COMMERCIAL CORPORATION

*[Signature]*  
Dated 2/15/83

*[Signature]*  
(Signature of Secured Party)

Type or Print Above Name on Above Line



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CIRCUIT COURT, A.A. COUNTY  
1983 OCT 28 PM 4:12  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
.50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 228818  
PAGE

RECORDED IN LIBER 417 ~~FOLIO~~ 204 ON October 17, 1979 (DATE)

1. DEBTOR

Name THE LAPIDES CORPORATION

Address Route 5, Box 262B, Annapolis, Maryland 21401

2. SECURED PARTY

Name MEINHARD-COMMERCIAL CORPORATION

Address 9 East 59th Street, New York, New York 10022

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  AMENDMENT</p>
<p>Secured Party's address changed from 9 East 59th Street, New York, New York 10022, to 135 West 50th Street, New York, New York 10020.</p>	

RECORD FEE 10.00  
POSTAGE .50

#28006 D040 R01 T15#56  
OCT 28 83

THE LAPIDES CORPORATION

*[Signature]*

Dated 7/8/83

MEINHARD-COMMERCIAL CORPORATION

*[Signature]*  
(Signature of Secured Party)

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

G. L. CLERK

1983 OCT 28 PM 4:12

E. AUBREY COLLISON  
CLERK

10.00

limited to Secured Party

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 82  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249534

Name Chase Construction & Equipment Corp.

Address 1825 George Avenue Annapolis, MD. 21403

2. SECURED PARTY

Name NATIONAL SURETY LEASING, INC.

Address 672 Greenbriar Lane Annapolis, MD 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

(1) CANON - 300 F Copier S/N TO 111066

RECORD FEE 11.00  
#28009 C040 R01 T16:00  
OCT 28 83

RECEIVED FOR RECORD  
CHIEF CLERK, A. COUNTY  
1983 OCT 28 PM 4:12  
E. AUBREY COLLISON  
CLERK

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Chase Construction & Equipment Corp.

*[Handwritten Signature]*  
(Signature of Debtor)

James C. Foote *[Handwritten]*  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

NATIONAL SURETY LEASING, INC.

*[Handwritten Signature]*  
(Signature of Secured Party)

P. E. O'Malley, President  
Type or Print Above Signature on Above Line

Mailed to Secured Party

110

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 221839

RECORDED IN LIBER 396 FOLIO 39 ON 12/14/78 (DATE)

1. DEBTOR

Name Gordon C. Ewers Contractors, Incorporated

Address 4604 Charles Avenue, Baltimore, Maryland 21206

2. SECURED PARTY

Name Credit Alliance Corporation

Address 1900 Sulphur Spring Road

Baltimore, Maryland 21227

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p>A. Continuation <input checked="" type="checkbox"/> <b>XX</b> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 10.00  
POSTAGE .50  
#28011 0040 R01 T16:08  
OCT 28 83

\_\_\_\_\_  
(Signature of Debtor)  
\_\_\_\_\_  
Type or Print Above Name on Above Line

Credit Alliance Corporation  
*L. Kimmel*  
\_\_\_\_\_  
(Signature of Secured Party)  
*LARRY KIMMEL*  
\_\_\_\_\_  
Type or Print Above Name on Above Line

Dated Oct 1983

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 28 PM 4:12

E. AUBREY COLLISON  
CLERK



10.00

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records.
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

249538

5. Debtor(s) Name(s) Address(es)  
 Krupnik Brothers Inc. 8026 Quarterfield Road  
 Severn, Maryland 21144

6. Secured Party Address  
 Maryland National Bank  
 Attention: Linda Seidl 1713 West St.  
 Annapolis, Maryland 21401

Mailed to:

*Handwritten notes:*  
 No cash  
 No inventory  
 No contract rights  
 No accounts  
 No chattel paper  
 No equipment

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:
- A. *Inventory.* All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
  - B. *Contract Rights.* All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - C. *Accounts.* All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
  - D. *General Intangibles.* All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - E. *Chattel Paper.* All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
  - F. *All Equipment.* All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - G. *Specific Equipment.* All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - H. *Other.* All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

RECORD FEE 11.00  
 POSTAGE .50  
 #38585 0237 R02 116:08  
 OCT 27 83

\_\_\_\_\_  
 Krupnik Brothers Inc. (Seal)  
*John M. Krupnik* (Seal)  
 John M. Krupnik, Vice Pres.  
*Stephen J. Krupnik Jr.* (Seal)  
 Stephen J. Krupnik Jr., Pres.  
 \_\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank  
*Joseph A. Reed* (Seal)  
 Joseph A. Reed, Asst. Vice Pres.  
 Type name and title

1983 OCT 27 PM 4:11  
 RECEIVED FOR RECORD  
 CIRCUIT COURT... COUNTY  
 E. AUBREY COLLISON  
 CLERK

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.  
 Form 207-95 ED 2/80

1150

maryland national bank

FINANCING STATEMENT

249539

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at \_\_\_\_\_
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5 Debtor(s) Name(s) Address(es)

Fairview Marine Corporation 1575 Fairview Beach Road  
Pasadena, Maryland 21122

6 Secured Party Address

Maryland National Bank 1713 West Street  
Attention: Linda Seidl Annapolis, Maryland 21401

RECORD FEE 11.00  
POSTAGE .50  
#38586 C237 R02 T16:08  
OCT 27 83

- Mailed to:
7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property.
- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
  - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof
  - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
  - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof
  - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
  - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference

Fairview Marine Corporation (Seal)

*Charles E. Ruark* (Seal)  
Charles E. Ruark-Pres.

Secured Party  
Maryland National Bank

*M. Faye Hughes* (Seal)  
M. Faye Hughes-Branch Officer  
Type name and title

1983 OCT 27 PM 4:11  
E. AUGREY COLLISON  
CLERK  
RECEIVED RECORD  
COUNTY

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

1150



maryland national bank

249540

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at N/A
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Big Bingo 300 Hudson Street  
 Annapolis, Maryland 21401

6. Secured Party Address  
 Maryland National Bank 1713 West Street  
 Attention: Michael Mishou Annapolis, Maryland 21401

RECORD FEE 11.00  
 POSTAGE .50  
 #38587 0237 R02 11:5:09  
 OCT 27 83

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property
- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
  - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
  - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
  - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Big Bingo (Seal)

By: (Jeffrey Goldstein, Pres.) (Seal)

(Seal)

(Seal)

Secured Party Maryland National Bank

(Seal)

Michael J. Mishou/Asst. Vice-President  
Type name and title

C. AUBREY COLLISON  
CLERK

1583 OCT 27 PM 4:11

Mr. Clerk. Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

207-95 REV 4/82



1150



249545

Debtor or Assignor Form

FINANCING STATEMENT

- Not subject to Recordation Tax
  - Subject to Recordation Tax; Principal
  - To be Recorded in Land Records (For Fixtures Only).
- Amount is \$ 10,000.00

<u>Name of Debtor</u>	<u>Address</u>
SEVERNA PARK PEDIATRIC ASSOCIATES	22 TRUCKHOUSE RD.
MARC A. RAWITT, ELEANOR NOON TRIPLETT	SEVERNA PARK, MD.
CLAYTON NORTON, SHERMAN S. ROBINSON	21146

<u>Secured Party</u>	<u>Address</u>
----------------------	----------------

Assignee

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

Mailed to:  
Attach separate  
list if necessary

- This Financing Statement covers the following types (or items) of property (the collateral):

ALL EQUIPMENT AND FURNISHINGS NOW OWNED OR  
HEREINAFTER ACQUIRED.

- The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

- Proceeds } of the collateral are also specifically covered.
- Products }

- Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORD FEE 15.00  
RECORD TAX 70.00  
POSTAGE .50  
#39389 0237 R02 111:55  
OCT 26 83

RECEIVED FOR RECORD  
 COUNTY OF ANNAPOLIS  
 1983 OCT 26 AM 11:56  
 E. AUBREY COLLISON  
 CLERK

Debtor (or Assignor)  
SEVERNA PARK PEDIATRIC ASSOCIATES

BY: *Sherman S. Robinson*  
 Sherman S. Robinson  
*Marc A. Rawitt*  
 MARC A. RAWITT

Secured Party (or Assignee)

THE FARMERS NATIONAL  
BANK OF ANNAPOLIS

*Eleanor Noon Mrs.*  
 ELEANOR NOON TRIPLETT  
*Clayton Norton*  
 CLAYTON NORTON

BY

*Brona G. D.*

*Sherman S. Robinson*  
SHERMAN S. ROBINSON Type or print names under signatures

Mail to: THE FARMERS NATIONAL BANK OF ANNAPOLIS  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND

15 -  
70 50

Time  
000966250001

249549

maryland national bank

FINANCING STATEMENT

To Be Recorded in the Land Records at \_\_\_\_\_

2.  To Be Recorded among the Financing Statement Records at Anne Arundel County

3.  Not subject to Recordation Tax

Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Woodrow S. Hancock 98 Point Somerset Lane  
 Cheryl Hancock Severna Park, Maryland 21146

6. Secured Party Address  
 Maryland National Bank P.O. Box 871  
 Attention: Peggy A. Hall Annapolis, Maryland 21404

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

WASH  
 WASH

1993 OCT 31 10:09  
 COLLISION  
 E. AUDREY CLERK

AT

x Woodrow S. Hancock (Seal)  
 Woodrow S. Hancock

x Cheryl Hancock (Seal)  
 Cheryl Hancock

\_\_\_\_ (Seal)

\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank

Peggy A. Hall (Seal)

Peggy A. Hall, Commercial Banking Representative  
 Type name and title

RECORD FEE 12.00

POSTAGE .50  
 113877.1 0055 R02 T98:17  
 OCT 31 93

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

1200  
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L

SCHEDULE A TO FINANCING STATEMENTS

LIBER 467 PAGE 89

All of Debtor's right, title, and interest arising pursuant to that certain Office Lease Agreement with Option to Purchase dated May 27, 1983 by and between Woodrow S. Hancock hereinafter referred to as "Landlord" and Primedical, Inc. hereinafter referred to as "Tenant", together with all payments of rent, penalties and all proceeds thereof.

~~W-SH~~  
W-SH

FINANCING STATEMENT

249550

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records.
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ . The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)

Severn Companies, Inc. P. O. Box 4817  
 Annapolis, Maryland 21403

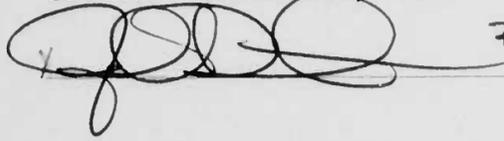
6. Secured Party Address

Maryland National Bank P. O. Box 871  
 Attention: T. Trainor Annapolis, Maryland 21404

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.  
SEVERN COMPANIES, INC.

 PRES  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

Secured Party  
Maryland National Bank

 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_  
 Type name and title

RECORD FEE 11.00  
 POSTAGE .50  
 #38773 C055 R02 198:19  
 OCT 31 83

RECEIVED PUBLIC SAFETY  
 CIRCUIT COURT, BALTIMORE COUNTY  
 1983 OCT 31 AM 10:09  
 E. AUBREY COLLISON  
 CLERK

AT

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

1100  
50

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated September 2, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Sharon L. Bohacek  
Address 2338 Columbine Court Gambrills, Maryland 21054

2. SECURED PARTY

Name MILLER AND WRENN FURNITURE COMPANY, INC.  
Address 3250 OLD LEE HIGHWAY, FAIRFAX, VIRGINIA 22030  
GUARANTY BANK & TRUST COMPANY, P.O. BOX 527, MERRIFIELD, VA 22116  
Person And Address To Whom Statement Is To Be Returned If Different From Above

3. Maturity date of obligation (if any) 9-21-85

4. This financing statement covers the following types (or items) of property: (list)

See Attached Sheet

RECORD FEE 10.00  
POSTAGE 50  
#15839 0040 R02 189:53  
OCT 31 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Sharon L. Bohacek  
(Signature of Debtor)  
Sharon L. Bohacek  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)  
\_\_\_\_\_  
Type or Print Above Name on Above Line

MILLER & WRENN FURNITURE COMPANY, INC.

BY: Mary E. Wrenn  
(Signature of Secured Party)  
Mary E. Wrenn  
Type or Print Above Name on Above Line

TO BE RECORDED IN Anne Arundel COUNTY, MARYLAND

PACKWOOD PRINTING CO. FAIRFAX VA PHONE 273-5800

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 31 AM 11:39

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00 50



# MILLER and WRENN

## Furniture

3250 Old Lee Highway  
Fairfax, Circle  
FAIRFAX, VIRGINIA 22030  
Phone 273-1400

ORDER 407 PAGE 3

Sold To: Mr. Mrs. Miss.	First Name	Initial	Last Name	57873
No.	Street	City	State	Zip Code
2338	COLUMBIE	CT	MO.	21054
Home Phone		Business Phone		Date
301-261-3800		63-247-1461		8/31/83
Special Instructions - Apt. Name				Salesman
				Kenny
				Date To Deliver
				9/21/83

Number	Cover	Qty.	Item	Description	Amount	
173550-800		1	CHINA	BURLINGTON HOUSE	1699.00	mu
173550-702		1	TABLE	W 218" LEAVES		
173550-904		4	SIDE CHAIRS			
173550-9148		2	ARM CHAIRS	8 PR. SET		
534-541-441		1	SERVER		297.00	
164-44111-310		1	CHEST			
164-44111-130		1	DRESSER			
164-44111-220		1	MIRROR		999.00	
164-44111-810		1	NIGHT STAND			
164-44111-415		1	HEAD BOARD			
				A.O.	30	60
				Approved	90	
				TOTAL	2995.00	Paid
				Tax		
				Sub Total	2995.00	C.O.D.
				Deposit	600.00	
				Balance	2395.00	24 MO.

We will repair only merchandise in need of attention due to construction or finish, anytime within one year from date of delivery with exception of "as is" merchandise.

Variations in color are characteristic of all wood finishes due to the difference in the capacity of these woods to absorb color stains.

Draperies and upholstery fabrics are not guaranteed for color-fastness, perfection or wearability.

Due to manufacturing processes, table leaves may not necessarily match your table top.

SIGNATURE *Shawn Bohacek*

RIGHT TO UNDERWOOD BEAR

RIGHT AT FORK RD ROAD 3 BKS MAKE LEFT TO COLUMBIE

RT 50 EAST  
TO RT 30 IN  
TO RT 450 MAKE  
LEFT AT 424  
GO 1 BLOCK

I received the above articles in good condition.  
SIGNATURE

TOTAL	2995.00	Paid
Tax		
Sub Total	2995.00	C.O.D.
Deposit	600.00	
Balance	2395.00	24 MO.
Finance Charges		
Total to be Paid		
TERMS:		

A/ACO. 44.00

249552

LIBER 467 PAGE 93

**FINANCING STATEMENT**

Identifying File No. \_\_\_\_\_

**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 4992.12

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name Michael D. & Ethel Dishong

Address 90 Mary Lane Apt. 103 Glen Burnie, Md. 21061

**2. SECURED PARTY**

Name Commercial Credit Corporation

Address 5209 East Drive P.O. Box 18278 Arbutus, Md. 21227

**3. ASSIGNEE**

→ Name Commercial Credit Corporation

Address P.O. Box 18278 Arbutus, Md. 21227  
(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 31.50  
POSTAGE .50  
#00051 0040 R01 114:20  
OCT 31 83

4. Maturity date of obligation (if any) 10/28/87

5. This financing statement covers the following types (or items) of property: (list)

1-3pc Living Room Set, 1 Zenith Stereo, 1 Wards 19" Color TV, 1-5pc Dining Room Set, 1 Buffet, 1 China Closet, 1 Westinghouse Refrigerator, 1 Wards Freezer, 1 Hardwick Range, 1 Wards Washer, 1 Eureka Vacuum Cleaner, 1 Singer Sewing Machine, 3 Beds, 5 Dressers, 1 Cedar Chest

CHECK  THE LINES WHICH APPLY

- 6.  (If collateral is crops) The above described crops are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Michael D. Dishong  
(Signature of Debtor)  
Michael D. Dishong

Ethel Dishong  
Type or Print Above Signature on Above Line  
Ethel Dishong

R.J. Feigl  
(Signature of Secured Party)

R.J. Feigl  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY Mailed to Secured Party

1983 OCT 31 PM 2:24  
E. AUBREY COLLISON  
CLERK

12.00 31.50

E. Aubrey Collison  
Clerkof the Court

FINANCING STATEMENT

~~XXXXXXXXXX~~ - Termination - ~~XXXXXXXXXXXXXXXXXXXX~~

This Financing Statement refers to original Financing Statement of which the record reference and File Number and date of filing is as follows:

Record:	<input type="checkbox"/> Land	}	Liber 372	Folio 337	File No. 210508	Orig.
	<input checked="" type="checkbox"/> Financing Statement		Liber 446	Folio 449	. . . . . Continuation	
			Date of Financing Statement		Jul 5, 1977 5:29pm	Orig.
					Feb 11, 1982 2:43pm	Contin.

NAME	No.	Street	City	State
1. Debtor(s) (or assignor(s))				
<del>XXXXXXXXXX</del> BROGAN LTD, INC. t/a RIORDANS	103	Sexton Court,	Upper Marlboro,	MD 20876

2. Secured Party (or assignee)				
SUBURBAN BANK,	6610	Rockledge Drive,	Bethesda,	MD 20817

CHECK  THE LINES WHICH APPLY

- 3.  A. Continuation. The original financing statment between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective and should be continued in accordance with the Code.
- B. Termination. The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the File Number above shown.
- C. Assignment. The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the File Number shown above:

RECORD FEE 10.00  
 POSTAGE .50  
 #00061 C345 R01 T14=37  
 OCT 31 83

- D. Partial Release. The Secured Party releases from the collateral described in the Financing Statement bearing the File Number above shown, the property hereinafter described:

Dated: August 15, 19 83

Secured Party:  
 SUBURBAN BANK

By: Michael K. Horgan  
 Type Name  
 Title Vice President--Loan/Credit Admin.

RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY  
 1983 OCT 31 PM 3:18  
 E. AUBREY COLLISON  
 CLERK

G.L. CLERK

Mailed to Secured Party

10-56

LIBER 467 PAGE 95

RECORD FEE 10.00

TERMINATION STATEMENT

POSTAGE .50  
LIBER 467 PAGE 95  
OCT 31 83

Identifying File No. 243658

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116901-1

DEBTORS (Names and Residence Address)

BUSSARD MICHAEL L  
8033A E Old Jessup Rd  
Jessup Md 20794

SECURED PARTY (Name and Address)

BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLRK Dated SEPT 28, 19 83

0227-20 Maryland 2-6C WHITE

Delivered to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 31 PM 3:18

E. AUBREY COLLISON  
CLERK

10.00  
50

LIBER 467 PAGE 96

RECORD FEE 10.00  
POSTAGE .50  
#00063 0345 R01 T14:42  
OCT 31 83

liber 456 page 292

TERMINATION STATEMENT

Identifying File No. 245159

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 117516-6

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
LIST SR FRED D & DIANA S 4902 Kramme Ave Balto Md 21225	BLAZER FINANCIAL SERVICES, INC. <i>l</i> 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD, 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By *C White* Title CLERK Dated SEPT 28, 1983

*C* WHITE  
0227-20 Maryland 2-64

*Number to Secured Party*

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTO COUNTY

1983 OCT 31 PM 3:18

E. AUBREY COLLISON  
CLERK

G. L.  
CLERK

*10.00  
50*

LIBER 467 PAGE 97

RECORD FEE 10.00  
POSTAGE 50  
#00064 0345 ROL 14-42  
OCT 31 83

TERMINATION STATEMENT

liber 451 page 439

Identifying File No. 243341

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116789-0

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
COLE JEFFREY A & CAROL 3464 Andrews Ct Laurel Md 20810	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated SEPT 28, 19 83

0227-20 Maryland 2-64 WHITE

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 31 PM 3:18

E. AUDREY COLLISON  
CLERK

U.S.  
CLERK

10.00  
50

LIBER 467 PAGE 98

RECORD FEE 10.00  
POSTAGE 50  
NOV 05 0345 ROL 114:43  
OCT 31 83

TERMINATION STATEMENT

liber 429 page 513

Identifying File No. 234589

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 113462-7

DEBTORS (Names and Residence Address)

RETOWSKY ALBERT W & MARY P  
8383 Carol Dr  
Pasadena Md 21122

SECURED PARTY (Name and Address)

BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By White Title CLERK Date SEPT 29, 83

0227-20 Maryland 264 WHITE

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 OCT 31 PM 3:18

E. AUBREY COLLISON  
CLERK

G.L.  
CLERK

10-00  
5

LIBER 467 PAGE 99



This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Radiator & Battery Shop 6038 Belle Grove Road Baltimore, MD 21225	2. Secured Party(ies) and address(es) L-J Leasing Company 600 Reisterstown Road #701 Baltimore, MD 21208	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>245508</u> Filed with <u>Anne Arundel County</u> Date Filed <u>12/21/82</u> 19 <u>  </u>		RECORD FEE 10.00 POSTAGE .50 #00033 0345 ROL 114-50
5. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 6. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above. 7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10. 8. <input checked="" type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10. 9. <input type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.		

10. Add on:  
1- Jenny Model 200C combo steam cleaner pressure washer #17178

No. of additional Sheets presented:

Radiator & Battery Shop	L-J Leasing Company
By: <u>Mark A. Taylor</u> Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).	By: <u>Heinrich Reutze</u> Signature(s) of Secured Party(ies)
(1) Filing Officer Copy - Alphabetical	STANDARD FORM - FORM UCC-3

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 OCT 31 PM 3:18

E. AUBREY COLLISON,  
CLERK



Mailed to Secured Party

249619

LIBER 467 PAGE 100

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

County - 4133  
3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)  
Parts for Imported Cars Inc.  
33 Lee Street  
Annapolis Md 21401

2. Secured Party(ies) and address(es)  
TSC Leasing Corporation  
1252 Orleans Drive  
Sunnyvale, CA 94086

For Filing Officer (Date, Time, Number and Filing Office)

RECORD FEE 11.00

POSTAGE .50

#00071 C345 R01 T14:54  
OCT 31 83

4. This financing statement covers the following types (or items) of property:

This financing statement covers the following described equipment  
7010-7022 - Upgrade to Model 22, 6010 - Disk Drive  
2510 - Management Terminal

together with all replacements, additions, accessories and parts now or hereafter affixed to or used in connection with said equipment, together with all proceeds, including insurance proceeds.

The transaction out of which this filing arises is a true lease between Secured Party/Lessor and Debtor/Lessee, and this filing is being made for precautionary purposes only should an unwarranted assertion be made that said transaction was intended as a financing transaction or other transaction.

Note: This lease is not subject to Recordation Tax.

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

By: Stephen Goldman  
Signature(s) of Debtor(s)

By: [Signature]  
Signature(s) of Secured Party(ies)

STANDARD FORM - FORM UCC-1.

(1) Filing Officer Copy - Alphabetical

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 31 PM 3:20

AJ.

E. AUDREY COLLISON  
CLERK

11.00  
50



This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Jenkins, Joe W. & Shirley A. & Varley, Stella 5719 Rossmore Drive Bethesda, Maryland 20814 69-024-1072-8		2. Secured Party(ies) and address(es) Midlantic National Bank 2 Broad St. Bloomfield, NJ 07003	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>243754</u> Filed with <u>Anne Arundel County</u> Date Filed <u>August 13</u> 19 <u>82</u>		RECORD FEE 10.00 POSTAGE .50 #00072 0345 R01 T14:56 OCT 31 83	
5. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
6. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.			
7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.			
8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.			
9. <input type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.			
10.			

No. of additional Sheets presented: \_\_\_\_\_

By: \_\_\_\_\_ Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: [Signature] Signature(s) of Secured Party(ies) Asst. V.P.

STANDARD FORM - FORM UCC-3

(1) Filing Office Copy - Alphabetical

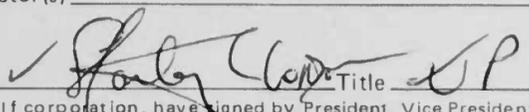
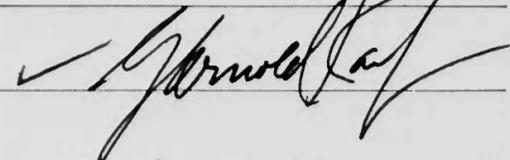
9.23.83

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY  
1983 OCT 31 PM 3:20  
E. AUBREY COLLISON  
CLERK

G. L. CLERK

Mailed to Secured Party

10.00  
58

 <b>Maryland Financing Statement</b> All information must be typewritten or printed in ink.		File No.
(Not to Be) ( <del>To Be</del> ) Recorded in the Land Records.* <small>strike in applicable words</small>		
Debtor(s) Name(s) and Address(es)  <b>M. Ambach &amp; Co., Inc.</b> 175 Penrod Court Glen Burnie, Anne Arundel Co., MD 21061		Secured Party Name and Address  <b>The Equipment Leasing Company</b> Ruxton Towers Riderwood, MD 21139
Assignee of Secured Party C.I.T. Corporation 1301 York Road Lutherville, MD 21093		The underlying secured transaction publicized by this Financing Statement is not subject in whole or part to the Maryland recordation tax.
This Financing Statement covers the following types (or items) of property: Describe fully, giving Year and Make, Model, Motor or Serial No., etc.  <b>Eight (8) Quantel Model 4031 CRT III Video Terminal, S/N's</b> P16715, P15808, P16682, P16647, P15926, P16613, P10409, and P16774		
Proceeds of collateral are also covered.		
*If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" above, and complete the next sentence: The above described goods are affixed or are to be affixed to: (describe the real estate)		
If the Debtor does not have an interest of record in the real estate, the name of a record owner is _____		
This Statement is to be returned, after recordation, to C.I.T. Corporation at its address above.		
Debtor(s) <b>M. Ambach &amp; Co., Inc.</b>		Secured Party <b>The Equipment Leasing Company</b>
By  Title <b>VP</b>		By 
<small>If corporation, have signed by President, Vice President or Treasurer, and give official title. If owner or partner, state which.</small> <b>Stanley L. Gordon</b>		<b>G. Arnold Kaufman</b>
Type or print name(s) of person(s) signing		Type or print name of person signing

RECORD FEE 11.00  
 POSTAGE .50  
 #00074 0345 R01 T14#58  
 OCT 31 83

RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY  
 1983 OCT 31 PM 3:20

E. AUBREY COLLISON  
 CLERK

AT

Mailed to Secured Party

11.00  
 58

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

LIBER

Roll No. ~~423~~

Page No. 60

Identification No. 231480

Dated March 5, 1980

1. Debtor(s)   
 ~~Dr Barry Denis Lyon~~   
 ~~7706 Quarterfield Road, Glen Burnie Md 21061~~

2. Secured Party   
 ~~First National Bank of Maryland~~   
 ~~83 Forest Plaza Shopping Center Annapolis Md 21401~~

3. Maturity Date (if any) July 14, 1983

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/>   The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/>   From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/>   The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <b>Termination</b> <input checked="" type="checkbox"/>   (Indicate whether amendment, termination, etc.)</p>

1983 OCT 31 PM 3:21  
E. AUBREY COLLISON  
CLERK

RECORDED  
#00083 0345 R01 715:15  
OCT 31 83

Dated: July 14, 1983   
 ~~First National Bank of Maryland~~   
 *Luann French*   
 Signature of Secured Party   
 Luann French, Supervisor #2760   
 Type or Print (Include Title if Company)

FNB 1216 NS

231480

Mailed to Secured Party

32518073

SECURITY AGREEMENT

THIS AGREEMENT, made as of the 15<sup>th</sup> day of Sept., 1983, under the laws of the State of Maryland, between Robert G. Walton, Jr. and Bruce Kendrick, hereinafter referred to as DEBTORS (in accordance with the terms and provisions of the Uniform Commercial Code), and Eugene C. Merson, Nancy L. Merson and Merle F. Lynch, hereinafter referred to as SECURED PARTY (in accordance with the terms and provisions of the Uniform Commercial Code).

WHEREAS, on the date hereof the SECURED PARTY sold to DEBTORS substantially all of the assets used by SECURED PARTY in the active conduct of its trade or business, pursuant to the terms of an Agreement of Sale dated Sept. 15<sup>th</sup>, 1983, ("Agreement of Sale") by and among SECURED PARTY, Eugene C. Merson, Nancy L. Merson and Merle F. Lynch; and

WHEREAS, as a condition of said sale of assets by the SECURED PARTY to the DEBTORS pursuant to the Agreement of Sale, the DEBTORS have agreed to give to the SECURED PARTY certain collateral security as hereinafter set forth to insure the full performance of a Promissory Note of DEBTORS dated Sept. 15<sup>th</sup> 1983, a copy of which is attached hereto as Exhibit A and made a part hereof, in the principal amount of Thirty Thousand (\$30,000.00) Dollars, which Promissory Note was guaranteed by each of Robert G. Walton, Jr. & Bruce Kendrick (the "Promissory Note").

IT IS, THEREFORE, MUTUALLY AGREED AS FOLLOWS:

RECORD FEE 32.00  
RECORD TAX 140.00  
POSTAGE .50

1. DEBTORS hereby grant, assign and transfer to the SECURED PARTY a security interest in all of the following (hereinafter referred to as "collateral"), with respect to which the SECURED PARTY shall have all rights and remedies of a secured party under this Agreement and in accordance with the terms and provisions of the Uniform Commercial Code:

#38912 C237 R02 T94:26  
OCT 31 83

(a). All of DEBTORS' inventory of every kind and description and wherever situated, now or at any time hereafter acquired and/or owned by DEBTORS and in DEBTORS' custody or possession, actual or constructive, including, but without limitation, groceries, produce, meat, cigarettes, and kindred merchandise; and

1983 OCT 31 PM 4:12  
E. AUBREY COLLISON  
CLERK

AT

32-  
140.50

(b). All of DEBTORS' equipment, trade fixtures, trucks and vehicles, lighting, furniture, kitchen appliances, bars and refrigeration equipment of every kind and description and wherever situated together with any and all additions, replacements, accessories and substitutions thereto or therefore, and to DEBTORS' property and collateral, heretofore acquired and/or acquired from whatsoever source.

2. (a). All the collateral hereinabove described is hereby granted, assigned, and transferred to secure and cover the payments of all existing debts, liabilities, obligations, guarantees, covenants and duties owing by the DEBTORS, to the SECURED PARTY, including, but not limited to, the Promissory Note.

(b). Notwithstanding that all the collateral hereinabove described is hereby granted, assigned and transferred for the purposes enumerated, the DEBTORS shall have the right and privilege of complete and uninterrupted possession, use, benefit and control of said collateral but only in the ordinary course and conduct of DEBTORS' business, until such time as the SECURED PARTY by written notice to the DEBTORS elects to rescind its right and privilege because of DEBTORS' default under the terms of this Agreement.

3. The DEBTORS represent, warrant, and covenant to the SECURED PARTY as follows:

(a). The principal business operation (hereinafter referred to as the "Business") of the DEBTORS is a restaurant and delicatessen. The execution, delivery and performance of this Agreement and other documents and instruments required under this Agreement and the issuance of the Promissory Note by the DEBTORS are not in contravention of law, or the unwaived terms of any indenture, agreement or undertaking of which either or both the DEBTORS is a party or by which either is bound;

(b). No litigation or other proceedings before any court or administrative agency is pending, or to the knowledge of either or both DEBTORS is threatened against either or both DEBTORS, the outcome of which could materially impair the DEBTORS' financial condition or its ability to carry on the Business;

(c). Its current assets will be maintained in excess of current liabilities by at least Five Thousand (\$5,000.00) Dollars, current assets and liabilities to be determined according to generally accepted accounting practice, including in current liabilities all payments due under the Promissory Note within the ensuing twelve-month period; and

(d). Agrees that it shall make no further investment in noncurrent assets in excess of Five Thousand (\$5,000.00) Dollars (which shall include fixed assets and capitalized value of leased equipment and leased real property) in any twelve-month period without the prior written consent of the SECURED PARTY.

4. The DEBTORS warrant that all financial statements, profit and loss statements, statements as to ownership, and other statements given to the SECURED PARTY are true and correct.

5. With respect to the collateral described in Section 1(a) above:

(a). DEBTORS agree upon SECURED PARTY'S written request but not more frequently than at semi-annual intervals to furnish to SECURED PARTY a true and complete inventory statement setting forth the total of collateral on hand or in transit, described as to nature, quantity and value and divided into such classification as may be necessary or convenient to permit SECURED PARTY properly to evaluate the collateral.

(b). So long as DEBTORS shall be directly or indirectly indebted to SECURED PARTY, the DEBTORS shall allow the SECURED PARTY, or its agents and representatives, at any time during the business hours to inspect and examine this collateral.

(c). Without the prior written consent of the SECURED PARTY, DEBTORS are not to use or permit the use of his collateral for personal, family or household use, nor remove the collateral from DEBTORS' possession except for use, disposition and sale in the ordinary course of DEBTORS' business. DEBTORS will keep collateral in good condition at DEBTORS' own expense and will not allow collateral to be misused, abused, wasted or allowed to deteriorate excepting for ordinary wear and tear of its primary use.

(d). DEBTORS will insure the collateral with companies acceptable to SECURED PARTY against such casualties and in such amounts as SECURED PARTY shall require with a standard mortgage clause in favor of SECURED PARTY, and SECURED PARTY is hereby authorized to collect sums which may become due under any of said policies and apply same to the obligation hereby secured.

(e). DEBTORS will pay promptly all taxes and assessments with respect to the collateral nor permit the collateral to be used in violation of any ordinance or

state or federal statute or administrative ruling or regulation or other law. SECURED PARTY is hereby authorized at its option and in its sole discretion to discharge taxes, liens or security interests or any other encumbrance at any time levied or placed on the collateral and to pay for the maintenance and preservation of the collateral. DEBTORS agree to reimburse SECURED PARTY on demand for payment or expense incurred by SECURED PARTY pursuant to the foregoing authorization. Until such reimbursement, the amount of any such payment with interest at Thirteen and one-half (13½%) percent per annum from the date of payment until reimbursement, shall be added to the indebtedness owed by the DEBTORS and shall be secured by this Security Agreement.

(f). DEBTORS will not permit anything to be done that may impair the value of the collateral or the security granted and intended to be afforded by this Security Agreement. The risk of loss, damage, total or partial destruction of the collateral by fire, water damage or otherwise shall be borne by the DEBTORS entirely.

6. With respect to the collateral described in Section 1 (b) above:

(a). DEBTORS agree upon SECURED PARTY'S written request but not more frequently than at semi-annual intervals to furnish SECURED PARTY a true and complete statement setting forth fully all of DEBTORS' equipment, trade, fixtures, trucks and vehicles of every kind and description.

(b). So long as DEBTORS shall be directly or indirectly indebted to SECURED PARTY, the DEBTORS shall allow the SECURED PARTY, or its agents and representatives at any time during business hours to inspect and examine this collateral.

(c). DEBTORS will not, without prior written consent of SECURED PARTY, sell, contract to sell, lease, encumber or dispose of this collateral or any interest therein until this Security Agreement and all debts secured thereby have been fully satisfied.

(d). DEBTORS will insure this collateral with companies acceptable to SECURED PARTY against such casualties and in such amounts as SECURED PARTY shall require, with a standard mortgage clause in favor of SECURED PARTY, and SECURED PARTY is hereby authorized to collect sums which may become due under any of said policies and apply same to the obligation hereby secured.

(e). DEBTORS agree to keep collateral in good condition at DEBTORS' own expense and from time to time forthwith replace and repair all such parts of the collateral as may be broken, worn out or damaged without allowing any lien to be created upon the collateral on account of such replacement or repair. DEBTORS further promise that the collateral will not be misused, abused wasted or allowed to deteriorate, except for ordinary wear and tear of its primary use. Damage to or destruction of the collateral by fire or otherwise shall not relieve the DEBTORS from its obligation to pay the balance then due under the terms of this Agreement.

(f). DEBTORS promise to pay promptly all taxes and assessments with respect to the collateral or its use or operation, and will not use the collateral nor permit the collateral to be used in violation of any ordinance or state or federal statute or administrative rule or regulation or any other law. SECURED PARTY is hereby authorized at its option and in its sole discretion to discharge taxes, liens or security interests or other encumbrances at any time levied or placed on the collateral, and to pay for the maintenance and preservation of the collateral. DEBTORS agree to reimburse SECURED PARTY pursuant to the foregoing authorization. Until such reimbursement the amount of any such payment until reimbursement, shall be added to the indebtedness owed by DEBTORS and shall be secured by this Security Agreement.

(g). DEBTORS will not permit anything to be done that may impair the value of the collateral on the security granted and intended to be afforded by this Security Agreement. The risk of loss, damage, total or partial destruction of the collateral by fire, water damage or otherwise shall be borne by the DEBTORS entirely.

7. DEBTORS shall be in default under this Agreement upon the happening of any one or more of the following events:

(a). Any default in the payment of any installment of interest or principal by the DEBTORS to the SECURED PARTY on the Promissory Note as stated therein

(b). Any event which results in the acceleration of the maturity of the indebtedness of DEBTORS contained in the Agreement of Sale;

(c). Any event which results in the acceleration of the maturity of the indebtedness of DEBTORS to others under any indenture, agreement or undertaking, unless said indebtedness is paid within thirty (30) days after such acceleration;

(d). Loss, theft, damages, destruction or the danger of misuse or confiscation of the collateral in the opinion of the SECURED PARTY, or sale without consent, or encumbrance to or of any of the collateral, or the making of any levy, seizure or attachment thereof or thereon, or the issuance of any injunction with respect to the use or sale thereof;

(e). Termination of corporate activity and/or existence for any reason including merger or reorganization, insolvency, business failure, appointment of a receiver of any part of the property or, assignment for the benefit of the creditors by, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against either or both DEBTORS or any guarantor or surety of either or both DEBTORS, or if either or both DEBTORS should make or attempt to make a bulk sale of all or substantially all of its assets; or if either or both DEBTORS should call a general meeting of its creditors to consider any distressed or threatened distressed financial conditions; or

(f). Default or violation of any of the representations, warranties, covenants or provisions of this Agreement.

8. The DEBTORS covenant and agree that, so long as they shall remain directly or indirectly indebted to the SECURED PARTY, it will not, without the prior written consent of the SECURED PARTY:

(a). Guarantee, endorse, or otherwise become secondarily liable for or upon the obligations of others, except by endorsement for deposit in the ordinary course of the Business.

(b). Become or remain obligated for any indebtedness for borrowed money, or lend money, or mortgage, assign, hypothecate or encumber any of the assets of the Business except to the SECURED PARTY.

(c). Purchase or otherwise acquire or become obligated for the purchase of all or substantially all of the assets or business interests of any person, firm, or corporation or any shares of stock of any corporation, trusteeship or association or in any manner effectuate or attempt to effectuate an expansion of its present business by acquisition.

(d). Pay any dividends on any of its outstanding shares or purchase, acquire or redeem any of its capital stock or make any material change in its capital structure or general business objects or purposes.

9. No delay or failure of the SECURED PARTY in exercising any right, power or privilege hereunder shall affect such right, power or privilege, nor shall any single or potential exercise thereof preclude any further exercise thereof, or the exercise of any other power, right or privilege. The rights of the SECURED PARTY under this Agreement are cumulative and not exclusive of any right or remedies which the SECURED PARTY would otherwise have. No consent or waiver under this Agreement shall be effective unless in writing. No waiver of any breach or default shall be deemed a waiver of any breach or default thereafter occurring.

10. For the purposes of this Agreement all notices or demands authorized or required herein shall be in writing and shall be either hand delivered or sent by registered or certified mail, return receipt requested, postage prepaid, to the respective addresses as follows or to such other address as the respective party may designate by written notice, duly mailed, to the others:

(a). as to the SECURED PARTY:

Merle F. Lynch  
107 E. Furnace Branch Road  
Glen Burnie, Maryland 21061

(b). as to the DEBTORS:

Robert G. Walton, Jr.  
Bruce Kendrick  
t/a Kohn and Kelly Deli  
702 N. Crain Highway  
Glen Burnie, Maryland 21061

If mailed, all such notices shall be deemed to have been given 48 hours after mailing.

11. Upon the occurrence of any event of default and at any time thereafter SECURED PARTY may declare all obligations secured hereby immediately due and payable and shall have the remedies of a SECURED PARTY as provided for by the Uniform Commercial Code and in force at the date of this Agreement, and, in conjunction with, addition to, or substitution for those rights, at its discretion, the SECURED PARTY may:

(a). Enter upon the premises wherever the collateral may be in order to take immediate possession of all or any part of the collateral or render it unusable, and remove the same to such other place as SECURED PARTY may deem safe and convenient, in its sole discretion, and at such time as may be deemed advisable by

SECURED PARTY, sell, lease or otherwise dispose of any or all of the collateral either in its then condition or following any commercially reasonable preparation or processing.

(b). Require DEBTORS to assemble the collateral and make it available at a place SECURED PARTY designates which is mutually convenient to allow SECURED PARTY to take possession or dispose of the collateral.

(c). The SECURED PARTY may at its option cause the collateral to be returned to it, re-furnished and otherwise made ready for disposition and disposed of, all in accordance with the provisions hereof, and in the event the SECURED PARTY elects to do so, all costs incurred by reason thereof shall be paid by the DEBTORS and the same shall be secured by this Agreement; and require to perform its obligations hereunder at a location in Maryland designated in writing by the SECURED PARTY.

(d). Waive any default remedy in any reasonable manner without waiving the default and without waiving any other prior or subsequent default.

12. Unless the collateral is perishable or threatens to decline speedily in value or is a type customarily sold on a recognized market, reasonable notification of the time and place of any public sale or reasonable notification of the time after which any private sale or intended disposition of the collateral is to be made shall be sent by SECURED PARTY to DEBTORS. The requirements of reasonable notification set forth herein shall be met if notice of any such sale or other disposition of the collateral is mailed, postage prepaid, to the address of DEBTORS at its chief place of business at least five (5) days prior to the time of the sale or other disposition thereof. SECURED PARTY may buy at any public sale and if the collateral is of a type customarily sold on a recognized market or is of a type which is the subject of widely distributed standard price quotations, SECURED PARTY may buy at a private sale.

13. DEBTORS, upon receipt of notification of intended sale as herein provided, may within the period permitted by law redeem the collateral by tendering fulfillment of all obligations secured hereby, together with all expenses reasonably incurred by SECURED PARTY in retaking, holding and preparing the collateral for sale, in arranging for the sale and reasonable attorneys' fees and legal expenses of SECURED PARTY.

14. The proceeds of disposition of the collateral shall be applied in the following manner:

(a). First, to the reasonable expenses of retaking, holding, preparing for sale, selling and the like and to the reasonable attorneys' fees and legal expenses incurred by SECURED PARTY.

(b). Second, to the accrued interest due in respect of the obligations secured hereby. After distribution of the proceeds from the sale and disposition of the property as above provided, any excess shall be paid to DEBTORS evenly. If the proceeds of such sale and disposition shall be insufficient to pay the expenses, costs, charges and attorneys' fees and the interest and the said full balance due or to become due on the obligations secured hereby, DEBTORS shall be liable, jointly and severally, for, and hereby agrees to pay forthwith to SECURED PARTY any such deficiency.

15. SECURED PARTY is authorized to use and operate the collateral in the event of default and upon repossession of same for the purpose of preserving such collateral or its value, or pursuant to the order of any court of proper jurisdiction, subject only to the duty of SECURED PARTY to use reasonable care. Reasonable care, as used herein, shall be that duty of care imposed at common law upon a gratuitous bailee of personal property.

16. At the oral or written request of SECURED PARTY, DEBTORS will join with SECURED PARTY in executing one or more financing statements or instruments of like tenor evidencing the security interest granted hereby, whether pursuant to the Uniform Commercial Code or applicable statutory or common law of any jurisdiction, and in form satisfactory to SECURED PARTY, in its sole discretion, and DEBTORS hereby further agree to pay all costs of filing and recording of this Security Agreement, and refiling, recording or re-recording as deemed by SECURED PARTY to file on its behalf such Financing Statements in any appropriate public office

17. DEBTORS agree that the place of performance of the contractual obligations hereunder shall be at the address of DEBTORS indicated above unless otherwise indicated herein. In the event this Agreement is placed in the hands of an attorney for enforcement, DEBTORS agree to pay the reasonable attorneys' fees of SECURED PARTY, and in addition, will pay SECURED PARTY any and all costs and expenses incurred in recovering possession of the collateral and incurred in enforcing this Agreement, including but not limited to bond premiums, repairing and making the collateral salable, and the same shall be secured by this Agreement.

18. This Agreement shall not release DEBTORS from any indebtedness or from any liability or obligation under the terms of any agreement or other instrument or otherwise given by the DEBTORS to SECURED PARTY. All sums actually received by SECURED PARTY in respect to any and all of the collateral shall be credited against the liability and indebtedness of DEBTORS to SECURED PARTY after deduction of any and all costs and expenses of collection.

19. SECURED PARTY may assign this Agreement and in the event of such assignment, the assignee shall be entitled, upon notifying DEBTORS, to performance of all of DEBTORS' obligations hereunder, and the assignee shall be entitled to all the rights and remedies of SECURED PARTY hereunder.

20. All rights of SECURED PARTY hereunder shall inure to the benefit of its successors or assigns.

21. This Agreement is being made under, and is to be construed in accordance with, the laws of the State of Maryland.

IN WITNESS WHEREOF, the parties hereto have caused this Security Agreement to be signed and sealed by their duly authorized officers on the day and year first above written.

WITNESS:

*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_

*[Handwritten signature]* (SEAL)  
Robert G. Walton, Jr., Debtor  
*[Handwritten signature]* (SEAL)  
Bruce Kendrick, Debtor  
*[Handwritten signature]* (SEAL)  
Eugene C. Merson, Secured Party  
*[Handwritten signature]* (SEAL)  
Nancy L. Merson, Secured Party  
*[Handwritten signature]* (SEAL)  
Merle F. Lynch, Secured Party

Mailed to: *[Handwritten signature]*

Account #6-49-02-102-51  
FINANCING STATEMENT - FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here.

This financing statement Dated 9/29/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Alfred L. Nolan

Address 292 Tern Wing Drive Arnold, Maryland 21012

2. SECURED PARTY

Name FIRST NATIONAL BANK OF SOUTHERN MARYLAND

Address 3700 Donnell Drive

Forestville, Maryland

PERSON AND ADDRESS TO WHOM STATEMENT IS TO BE RETURNED IF DIFFERENT FROM ABOVE.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1983 General Flat 20HA

Serial No. 1120HA01DT200324

RECORDED FOR  
POSTAGE .50  
#00088 0345 R01 T15:41  
OCT 31 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

FIRST NATIONAL BANK  
OF SOUTHERN MARYLAND  
UPPER MARLBORO, MARYLAND

Alfred L. Nolan  
(Signature of Debtor)

Alfred L. Nolan  
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Donald E. Haney  
(Signature of Secured Party)

Donald E. Haney, Vice President  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 OCT 31 PM 4:21

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11-00  
50

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  To Be Recorded in Land Records (For  
T.C.  Subject to Recordation Tax; Principal Amount is \$ 5,250.00 Fixtures only).

Name of Debtor Address  
T.C. ~~Trailer #210 1975~~  
Timothy Albert Claytor 260 Harlem Road  
Clarence L. Claytor, Jr. Pasadena, Md. 21122  
same



SECURED PARTY (OR ASSIGNEE)

P.O. Box 1344 Balto. Md. 21203 —Address:

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

1975 Trailer #210  
Serial Number 519824

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds  Products } of the collateral are also specifically covered.

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

RECORD FEE 12.00  
#00059 0345 R01 T15#42  
OCT 31 83

1983 OCT 31 PM 4:21  
E. AUDREY COLLISON  
CLERK

Debtor (or Assignor)

Secured Party (or Assignee)

*Clarence L. Claytor*  
Clarence L. Claytor co-signer  
*Timothy A. Claytor*  
Timothy A. Claytor

~~First National Bank of Maryland~~  
BY *Gwen McLaughlin*

Mailed to Secured Party

12.00

249557

LIBER 467 PAGE 116

4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es) Coleman, Steven B. 2512 Vineyard Lane Crofton, MD	2. Secured Party(ies) and address(es) Digital Employees' Fed. C.U. 129 Parker Street Maynard, MA 01754	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 11.00 POSTAGE .50 #000093 0345 R01 115:47 OCT 31 93

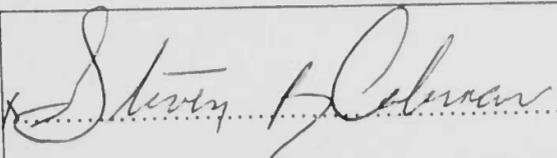
7. This financing statement covers the following types (or items) of property:

Built family room and bathroom in basement located at 2512 Vineyard Lane.

BK 3398  
Page 553

grants to: Steven B. Coleman

Products of Collateral are also covered.

Whichever is Applicable (See Instruction Number 9)	 Signature(s) of Debtor (Or Assignor)	DIGITAL EMPLOYEES' FEDERAL CREDIT UNION 129 Parker Street, #103-9763 Maynard, MA 01754 Signature(s) of Secured Party (Or Assignee)
--	--	--

Filing Officer Copy - Alphabetical  
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Rev. Jan. 1980 Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A.C. COUNTY

1983 OCT 31 PM 4:22

E. AUBREY COLLISON  
CLERK

11.00  
50

12.00

LIBER 467 PAGE 117

249558

4. <input type="checkbox"/> Filed for record in the real estate records	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es) Mr. & Mrs. Eugene Teter 5724 Franklin St. Baltimore, MD Teter P Eugene Teter M. Coleen	2. Secured Party(ies) and address(es) Digital Employees' Fed. C.U. 129 Parker Street Maynard, MA 01754	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 12.00 POSTAGE .50 #000094 C345 R01 115:48 OCT 31 83

7. This financing statement covers the following types (or items) of property:  
Remodled kitchen located at 5724 Franklin St.

BK 3454  
Page 84  
Eugene Paul Teter

Products of Collateral are also covered.

Whichever is Applicable (See instruction Number 9)	<p><i>Eugene P. Teter</i></p> <p><i>Colleen M. Teter</i></p>	<p>Maynard, MA 01754</p> <p>129 Parker Street, PROB. 1/263</p> <p>FEDERAL CREDIT UNION</p> <p>DIGITAL EMPLOYEES'</p>
	Signature(s) of Debtor (Or Assignor)	Signature(s) of Secured Party (Or Assignee)

Filing Officer Copy - Alphabetical  
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Rev. Jan. 1980

Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 31 PM 4:22

E. AUBREY COLLISON  
CLERK

120  
50

12-00  
30

LIBER 467 PAGE 118

249559

4. <input checked="" type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es) Olszewski, Mary Lou Olszewski, Theodore 1802 Lasalle Place Severn, MD. 21144	2. Secured Party(ies) and address(es) Digital Employees Federal Credit Union 129 Parker Street Maynard, Mass. 01754	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 12.00 POSTAGE .50 NOV 05 0345 PM 1154 48 OCT 31 83

7. This financing statement covers the following types (or items) of property:

Inground Swimming Pool located at 1802 Lasalle Place, Severn, MD

Book - 3302  
Pg - 815

Grants to Mary Lou Olszewski  
Theodore Olszewski

Products of Collateral are also covered.

Whichever is  
Applicable  
(See Instruction  
Number 9)

*Mary Lou Olszewski*  
*Theodore Francis Olszewski*  
Signature(s) of Debtor (Or Assignor)

DIGITAL EMPLOYEES'  
FEDERAL CREDIT UNION  
129 Parker Street, PK03-1163  
Maynard, MA 01754  
Signature(s) of Secured Party (Or Assignee)

Filing Officer Copy — Alphabetical  
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Rev. Jan. 1960

Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 OCT 31 PM 4:22

E. AUBREY COLLISON  
CLERK

120 50

1200 50

249560

LIBER 467 PAGE 119

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:		No. of Additional Sheets Presented:	Maturity Date 3. (Optional):
1. Debtor(s) (Last Name First) and Address(es): Adam J. Zagami d/b/a Bell Construction Corp. 23 Hudson Street Annapolis, Maryland 21401	2. Secured Party(ies): Name(s) and Address(es): James E. Trimmer, Pres. Precise Forms, Inc. 3130 Wheeling Kansas City, Missouri 64129	4. For Filing Officer: Time, Date, No., Filing Office	
5. This Financing Statement Covers the Following Types (or Items) of Property: 262 pcs. of Alum. Tex. Brick Forms 96" Long x 2" to 36" Wide 45 pcs. of Alum. Tex. Brick Forms 48" Long x 4" to 36" Wide 24 pcs. of Alum. Stoops, 8 pcs. of Alum. Window Bucks 49 pcs. of Alum. Smooth Forms 48" Long x 2" to 36" Wide 238 pcs. of Alum. Smooth Forms 96" Long x 4" to 36" Wide		RECORD FEE 12.00 POSTAGE 1.50 MOBILE 0345 R01 116:01 OCT 31 83	
<input checked="" type="checkbox"/> Proceeds- <input type="checkbox"/> Products of the Collateral are Also Covered:		6. <input type="checkbox"/> To be Recorded in Real Estate Mortgage Records	
7. Description of Real Estate:		8. Name(s) of Record Owner(s):	
10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state, or <input type="checkbox"/> which is proceeds of the following described original collateral which was perfected:		9. Assignee(s) of Secured Party and Address(es):	
Adam J. Zagami, D/b/a Bell Constr. By: <i>[Signature]</i> Signature(s) of Debtor(s)		James E. Trimmer, Precise Forms, Inc. By: <i>[Signature]</i> Signature(s) of Secured Party(ies)	
(1) FILING OFFICER COPY-ALPHABETICAL FORM UCC-1-MISSOURI UNIFORM COMMERCIAL CODE		Approved By: <i>[Signature]</i> Secretary of State	

RECEIVED FOR RECORD  
CLERK E. AUBREY COLLISON  
1983 OCT 31 PM 4:25  
CLERK

Mailed to Secured Party

12.00  
50

Cash

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... September 29, 1983, 19.....

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. LIBER435 PAGE193 in Office of Garrett Larrimore AA MD  
(Filing Officer) (County and State)

RECORD FEE 10.00  
POSTAGE .50

Debtor or Debtors (name and Address):

VIRGINIA S DRAKUS  
1134 JEFFREY DR  
CROFTON MD 21114

REC'D 07 0345 PM 710-16  
OCT 31 1983

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

.....HOUSEHOLD FINANCE CORPORATION  
Secured Party

HOUSEHOLD FINANCE CORPORATION

FREE STATE PLAZA  
15516 ANNAPOLIS ROAD  
BOWIE, MARYLAND 20715

By *D. M. Ferguson*  
Its Branch Office Manager

D. M. Ferguson

Form 91 MD (3-79)

10.056

FILED IN RECORD  
SINGING GREEN, MARYLAND COUNTY

1983 OCT 31 PM 4:25



E. AUBREY COLLISON  
CLERK

Noted to Secured Party

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

September 29, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. . . . . LIBER419. PAGE. 148 in office of . . . . . Garret, Larrimore . . . . . AA, MD . . . . .  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

FIGUEROA, ALFREDO  
1793 CAMARON CT CROFTON MD 21114

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
Secured Party

HOUSEHOLD FINANCE CORPORATION  
FREE STATE PLAZA  
15516 ANNAPOLIS ROAD  
BOWIE, MARYLAND 20715

By . . . . .  
D. M. FEIGUSON  
Its Branch Office Manager

Form 91 MD (3-79)

FILED IN PUBLIC RECORD  
CLERK OF BALTIMORE COUNTY

1983 OCT 31 PM 4:25

E. AUBREY COLLISON  
CLERK



Mailed to Secured Party

RECORD FEE 10.00  
POSTAGE 1.50  
TOTAL 11.50  
OCT 31 1983

19.00

LIBER 467 PAGE 122

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

September 29, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

LIBER 415 PAGE 50 W Garrett Larrimore AA MD  
(Filing Office) (County and State)

RECEIVED FEE 10.00  
#00108345E FOR 116417  
OCT 31 1983

Debtor or Debtors (name and Address):

WILLIAM AND EDITH V JAMES  
Box 3113 Beards Point Rd  
Davidsonville MD 21035

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Corporation  
Secured Party

HOUSEHOLD FINANCE CORPORATION  
FREE STATE PLAZA  
15516 ANNAPOLIS ROAD  
BOWIE, MARYLAND 20715

By *D. M. Ferguson*  
D. M. Ferguson  
Its Branch Office Manager

Form 91 MD (3-79)

RECEIVED CLERK  
MONTGOMERY COUNTY

G. L. CLERK

1983 OCT 31 PM 4:25

E. AUBREY COLLISON  
CLERK

Waived To Secured Party

10.00

REC'D FOR RECORD & RECORDS  
Aug. 18 1983 9:45 a.m.  
FINANCING RECORDS OF STATE DEPT.  
OF ASSESS. & TAXATION  
ID# 23350 FILM 3600 FOLIO 0211227

TO BE } RECORDED IN LAND RECORDS  
 NOT TO BE }  
 SUBJECT TO } RECORDING TAX ON PRINCIPAL AMOUNT OF \$ \_\_\_\_\_  
 NOT SUBJECT TO }

FINANCING STATEMENT

249561

1. Debtor(s): Pasadena Septic Service, Inc.  
Name or Names—Print or Type  
4004 Alberta Avenue, Pasadena, Maryland 21122  
Address—Street No., City - County State Zip Code  
  
Name or Names—Print or Type  
Address—Street No., City - County State Zip Code  
  
2. Secured Party: Anne R. Seward  
Name or Names—Print or Type  
Suite 404, 1 N. Charles St., Baltimore, MD 21201  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All of the common stock of Pasadena Septic Service, Inc., all accounts receivable, supply and materials, inventories, tools, furnishings, equipment and fixtures, bank accounts, contract rights, general intangibles, licenses of any kind from governmental agencies, automobiles or other motor vehicles and the proceeds of the foregoing, whether now owned or hereafter  
4. If above described personal property is to be affixed to real property, describe real property. (See attached)

5. If collateral is crops, describe real estate.

RECORD FEE 11.00  
POSTAGE .50  
#00138 0345 R01 T09:00  
NOV 1 83

6. Proceeds of collateral  are  are not covered.  
7. Products of collateral  are  are not covered.

DEBTOR(S): (Signature of Debtor) *Franklin E. Nichols*  
BY: Pasadena Septic Service, Inc.  
Type or Print  
(Signature of Debtor)  
  
SECURED PARTY: (Company, if applicable)  
(Signature of Secured Party) *Anne R. Seward*  
Anne R. Seward  
Type or Print (Include title if Company)

Mailed to Secured Party

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:  
Name and Address Cooper, Beckman & Tuerk, 1 N. Charles St., Suite 404,  
Baltimore, Maryland 21201  
Lucas Bros. Form F-1

RECEIVED FOR RECORD  
CIRCUIT COURT BALTIMORE COUNTY  
1983 NOV -1 AM 9:25  
E. AUBREY COLLISON  
CLERK

11.00  
50  
32308130

001228

LIBER 467 PAGE 124

ATTACHED SHEET

acquired, belonging to the Debtors or either of them and used by either of them in arising out of the sanitary septic system business operated by them at 4004 Alberta Avenue, Pasadena, Maryland, wherever such property may actually be located.

LIBER 467 PAGE 125

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 248396

RECORDED IN LIBER 464 FOLIO 237 ON Aug 2, 1983 (DATE)

1. DEBTOR: Name Carl W. & Jaquelin M. Deeck

Address 968 Woodland Circle Annapolis, Md. 21401

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Road

Severna Park, Md. 21146

RECORD FEE 10.00  
POSTAGE .50  
#00148 C345 R01 T09:14  
NOV 1 83

Person and Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated October 21, 1983

*B.L. Cooper*  
(Signature of Secured Party)

B.L. Cooper  
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED THE RECORD  
CLERK  
1983 NOV 11 AM 9:26  
E. AUBREY COLLISON  
CLERK

10.00  
58

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND RECORDS also, if property described below is or is to become a fixture and checked here .

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.  
\$ 5200.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Carl W. & Jaquiline Deeck  
Address 968 Woodland Circle Annapolis,  
(Street) (City or County) (State)  
2. SECURED PARTY Name Commercial Credit Corporation  
Address: 53 McKinsey Road Severna Park, md.  
(Street) (City or County) (State)  
Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
RECORD TAX 35.00  
POSTAGE 50  
NOV 1 1983

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR  
1 Studio Couch, 1 2Pc LR suite, 2 Tables, 2 Lamps, 1 M/W Dryer, 1 W/W Rug,  
1 8 Pc DR Suite, 1 8 Pc Dinette Set, 1 3 Pc B/R Suite, 3 2 Pc B/R Suites,  
1 M/W Refrigerator, 1 Central Vacumm, 1 Panasonic T.V. , 1 Electroponic Stereo,  
1 M/W Washer.

Check  the lines which apply

- 4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Carl W. Deeck (Signature of Debtor)  
Jaquiline M. Deeck (Signature of Debtor)  
Carl W. Deeck  
Jaquiline Deeck  
Type or Print the Above Signatures on This Line

K. McClary (Signature of Secured Party)  
K. McClary  
Type or Print the Above Signature on This Line

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV -1 AM 9:26  
E. AUBREY COLLISON  
CLERK  
Mailed to Secured Party  
1206  
35.00  
50

FINANCING STATEMENT

Not subject to recordation tax

1. Name of Debtor(s): Strawberry Press  
Address: c/o William J. Reem &  
Carmelita M. Reem  
1023 Sharon Drive  
Glen Burnie, Maryland 21061

\$5,600.00

2. Name of Secured Party:  
Address: Annapolis Banking and Trust Co.  
P.O. Box 311  
Annapolis, Maryland 21404

3. Name of Assignee: Annapolis Banking & Trust Co.  
Address: Annapolis, Maryland

4. This Financing Statement covers the following types (or items) of property:

RPS 2024 Graphic Art Camera

5. (If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)

The above-described goods are affixed or to be affixed to:

RECORD FEE 13.00  
POSTAGE .50  
#38976 CODE R02 11:51  
NOV 1 83

Strawberry Press

Debtor(s):

*William Joseph Reem*  
*Carmelita Mari Reem*

Secured Party:

Annapolis Banking and Trust Co.  
(Type Name of Dealership)

By

*Karen Q. Trettin*  
(Authorized Signature)

Karen Q. Trettin Asst. Branch Officer  
(Type Name and Title)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to Annapolis Banking and Trust Co. at address shown in 3. above.)

RECEIVED FOR RECORD  
CIRCUIT COURT IN ANNE ARUNDEL COUNTY

1983 NOV -1 AM 9:38

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party



**Security Pacific Finance Corp.** (Formerly known as American Finance Corp.)

2568A RIVA ROAD • TELEPHONE (301) 266-8660 • ANNAPOLIS, MARYLAND 21401

LIBER 467 PAGE 128

RECORD FEE 10.00  
POSTAGE .50  
#00155 0040 R01 T10:00  
NOV 1 83

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es)	2 Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
Wallace, Clinton Wallace, Rosetta Ark Road Lothian, Maryland 20820	American Finance Corporation 2019 A West Street Annapolis, Maryland 21401	liber 397 page 303 ID # 222585

1. This financing statement covers the following types (or items) of property: (Check box which applies)

All of the household goods now located at the residence of Debtor(s) whose address is shown above.

2. Proceeds of collateral are also covered.

**Tax charge in consideration of 1831.45**

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**SECURED PARTY NAMED ABOVE**

Dated: Oct. 5 1983

By: *[Signature]* (L.S.)  
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment. 10439

10.00  
50

mailed to Secured Party



RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -1 AM 10:12

E. AUDREY COLLISON  
SUBSIDIARY SECURITY PACIFIC CORPORATION  
CLERK

MARYLAND FINANCING STATEMENT

UCC-1

Not Subject to Recordation Tax  
 Recordation Tax of \$ \_\_\_\_\_ on  
Principal Amount of \$ \_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer  
File No.: \_\_\_\_\_  
Record Reference: \_\_\_\_\_  
Date & Hour of Filing: \_\_\_\_\_

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code: **249564**

1. DEBTOR: Dickinson-Heffner, Inc.  
(Name or Names)  
Box 8691, B.W.I. Airport, Baltimore, Maryland 21240  
(Address)

DEBTOR: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

2. SECURED PARTY: Union Trust Company of Maryland  
(Name or Names)  
P.O. Box 1077 Baltimore, Maryland 21203  
Attn: Commercial Equipment Finance (Address) Department

3. ASSIGNEE (if any)  
of SECURED PARTY: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

4. This Financing Statement covers the following types (or items) of property:

One (1) Caterpillar Model 953 track loader  
S/N 05200396, including all present and future  
attachments and accessories.

RECORD FEE 11.00  
POSTAGE .50

#00157 0040 R01 110:01  
NOV 1 83

1983 NOV - 1 AM 10:12  
E. ADAMS COLLISON  
CLERK

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

6. Proceeds of Collateral are covered hereunder: Yes  No   
Products of Collateral are also covered: Yes  No

Mailed to Secured Party

DEBTOR(S):  
Dickinson-Heffner, Inc.  
By: *Samuel Heffner* (Title)  
Samuel Heffner, Pres.  
(Type or print name of person signing)

SECURED PARTY:  
Union Trust Company of Maryland  
By: *Edward C. Pico*  
Edward C. Pico  
(Type or print name of person signing)

By: \_\_\_\_\_  
(Title)  
\_\_\_\_\_  
(Type or print name of person signing)

Return To: Union Trust Company of Maryland  
P.O. Box 1077 Baltimore, Maryland 21203  
Attn: Commercial Equipment Finance Dept.

11.00

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Liber  
No. 462

Page No. 171

Identification No. \_\_\_\_\_

Dated \_\_\_\_\_

1. Debtor(s) { Taber-Wilson, Inc.  
Name or Names—Print or Type  
8190 Ritchie Highway, Pasadena, Anne Arundel Co.,  
Address—Street No., City - County State Zip Code  
Maryland 21122

2. Secured Party { Helen L. Walsh  
Name or Names—Print or Type  
340 Riverside Dr., Pasadena, Anne Arundel Co.,  
Address—Street No., City - County State Zip Code  
Maryland 21122

3. Maturity Date (if any) n/a

4. Check Applicable Statement:

RECORD FEE 10.00  
#00158 0040 R01 110-02  
NOV 1 83

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  AMENDMENT</p>

1983 NOV - 1 AM 10:12  
G. L. COLLISON  
CLERK

All the following to the property covered by the Financing Statement: Anne Arundel County, Maryland liquor license relating to the property known as 8190 Ritchie Highway, Pasadena, Anne Arundel County, Maryland.

Mailed to Secured Party

Dated: 8-18-83

Taber-Wilson, Inc.  
Name of Secured Party  Debtor

Helen L. Walsh  
Helen L. Walsh, Secured Party

By: Joseph S. Crumley  
Signature of Secured Party  Debtor  
Joseph S. Crumley, Vice President

Type or Print (Include Title if Company)

10.00



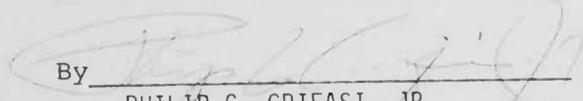
(d) all contract rights of and from the herein described property or any part thereof.

4. The aforesaid items are included as security in a Deed of Trust of even date herewith given by Debtor to RICHARD L. COVER and THOMAS M. SCOTT, III, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, securing an indebtedness owed by the Debtor to Union Trust Company of Maryland, and are deemed by said Deed of Trust to be part of the hereinafter described real estate.
5. Proceeds of collateral are covered hereunder.
6. The real estate is that parcel owned by Debtor, located in Anne Arundel County, Maryland, and described more particularly in Schedule A attached hereto and made a part hereof.

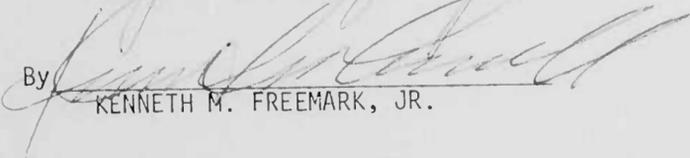
DEBTOR:

WROXETER-SEVERN ASSOCIATES

By

  
PHILIP G. CRIFASI, JR.

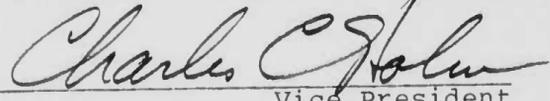
By

  
KENNETH M. FREEMARK, JR.

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By

  
Vice President

LIBER 467 PAGE 133

BEING KNOWN AND DESIGNATED as Lot No. 1, as shown on the Plat entitled, "Plat of the Final Subdivision of Wroxeter on the Severn and The Resubdivision of The Resubdivision of Lot 28, Rugby Hall and Lot 1 of Wroxeter on the Severn," which Plat is recorded among the Land Records of Anne Arundel County in Plat Book No. 90, folio 12.

Mailed to:

*Atlanta Title*

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 9/28/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code. 019566

1. DEBTOR

Name Harundale Youth + Family Service Center, Inc.  
Address 1050 Ritchie Highway Glen Burnie, Md 21061

2. SECURED PARTY

Name AT&T INFORMATION SYSTEMS INC  
Address 1100 WAYNE AV STE 800  
SILVER SPRING MD 20910

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Comkey 416 Telecommunications System

SEP 28 9 25

RECORD FEE 11.00  
POSTAGE .50  
#00179 0345 R01 T12:39  
NOV 1 83

1983 NOV - 1 PM 12:29  
E. AUDREY COLLISON  
CLERK

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

ASSIGNEE(S) OF SECURED PARTY AND ADDRESS(ES)

CHASE COMMERCIAL CORPORATION  
PO BOX 1248  
ENGLEWOOD CLIFFS NJ 07632

Nancy Rosenshine  
(Signature of Debtor)

Nancy Rosenshine-DIRECTOR  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

F.A. Riccardi  
(Signature of Secured Party)

F A RICCARDO  
Type or Print Above Signature on Above Line

11.00  
50

MARYLAND FINANCING STATEMENT

LIBER 467 PAGE 135

ucc:1

- Not Subject to Recordation Tax
- Recordation Tax of \$ \_\_\_\_\_ on  
Principal Amount of \$ \_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

249567

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code: Donald E. Willson, Mary E. Ford, James L. Willson, James L. Larson, individually and as co-partners d/b/a MDJ Company

1. DEBTOR: \_\_\_\_\_  
(Name or Names)  
2098 Generals Highway Annapolis, Maryland 21401  
(Address)

DEBTOR: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

2. SECURED PARTY: Union Trust Company of Maryland  
(Name or Names)  
P.O. Box 1077 Baltimore, Maryland 21203  
Attn: Commercial Equipment Finance Dept. #7G2353  
(Address)

3. ASSIGNEE (if any)  
of SECURED PARTY: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

4. This Financing Statement covers the following types (or items) of property:

Two (2) Multi-Quip Welders, Model DCI-500-EIW welder generator 500 DC, 4.5 KW, AC Generator, 1630 lbs.  
Including all present and future attachments and accessories.

RECEIVED AND RECORDED  
 NOV - 1 PH 12:39  
 E. ALBERT COLLISON  
 CLERK

RECORDATION FEE 15.00  
 POSTAGE .50  
 #00180 C345 R01 T12:32  
 NOV 1 83

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

6. Proceeds of Collateral are covered hereunder: Yes  No   
 Products of Collateral are also covered: Yes  No

DEBTOR(S): Donald E. Willson, Mary E. Ford,  
James L. Larson, individually and  
as co-partners d/b/a MDJ Company

By: Donald E. Willson (CKM)  
 By: Mary E. Ford  
 By: James L. Larson  
 By: James L. Larson (CKM)  
 (Type or print name of person signing)

SECURED PARTY:  
Union Trust Company of Maryland

By: John S. Tuccillo, VP  
John S. Tuccillo, VP  
 (Type or print name of person signing)

Mailed to Secured Party

Return To: Union Trust Company of Maryland  
 P.O. Box 1077 Baltimore, Maryland 21203  
 Attn: Commercial Finance Dept. #7G2353

15.00 / 50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 136

Name of Filing Officer

FINANCING STATEMENT 19387

249568

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) LANA L. TANNOZZINI

1246 DELAWARE AVENUE, CHURCHTON, MD 20733

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

November 1 2013

1983 NOV 1 PM 3:01  
CLERK COLLELISON  
ANNE ARUNDEL COUNTY

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, WASHER, DRYER, W TO W CARPET

RECORD FEE 11.00  
POSTAGE .50  
#39035 0237 R02 117:15  
NOV 1 83

The above described items of property are affixed to a dwelling house located on:

1246 DELAWARE AVENUE, CHURCHTON, MD 20733 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated October 25 1983 from LANA L. TANNOZZINI

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Lana L. Tannozzini*  
LANA L. TANNOZZINI

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

Mailed to Secured Party 11/50

77663

312<sup>00</sup> anne a uncl

249572

LIBER 467 PAGE 137

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 7-14-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name DAIL, JR.: Joseph G. and Chester A. Zyblut  
Address 6800 Fleetwood Road #1210, McLean, Virginia 22101

2. SECURED PARTY

Name First Commercial Corporation  
Address 200 Sheffield street  
Mountainside, New Jersey 07092

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1979 30' Irwin Citation Sloop fiberglass Hull #XMBQ287M796  
1979 15 HP Yanmar diesel engine #

Home Anchorage/Winter: Galesville, Maryland

ASSIGNEE: NEW ENGLAND SAVINGS BANK  
63 Eugene O'Neill Drive  
New London, CT 06320

CHECK  THE LINES WHICH APPLY

- 6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 12.00  
#00217-0040 R01 117:17  
NOV 1 83

Joseph G. Dail, Jr.  
(Signature of Debtor)

JOSEPH G. DAIL, JR.  
Type or Print Above Name on Above Line

Chester A. Zyblut  
(Signature of Debtor)

CHESTER A. ZYBLUT  
Type or Print Above Signature on Above Line

Dale DeSteno  
(Signature of Secured Party)

FIRST COMMERCIAL CORPORATION  
Type or Print Above Signature on Above Line

mailed to secured party

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 NOV -1 PM 6:22

E. AUBREY COLLISON  
CLERK

1200

249573

LIBER 467 PAGE 138

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 9-30-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Niels C. Holch  
Address 2312 41st Street, NW, Washington, DC 20007

2. SECURED PARTY

Name First Commercial Corporation  
Address 200 Sheffield Street  
Mountainside, NJ 07092  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1973 C&C 27' fiberglass hull #CCY273490973  
1973 30 HP Universal Atomic 4 gas engine #190732

Home anchorage/winter: Edgewater, MD

ASSIGNEE:  
Berkeley Federal Savings & Loan

NOT SUBJECT TO STATE DOCUMENTARY STAMP

21 Bleeker Street  
Millburn, NJ 07041

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Niels C. Holch  
(Signature of Debtor)  
Niels C. Holch  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)  
First Commercial Corporation  
Type or Print Above Signature on Above Line

RECORD FEE 11.00  
POSTAGE .50  
#00220 0040 101117:26  
NOV 1 83

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV -1 PM 6:23  
E. AUBREY COLLISON  
CLERK

1100 50

Anne Orundel G  
10-4-83

249574

LIBER 467 PAGE 139

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND RECORDS also, if property described below is or is to become a fixture and checked here .

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.  
\$ 2466.98

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Aaron O. Hilda Johnson

Address P.O. Box 661 Annapolis Md.  
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park Md.  
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
RECORD TAX 14.00  
POSTAGE .50

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

3 Tables, 4 Lamps, 3 Chairs, 1 Zenith T.V., 1 Dining Room Table, 6 Chairs, 1 Buffet, 1 China Closet, 1 Kitchen Table, 4 Chairs, 1 Wards Refrigerator, 1 Wards Freezer, 1 Freezcare Range, 1 Wards Washing Machine, 1 Wards Dishwasher, 1 Freezercare Dryer, 1 Bed, 1 Dresser, 1 Night Table.

Check  the lines which apply

4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Proceeds of Collateral are also covered.

Products of Collateral are also covered.

Aaron O. Johnson  
(Signature of Debtor)

K. McClary  
(Signature of Secured Party)

Hilda Broadway Johnson  
(Signature of Debtor)

K. McClary  
Type or Print the Above  
Signature on This Line

Aaron O. Johnson  
Hilda Johnson  
Type or Print the Above  
Signatures on This Line

FORM 1144 B MARYLAND

FILING OFFICER COPY

8/71

12.00  
14.00

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -1 PM 6:23

E. AUBREY COLLISON  
CLERK

Added to Secured Party

249575

LIBER 467 PAGE 140

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND  
RECORDS also, if property described  
below is or is to become a fixture and  
checked here .

If transaction or transactions wholly  
or partially subject to recordation tax  
indicate amount of taxable debt here.  
\$ 1000.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Mary J. McClinton  
Address 1736 Old Groggetown Court Severn , Md.  
(Street) (City or County) (State)  
2. SECURED PARTY Name Commercial Credit Corporation  
Address 53 McKinsey Road Severna Park Md.  
(Street) (City or County) (State)  
Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
RECORD TAX 7.00  
POSTAGE .50

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

All HHG including: 2 Lamps, 1 Sony T.V. , 1 Coffee Table, 2 Chairs, 2 EndTables, 1 7Pc Kitchen Set, 1 Westinghouse Refrigerator, 1 Westinghouse Range, 1 Sewing Machine, 1 Sewing Table, 1 Singer, 1 Bed, 1 Dresser, 1 Chest, 1 Vanity, 1 Night Stand.

Check  the lines which apply

- 4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Mary J. McClinton  
(Signature of Debtor)

K. McClary  
(Signature of Secured Party)

(Signature of Debtor)  
Mary J. McClinton  
Type or Print the Above  
Signatures on This Line

K. McClary  
Type or Print the Above  
Signature on This Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -1 PM 6:24

E. AUBREY COLLISON  
CLERK

1200.  
700  
50

LIBER 467 PAGE 141

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented:

1. Debtor(s) (Last Name First) and Address(es):  
COMPLETE BUILDING MAINTENANCE  
23 HUDSON STREET  
ANNAPOLIS, MD 21401

2. Secured Party(ies) Name(s) And Address(es):  
JOHN DEERE COMPANY  
2001 DEERE DRIVE  
CONYERS, GA 30208

RECORD FEE 4.00

3. (a) This statement refers to original Financing Statement bearing File No. 232017  
Filed with ANNE ARUNDEL Date Filed 4/7/80 19  
(b) If the original Financing Statement has previously been continued, list the Filing No. of the last continuation filed.  
(c) If the original filing was a fixture filing or covered timber or accounts subject to G.S. 25-9-103, (5) mark this block

#00223 0040 R01 117:39

NOV 1 83

For Filing Officer

- 4.  Continuation. The original financing statement between the foregoing debtor and secured party, bearing the number shown above is still effective.
- 5.  Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. (A termination statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned interest to the signer of the termination statement.)
- 6.  Assignment. The secured party's rights under the financing statement bearing file number shown above to the property described in Item 9 have been assigned to the assignee whose name and address appear in Item 9.
- 7.  Amendment. Financing statement bearing file number shown above is amended as set forth in Item 9.
- 8.  Release. Secured party releases the collateral described in Item 9 from the financing statement bearing the number shown above.

10/5/83

10. Signatures:

JOHN DEERE COMPANY DIV. CR. MGR.

By \_\_\_\_\_ Debtor(s) (necessary only if Item 7 is applicable)

By *[Signature]* Secured Party(ies)

400  
(1) Filing Officer Copy -- Numerical

FINANCING STATEMENT CHANGE

Standard Form Approved by N. C. Sec. of State and other States shown above.

UCC-3

G. L. CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV -1 PM 6:25

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

FINANCING STATEMENT

(To Be Used For Direct Loans And Where The Collateral Is Not Fixtures or Crops)

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code:

1. DEBTOR: Pizza Express, Inc. (Name or Names—Last Name First) 545 K Tranquil Court, Odenton, Md. 21113 (Address)

2. SECURED PARTY: THE BANK OF GLEN BURNIE 101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061

3. This Financing Statement covers the following types (or items) of property:

- 1 ea. Ice Maker Manitowoc #E40605
2 ea. Bakers Pride Ovens #452
1 ea. Glenco Freezer #FAA66SE
1 ea. 3 compartment sink Metal Masters #314-16-3-18R+L
1 ea. Stainless Steel Table Duke #7201 96" x 30"
Dunnage Racks Aero #ADR-2460
Penn Walk-In Box
Rondo Dough Rounder
Vulcan Hart Dough Mixer
Meat Slicer
Industrial Industries makeline counters
Crest Corporation counter tops

RECORD FEE 12.00
POSTAGE .50
#00225 0040 R01 717:49
NOV 1 83

- 4. Proceeds of collateral are covered hereunder: YES [X] NO [ ]
5. Products of collateral are covered hereunder: YES [ ] NO [X]
6. This transaction (is) (XXXX) exempt from the Recordation Tax.
7. The principal amount of the debt initially incurred is: \$20,000.00

8. Filed with: Clerk of The Circuit Court for Anne Arundel County

9. RETURN TO: THE BANK OF GLEN BURNIE, 101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061

Dated this 3rd day of October, 1983

DEBTOR: Pizza Express, Inc. By: Robert Sheir, President (Title)

SECURED PARTY: THE BANK OF GLEN BURNIE By: Donald M. Foster, Vice President (Title)

FOR FILING OFFICER USE
File No.
Date and Hour of Filing
Record Reference

RECEIVED FOR RECORD
CIRCUIT COURT, A. A. COUNTY

1983 NOV -1 PM 6:26
E. AUBREY COLLISON
CLERK

1200
50

Mailed to Secured Party

249577

LIBER 467 PAGE 143

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Kane, James Sr. d/b/a Kane Marine 8666 Fort Smallwood Road Riviera Beach, MD 21122	2. Secured Party(ies) and address(es) <b>BOMBARDIER CREDIT, INC.</b> East Main Street Road Malone, New York 12953	Far Filing Office (Date, Time, Number, and Filing Office)  RECORD FEE 12.00 #00227 CO40 R01 7:59  NOV 1 83
---	--	---

4. This financing statement covers the following types (or items) of property:

All of the rights, title and interest (whether now existing, or hereafter arising or acquired from time to time) of the Debtor in, to and under all inventory, as defined in annex hereto:

*Suzuki* NOT SUBJECT TO RECORDATION TAX

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented: 1

Filed with: Anne Arundel County

Kane, James Sr. d/b/a  
Kane Marine

Bombardier Credit, Inc.

X By: *James Kane Sr.* Signature(s) of Debtor(s)

By: *Susan C. Mettauf* Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC-1.

1200

Mailed to Secured Party

RECEIVED PER RECORDS  
COURT, A.A. COUNTY

1983 NOV - 1 PM 6:27

LEWIS BRYCE COLLISON  
CLERK

AS

Annex A

Kane, James Sr. d/b/a  
Kane Marine

James Kane Sr.  
(Debtor)

Bombardier Credit, Inc.

As used herein, the term "Inventory" shall mean all goods, including but not limited to, all goods manufactured and/or sold by U.S. Suzuki Motor Corporation, the purchase of which was financed, or floorplanned, by Bombardier Credit, Inc. for the Debtor above named of whatever kind or nature, wherever located, now owned or hereafter acquired and all returns, repossessions, exchanges, substitutions, replacements, attachments, parts, accessories and accessions thereto and thereof, and all other goods used or intended to be used in conjunction therewith and all proceeds and products thereof, and documents relating thereto.

maryland national bank

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Vernon E. Hardesty Crane Rental 602 California Terrace  
 Gambrills, Maryland 21054

6. Secured Party Address  
 Maryland National Bank 2227 Defense Highway  
 Attention: Rhoda Rosenthal Crofton, Maryland 21114

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Vernon E. Hardesty Crane Rental  
Vernon E. Hardesty (Seal)  
 Vernon E. Hardesty, Prop.

Secured Party  
 Maryland National Bank

Rhoda Rosenthal (Seal)

Rhoda Rosenthal - Branch Officer  
 Type name and title

RECORD FEE 11.00

POSTAGE .50

#39039 0055 R02 T11:02 NOV 2 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

1100 / 50

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -2 AM 8:53

AUBREY COLLISON

Mailed to Secured Party

Schedule A

LIBER 467 PAGE 146

Specific Equipment as follows:

1968 Used Caterpillar dozer, model D7E with 7S blade, Fleco canopy,  
# 29 power control unit, serial # 48A11839

Vernon E. Hardesty Crane Rental

*Vernon E. Hardesty*  
Vernon E. Hardesty, Prop. ✓

FINANCING STATEMENT

249579

- 1.  To Be Recorded in the Land Records.
- 2.  To Be Recorded among the Financing Statement Records.
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Donald Larkins T/A Dons Video Movies 8474 Ft. Smallwood Road  
 Pasadena, Maryland 21122

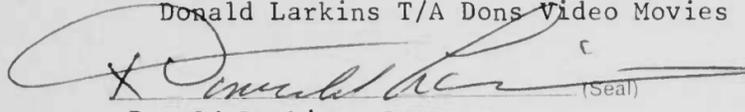
6. Secured Party Address  
 Maryland National Bank  
 Attention: Linda Seidel 1713 West Street  
 Annapolis, Maryland 21401

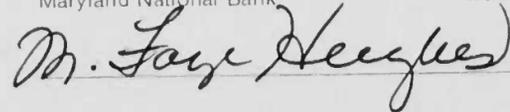
7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Donald Larkins T/A Dons Video Movies

  
 \_\_\_\_\_ (Seal)  
 Donald Larkins, Prop.  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank  
  
 \_\_\_\_\_ (Seal)  
 M. Faye Hughes—Branch Officer  
 Type name and title

RECORD FEE 12.00  
 POSTAGE .50  
 #39090 0055 R02 7:11:03  
 NOV 2 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

1200  
 50

RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 AM 8:53

E. AUBREY COLLISON  
 CLERK

249580

maryland national bank

## FINANCING STATEMENT

1.  To Be Recorded in the Land Records at \_\_\_\_\_
2.  To Be Recorded among the Financing Statement Records at Anne Arundel County
3.  Not subject to Recordation Tax.
4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 John F Pilli & Sons Inc. 7920 Barnhill Circle  
 Severn Maryland 21144

6. Secured Party Address  
 Maryland National Bank 1713 West Street  
 Attention: Linda Seidl Annapolis Maryland 21401

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

John F Pilli & Sons, Inc  
 (X) [Signature] (Seal)

Secured Party  
 Maryland National Bank

RECORD FEE 11.00  
 POSTAGE .50

#39093 0055 R02 T11:05

\_\_\_\_\_  
 (Seal)

[Signature] (Seal)

\_\_\_\_\_  
 (Seal)

Marian A Kerby Branch Officer  
 Type name and title

NOV 2 83

Mr. Clerk. Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

207-95 REV 4/82

RECEIVED FOR RECORD  
 CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -2 AM 8:53

E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

1100  
 30

Collateral Schedule A

The following property is "Collateral" for  
John F Pilli & Sons Inc. :

THIS SCHEDULE A is attached to and made a part of a Security Agreement to Maryland National Bank from John F. Pilli & Sons Inc. dated 10-4-1983:

- 1 FX-80 Printer Serial #372508
- 1 TRS-80 Model 12 Micro Computer Serial #4405501
- 1 TRS 80 12 Meg Disk System Serial #0525727
- 5 Desks Sets 1 Wall Set Serial #Com Key 416

Copy Received. The Undersigned acknowledge(s) receipt of a completely filled in copy of this Collateral Schedule.

\_\_\_\_\_ (Seal) John F. Pilli Jr. (Seal)  
 John F. Pilli & Sons Inc.  
 Sect. & Treas.

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

maryland national bank

FINANCING STATEMENT

249581

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Bonnie Lee Madera 640 Tebbston Drive, Pasadena, Maryland 21122

6. Secured Party Address  
 Maryland National Bank Annapolis Branch Service Unit  
 Attention: Jim Guilfoyle 1713 West Street  
 Annapolis, Maryland 21401

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

RECORD FEE 11.00

POSTAGE .50

Bonnie L Madera

Secured Party  
Maryland National Bank

Patricia L. Boyer

439094 (Seal) R02 11.1:06

\_\_\_\_\_(Seal)

Patricia L. Boyer, Sr. Customer Acct. Rep.  
Type name and title

NOV 2 83

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

Mailed to Secured Party

11.00  
50

RECEIVED FOR RECORD  
CIRCUIT COURT, S.S. COUNTY

1983 NOV -2 AM 8:53

E. AUBREY COLLISON  
CLERK

AT

LIBER 467 PAGE 151



MARYLAND NATIONAL BANK

Pasadena, Maryland 21122

1980 Mercury, Outboard Motor  
Gas/ 150 H.P.  
Engine Serial # A8062660

LIBER 467 PAGE 152

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

October 5, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 210701  
Liber 372  
Page 588  
Debtor or Debtors (name and Address):  
Eugene W. and Charlene H. Pietra  
Lot C 41  
Holiday Mobile Estates

..... in Office of ..... (Filing Officer) ..... (County and State)

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and to file a copy of this Statement of Termination of Financing in the files of the Uniform Commercial Code.

PLEASANT PLAINS SHOPPING CENTER  
1012 FAIRWAY AVENUE  
BALTIMORE, MARYLAND 21204  
By: J. B. Weatherstein  
Its Branch Office Manager

Form 91 MD (3-79)

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV -2 PM 12:33  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party



RECORDED  
POSTAGE 10:00  
#00245 C345 601 10:34  
NOV 2 83

908  
10/5

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... Oct. 3, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 22198.1 in Office of Clerk of Court (County and State) A/A

Debtor or Debtors (name and Address):  
Berkeley Brown  
3940 Honey Suckle Dr.  
Edgewater, MD 21037

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Co.  
Secured Party

By [Signature] Its Branch Office Manager

Mailed to Secured Party

Mail To:  
HFC  
2058 Somerville RD  
Annap, MD 21401



RECEIVED FOR RECORD CLERK  
1983 NOV -2 PM 12:33  
F. AUBREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50  
#00247 0345 PM 110:39  
NOV 2 83

10.00  
50

LIBER 467 PAGE 154

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... Oct. 3, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 219382 ..... in Office of Clerk of Court A/A (County and State)  
(Filing Officer)

Debtor or Debtors (name and Address):  
Orlando & Margaret Coats  
710 Newtowne Dr.  
Annapolis MD, 21401

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ..... Household Finance Corp.  
Secured Party

By .....  
Its Branch Office Manager

Form 91 MD (3-79)

Mailed to Secured Party

Mail To: HFC  
2058 Somerville Rd.  
Annap, MD 21401

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY  
1983 NOV - 2 PM 12:33  
E. AUBREY COLLISON  
CLERK



RECORD FEE 10.00  
POSTAGE .50  
#00249 0345 R01 110:41  
NOV 2 83

10.50

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... Oct 3, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 239891..... in Office of Clerk of Court (County and State) A/A

Debtor or Debtors (name and Address):  
Chester Yoan  
623 Wayward Dr.  
Annapolis, MD 21401

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Corp.  
..... Secured Party

By .....  
Its Branch Office Manager

Mailed to Secured Party

Mail To: HFC  
2058 Sommersville Rd  
Annap, MD 21401

RECEIVED FROM RECORDS  
CIRCUIT COURT BALTIMORE COUNTY  
1983 NOV - 2 PM 12:34  
E. AUBREY COLLISON  
CLERK



RECORD FEE 10.00  
POSTAGE 50  
NOV 2 83

LIBER 467 PAGE 156



RECEIVED FOR RECORD  
SINGING COURT H.A. COUNTY  
1983 NOV - 2 PM 12:34  
E. AUBREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE 1.50  
70052 0345 PM 11:44  
NOV 2 83

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... Oct 4 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. .... 226933 ..... in Office of ..... Clerk of Court ..... A/A  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):  
David A & Shirley A. Alexander  
31 Lawrence Avenue  
Annapolis, MD 21401

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... Household Finance Corp.  
Secured Party

By .....  
Its Branch Office Manager

Form 91 MD (3-79)

Mail To: HFC  
2058 Sommerville RD  
Annap, MD 21401

Mailed to Secured Party

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 5971.58

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Emmett R. & Patricia Cate

Address 7841 Red Lion Way, Pasadena, Md. 21122

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

3. ASSIGNEE

Name \_\_\_\_\_

Address P.O. Box 1010  
(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 38.50  
POSTAGE .50  
#00256 0345 R01 T10:54  
NOV 2 83

4. Maturity date of obligation (if any) 10/05/87

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 GE Refrig, 1 GE Range, 1 Westinghouse Washer & Dryer, 1 Dishwasher, 1 Microwave, 3pc B.R., 5pc B.R., 3pc L.R., 1 VCR RCA, 1 Panasonic TV, 1 Magnovox TV, 1 D.R. Table, 4 Chairs, 1 China Closet

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

*Patricia J. Cate*  
*Emmett R. Cate*  
(Signature of Debtor)

*K.T. Evans*  
(Signature of Secured Party)

Patricia Cate

Emmett R. Cate

Type or Print Above Signature on Above Line

K.T. Evans

Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED OUR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:34

E. AUBREY COLLISON  
CLERK

Handwritten calculations: 38.50 + 12.00 = 50.50, 50.50 - 38.50 = 12.00

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2710.43

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Dennis J. & Karen Rebuck

Address 102 Whip Lane Glen Burnie, Md. 21061

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Highway Glen Burnie, Md. 21061

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010 Glen Burnie, Md. 21061  
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) 10/06/86

5. This financing statement covers the following types (or items) of property: (list)

3 pc. Living Rm. Set, 1 Cor. Stereo, 1 RCA TV, 1 Table, 4 Chairs, 1 Frigidaire refrigerator, 1 Kenmore range, 1 Sears washing machine, 1 Sears Dryer, 1 3 pc. Bed Rm Set, 1 bed

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Karen Rebuck  
Dennis Rebuck  
(Signature of Debtor)

Dennis J. Rebuck  
Karen Rebuck  
Type or Print Above Signature on Above Line

K.T. Evans  
(Signature of Secured Party)

K.T. Evans  
Type or Print Above Name on Above Line

Mailed to Secured Party

RECORD FEE 12.00  
RECORD TAX 17.50  
POSTAGE .50  
#00257 0345 R01 110:55  
NOV 2 83

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PH 12:34

E. AUBREY COLLISON  
CLERK

17.50  
12.00  
30.50  
17.50  
5.00

Statement of Continuation, Termination,  
Assignment, Amendment or Release Under  
Uniform Commercial Code

10.50

LIBER 467 PAGE 159

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. This Statement refers to original Financial Statement, Identifying File Number 233032 recorded in Liber 426, Folio 284 on June 18, 1980 (date).

E. AUBREY COLLISON  
CLERK

1983 NOV - 2 PM 12:34

1. DEBTOR(S):  
 Name(s): HATS IN THE BELFRY, INCORPORATED, T/A HATS IN THE BELFRY  
 Address(es): 103 Main Street, Annapolis, MD 21401, 201 Pratt Street Store #6, Harborplace, Baltimore, MD 21202

2. SECURED PARTY:  
 Name: The Equitable Trust Company  
 Address: 100 East Pratt Street, Baltimore, MD 21202

Person and Address to whom Statement is to be returned if different from above.

RECORD FEE 10.00  
POSTAGE .50

#00261 0345 P01 111:09

NOV 2 83

Check mark below indicates the type and kind of Statement made hereby. (Check only one Box.)

- 3.  CONTINUATION. The original Financing Statement referred to above is still effective.
- 4.  TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.
- 5.  ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all collateral described therein or such part thereof as is described in Item 8 below.
- 6.  AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)
- 7.  RELEASE. (Partial ~~XXXX~~) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8. All equipment and machinery, and furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith and all products and proceeds thereof (both cash and non-cash).

Filed to Secured Party

9. DEBTOR:  
Hats In The Belfry, Incorporated  
T/A Hats In The Belfry  
 By: Margaret M. Bryce  
Margaret M. Bryce, President

SECURED PARTY:  
EQUITABLE BANK, National Association  
 By: Donald D. Howard  
Donald D. Howard, Second Vice President  
 (Type Name and Title)

On July 1, 1982, The Equitable Trust Company merged with Equitable Trust National Association. Any reference herein to The Equitable Trust Company shall mean Equitable Trust National Association.

10:00  
50

467-160

OFF RECORD

S/B LAND

11-2-83

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)  
William J. Kearns, Jr.  
Monica A. Kearns  
456 Fairlane Court  
Severna Park, Md. 21146

2 Secured Party(ies) and address(es)  
PEOPLES SECURITY BANK  
4351 Garden City Drive  
Landover, MD 20785

3. Maturity date (if any):  
For Filing Officer (Date, Time, Number, and Filing Office)

4 This financing statement covers the following types (or items) of property:

*WJK MK*  
1978 Ericson 32', Hull #ERY32524M77A, MD 5483-AC  
30hp Atomic Four engine, #205380

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 12.00  
POSTAGE .50  
#00269 0345 R01 T11:36  
NOV 2 83

Not Subject to Recordation Tax

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Anne Arundel County

Check  if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

*[Signature]*  
By: *Monica A. Kearns*  
Signature(s) of Debtor(s)

Peoples Security Bank of MD  
By: *[Signature]*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:37

E. AUBREY COLLISON  
CLERK

*AJ.*

*12-00*  
*58*

37.00

MARYLAND FINANCING STATEMENT 39/28

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: RUFUS AND LOURENA RICHARDSON  
810 Balto/Annap Blvd  
Severna Park, MD 21146
- 3. Secured Party and address (Type complete corporate name): THORP CREDIT INC  
7966 Crain Hwy  
Glen Burnie MD 21061
- 4. Name and address of Assignee (if any): \_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
<input type="checkbox"/>				

RECORDING FEE 12.00  
RECORD TAX 24.50  
POSTAGE .50  
NOV 2 1983 12:01

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 3619.42

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X Rufus Richardson  
RUFUS RICHARDSON

THORP CREDIT INC OF MARYLAND  
(TYPE COMPLETE CORPORATE NAME)

X Loirena Y Richardson  
LOURENA RICHARDSON

By: Samuel J Wilson  
SAMUEL J WILSON MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:38

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.60  
24.50

STATE OF MARYLAND

ANNE ARUNDEL COUNTY

LIBER 467 PAGE 183

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 184796

RECORDED IN LIBER 314 FOLIO 110 ON April 22, 1974 (DATE)

1. DEBTOR

Name Thr-rift Inns Ltd. dba Thr-rift Inn

Address Riva Rd. & Rt. 50, Annapolis, MD. 21401

2. SECURED PARTY

Name Westinghouse Credit Corporation

Address 312 Marshall Ave., Laurel, MD. 20707-4883

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> .....<input checked="" type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> .....<input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> .....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> .....<input type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p>

RECORD FEE 10.00  
POSTAGE .50  
#00186 C345 R01 T12-14  
NOV 2 83

Dated 10/5/83

Westinghouse Credit Corporation

[Signature]  
(Signature of Secured Party)

Jack Isaacson

Type or Print Above Name on Above Line

Mailed to Secured Party



RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:40

E. AUBREY COLLISON  
CLERK

10.00  
56

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 407 PAGE 164  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249586

1. DEBTOR

Name Baltimore Aircoil Co., Inc.

Address 759 Montevideo Road, Jessup, MD 20794

2. SECURED PARTY

Name Systems Leasing Corporation

Address 8260 Greensboro Drive

McLean, VA 22102

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

See Attachment A annexed hereto and made a part hereof together with all additions and accessions thereto, replacements thereof and substitutions therefor.

RECORD FEE 10.00  
POSTAGE .50

#00292 0345 R01 T12#21  
NOV 2 93

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

BALTIMORE AIRCOIL CO., INC.

[Signature]  
(Signature of Debtor)

DW Duncan  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

81-1285  
A-3

10.00  
SD

SYSTEMS LEASING CORPORATION

[Signature]  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

1983 NOV - 2 PM 12:41  
RECEIVED FOR RECORD  
CIRCUIT COURT IN BALTIMORE COUNTY  
E. AUBREY COLLISON  
CLERK

## ATTACHMENT A

DEBTOR:  
Baltimore Air Coil Company, Inc.  
7595 Montevideo Road  
Jessup, MD 20794

SECURED PARTY:  
Systems Leasing Corporation  
8260 Greensboro Drive  
McLean, Virginia 22102

<u>Quantity</u>	<u>Description</u>	<u>Equipped</u>	<u>Wired</u>
1	ROLM MCBX Telephone System to include:		
	Single Line Extensions	304	325
	ETS Extensions	50	75
	Direct Trunks	48	84
	Direct Inward Dial Trunks	24	32
	Consoles	2	2
	Direct Bypass Trunks	16	16

Station Equipment

252 Single Line Telephones  
40 ETS-100 Telephones  
2 Consoles

Other Equipment/Accessories

1 Floor Rack for Key Service Units  
6 584C Panels  
75 Line Cards  
2 Power Supply  
3 Interrupters  
2 Attendant Console Headset  
2 Auto Load Diskettes  
2 Configuration/Deconfiguration Diskettes  
1 CBX Diagnostic Diskette  
2 Confidencers  
4 Amplifier Handsets  
1 Weatherproof phone  
1 Elevator phone  
2 Message Recorders  
5 Night Chimes  
32 Extra cords  
with 47 Tel Tek Smart Sets

Software DTMF/Rotary Conversion, Advanced Station Features  
System Forwarding, Expanded Traffic Statistics  
Toll Restriction, O/I & Table Driven  
Voltage Protection, Common Control Redundancy  
Direct Inward Dialing, Error Detecting & Correcting Memory  
Remote Diagnostics (daily), Auto Floppy Program Load  
Call Queuing, Onhook & Offhook, Route Optimization, release 6/7  
w/specialized common carrier support (MCI, SPC), 4 Hr Battery Backup

0114G

STATE OF MARYLAND

LIBER 467 PAGE 166

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 467 FOLIO 164 ON 11/2/83 (DATE)

1. DEBTOR

Name Baltimore Air Coil Co., Inc.  
Address 759 Montevideo Rd. Jessup, MD 20794

2. SECURED PARTY

Name Systems Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, VA 22203

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

All Collateral covered under original Financing Statement:  
First & Merchants National Bank  
801 N. Glebe Road  
Arlington, VA 22203

*Mailed to Secured Party*

RECORD FEE 10.00  
POSTAGE .50  
#00293 0845 R01 112:22  
NOV 2 83

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

Dated 1983 NOV -2 PM 12:48

E. AUBREY COLLISON  
CLERK

SYSTEMS LEASING CORPORATION

*[Signature]*  
(Signature of Secured Party)

Type or Print Above Name on Above Line

81-1285  
A-3  
100  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 167  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249587

1. DEBTOR

Name Baltimore Aircoil Co., Inc.  
Address 7595 Montevideo Road, Jessup, MD 20794

2. SECURED PARTY

Name Systems Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, VA 22102  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_  
4. This financing statement covers the following types (or items) of property: (list)

One (1) 404 MB Disk Drive, S/N N/A, HP Model 7933H with Cabling together with all additions and accessions thereto, replacements thereof and substitutions therefor.

RECORD FEE 10.00  
POSTAGE .50  
#00290 0345 R01 T12:19  
NOV 2 85

1985 NOV - 2 PM 12:48  
E. AUBREY COLLISON  
CLERK

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

BALTIMORE AIRCOIL CO., INC.

[Signature]  
(Signature of Debtor)

D W DUNCAN  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

Mailed to Secured Party

81-1285  
A-2

SYSTEMS LEASING CORPORATION

[Signature]  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

10.00  
58

STATE OF MARYLAND

LIBER 467 PAGE 168

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 467 FOLIO 167 ON 11/2/83 (DATE)

1. DEBTOR

Name Baltimore Air Coil Co., Inc.  
Address 759 Montevideo Rd. Jessup, MD 20794

2. SECURED PARTY

Name Systems Leasing Corporation  
Address 8260 Greensboro Drive  
McLean, VA 22203

RECORD FEE 10.00  
POSTAGE .50  
#00291 C345 R01 T12:20  
NOV 2 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>All Collateral covered under original Financing Statement: First &amp; Merchants National Bank 801 N. Glebe Road Arlington, VA 22203</p>	

Related to Secured Party

81-1285  
A-2

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY

Dated 1983 NOV -2 PM 12:48

G. L. CLERK

E. AUBREY COLLISON  
CLERK

SYSTEMS LEASING CORPORATION

*Phil...*  
(Signature of Secured Party)

Type or Print Above Name on Above Line

10.00  
50

249588



This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	AA 11.50
(1) Debtor(s) (Last Name First) and Address(es):  Real Estate Institute of Md. 134 Holiday Ct. Suite 303 Annapolis, MD 21401	(2) Secured Party(ies) (Name(s) And Address(es):  THE EQUIPMENT LEASING COMPANY BOX 307 RUXTON TOWERS RIDERWOOD, MARYLAND 21139		
(3) (a) <input type="checkbox"/> Collateral is or includes fixtures. (b) <input type="checkbox"/> Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered (c) <input type="checkbox"/> Crops Are Growing Or To Be Grown On Real Property Described In Section (5). If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).	(4) Assignee(s) of Secured Party, Address(es):	RECORD FEE 11.00 POSTAGE .50 #00295 0345 R01 T12:25	For Filing Officer NOV 2 83

(5) This Financing Statement Covers the Following types [or items] of property.

- 1 Silverreed 225C typewriter, serial #70244108 **NOT SUBJECT TO RECORDING TAX**
- 1 Craig MicroCassette Desk Top Transcriber-model J570, #11401813 Instrument
- 1 Record-A-Call Model 560 telephone answering machine, #203984 BA35 calculator, NSN
- 1 Craig Hand Held Recorder, Model J552, Serial #12305861
- 1 Silverreed Penman Typewriter, #84094450

Products of the Collateral Are Also Covered. 1 Sharp QS1602 calculator, #2300892

(6) Signatures: Debtor(s) \_\_\_\_\_ Secured Party(ies) [or Assignees]  
 Real Estate Institute of Md. THE EQUIPMENT LEASING COMPANY

(By) *Debra G. O'Brien* \_\_\_\_\_  
 Standard Form Approved by N.C. Sec. of State and other states shown above.  
 DEBRA A. O'BRENNAN, OWNER  
 (1) Filing Officer Copy - Numerical

(By) *Harold Katz* \_\_\_\_\_  
 Signature of Secured Party Permitted in Lieu of Debtor's Signature:  
 (1) Collateral is subject to Security Interest In Another Jurisdiction and   
 Collateral Is Brought Into This State  
 Debtor's Location Changed To This State  
 (2) For Other Situations See: G.S. 25-9-402 (2)

UCC-1

Mailed to Secured Party

11.00  
50

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:50 AT.

E. AUBREY COLLISON  
CLERK

249589

11

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

A.A. #1150

(1) Debtor(s) (Last Name First) and Address(es):

Ridout Rest's Ltd.  
T/A The Maryland Way  
Restaurant  
210 Holiday Ct.

(2) Secured Party(ies) (Name(s) And Address(es):

THE EQUIPMENT LEASING COMPANY  
BOX 307 RUXTON TOWERS  
RIDERWOOD, MARYLAND 21139

(3) (a)  Collateral is or includes fixtures.  
(b)  Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered  
(c)  Crops Are Growing Or To Be Grown On Real Property Described In Section (5).  
If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).

(4) Assignee(s) of Secured Party, Address(es):

RECORD FEE 11.00  
POSTAGE .50  
#00296 C345 R01 T12:26  
NOV 2 83  
For Filing Officer

(5) This Financing Statement Covers the Following types [or items] of property.

1 Console NSM Juke Box SN# 32100606

**NOT SUBJECT TO RECORDING TAX**

Products of the Collateral Are Also Covered.

(6) Signatures: Debtor(s)

Ridout Rest's Ltd.  
T/A The Maryland Way Restaurant

(By) [Signature] 8-31-83  
Standard Form Approved by N.C. Sec. of State and other states shown above.

Secured Party(ies) [or Assignees]

THE EQUIPMENT LEASING COMPANY

(By) \_\_\_\_\_

Signature of Secured Party Permitted in Lieu of Debtor's Signature:

- (1) Collateral is subject to Security Interest In Another Jurisdiction and
- Collateral Is Brought Into This State
- Debtor's Location Changed To This State
- (2) For Other Situations See: G.S. 25-9-402 (2)

(1) Filing Officer Copy - Numerical

UCC-1

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, HANCOCK COUNTY  
1983 NOV -2 PM 12:51  
E. AUBREY COLLISON  
CLERK

12.00  
12.50

249590

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. No. of Additional Sheets Presented: AA #17.50

(1) Debtor(s) (Last Name First) and Address(es): EDWIN C. FULTON, MD PA 200 HOSPITAL DRIVE EMPIRE MED. BLDG - 409 GLEN BURNIE, MD 21061	(2) Secured Party(ies) (Name(s) And Address(es): THE EQUIPMENT LEASING COMPANY BOX 307 RUXTON TOWERS RIDERWOOD, MARYLAND 21139
(3) (a) <input type="checkbox"/> Collateral is or includes fixtures. (b) <input type="checkbox"/> Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered (c) <input type="checkbox"/> Crops Are Growing Or To Be Grown On Real Property Described In Section (5). If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).	(4) Assignee(s) of Secured Party, Address(es):

For Filing Officer: RECORD FEE 11.00, POSTAGE .50, #00297 C345 R01 T12=28, NOV 2 83

(5) This Financing Statement Covers the Following types [or items] of property.  
**1 - KODAK M7B PROCESSOR W/STAND & TANK SET.** **NOT SUBJECT TO RECORDING TAX**

The equipment is owned by Secured Party and leased to Debtor under a lease dated \_\_\_\_\_, such equipment to be located at real estate described above.

Products of the Collateral Are Also Covered.

(6) Signatures: Debtor(s) Edwin C. Fulton, MD, P.A.  
*Edwin C. Fulton, MD*  
(By) EDWIN C. FULTON  
Standard Form Approved by N.C. Sec. of State and other states shown above.

Secured Party(ies) [or Assignees]  
THE EQUIPMENT LEASING COMPANY  
(By) *[Signature]*  
Signature of Secured Party Permitted in Lieu of Debtor's Signature:  
(1) Collateral is subject to Security Interest In Another Jurisdiction and   
 Collateral Is Brought Into This State  
 Debtor's Location Changed To This State  
(2) For Other Situations See: G.S. 25-9-402 (2)

(1) Filing Officer Copy - Numerical UCC-1

RECEIVED FOR RECORD  
CIRCUIT COURT, W.A. COUNTY  
1983 NOV -2 PM 12:51  
E. AUBREY COLLISON  
CLERK

AT. Mailed to Secured Party

17.00  
17.50

A. A.

#11.50

LIBER 467 PAGE 172

249591

NOT TO BE RECORDED IN LAND RECORDS FINANCING STATEMENT NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee Road Runner Delivery Service  
 Name or Names  
2609 Cabover Drive, Hanover, Maryland 21076  
 Address - Street No. City-County State Zip Code

2. Lessor The Equipment Leasing Company  
Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)  
 1 - TIPC 128K Hard Disk Printer W/Monitor and Assorted Cables.

RECORD FEE 11.00  
 POSTAGE .50  
 #00298 C345 R01 T12:29  
 NOV 2 83

Lessee: Road Runner Delivery Service

Lessor:

Jois M. Pomerlane  
 (Signature of Lessee)  
Jois M. Pomerlane Vice Pres. Compt.  
 (Type or Print) (Include Title)

THE EQUIPMENT LEASING COMPANY  
G. Arnold Kaufman  
 (Signature of Lessor)  
G. ARNOLD KAUFMAN, VICE PRESIDENT  
 Type or Print (Include Title)

To the Filing Officer: After this statement has been recorded please mail the same to: The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY  
 1983 NOV -2 PM 12:52  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

11.00  
50

A.A.  
LIBER 467 PAGE 173

#11.50  
249592

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee Synergics, Inc.  
Name or Names  
1444 Foxwood Court, Annapolis, Maryland 21401  
Address - Street No. City-County State Zip Code
2. Lessor The Equipment Leasing Company  
Ruxton Towers Box 307 Riderwood, Maryland 21139
3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)  
Strata 6 Telephone System

Lessee: Synergics, Inc.

By: *Wayne L. Rogers*  
(Signature of Lessee)

WAYNE L. ROGERS, PRESIDENT  
(Type or Print) (Include Title)

Lessor:

THE EQUIPMENT LEASING COMPANY

*Linda Kaufman*  
(Signature of Lessor)

Linda Kaufman, Secty.  
(Type or Print) (Include Title)

RECORD FEE 11.00  
POSTAGE .50  
#00299 0345 R01 T12:30  
NOV 2 83

To the Filing Officer: After this statement has been recorded please mail the same to:  
The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:52

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
11.00  
30

AA  
\$ 11.50

LIBER 467 PAGE 174

249593

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee Fran's Deli Restaurant  
Name or Names  
452 Revell Highway, Annapolis, Md. 21401  
Address - Street No. City-County State Zip Code

2. Lessor The Equipment Leasing Company  
Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)  
1 - Sanyo ECR 720 Cash Register

RECORD FEE 11.00  
POSTAGE .50  
#00300 0345 R01 T12=31  
NOV 2 83

Lessee: Fran's Deli Restaurant  
By: [Signature]  
(Signature of Lessee)  
FRAN TACETTA, OWNER  
(Type or Print) (Include Title)

Lessor:  
THE EQUIPMENT LEASING COMPANY  
[Signature]  
(Signature of Lessor)  
G. ARNOLD KAUFMAN, VICE PRESIDENT  
(Type or Print) (Include Title)

To the Filing Officer: After this statement has been recorded please mail the same to:  
The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV -2 PM 12:52  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.00  
11.50

A.A.  
\$ 11.50

LIBER 467 PAGE 175

249594

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee D.D.S. Services, Inc.  
Name or Names  
8118 Solley Road, Pasadena, Maryland 21122  
Address - Street No. City-County State Zip Code

2. Lessor The Equipment Leasing Company  
Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)

1 - Toshiba 3701 Copier  
PE 323803

Mailed to Secured Party

RECORD FEE 11.00  
POSTAGE .50  
#00301 0345 R01 T12#31  
NOV 2 83

Lessee: D.D.S. Services, Inc.

Lessor:

THE EQUIPMENT LEASING COMPANY

[Signature]  
(Signature of Lessee)

[Signature]  
(Signature of Lessor)

Mervin Houston, V. Pres.  
(Type or Print) (Include Title)

ARNOLD KALIFMAN, VICE PRESIDENT  
Type or Print (Include Title)

To the Filing Officer: After this statement has been recorded please mail the same to:  
The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 12:52

E. AUBREY COLLISON  
CLERK

11.00  
50

LIBER 467 PAGE 176

June A

#1150

249595

NOT TO BE RECORDED IN LAND RECORDS

FINANCING STATEMENT

NOT SUBJECT TO RECORDING TAX

This statement is being filed for notice purposes and is not intended to convert the lease into a security agreement.

1. Lessee

John Dowling, Esq.  
Name or Names

1 King Charles Place - Annapolis, MD 21401  
Address - Street No. City-County State Zip Code

2. Lessor

The Equipment Leasing Company

Ruxton Towers Box 307 Riderwood, Maryland 21139

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary.)

1 Toshiba Copier BD 3701

RECORD FEE 11.00  
POSTAGE .50  
#00302 0345 R01 T12:32  
NOV 2 83

Lessee:

John Dowling  
John Dowling, Esq.  
(Signature of Lessee)

(Type or Print) (Include Title)

Lessor:

THE EQUIPMENT LEASING COMPANY

G. Arnold Kaufman  
(Signature of Lessor)

G. ARNOLD KAUFMAN, VICE PRESIDENT  
Type or Print (Include Title)

To the Filing Officer: After this statement has been recorded please mail the same to:  
The Equipment Leasing Company, Ruxton Towers, Box 307, Riderwood, Maryland 21139.

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV -2 PM 12:52  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.00  
50

249596

MARYLAND FINANCING STATEMENT

25/39

This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

- 1. Maturity Date (if any) \_\_\_\_\_
- 2. Debtor(s) name(s) and address: RICHARD WALKER  
3602 Southriver Terrace  
Edgewater MD 21037
- 3. Secured Party and address (Type complete corporate name): HTHOPP CREDIT INC  
7966 Crain Hwy  
Glen Burnie MD 21061
- 4. Name and address of Assignee (if any): \_\_\_\_\_

5. This Financing Statement covers the following types (or items) of property:  
(Check box which applies)

All of the household goods, furniture, appliances and personal property of every kind, nature, and description now or hereafter located at the residence of Debtor(s) whose address is shown above, or at the address to which said property may hereafter be removed.

Other personal property (Describe): \_\_\_\_\_

MAKE OF AUTO	YEAR	BODY	MOTOR NO.	SERIAL NO.
				000303

RECORD FEE 11.00  
 RECORD TAX 14.00  
 POSTAGE .50  
 000303 0145 R01 T13-48  
 NOV 2 83

6. The secured transaction being publicized by this FINANCING STATEMENT is (is not) subject to the Recordation Tax imposed by Article 81, Section 277 and 278, Annotated Code of Maryland, 1962 Suppl, as amended.

7. The Principal Amount of the Debt initially incurred which is secured by the Security Agreement which this Financing Statement publicized is \$ 2395.95

8. After recording, filing officer will please deliver or mail this statement to the SECURED PARTY herein whose name and address are set forth above.

SIGNATURES OF DEBTORS:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD:

X [Signature]  
RICHARD WALKER

HTHOPP CREDIT INC OF MARY LAND  
(TYPE COMPLETE CORPORATE NAME)

X \_\_\_\_\_

By: [Signature]  
SAMUEL J WILSON  
MANAGER

(Type names below all signatures)

UCCI

DO NOT TYPE IN MARGINS OUTSIDE OF GUIDE LINES

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -2 PM 2:29

E. AUDREY COLLISON  
CLERK

11.00  
14.00  
50

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

October 5, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

Liber 352 page 439 date 2/27/76

File No. 200883 in Office of N. Garrett Larrimore, Anne Arundel Co. MD  
(Filing Officer) (County and State)

RECORD FEE 10.00

POSTAGE .50

NOV 2 83

Debtor or Debtors (name and Address):

Lawrence & Audrey M. Palmer  
Holiday Mobile Estates  
Jessup Md 20794

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
EIGHTH AVENUE SHOPPING CENTER  
BALTIMORE, MARYLAND 21213

By J. W. Young, Its Branch Office Manager

Form 91 MD (3-79)

Mailed to Secured Party

Mail To: HFC  
3943 Erdman Ave  
Baltimore, MD 21213

10.50

G.L. CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV -2 PM 2:29

E. AUBREY COLLISON  
CLERK

FINANCING STATEMENT

Maryland  
L-71-UCC  
Rev. 9/78

Date 9/29/83  
Statement No. \_\_\_\_\_  
Liber \_\_\_\_\_ Folio \_\_\_\_\_

This Financing Statement is presented to the Clerk of Courts for filing and recording pursuant to the provisions of Subtitle 9 of the Commercial Law Article of the Annotated Code of Maryland.

TO BE RECORDED IN THE LAND RECORDS  
(check if lien is to be taken on fixtures)

- 1. Debtor(s): Douglas P. Hartge, George P. Hartge, & Barbara J. Hartge      4903 Sudley Road West River, Md. 20778
- 2. Secured Party: Southern Md. Production Credit Association  
Address: PO Box 99, Rt. 231, Hughesville, Maryland 20637

3. This Financing Statement covers the following types of property  if covered:

- OTHER COLLATERAL (give type)
- ACCOUNTS RECEIVABLE, CONTRACT RIGHTS
- CROPS
- MACHINERY AND EQUIPMENT
- LIVESTOCK AND SUPPLIES USED OR PRODUCED IN FARMING OPERATIONS
- FIXTURES
- INVENTORY
- PROCEEDS AND PRODUCTS OF COLLATERAL
- ALL STOCK OR RIGHTS TO STOCK OF THE DEBTOR IN THE SECURED PARTY
- ALL AFTER ACQUIRED COLLATERAL OF THE ABOVE TYPES

RECORD FEE 13.00  
POSTAGE .50  
NOV 07 0345 R01 T13:55  
NOV 2 83

4. Where collateral is crops or fixtures the farm involved is described as follows: Located in \_\_\_\_\_ District, \_\_\_\_\_ County, Maryland, and is bounded on the North by lands of \_\_\_\_\_ ; on the East by lands of \_\_\_\_\_ ; on the South by lands of \_\_\_\_\_ ; and on the West by lands of \_\_\_\_\_ and contains approximately \_\_\_\_\_ acres.

PRODUCTION CREDIT ASSOCIATION  
(Secured Party)

By \_\_\_\_\_  
(Authorized Representative)

Douglas P. Hartge (Debtor)  
George P. Hartge (Debtor)  
Barbara J. Hartge (Debtor)

After recordation the Clerk is requested to mail this Financing Statement to Southern Maryland Production Credit Association \_\_\_\_\_ (address)

15207 Marlboro Pike, Upper Marlboro, Maryland 20772

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 2:29

E. AUBREY COLLISON  
CLERK

13.50

Mailed to Secured Party



UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 202070

RECORDED IN LIBER 355 FOLIO 533 ON April 29, 1976 (DATE)

1. DEBTOR

Name John B. Boyd, Jr. and Norma T. Boyd  
Address 2430 Otis St., N.E., Washington, DC

2. SECURED PARTY

Name Annapolis Federal Savings & Loan Assoc.  
Address 152 Main St., Annapolis, MD 21404

RECORD FEE 10.00  
POSTAGE .50

#00319 0345 R01 T14=27  
NOV 2 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other:   
(Indicate whether amendment, termination, etc.)

Release - One Cub Cadet 383 11 HP Hyd with 36" Mower, s/n 0350033U073661

Mailed to Secured Party

Annapolis Federal Savings & Loan Assoc.

Dated August 29, 1983

*Benjamin O. Delaney, Jr.*  
(Signature of Secured Party)

Type or Print Above Name on Above Line  
Benjamin O. Delaney, Jr.  
Vice President

G. L. CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -2 PM 2:31

E. AUBREY COLLISON  
CLERK

10.00  
50

LIBER 467 PAGE 132

STATEMENT OF CONTINUATION, TERMINATION, RELEASE, ASSIGNMENT, ETC.

Check below if goods are  
or are to become fixtures.

TO BE RECORDED IN  
LAND RECORDS

For Filing Officer Use	
File No.	.....
Date & Hour	.....

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.  
File Number of original Financing Statement

Date of Filing November 23, 1982  
Maturity date (if any)

Record Reference Liber 458, Page 81, #245807

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
---	------------	---------------	-------------	--------------

Glen Crown and Bridge Laboratories, Inc. 97 Ritchie Highway, Pasadena, Maryland 21122

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
Allstate Financial Corporation	4660	Kenmore Avenue, Ste. 701,	Alexandria,	Virginia
		P. O. Box 3009,	Alexandria,	Virginia

CHECK APPLICABLE STATEMENT

- CONTINUATION  
The original Financing Statement identified above by file number is still effective.
- TERMINATION  
The original Financing Statement identified above by file number is terminated and the secured party no longer claims a security interest under the financing statement.
- RELEASE  
From the property described in the original Financing Statement identified above, the property described below is released.
- ASSIGNMENT  
The secured party assigns to the assignee named below the rights of the secured party under the original Financing Statement identified above.
- OTHER AMENDMENT: Please amend the previously filed financing statement to read as follows:

RETURN TO:

All present and hereafter created accounts receivable, contract rights, general intangibles, certificates of deposit, Debtor's interest in any returned, repossessed or unshipped goods, together with all of Debtor's books of account, ledger cards and records: All furniture, fixtures, tools and equipment, all vehicles: All computer programs and systems owned or operated in connection therewith: All inventory: All of the above securing present and future advances.

Debtor(s) or assignor(s)

Glen Crown & Bridge Laboratories, Inc.

*A.C. Johnny Johnson*

A.C. Johnny Johnson, President

(Type or print name under signature)

Allstate Financial Corporation (Seal)

(Corporate, Trade or Firm Name)

*Eladio Ortiz*

Eladio Ortiz, 1st Vice-president

(Owner, Partner or Officer and Title)  
(Signatures must be in ink)

RECORD FEE 16.00  
POSTAGE 50  
#00176 C345 R01 112:17  
NOV 1 83



RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -1 PM 12:20

E. AUDREY COLLISON  
CLERK

16-00  
50

## SECURITY AGREEMENT AND GUARANTY

This Agreement is made October 12, 19 83 between ALLSTATE FINANCIAL CORPORATION, hereafter called Allstate, and Glen Crown & Bridge Laboratories, Inc. hereafter called Borrower, and A. C. Johnny Johnson and Hjordis K. Johnson

and hereafter called (jointly and severally) Guarantor.

1. *Purchase of accounts.* The Borrower will from time to time offer to sell to Allstate, and Allstate will purchase from Borrower, such open accounts receivable, book debts, notes, drafts, acceptances, contracts, and choses in action, hereinafter called accounts, arising in the ordinary course of business of Borrower, as are acceptable to Allstate. Allstate will advance to Borrower at the time of the purchase of accounts a percentage of the face value thereof; and the remainder, hereinafter called the reserve, (less any charges, discounts or deductions and plus any overpayments), will be paid to Borrower immediately upon payment in full of any such accounts to Allstate by the parties indebted thereon, hereinafter referred to as the debtors. No such payments need be made by Allstate in respect of any accounts purchased or assigned hereunder, if Borrower is in default in the performance of any provisions of this agreement with respect to any accounts whatsoever.

2. *Charges.* Borrower shall pay the cost of filing any financing statements or other public records required, in Allstate's discretion, to perfect a security interest in the collateral (described below) offered by Borrower as security for the performance by Borrower (and the debtors of the Borrower) of Borrower's obligations hereunder. In addition, Allstate shall deduct from the reserve paid to Borrower the charges shown on Schedule A attached hereto, as "discounts".

3. *Representations and covenants.* The Borrower represents, warrants, and covenants as follows: (a) contemporaneously with the purchase of accounts pursuant to this agreement, Borrower will execute a schedule of accounts, in a form approved by Allstate, vesting in Allstate all the Borrower's right, title, and interest in and to said accounts, with any securities or guaranties thereon, and in and to the property evidenced thereby, including the right of stoppage in transit; (b) Borrower will make proper entries upon its books, disclosing the absolute sale of accounts to Allstate; (c) every account will be bona fide, will be a certain undisputed claim for the amount set forth in the schedule of accounts, will represent a sale and delivery of personal property sold, or work and labor done by Borrower, will not be subject to any setoff or counterclaim, and will not be contingent upon the fulfillment of any contract or condition whatsoever, and Allstate may verify all such accounts or any portion thereof; (d) each debtor named in each account will be solvent, and will remain so until the maturity thereof, and each account will be paid in full on or before the date shown on its due date on the schedule of accounts, and if not so paid Borrower will upon demand promptly pay any amount represented to be owing thereon to Allstate; (e) if any debtor objects to the quality or quantity of property sold or work and labor done by Borrower, or rejects, returns, or fails or refuses to accept or receive any property represented by any account, or if any such property is rerouted or reconsigned, then the Borrower will forthwith pay to Allstate the amount represented to be owing on such account, and in the case of any property returned to Borrower, Borrower will hold such property in trust for Allstate and subject to its order, until payment is made therefor by Borrower to Allstate; (f) if any allowance or credit on any account is given by Borrower, then Borrower shall pay the amount thereof immediately to Allstate; (g) Borrower, upon demand, will open all mail only in the presence of a representative of Allstate, who may take therefrom any remittances on accounts sold to Borrower; (h) Allstate may endorse the name of Borrower upon any such remittances, if payable to Borrower, and may sign and endorse the name of Borrower on any invoice, freight bill, bill of lading, storage receipt, warehouse receipt, or any other instrument or document in respect of any account, and may sign the name of Borrower on any notices Allstate may give to debtors; (i) Allstate may, from time to time, enter Borrower's premises to inspect, check, make copies of or extracts from the books, accounts, orders, and original correspondence relating to accounts, and Borrower will make available its books, records and files to Allstate at any time for such purposes; (j) Borrower may hold for purchase or as security any accounts, property, securities, guaranties, or monies of Borrower, which may at any time be assigned to, or delivered to, or come into the possession of Borrower, and may apply these or the proceeds thereof to the payment of any amounts which at any time then or thereafter are or might be owing to Allstate by Borrower; (k) Borrower will not sell, grant a security interest in, or assign any of its accounts elsewhere without giving 30 days' written notice to Allstate of its intention to do so; (l) if any debtor suspends business, requests a general extension of time within which to pay its debts, or makes an assignment for the benefit of creditors, or if a petition in bankruptcy, or in equity for receivership, or for reorganization under the Bankruptcy Act or any amendment thereof is filed by or against any debtor, or a creditors' committee is named for any debtor, or in the event of the occurrence of any act whatsoever amounting to a business failure by any debtor, then in such event Borrower will immediately pay to Allstate the amount represented to be owing by such debtor on any account; (m) if Borrower fails to perform promptly or violates any of the promises or obligations herein contained, then Borrower shall pay Allstate all attorneys' fees, court costs, and all other expenses which may be expended or incurred by Allstate to obtain or enforce payment of any account, either against the debtor, Borrower, or any guarantors, or expended or incurred in the prosecution of any action against Borrower or any guarantors concerning any matter growing out of or connected with the subject matter of this agreement and accounts purchased herein; (n) Borrower will execute and deliver to Allstate any and all instruments or documents, and do any and all things, necessary or convenient to carry into effect the provisions of this agreement, and to facilitate the collection of any accounts; and (o) Allstate shall have the right to notify the U.S. Postal Service authorities to change the address for the delivery of mail addressed to Borrower to such address as Allstate may designate.

4. *Collection of accounts.* Borrower hereby authorizes Allstate to collect accounts from the debtors. Borrower agrees that it will transmit and deliver to Allstate at Alexandria, Virginia, on the dates of receipt thereof, all original checks, notes, drafts, acceptances, or other evidences or forms of payment received by Borrower in payment of, or on account of, any accounts sold to Allstate, and Allstate shall accept at par, subject to payment, all such remittances. Allstate may notify any debtor or debtors of the assignment of accounts by Borrower, and may collect such accounts directly from any such debtor, and Borrower does hereby constitute and appoint Allstate its attorney in fact irrevocably for it and in its name, and at the cost and expense of Borrower, to demand, collect, compromise, sue for, and institute and complete any action or proceedings whatsoever for the collection of any monies due upon any accounts.

5. *Lien and Security Interest; Assignment of Receivables*

a. To secure the payment of its obligations to Allstate, Borrower grants to Allstate a continuing general lien and security interest in all receivables and in all of Borrower's rights, title and interests in other accounts, security agreements, notes, bills, acceptances, installment paper, certificates of deposit, tax refunds, insurance proceeds, conditional sale or lease contracts, chattel mortgages or deeds of trust, general intangibles, and contract rights, and all other hypothecations, and promises or duties to pay money, now or hereafter owned or acquired by Borrower, and all proceeds and collections thereof, all guaranties and other security

ALLSTATE FINANCIAL CORPORATION  
4660 Kenmore Avenue, Suite 701  
Alexandria, Virginia 22304  
Rosalie J. Bolen

Prepared by:

LIBER 407 PAGE 183

therefor, and all right, title, and interest of Borrower in ~~All present and hereafter created accounts receivable, contract rights, general intangibles, certificates of deposit, Debtors interest in any returned, repossessed or unshipped goods, together with all of Debtor's books of account, ledger cards and records: All furniture, fixtures, tools and equipment, all vehicles; All computer programs and systems owned or operated in connection therewith: All inventory: All of the above securing present and future advances~~

(all of which is sometimes hereinafter referred to collectively as "Collateral"). Allstate shall have the right to use the name of Borrower in enforcing Allstate's rights hereunder.

b. Borrower shall pledge, assign and deliver the Collateral to Allstate at its office in Alexandria, Virginia, or such other places as Allstate may designate, together with schedules executed by Borrower, listing the Collateral and fully and correctly specifying in adequate detail the aggregate unmatured, unpaid face amount of each item of account and the amount of the deferred installments thereof falling due each month. The schedules shall be of form and tenor satisfactory to Allstate. Each payment of money to Borrower, and each assignment and delivery of Collateral pursuant to such payment covered by each schedule shall constitute and be a single transaction, separate from and independent of every other schedule, but the provisions of this agreement shall apply to each and every such transaction. Any representations, warranties, guaranties or other undertakings of Borrower contained in said schedules or endorsed on any Collateral or otherwise entered into by or on behalf of Borrower by any of its officers or agents shall be binding on Borrower and shall not limit any of Borrower's warranties, guaranties, or other undertakings contained in this agreement, but all such warranties, guaranties and undertakings and all rights and remedies of Allstate hereunder or under said schedules, endorsement or other undertakings shall be cumulative and none is exclusive. Borrower agrees that Allstate may from time to time verify the validity, amount and other matters relating to the Collateral by means of mail, telephone or otherwise in the name of Borrower, Allstate or such other name as Allstate may choose.

c. Failure to include any item of Collateral in any schedule, or failure to deliver physical possession of any instruments, documents, or writings in respect of any Collateral shall not invalidate Allstate's lien and security interest therein, except to the extent that possession may be required by applicable law for the perfection of said lien or security interest.

d. Failure of Allstate to demand or require Borrower to include any items of Collateral in any schedule, to execute any schedule, to assign and deliver any schedule, or to deliver physical possession of any instruments, documents, or writings related to the Collateral shall not relieve Borrower of its duty to do so.

e. After the occurrence of any event of default, as defined in Paragraph 6 hereof, and until such default is either cured or waived by Allstate in writing, Allstate may, without prior notice to Borrower, apply all or any part of the proceeds of any advance or advances thereafter made upon any schedule or schedules to reduction of Borrower's loan account or payment of any Borrower's obligations.

f. All purchases and advances by Allstate to Borrower under this agreement and under all other future agreements constitute one transaction, and all indebtedness and obligations of Borrower to Allstate under this and under all other agreements, present and future, constitute one general obligation secured by collateral and security held and to be held by Allstate hereunder and by virtue of all other agreements between Borrower and Allstate, now and hereafter existing. It is distinctly understood and agreed that all of the rights of Allstate contained in this agreement shall likewise apply insofar as applicable to any modification of or supplement to this agreement and to any other agreements, present and future, between Allstate and Borrower.

g. Without the written consent of Allstate, Borrower will not allow any Financing Statement or Notice of Assignment of Accounts Receivable other than those executed or filed by Borrower or Allstate as a result of purchases or advances hereunder to be on file in any public office covering any of Borrower's accounts receivable, proceeds thereof or other matters subject to the security interest granted to Allstate in this Paragraph 5 of this agreement.

6. *Default.* If Borrower defaults in the performance of any provision of this agreement, suspends business voluntarily or involuntarily, makes an assignment for the benefit of creditors, or if a receiver is appointed for the property of Borrower, or if a petition in bankruptcy, or in equity for receivership, or for reorganization under the Bankruptcy Act or any amendment thereof, is filed by or against Borrower, or a creditors' committee is named for Borrower, or in the event of occurrence of any act whatsoever amounting to a business failure by Borrower, or if there is any change in officers, directors or stockholders of Borrower not occasioned by death, Allstate shall have all the rights and remedies provided in this agreement and in the Uniform Commercial Code in force in the State of Borrower's chief place of business at the date of this agreement and, in conjunction with or addition to those rights and remedies, Borrower will on demand repurchase from Allstate all the outstanding and unpaid accounts, and will pay Allstate therefor the aggregate principal amount owing thereon, plus charges accrued thereon, attorneys' fees, interest at the prime rate in effect on date of default at the McLean Bank, McLean, Virginia, all expenses of collection, and other charges or expenses paid or incurred by Allstate in respect of accounts, debtors, Borrower, or guarantors, or in the prosecution or defense of any actions in respect of this agreement, or accounts purchased hereunder, less any amounts payable by Allstate to Borrower hereunder; and upon failure so to do, Allstate may liquidate accounts by sale at public or private sale, on ten days' notice by registered mail to Borrower, or on such notice as may be required by law, at which sale Allstate may bid for and purchase accounts free from any right or equity of redemption of Borrower, and the net proceeds of such sale shall be applied against the repurchase price, and the Borrower shall be entitled to any surplus, or shall pay any deficiency.

7. *Modifications.* Allstate may, without notice to Borrower, grant extensions to, or adjust claims, or make compromises, compositions, or settlements with debtors with respect to any accounts, or securities or insurance applying thereon, without affecting the liability of Borrower hereunder.

8. *Waiver.* Borrower waives notice of nonpayment, protest, and demand, or notice of protest and demand, of any accounts, or of any securities or instruments relating to any such accounts. The waiver by Allstate of any breach of this agreement, or any warranty or guaranty herein, shall not be construed as a waiver of any subsequent breach. The failure to exercise any right hereunder by Allstate shall not operate as a waiver of such right. All rights and remedies herein are cumulative and not alternative.

9. *Guaranty.*

(a) Guarantor is a party to this agreement for the purpose of inducing Allstate to advance monies to or purchase accounts from Borrower.

(b) Guarantor hereby guarantees the prompt and complete performance by Borrower of all the covenants and conditions of this Security Agreement, and payment of all damages, costs and expenses that by virtue of this agreement might be recoverable by Allstate from Borrower.

(c) This guaranty shall continue until all terms of this Security Agreement have been performed by Borrower or discharged by Allstate.

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(d) Guarantor's obligations hereunder are derived from Borrower and Guarantor shall be entitled to, and shall not assert any defense to which Borrower is not entitled.

(e) This guaranty shall extend to all present and future advances or purchases by Allstate to or from Borrower.

(f) Allstate shall not be required to exhaust its remedies against Borrower before proceeding against Guarantor; but, Allstate may, at its discretion, proceed against either or both in any order it chooses.

(g) Any indebtedness of Borrower now or hereafter held by Guarantor is hereby subordinated to the indebtedness of Borrower to Allstate.

(h) This guaranty shall not be discharged or in any way affected by the death of Guarantor.

10. *Benefit.* This agreement shall be binding upon and inure to the benefit of the parties, their legal representatives, successors, and assigns.

11. *Place of business.* Borrower warrants and represents that its only places of business are those set forth below and that Allstate will be notified promptly of any change of location of any place of business or record-keeping or the addition or any new place of business or recordkeeping. Borrower further warrants and represents that the only office where it keeps records concerning the accounts herein referred to is its chief place of business set forth below.

12. *Assignment.* This agreement may be assigned by Allstate without notice to Borrower. However, neither this Security Agreement nor the Guaranty herein may be assigned by Borrower or Guarantor without written consent of Allstate.

13. *Amendment.* This agreement contains the entire agreement of the parties hereto, and neither shall be bound by anything not expressed in writing.

14. *Construction; Consent to Service of Process.* The validity, interpretation and effect of this agreement and guaranty shall be governed by the laws of the State of **Virginia**.

Borrower hereby consents to the jurisdiction of all courts in Virginia and hereby appoints Allan W. Farlow, Esq., whose address is 8501 Stonewall Drive, Vienna, Virginia as Borrower's Agent for Service of Process. Said appointment by Borrower is for the sole purpose of acceptance of service of process and no other; and Borrower shall pay all costs and expenses incurred by said Agent in notifying Borrower of the service of any process. Borrower and Guarantor hereby authorize said Agent to send notices to each of them via certified mail, return receipt requested, at Borrower's chief place of business listed below; PROVIDED THAT, if Borrower's chief place of business AND Guarantor's place(s) of residence are in the State of Virginia, Maryland or the District of Columbia, the provisions of this entire paragraph shall not apply to this agreement.

15. *Power of Attorney—Borrower.* Borrower hereby appoints and authorizes Allstate as its attorney-in-fact to endorse on its behalf Borrower's name on checks, or other forms of remittance received where such endorsement may be required to effect collections, or on and as to any forms of collateral, such as letters of credit, deeds of trust, notes, deeds, etc., where said collateral must be looked to by Allstate for collection of Borrower's debts hereunder. This power shall permit Allstate to deal generally in all respects, without restriction, in and with any of the property that constitutes either the accounts secured hereunder, or the collateral described herein. This power of attorney shall be deemed to be coupled with an interest and shall not be revoked and cannot be revoked except with the prior written consent of Allstate.

16. *Power of Attorney—Guarantor.* Guarantor hereby appoints Allstate as his/her attorney-in-fact to deal generally in all respects, without restriction, in and with all of the property owned by Guarantor that forms part or all of the accounts secured hereunder of the collateral described herein. This power of attorney shall permit Allstate to deal with said property as if said property were owned by Allstate. This power of attorney shall be deemed to be coupled with an interest and shall not be revoked and cannot be revoked except with the prior written consent of Allstate.

17. *Term.* This agreement shall begin on the date first written above and continue in full force and effect for a period of one (1) year.

18. *Continuing Purchases.* The parties contemplate a continuous course of purchase of accounts by Allstate and concurrent advances to Borrower during the term of this agreement. Borrower shall offer to Allstate accounts in the face amount of at least \$ ~~100~~ **20,000.00** per month. Borrower warrants that it shall not enter into any other factoring or similar agreement with any other entity or person during the term of this agreement without the prior written consent of Allstate. In the event Borrower shall pay to Allstate the sum of \$ **1,000.00** as liquidated damages for said breach.

19. *Continuing Effect.* The provisions of this agreement and guaranty shall apply to all present and future transactions whereby Allstate advances monies to Borrower or whereby Borrower sells or assigns accounts to Allstate.

In witness whereof Borrower has executed this agreement, and Allstate has noted its acceptance by its authorized employee.



Corporate Seal

Attest:

*[Signature]*  
**Hjordis K. Johnson** Secretary

**Glen Crown & Bridge Laboratories, Inc.**

By *[Signature]*  
**A.C. Johnny Johnson** President

*[Signature]*  
**A.C. Johnny Johnson** Individually

*[Signature]*  
**Hjordis K. Johnson** Individually

**97 Ritchie Highway, Pasadena, MD 21122**

Chief Place of Business

Other Place of Business

Allstate Financial Corporation

By Cladio Ortiz, 19\_\_

STATE OF \_\_\_\_\_

COUNTY, CITY, DISTRICT OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_, before me, the undersigned Notary, personally appeared \_\_\_\_\_,

\_\_\_\_\_, a corporation, and that he, as such \_\_\_\_\_, being authorized so to do, executed and acknowledged the foregoing instrument for the purposes therein continued, by signing the name of the corporation by himself as \_\_\_\_\_

(office)

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY, CITY, DISTRICT OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_, before me, the undersigned Notary, personally appeared \_\_\_\_\_,

who is either known to me or satisfactorily proved himself to be the person sworn, and he, being sworn, executed and acknowledged the foregoing Security Agreement and Guaranty as his act and deed.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

Mailed to: Glen Crown & Heritage Ins

STATE OF MARYLAND

LIBER 467 PAGE 187

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name RELIABLE CONTRACTING COMPANY, INC. 243601

Address 1 Church View Road, Millersville, MD 21108

2. SECURED PARTY

Name McClung-Logan Equipment Company, Inc.

Address 4601 Washington Blvd., Baltimore, MD 21227

Also Assignee

ATTN: Jim Schumacher

of Secured Party - KOEHRING FINANCE CORP., P.O. Box 312, Milwaukee, WI 53201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One (1) Koehring 366 Bantam Hydraulic Excavator, S/N 71144, equipped with 30" bucket

RECORD FEE 11.00

#39237 0055 R02 T12:03

NOV 3 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*Ed Baldwin*  
(Signature of Debtor) TITLE

RELIABLE CONTRACTING COMPANY, INC.  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED BY SECURED PARTY  
HARVEST COUNTY  
1983 NOV -3 AM 9:50  
E. AUBREY COLLISON  
CLERK

*Ray Z. Logan*  
(Signature of Secured Party) TITLE

McCLUNG-LOGAN EQUIPMENT COMPANY, INC.  
Type or Print Above Signature on Above Line

110

Release of Financial Statement

STATEMENT OF TERMINATION AND RELEASE

Check below if goods are or are to become fixtures.

LIBER 467 PAGE 188

TO BE RECORDED IN LAND RECORDS ANNE ARUNDEL COUNTY CLERK OF CIRCUIT COURT, ANNAPOLIS, MD

For Filing Officer Use
File No.
Date & Hour

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.
File Number of original Financing Statement 206282
Date of Filing November 24, 1976 Record Reference Liber 364 Page 350

Name(s) of Debtor(s) or assignor(s) No. Street City State
(Last Name First)
DEVLIN, JOHN F. & CHRISTINE A. 1481 Chatham Court, Crofton, Maryland 21114

Name of Secured Party or assignee: No. Street City State
Washington Federal Savings & Loan Association 5101 Wisconsin Ave, N.W. Washington, D.C. 20016

CHECK APPLICABLE STATEMENT

TERMINATION
The original Financing Statement identified above by file number is terminated and the secured party no longer claims a security interest under the financing statement.

RELEASE
From the property described in the original Financing Statement identified above, the property described below is released.

OTHER

RETURN TO:

Multiple horizontal lines for return address and additional information.

RECORD FEE 10.00
POSTAGE .50
#00347 0345 R01 T10=11
NOV 3 83

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION

Handwritten signature of Robert C. Craft

AUTHORIZED SIGNATURE
ROBERT C. CRAFT - ASSISTANT VICE PRESIDENT

G. L. CLERK

RECEIVED FOR RECORD
CIRCUIT COURT, A. A. COUNTY

1983 NOV -3 AM 10:12

E. AUBREY COLLISON
CLERK

Mailed to Secured Party

Release of Financial Statement

STATEMENT OF TERMINATION AND RELEASE

Check below if goods are or are to become fixtures.

LIBER 467 PAGE 189

TO BE RECORDED IN LAND RECORDS

ANNE ARUNDEL COUNTY CLERK OF CIRCUIT COURT, ANNAPOLIS, MD

For Filing Officer Use
File No.
Date & Hour

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

File Number of original Financing Statement 204727

Date of Filing September 9, 1976 Record Reference Liber 361 Page 407

Name(s) of Debtor(s) or assignor(s) No. Street City State
(Last Name First) SANDERS, Rodney E. 1530 Lowell Court, Crofton, Maryland 21114

Name of Secured Party or assignee: No. Street City State
Washington Federal Savings & Loan Association 5101 Wisconsin Avenue, N.W. Washington, D.C. 20016

CHECK APPLICABLE STATEMENT

TERMINATION

The original Financing Statement identified above by file number is terminated and the secured party no longer claims a security interest under the financing statement.

RELEASE

From the property described in the original Financing Statement identified above, the property described below is released.

OTHER

RETURN TO:

Multiple horizontal lines for additional information or return address.

RECORD FEE 10.00
POSTAGE .50
#00350 0345 R01 T10:11
NOV 3 83

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION

Handwritten signature of Robert C. Craft

AUTHORIZED SIGNATURE
ROBERT C. CRAFT - ASSISTANT VICE PRESIDENT

RECEIVED FOR RECORD
CIRCUIT COURT, A.A. COUNTY

1983 NOV -3 AM 10:12

G. L. CLERK

E. AUBREY COLLISON
CLERK

Mailed to Secured Party

LIBER 467 190

249602

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF  
\$ \_\_\_\_\_

FINANCING STATEMENT

1. Debtor(s):  
 Fred McCormick and Vivian M. McCormick  
 Name or Names—Print or Type  
 Hallmark Card Shop College Parkway Center Annapolis, AA, Md 21401  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

2. Secured Party:  
 The Gift Connection, Inc., Richard Unger and Elizabeth Unger  
 Name or Names—Print or Type  
 410 R. Acciano Court Arnold, Maryland 21012 (AA)  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).  
 1. All goods of the debtor, including raw materials, or materials used or consumed in the business of the debtor, commonly referred to as inventory.  
 2. All personal property and fixtures of the debtor wherever located or whether now owned or in existence or hereafter acquired or created, including goods, documents, chattel paper and leases.  
 4. If above described personal property is to be affixed to real property, describe real property.

College Parkway Center  
Arnold, Maryland 21012

5. If collateral is crops, describe real estate.  
N/A

6. Proceeds of collateral  are  are not covered.  
7. Products of collateral  are  are not covered.

RECORD FEE 12.00  
POSTAGE .50  
#00352 C237 R01 110-40  
NOV 3 83

DEBTOR(S):  
 Fred McCormick  
 (Signature of Debtor)  
 Type or Print  
 Vivian M. McCormick  
 (Signature of Debtor)  
 Type or Print  
 Vivian M. McCormick  
 Type or Print

SECURED PARTY:  
 THE GIFT CONNECTION, INC.  
 (Company, if applicable)  
 Richard Unger  
 (Signature of Secured Party) Richard Unger  
 Elizabeth Unger  
 Type or Print (Include title if Company)

Ida Swales

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:  
Name and Address Alan W. Bernstein, Esq., P.O. Box 591, Annapolis, MD 21404  
Loras Bros. Form F-1

Mailed to:

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV -3 AM 10:41  
E. AUBREY COLLISON  
CLERK

1250



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 191

Name of Filing Officer

FINANCING STATEMENT

19389

249603

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) SHUBHANG V. DAVE AND  
KADAMBARI S. DAVE  
8077 CASTLE ROCK COURT, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50

80375 0040 R01 TH:08

The above described items of property are affixed to a dwelling house located on:

NOV 3 83

8077 CASTLE ROCK COURT, PASADENA, MD 21122

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 30 1983

from SHUBHANG V. DAVE AND  
KADAMBARI S. DAVE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

Y Shubhang V. Dave

SHUBHANG V. DAVE

X Kadambari S. Dave

KADAMBARI S. DAVE

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUN

BY [Signature]

1983 NOV -3 AM 11:26

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

120.50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 192

Name of Filing Officer

249604

FINANCING STATEMENT 19418

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JOSE LUIS RAMOS-ROSA AND ROSA M. RAMOS

7982 OAKWOOD ROAD, GLEN BURNIE, MD 21061

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50

#00000 0040 R01 T11:11

The above described items of property are affixed to a dwelling house located on:

7982 OAKWOOD ROAD, GLEN BURNIE, MD 21061

County of ANNE ARUNDEL

NOV 3 1983

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 19 1983 from JOSE LUIS RAMOS-ROSA AND ROSA M. RAMOS to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

X *Jose Luis Ramos-Rosa*  
JOSE LUIS RAMOS-ROSA

NATIONAL MORTGAGE FUNDING CORPORATION

X *Rosa M. Ramos*  
ROSA M. RAMOS

RECEIVED FOR RECORD  
CLERK COURT, A.A. COUNTY

1983 NOV -3 AM 11:27

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.05



**National Mortgage**  
FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 193

Name of Filing Officer

FINANCING STATEMENT 19653  
Under Uniform Commercial Code

249605

NAME(S) and ADDRESS OF MORTGAGOR(S) GEORGE A. DURBIN AND KAREN ANGELA DURBIN

1321 OLD PINE COURT, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00383 0040 R01 T11=1.2

NOV 3 83

The above described items of property are affixed to a dwelling house located on:

1321 OLD PINE COURT, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 16 1983

from GEORGE A. DURBIN AND KAREN ANGELA DURBIN

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*George A. Durbin*  
GEORGE A. DURBIN

NATIONAL MORTGAGE FUNDING CORPORATION

*Karen Angela Durbin*  
KAREN ANGELA DURBIN

RECORDED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

BY: *[Signature]*

1983 NOV -3 AM 11:28

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

12.50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 194

249606

Name of Filing Officer

FINANCING STATEMENT

19614

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) DALE LEE ZIES AND SHARON ANN YUTZY

1305 OLD PINE COURT, ARNOLD, MD 21012

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00

POSTAGE .50

#00386 0040 R01 T11:1-4

NOV 3 83

The above described items of property are affixed to a dwelling house located on:

1305 OLD PINE COURT, ARNOLD, MD 21012

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 30 1983

from DALE LEE ZIES AND SHARON ANN YUTZY

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

DALE LEE ZIES

NATIONAL MORTGAGE FUNDING CORPORATION

SHARON ANN YUTZY

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -3 AM 11:28

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00  
50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 195

Name of Filing Officer

FINANCING STATEMENT 18853 249607  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JONATHAN ALLEN AND MAXINE P. ALLEN  
378 JAMIE COURT, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:  
NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION:  
October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00393 0040 R01 T11:25  
NOV 3 83

The above described items of property are affixed to a dwelling house located on:

378 JAMIE COURT, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 30 1983 from JONATHAN ALLEN AND MAXINE P. ALLEN to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Maxine P. Allen*  
JONATHAN ALLEN  
*Jonathan Allen*  
MAXINE P. ALLEN

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY *Deanne Tucker*

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV -3 AM 11:29

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00-50



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 196

Name of Filing Officer

FINANCING STATEMENT 19366 2496-8

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) HERBERT HENRY SHARPE AND JANE E. SHARPE

1130 MERMAID DRIVE, ANNAPOLIS, MD 21012

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00396 0040 R01 111:28  
NOV 3 83

The above described items of property are affixed to a dwelling house located on:

1130 MERMAID DRIVE, ANNAPOLIS, MD 21012

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 28 1983 from HERBERT HENRY SHARPE AND JANE E. SHARPE

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Herbert Henry Sharpe*  
HERBERT HENRY SHARPE

NATIONAL MORTGAGE FUNDING CORPORATION

JANE E. SHARPE

*Jane E. Sharpe*

RECEIVED PUBLIC RECORDS  
CIRCUIT COURT BY *[Signature]*

1983 NOV -3 AM 11:56

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 197

Name of Filing Officer

FINANCING STATEMENT 19449 249609

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) JERRY W. JONES AND SUSAN M. JONES  
1147 MERMAID DRIVE, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00401 0040 R01 T11:31  
NOV 3 83

The above described items of property are affixed to a dwelling house located on:

1147 MERMAID DRIVE, ANNAPOLIS, MD 21401 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 19 1983 from JERRY W. JONES AND SUSAN M. JONES to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

JERRY W. JONES

NATIONAL MORTGAGE FUNDING CORPORATION

SUSAN M. JONES

BY: *[Signature]*

1983 NOV -3 AM 11:57

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 198

Name of Filing Officer

FINANCING STATEMENT 19439 249610  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) CHARLES WESTON SWIFT AND JOSEPHINE E. SWIFT  
349 DUBLIN ROAD, GLEN BURNIE, MD 21061

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: October 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISPOSAL, WALL TO WALL CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00406 0040 R01 T11:33  
NOV 3 83

The above described items of property are affixed to a dwelling house located on:

349 DUBLIN ROAD, GLEN BURNIE, MD 21061 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 29 1983 from CHARLES WESTON SWIFT AND JOSEPHINE E. SWIFT to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Charles Weston Swift*  
CHARLES WESTON SWIFT  
*Josephine E. Swift*  
JOSEPHINE E. SWIFT

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUN.

1983 NOV -3 PM 12:00

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 199

Name of Filing Officer

249611

FINANCING STATEMENT

19620

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) ROBERT P. McWEENEY AND  
MARY E. McWEENEY  
1133 MERMAID DRIVE, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP

RECORD FEE 12.00

POSTAGE .50

#00415 C040 R01 111:39

NOV 3 83

The above described items of property are affixed to a dwelling house located on:

1133 MERMAID DRIVE, ANNAPOLIS, MD 21401

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 29 1983

from ROBERT P. McWEENEY AND  
MARY E. McWEENEY

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Robert P. McWeeney*  
ROBERT P. McWEENEY

NATIONAL MORTGAGE FUNDING CORPORATION

*Mary E. McWeeney*  
MARY E. McWEENEY

*[Signature]*  
BY: *[Signature]*

1983 NOV -3 PM 12:01

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 200

Name of Filing Officer

249612

FINANCING STATEMENT 19428

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) TEDDY P. McDONALD AND  
DEBORAH L. McDONALD  
3514 OLD CROWN DRIVE, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, <sup>IDL</sup>DISHWASHER, DISPOSAL, W TO W  
CARPET, HEAT PUMP <sup>TRM</sup>

RECORD FEE 12.00

POSTAGE .50

NOV 3 1983

The above described items of property are affixed to a dwelling house located on:

3514 OLD CROWN DRIVE, PASADENA, MD 21122 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 30 1983 from TEDDY P. McDONALD AND  
DEBORAH L. McDONALD  
to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

Teddy P. McDonald  
TEDDY P. McDONALD  
Deborah L. McDonald  
DEBORAH L. McDONALD

NATIONAL MORTGAGE FUNDING CORPORATION

BY: [Signature]

1983 NOV -3 PM 12:01

Mailed to Secured Party

L. ABBREY CULLISON  
CLERK

12/8/83



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 201

Name of Filing Officer

249613

FINANCING STATEMENT 19531

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) RAYMOND JOSEPH POTOCKI AND  
ETHEL H. POTOCKI  
8073 CASTLE ROCK COURT, PASADENA, MD 21122

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 1998

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL. WALL TO WALL CARPET,  
HEAT PUMP

RECORD FEE 12.00

POSTAGE .50

#00426 0040 R01 111:50

NOV 3 83

The above described items of property are affixed to a dwelling house located on:

8073 CASTLE ROCK COURT, PASADENA, MD 21122

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of

Trust dated September 30 1983

from RAYMOND JOSEPH POTOCKI AND  
ETHEL H. POTOCKI

to National Mortgage Funding Corporation, which has been recorded among the Land Records

of ANNE ARUNDEL

County, MD

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Raymond Joseph Potocki*  
RAYMOND JOSEPH POTOCKI

NATIONAL MORTGAGE FUNDING CORPORATION

*Ethel H. Potocki*  
ETHEL H. POTOCKI

RECEIVED FOR RECORD  
CIRCUIT COURT BY: *Joanne Tatum*

1983 NOV -3 PM 12:02

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 202

249614

Name of Filing Officer

FINANCING STATEMENT 1927  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) WALTER SCOTT SONNTAG AND  
KATHARINE SHEEHAN SONNTAG  
943 AQUA COURT, ANNAPOLIS, MD 21401

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISPOSAL, W TO W CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00411 0040 R01 T11:3.6  
NOV 3 83

The above described items of property are affixed to a dwelling house located on:

943 AQUA COURT, ANNAPOLIS, MD 21401 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 30 1983 from WALTER SCOTT SONNTAG AND KATHARINE SHEEHAN SONNTAG to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Walter Scott Sonntag*  
WALTER SCOTT SONNTAG

KATHARINE SHEEHAN SONNTAG

*Katharine Sheehan Sonntag*

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
BY: *E. Audrey Collison*

1987 NOV -3 PM 12:21

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

12.00

391269512 @

A.A. 10-1

LIBER 467 PAGE 203 249615

Purchaser's Name (Last name first) <b>Larson, Charles A.</b>	Purchaser's Mailing Address <b>246 Mill Swamp Rd. Edgewater Md.</b>	Zip Code
Purchaser's Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name <b>Gardiner Equip. of LaPlata</b>	Seller's Address <b>P.O. Box 416 Laplata, Md. 20646</b>	Zip Code

PURCHASER'S SOC. SEC. NO. (First Signer) OR TAXPAYER'S IDENTIFICATION NO. IF CORPORATION 391-26-9512

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY	New/Used	Manufacturer	Model	GOODS (Equipment)	Serial No
1	N	J.D.	327	Baler	596906
1	N	J.D.	350	Sickle Bar Mower	531169
1	N	J.D.	965	Wagon	19391
					fgt.
Less no trade-in					

RECORD FEE 11.00  
POSTAGE 50  
#100444 C345 ROL 14/13  
NOV 3 1983

### FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

#### CHECK X THE ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction (is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ NA

The seller (secured party) has assigned his rights hereunder to **John Deere Company**

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer

Mail to: John Deere Company  
P.O. Box ~~505~~ 4949  
Syracuse, N.Y. ~~13201~~ 13221

RECEIVED FOR RECORD  
STAFF COUNTY  
1983 NOV -3 PM 2:15  
E. AUBREY COLLISON  
CLERK

DEBTOR RESIDES IN (County & State) <b>Annapolis, Md.</b>	NOTE DATED & SIGNED (Date) <b>Anne Arundel, Md.</b>	DEBTOR TELEPHONE NO <b>301-261-7427</b>
<b>Anne Arundel, Md.</b>	<b>Oct. 1, 1983</b>	

*Charles A. Larson*  
(Debtor's Signature)

**CHARLES A. LARSON**  
(Debtor's Signature)

*W. Ralph Gardiner*  
(Seller's Name)  
(Seller's (Secured Party) Signature)

**W. RALPH GARDINER**

(Do not write below this line)



11.00  
56



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 204

Name of Filing Officer

FINANCING STATEMENT 19510 249616  
Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) VICTOR R. ELLIS AND PATRICIA R. ELLIS  
7810 METACOMET ROAD, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY: NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151  
MATURITY DATE OF OBLIGATION: October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, REFRIGERATOR, DISHWASHER, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50

#00454 0040 001 T14:47

The above described items of property are affixed to a dwelling house located on:

NOV 3 83

7810 METACOMET ROAD, HANOVER, MD 21076 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 14 1983 from VICTOR R. ELLIS AND PATRICIA R. ELLIS to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

*Victor R. Ellis*

VICTOR R. ELLIS

*Patricia R. Ellis 14 SEP 83*

PATRICIA R. ELLIS

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 NOV -3 PM 2:50

E. AUBREY COLLISON  
CLERK

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *Shannon Tatum*

Mailed to Secured Party

1203



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 205

Name of Filing Officer

249617

FINANCING STATEMENT 19433

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) TERRY S. OGDEN AND IRMGARD B. OGDEN  
1925 NIPMUCK PATH, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:  
NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

MATURITY DATE OF OBLIGATION:  
October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#00457 0040 R01 T14:49  
NOV 3 83

The above described items of property are affixed to a dwelling house located on:

1925 NIPMUCK PATH, HANOVER, MD 21076 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of  
Trust dated September 28 1983 from TERRY S. OGDEN AND IRMGARD B. OGDEN  
to National Mortgage Funding Corporation, which has been recorded among the Land Records  
of ANNE ARUNDEL County, MD

MORTGAGOR(S) SIGNATURE(S)

TERRY S. OGDEN

IRMGARD B. OGDEN

SECURED PARTY

NATIONAL MORTGAGE FUNDING CORPORATION

BY:

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -3 PM 2:50

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1200

Ad Co

LIBER 457 PAGE 206

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC.

This statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR and Address (Last Name First)          NATIONAL FITNESS CENTERS, INC.          trading as METRO NAUTILUS          The Belvedere          1 East Chase Street          Baltimore, Maryland 21201          (Other addresses indicated in Original Financing Statement)</p>	<p>2. SECURED PARTY and Address          EQUITABLE BANK, NATIONAL ASSOCIATION          100 South Charles Street          Baltimore, Maryland 21201</p>
<p>3. FOR FILING OFFICER USE (date, time, number, record reference, and filing office)</p>	<p>4. RETURN TO:          EQUITABLE BANK, NATIONAL ASSOCIATION          100 South Charles Street          Baltimore, Maryland 21201          Attn: Charles H. Hackman,          Vice President</p>

5. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT:

Number: 243902 Date: August 25, 1982  
 Record Reference: Liber 453, Page 185

<p>6. A. CONTINUATION <input type="checkbox"/>          The Original Financing Statement referred to above between the foregoing Debtor and Secured Party is still effective.</p>	<p>6. B. RELEASE <input checked="" type="checkbox"/>          From the collateral described in the Original Financing Statement referred to above, the Secured Party releases the collateral listed below.</p>
<p>6. C. ASSIGNMENT <input type="checkbox"/>          The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the Financing Statement referred to above in the property listed below.</p>	<p>6. D. OTHER <input type="checkbox"/></p>

INFORMATION:

See attached Schedule

RECORD FEE 11  
 POSTAGE 1  
 #00512 0040 ROL JOB # 37  
 NOV 4 83

SECURED PARTY:

Dated October 6, 1983

EQUITABLE BANK, NATIONAL ASSOCIATION  
 By: Charles H. Hackman  
 Charles H. Hackman, (Title)  
 Vice President

UCC-6

RETURN TO:

Charles B. Heyman, Esquire  
 10th Floor - Sun Life Building  
 20 South Charles Street  
 Baltimore, Maryland 21201

RECEIVED FOR RECORD  
 CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -4 AM 8:38

E. AUBREY COLLISON  
 CLERK

Mailed to: \_\_\_\_\_

NO. 10 150

SCHEDULE 1

All exercise equipment and furniture owned by Debtor and now located at the Big Vanilla Racquet Club, in the Big Vanilla Recreation Park, Severna Park, Maryland, 21146, including, but not limited to machinery and equipment shown on ~~Exhibit A~~ <sup>Schedule 1</sup> *DL CBW*, which is attached hereto, and all membership contracts on the Metro Nautilus (Big Vanilla Racquet Club) members, and all accounts receivables from the Metro Nautilus (Big Vanilla Racquet Club) members.

SCHEDULE 1

LIBER 467 PAGE 208

Furniture

All of that furniture listed on the attached furniture list.

Equipment

All of that equipment listed on the attached equipment list.

Inventory of Nautilus Exercise Equipment in Club #2

\*Note: If device does not have a serial number, the color of the frame pieces will be recorded in place of the serial number.

<u>Device Name</u>	<u>Total at Club</u>	<u>Serial Number</u>
DOU HIP & BACK	2	Blue/Blue
LEG EXTENSION	1	Blue
COMPOUND LEG MACH	1	V-2407
LEG CURL	2	Blue/Blue
ADDUCTOR	1	29219
DUO POLY PULLOVER	2	Blue/Blue
BEHIND NECK/TORSO ARM	2	V-1060/V-2345
DOUBLE CHEST	3	17935/V-1061/Blue
DOUBLE SHOULDER	2	Blue/Blue
MULTI CURL	2	Blue/Blue
MULTI TRICEP	2	Blue/Blue
ABDOMINAL	2	18796/18797
MULTI EXERCISE	2	Blue/Blue
4-WAY NECK	1	Blue
NECK AND SHOULDER	1	V-10021
MONARCH BIKE	2	White/White
LIFECYCLE	2	Yellow/Yellow

Inventory of Office Equipment in Club #2

2 Calculators  
 1 Harman/Kardon 330c Radio (AM/FM)

Inventory of Office Furniture

2 White Deposit Boxes  
 1 Large Black Filing Cabinet  
 1 Beige Filing Cabinet  
 3 Office Desks  
 3 Cushioned Chairs  
 5 Hard Weaved/Chrome Chairs  
 2 Bulletin Boards

## METRO NAUTILUS MACHINE INVENTORY

LIBER 467 PAG. 210

JULY 31, 1983

LOCATION: #2

<u>MACHINE</u>	<u>UNIT REPLACEMENT VALUE</u>	<u>QUANTITY</u>	<u>UNIT REPLACEMENT VALUE</u>
DOU Hip and Back	2,695	2	5,390
Super Leg Extension	2,045	1	2,045
Leg Extension	1,895	0	0
Compound Leg Machine	4,145	1	4,145
Leg Curl	1,685	2	3,370
Abductor	1,985	0	0
Adductor	2,235	1	2,235
Super Pullower	3,415	0	0
Duo Poly Pullover	3,000	2	6,000
Pullover/Torso Arm	1,180	0	0
Behind the Neck/Torso Arm	3,893	2	7,786
Torso Arm/Behind the Neck Pulldown	2,980	0	0
Double Chest	3,980	3	11,940
Double Shoulder	3,850	2	7,700
Multi Curl	1,555	2	3,110
Multi Tricep	1,595	2	3,190
Abdominal	2,465	2	4,930
Rowing Torso	1,685	0	0
Multi Exercise	2,945	2	5,890
4-way Neck	1,375	1	1,375
Neck and Shoulder	1,335	1	1,335
Monark Ergometer #868	750	2	1,500
Monark Ergometer #850	525	0	0
E Cycle	2,995	2	5,990
Total			\$77,931

all Co

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC.

This statement is presented to a filing officer pursuant to the Uniform Commercial Code:

<p>1. DEBTOR and Address (Last Name First)</p> <p>NATIONAL FITNESS CENTERS NO. 2, INC. trading as METRO NAUTILUS 1209 Ritchie Highway P. O. Box 659 Severna Park, Maryland 21146</p>	<p>2. SECURED PARTY and Address</p> <p>EQUITABLE BANK, NATIONAL ASSOCIATION 1122 Kenilworth Drive Towson, Maryland 21204</p>
<p>3. FOR FILING OFFICER USE (date, time, number, record reference, and filing office)</p>	<p>4. RETURN TO:</p> <p>EQUITABLE BANK, NATIONAL ASSOCIATION 1122 Kenilworth Drive Towson, Maryland 21204 Attn: Gayle A. Riecks</p>

5. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT:

Number: 35319 Date: September 27, 1983

Record Reference: Liber 466, Page 144

<p>6. A. CONTINUATION <input type="checkbox"/></p> <p>The Original Financing Statement referred to above between the foregoing Debtor and Secured Party is still effective.</p>	<p>6. B. RELEASE <input checked="" type="checkbox"/></p> <p>From the collateral described in the Original Financing Statement referred to above, the Secured Party releases the collateral listed below.</p>
<p>6. C. ASSIGNMENT <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the Financing Statement referred to above in the property listed below.</p>	<p>6. D. OTHER <input type="checkbox"/></p>

INFORMATION:

See attached Schedule

RECORD FEE 10.00  
POSTAGE .50  
#00513 C040 R01 T08:38  
NOV 4 83

SECURED PARTY:

Dated October 6, 1983

EQUITABLE BANK, NATIONAL ASSOCIATION

By: [Signature]  
Charles H. Hackman, (Title)  
Vice President

UCC-6

RETURN TO:

Charles B. Heyman, Esquire  
10th Floor - Sun Life Building  
20 South Charles Street  
Baltimore, Maryland 21201

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -4 AM 8:38

E. AUBREY COLLISON  
CLERK

Mailed to

10.00

SCHEDULE 1

LIBER 467 PAGE 212

All exercise equipment and furniture owned by Debtor and now located at the Big Vanilla Racquet Club, in the Big Vanilla Recreation Park, Severna Park, Maryland, 21146, including, but not limited to machinery and equipment shown on <sup>Schedule 1</sup> ~~Exhibit A~~, which is <sup>BY COB</sup> attached hereto, and all membership contracts on the Metro Nautilus (Big Vanilla Racquet Club) members, and all accounts receivables from the Metro Nautilus (Big Vanilla Racquet Club) members.

SCHEDULE 1

LIBER 467 PAGE 213

Furniture

All of that furniture listed on the attached  
furniture list.

Equipment

All of that equipment listed on the attached  
equipment list.

Inventory of Nautilus Exercise Equipment in Club #2

\*Note: If device does not have a serial number, the color of the frame pieces will be recorded in place of the serial number.

<u>Device Name</u>	<u>Total at Club</u>	<u>Serial Number</u>
DOU HIP & BACK	2	Blue/Blue
LEG EXTENSION	1	Blue
COMPOUND LEG MACH	1	V-2407
LEG CURL	2	Blue/Blue
ADDUCTOR	1	29219
DUO POLY PULLOVER	2	Blue/Blue
BEHIND NECK/TORSO ARM	2	V-1060/V-2345
DOUBLE CHEST	3	17935/V-1061/Blue
DOUBLE SHOULDER	2	Blue/Blue
MULTI CURL	2	Blue/Blue
MULTI TRICEP	2	Blue/Blue
ABDOMINAL	2	18796/18797
MULTI EXERCISE	2	Blue/Blue
4-WAY NECK	1	Blue
NECK AND SHOULDER	1	V-10021
MONARCH BIKE	2	White/White
LIFECYCLE	2	Yellow/Yellow

Inventory of Office Equipment in Club #2

2 Calculators

1 Harman/Kardon 330c Radio (AM/FM)

Inventory of Office Furniture

2 White Deposit Boxes

1 Large Black Filing Cabinet

1 Beige Filing Cabinet

3 Office Desks

3 Cushioned Chairs

5 Hard Weaved/Chrome Chairs

2 Bulletin Boards

METRO NAUTILUS MACHINE INVENTORY

JULY 31, 1983

LIBER 467 PAGE 215

LOCATION: #2

<u>MACHINE</u>	<u>UNIT REPLACEMENT VALUE</u>	<u>QUANTITY</u>	<u>UNIT REPLACEMENT VALUE</u>
DOU Hip and Back	2,695	2	5,390
Super Leg Extension	2,045	1	2,045
Leg Extension	1,895	0	0
Compound Leg Machine	4,145	1	4,145
Leg Curl	1,685	2	3,370
Abductor	1,985	0	0
Adductor	2,235	1	2,235
Super Pullover	3,415	0	0
Duo Poly Pullover	3,000	2	6,000
Pullover/Torso Arm	1,180	0	0
Behind the Neck/Torso Arm	3,893	2	7,786
Torso Arm/Behind the Neck Pulldown	2,980	0	0
Double Chest	3,980	3	11,940
Double Shoulder	3,850	2	7,700
Multi Curl	1,555	2	3,110
Multi Tricep	1,595	2	3,190
Abdominal	2,465	2	4,930
Rowing Torso	1,685	0	0
Multi Exercise	2,945	2	5,890
4-way Neck	1,375	1	1,375
Neck and Shoulder	1,335	1	1,335
Monark Ergometer #868	750	2	1,500
Monark Ergometer #850	525	0	0
E Cycle	2,995	2	5,990
Total			\$77,931

249713

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): Hack's Inc. t/a Rickey TV 19 Parole Plaza Annapolis, MD 21401	2. Secured Party(ies) Name(s) And Address(es): Canon U.S.A., Inc. One Canon Plaza Lake Success, NY 11042	4. For Filing Officer: Date, Time, File No., Filing Office:  RECORD FEE 12.00 POSTAGE .50 #00518 0040 R01 T09:10 NOV 4 8 1983 C & H	
7. This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable)  ALL CANON (R) photographic products sold to debtor by secured party including but not limited to audio-visual products and all related accessories and supplies hereinafter sold by Secured Party to Debtor and all similar products which are purchased from others and in any proceeds therefrom including all contract rights and accounts receivable thereon.		5. Assignee(s) of Secured Party, Address(es):	
<input type="checkbox"/> Proceeds -- <input checked="" type="checkbox"/> Products of the collateral are also covered.		6. <input type="checkbox"/> The described crops are growing or to be grown on the real property described in Item 7.  <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
8. Signatures: <input type="checkbox"/> If debtor's signature omitted pursuant to G. S. 25-9-20, 21, or 22, check one of the following:		INFOSEARCH, INC. P.O. Box 1110 Albany, NY 12201 Mailed to: _____ By: <i>Therese Romano</i> Debtor(s) <input checked="" type="checkbox"/> or Assignor(s) <input type="checkbox"/> Secured Party(ies) <input type="checkbox"/> or Assignee(s) <input type="checkbox"/>	
(1) Filing Officer Copy — Numerical		FINANCING STATEMENT Mailed to: _____ Standard Form Approved by ALL STATES SHOWN ON STUB UCC 1	

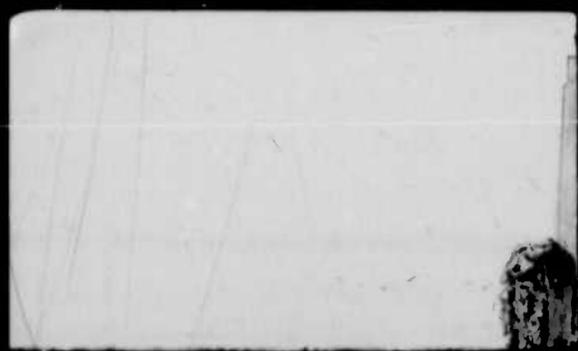
Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A. J. COUNTY

1983 NOV -4 AM 9:40

E. AUBREY COLLISON  
CLERK

12<sup>00</sup> 5



LIBER 467 PAGE 217

249714

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3. Maturity date (if any): Lease

1. Lessee/Debtor (Last Name First) and address(es)

2. Lessor/Secured Party and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

Guaranty Mortgage Corporation  
10802 Connecticut Avenue  
Kensington, MD 20895

DOMINION LEASING CORPORATION  
P.O. Drawer 13327  
Roanoke, VA 24040

RECORD FEE 11.00  
739419 1237 ROZ 11:59  
NOV 4 83

4. This financing statement covers the following types (or items) of property

Key BX 1632 Telephone System: (16) Display phones:(1) Direct Station Selec.:(1) Key Ser. Unit:(1) Surge Protector:(1)C.O. Expansion Matric Card:(1) Speed Dial Mem. Card:(2)4-Channel C.O. Cards:(4)4-Channel Stat.Cards:(2) Pre-Cabled Locations

5. Assignee(s) of Lessor/Secured Party and Address(es)

"NOT SUBJECT TO RECORDATION TAX"

(Located: 584 Benfield Road, Severna Park, MD 21146)

This statement is filed without the Lessee's/Debtor's signature to perfect a security interest in collateral. (check  if so)

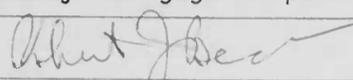
- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented

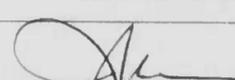
Filed with: Clerk of Circuit Courts - County of Anne Arundel, MD

Guaranty Mortgage Corporation

DOMINION LEASING CORPORATION

By: 

Signature(s) of Lessee/Debtor's

By: 

Signature(s) of Lessor/Secured Party

BY: J.W. Cheadle - President

ORIGINAL-1

699-3-74

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -4 AM 9:45

E. AUBREY COLLISON  
CLERK

11-5

LIBER 467 PAGE 218

TERMINATION STATEMENT

The undersigned Secured Party presents the following statement to a filing officer for filing pursuant to the Uniform Commercial Code and does hereby certify:

1. This Termination Statement shall apply to Original Financing Statement:

File No. 204199 Dated August 2, 1983  
Record Reference Liber 360 Page 464

2. DEBTOR is:

Name Clark & Anderson, CPA's Clark, Jan W./Anderson Frances F.  
(Last Name First)

Address: P. O. Box 1100, Pasadena, Maryland 21122

3 SECURED PARTY is:

Name: Bank of Glen Burnie

Address: 101 Crain Hwy., Glen Burnie, Md. 21061

RECORD FEE 10.00  
POSTAGE .50  
#00535 0040 R01 109-47  
NOV 4 83

The Secured Party further certifies that he no longer claims a security interest under the above Original Financing Statement.

WHEREFORE the Secured Party requests the filing officer, pursuant to the authority contained in the Uniform Commercial Code, to record the within Termination Statement in the appropriate records and on the appropriate index, and return the same to the party designated below:

RETURN TO:

THE BANK OF GLEN BURNIE  
101 CRAIN HIGHWAY, S.E., GLEN BURNIE, MD. 21061

Mailed to Secured Party

SECURED PARTY:

Bank of Glen Burnie

Dated Sept. 22, 19 83

By: Craig C. Curtin  
Craig C. Curtin, Assist Vice President

RECEIVED FOR RECORD  
COURT CLERK, BALTIMORE COUNTY

1983 NOV -4 AM 9:58

E. AUBREY COLLISON  
CLERK

10/5

LIBER 467 PAGE 219

249715

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First and Address(es): SYSTEMS ENGINEERING ASSOCIATES INTERNATIONAL CORPORATION 2444 Solomon's Island Road Suite 202 Annapolis, Maryland 21401		2. Secured Party(ies): Name(s) and Address(es): CONTINENTAL BANK 1500 Market Street Philadelphia, PA 19102		3. (optional): Maturity Date	
5. This Financing Statement covers the following types (or items) of property: Debtor grants secured party a security interest in: All accounts receivable, contracts and contract rights, chattel paper, instruments, documents, all returned or rejected merchandise and all general intangibles, all of the foregoing whether now owned or hereafter acquired and all cash and non-cash proceeds of all of the fore- <input checked="" type="checkbox"/> Proceeds—going. <input type="checkbox"/> Products of the Collateral are also covered.		6. Assignee(s) of Secured Party and Address(es) RECORD FEE 11.00 POSTAGE .50 #00536 0040 R01 T09:48 NOV 4 1983		7. <input type="checkbox"/> The described crops are growing or to be grown on * <input checked="" type="checkbox"/> The described goods are or are to be affixed to * (Describe Real Estate Below).	
8. Describe Real Estate Here:		9. Name(s) of Record Owner(s):			
10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)					
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state, or <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:					
By <u>John P. Collins</u> #31703 ASSY (606-6/74) Signature(s) of Debtor(s)		By <u>James M. Cullen</u> CONTINENTAL BANK Signature(s) of Secured Party(ies)			

(1) FILING OFFICER BY NUMERICAL  
STANDARD FORM - FORM UCC-1 — Approved by the Secretary of the Commonwealth of Pa.

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -4 AM 9:58

E. AUBREY COLLISON  
CLERK

1/00 50

LIBER 467 PAGE 220

249716

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)  
Alexander Morr  
1775 Proffit Road  
Vienna, Virginia 22180

2. Secured Party(ies) and address(es)  
McLachlen National Bank  
11th & G Streets, N.W.  
Washington, D.C. 20005

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
POSTAGE .50

#00537 0040 R01 109:48  
NOV 4 83

4. This financing statement covers the following types (or items) of property:

1980 Beneteau Boat - Hull  
Serial # 000210580  
Title Serial # C391417  
Maryland Boat # MD 1582 AH

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Clerk of the Circuit court, Annapolis MD 21204

By: *Alexander Morr*  
Signature(s) of Debtor(s) Alexander Morr

By: *Margot French*  
Signature(s) of Secured Party(ies) Margot French

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 NOV -4 AM 9:58

E. AUBREY COLLISON  
CLERK

11/11 83

Account #0-20-81-156-50

FINANCING STATEMENT - FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name: Wayne Lambert T/A Seven-Eleven Store  
Address: Furnace Branch & Old Annapolis Road, Glen Burnie, MD

2. SECURED PARTY

Name: BAS MERCANTILE & FINANCIAL GROUP, LTD.  
Address: 3100 Northwood Road Fairfax, Virginia 22031

PERSON AND ADDRESS TO WHOM STATEMENT IS TO BE RETURNED IF DIFFERENT FROM ABOVE

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One (1) Model 339 Ice Cream Machine, lease between debtor and secured party. Insurance proceeds thereof.

ASSIGNED TO: First National Bank of Southern Maryland  
Upper Marlboro, Maryland 20870

RECORD FEE 12.00  
POSTAGE .50  
#00538 0040 R01 109:49

Mailed to: \_\_\_\_\_ CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

NOV 4 83

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Wayne Lambert T/A Seven-Eleven Store

BAS MERCANTILE & FINANCIAL GROUP, LTD.

*Wayne Lambert*  
\_\_\_\_\_  
(Signature of Debtor)

*Bud Sharf Pres*  
\_\_\_\_\_  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -4 AM 9:58

E. AUBREY COLLISON  
CLERK

120 62

Anne Arundel 212 320212 (2) 10/11

LIBER 467 PAGE 222

249718

Buyer's (Debtor's) Name (Last name first) <i>Brown, Henry P.</i>	Purchaser's Mailing Address <i>225 Open View Lane</i>	Zip Code <i>21403</i>
Buyer's (Debtor's) Name (Last name first)	Purchaser's Mailing Address <i>Annapolis, Md</i>	Zip Code
Seller's Name <i>Annapolis 4A Rentals</i>	Seller's Address <i>1919 Lincoln Dr.</i>	Zip Code <i>21403</i>
BUYER'S SOC. SEC. NO. (First Signer) <i>212-32-0212</i>	<i>Annapolis, Md</i>	

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	N=New U=Used	Manufacturer	MODEL	GOODS (Equipment)	Serial No.
1	N	JD	116	Tractor Hydrostatic with 46" mowing	238438

### FINANCING STATEMENT FOR FILING

RECORD FEE 11.00  
 POSTAGE .50  
 #00543 0040 R01 T09:52  
 NOV 4 83

This statement is not to be recorded among the Land Records.

#### CHECK X ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction  (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ \_\_\_\_\_

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**

Court St. & Deere Rd.  
Syracuse, N. Y. 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mail to: **John Deere Company**  
P.O. Box 585  
Syracuse, N.Y. 13201

Court St. & Deere Rd.  
Syracuse, N. Y. 13221

Mailed to: \_\_\_\_\_

Debtor resides in Anne Arundel (County) Note dated and signed 10-9-83 (Date) Debtor's Telephone No. 263-4796

Henry P. Brown (Debtor's Signature) Annapolis 4A Rentals (Seller's Name)  
Henry P. Brown (Debtor's Signature) T. Seaman, Sec. (Seller's (Secured Party) Signature)

(Do not write below this line)

T. Seaman, Sec.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -4 AM 9:59

E. AUBREY COLLISON  
CLERK

11.00 50

Anne Arundel. @ 10/12

Buyer's (Debtor's) Name (Last name first) <b>Ernstes, Richard</b>	Purchaser's Mailing Address <b>3568 So. River Terr Edgewater md 21037</b>	Zip Code
Buyer's (Debtor's) Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name <b>Annapolis 4A Rentals</b>	Seller's Address <b>1919 Lincoln Dr. Annapolis md 21401</b>	Zip Code

BUYER'S SOC. SEC. NO. (First Signer)

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	N=New U=Used	Manufacturer	MODEL	GOODS (Equipment)	Serial No.
1	N	JD	314	Lawn Tractor	224682
1	N	JD	#41	Blade-Mower	
1	N	JD	#54	41 Blade	
1	N	JD	-	Chains/calcium tires	
1	N	Reco	100	3 H.P. Tractor VAC	
1	N		1000lb	Dump Cart	

RECORD FEE 11.00  
 POSTAGE .50  
 #00544 C040 R01 T09:52  
 NOV 4 83

FINANCING STATEMENT FOR FILING

This statement is not to be recorded among the Land Records.

CHECK X ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction  (is) (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278. Principal amount of debt initially incurred \$ \_\_\_\_\_

The seller (secured party) has assigned his rights hereunder to: **John Deere Company**  
 Court St. & Deere Rd.  
 Syracuse, N. Y. 13221

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mail to: **John Deere Company**  
 P.O. Box 585  
 Syracuse, N.Y. 13201

Mailed to:  
 Court St. & Deere Rd.  
 Syracuse, N. Y. 13221

ANNE ARUNDEL MD

Debtor resides in Anne Arundel md (County) Note dated and signed 10-8-83 (Date) Debtor's Telephone No. 301-956-4237

Richard Ernstes  
 (Debtor's Signature)  
 Richard Ernstes  
 (Debtor's Signature)

Annapolis 4A Rentals  
 (Seller's Name)  
T. Seaman, Sec.  
 Seller's (Secured Party) Signature

(Do not write below this line)

RECEIVED FOR RECORD  
 CIRCUIT COURT, A. COUNTY  
 1983 NOV -4 AM 9:59  
 E. AUBREY COLLISON  
 CLERK

1100 36

**FINANCING STATEMENT  
AND SECURITY AGREEMENT**

File No.

THIS FRONT SIDE of this document is presented to a FILING OFFICER, as a financing statement, pursuant to the Uniform Commercial Code.

<b>1. DEBTOR(S) and Address(es): (last name first)</b> The Computer Forum 360 Ritchie Highway Severna Park, MD 21146	<b>2. SECURED PARTY</b>  The Zamoiski Co. 1101 DeSoto Road Baltimore, Maryland 21223
---	--

3. Debtor hereby grants to Secured Party a security interest in all of Debtor's present and future inventory, including but not limited to the following types (or items): television sets, radios, phonographs, tape recorders, and combinations thereof; phonograph records and albums and display units; refrigerators, freezers, clothes washers and dryers, gas and electric ranges; air-conditioning equipment; heating equipment; space heaters; ice-making equipment; dishwashers; kitchen and bathroom furnishings, cabinets, equipment and fixtures; humidifiers; dehumidifiers; sinks; power and manual lawn mowers; all floor covering materials, padding and cushion material; foot waste disposers; commercial, residential, and farm tractors; snow throwers; portable transmitting and receiving radios; adding machines; typewriters; sporting goods; all housewares and electric and non-electric appliances; magnetic recording (recorded and blank) tapes; accessories, replacement parts, returns, repurchases, and reposessions of all the foregoing. All of such present and future inventory and proceeds thereof are collectively referred to as "Inventory" on the reverse side hereof.

- 4. Proceeds of collateral are covered hereunder.
- 5. This transaction is exempt from the recordation tax. (Md.)
- 6. Return to: Secured Party (Md.)

RECORD FEE 11.00  
#00548 0040 R01 TOP:557  
NOV 4 83

The execution of this Financing Statement shall also constitute execution, under seal, of the Security Agreement which includes all of the information, terms, and provisions contained both on the front and reverse hereof.

DEBTOR:

SECURED PARTY:

The Computer Forum  
(Type Name)

THE ZAMOISKI CO.

By: *Virginia Stibolt*  
Virginia Stibolt, Partner

(SEAL) By: *John J. Mulkey*  
John J. Mulkey, Treasurer

By: \_\_\_\_\_ (SEAL) \_\_\_\_\_ 19 \_\_\_\_\_  
(Date Signed by Debtor)

**INSTRUCTIONS:** Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing and title, if any.  
Md., Va., D.C., Pa. - Inventory

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -4 AM 9:59

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

110

249723

LIBER 467 PAGE 225

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Sauls Robert L., President Kelley Vending, Inc. 300 Legion Ave. Annapolis, Maryland 21401	2. Secured Party(ies) and address(es) Banner Specialty Company 7160 Ambassador Rd. Baltimore, Maryland 21207	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 12.00 #00588 C040 R01 T10:47 NOV 4 83
--	---	--

4. This financing statement covers the following types (or items) of property:

APC Snackshop #4640 7936	Mars. MC5000 Changer 308-04112
APC Snackshop #4640 7938	Mars. MC5000 Changer 308-04251
Mars MC5000 Changer 305-02502	APC 850 Smokeshop C-163403
Mars. MC5000 Changer 305-02663	Mars. 5805 Changer 305-05953
APC Snackshop #5528 3978	
APC Snackshop #5528 3964	
APC Snackshop #5528 3962	
Mars. MC5000 Changer 208-04148	NOT SUBJECT TO RECORDATION TAX

5. Assignee(s) of Secured Party and Address(es)  
Continental Bank  
12th & Chestnut Sts.  
Philadelphia, Pa. 19122

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Robert L. Sauls, President  
Kelley Vending, Inc.

Raymond J. Christie Jr., Treasurer

By: *[Signature]*  
Signature(s) of Debtor(s)

By: *[Signature]*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -4 AM 10:47

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00

AA CO MD

LIBER 467 OF 236

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249724

Name Warehouse Carpet & Tile, Inc.

Address 1714-A West St., Annapolis, MD 21401

2. SECURED PARTY

Name Borg-Warner Acceptance Corporation

Address 10400 Connecticut Avenue, P. O. Box 285

Kensington, Maryland 20895

RECORD FEE 12.00  
POSTAGE .50

#00590 C040 R01 T10:45  
NOV 4 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

All inventory, of whatever kind or nature, wherever located, now owned or hereafter acquired, and all returns, reposessions, exchanges, substitutions, replacements, attachments, parts, accessories and accessions thereto and thereof, and all other goods used or intended to be used in conjunction therewith, and all proceeds thereof (whether in the form of cash, instruments, chattel paper, general intangibles, accounts or otherwise).

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Warehouse Carpet & Tile, Inc.

Donald Chapman

Donald Chapman, President

Type or Print Above Name on Above Line

\_\_\_\_\_

Type or Print Above Signature on Above Line

Borg-Warner Acceptance Corporation

By:

J. D. Hallock

J. D. Hallock, Branch Manager

Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -4 AM 10:47

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

17.00

Anne Arundel

LIBER 467 PAGE 227

FINANCING STATEMENT FORM UCC-1

Identifying File No. 249725

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 10/7/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Du-All Floor Covering Co., Inc.

Address 1642 Annapolis Rd. Odenton Md. 21113

2. SECURED PARTY

Name Borg-Warner Acceptance Corporation

Address 10400 Connecticut Avenue, P. O. Box 285

Kensington, Maryland 20895

RECORD FEE 12.00  
POSTAGE .50

#00591 0040 R01 T10:45

Person And Address To Whom Statement Is To Be Returned If Different From Above.

NOV 4 83

3. Maturity date of obligation (if any)

4. This financing statement covers the following types (or items) of property: (list)

All inventory of goods of whatever description held for sale or lease by the Debtor, now or hereafter owned, or now or hereafter in the possession, custody or control of Debtor, wherever located, together with all attachments, parts, accessories, additions and substitutions, including all returns and repossession; all accounts, contract rights, chattel paper, and general intangibles now owned or hereafter existing in favor of or acquired by Debtor; all equipment, furniture and fixtures, wherever located, now owned or hereafter acquired or now or hereafter in the possession, custody or control of the Debtor and all replacements, substitutions and accessions thereto and thereof; and all proceeds from all or any part of the above described collateral including but not limited to insurance proceeds payable by reason of loss or damage to any of the collateral, cash, goods, equipment, instruments, accounts, chattel paper, contract rights, general intangibles, replacement inventory or otherwise.

NOT SUBJECT TO RECORDATION TAX

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Du-All Floor Covering Co., Inc.

Borg-Warner Acceptance Corporation by:

X David A. Shrewsbury

David Shrewsbury, President  
Type or Print Above Name on Above Line

J. D. Hallock

J. D. Hallock, Branch Manager  
Type or Print Above Signature on Above Line

Type or Print Above Signature on Above Line

Mailed to Secured Party

1983 NOV -4 AM 10:47

E. AUBREY COLLISON  
CLERK

12 0 5

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR:

Herbert L. Dickerson and Juana A. Dickerson, Individually and as partners T/A D Sound Gap

Old Mill Plaza, Old Mill Road, Millersville, Anne Arundel County, Maryland 21108

2. NAME AND ADDRESS OF SECURED PARTY:

Small Business Administration (an Agency of the U. S. Government) 630 Oxford Bldg., 8600 LaSalle Road, Towson, Maryland 21204

3. This Financing Statement covers all:

RECORD FEE 13.00  
POSTAGE .50

Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc. #00572 0040 R01 T10:46

Inventory, raw materials, etc., including after acquired and proceeds.

Accounts, including after acquired, and proceeds. NOV 4 83

Contract rights, including after acquired, and proceeds.

Right, title and interest in and to the liquor license issued with respect to the premises located at \_\_\_\_\_, and all renewals thereof.

Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: N/A

5. This transaction is  , is not  exempt from the recordation tax. Principal amount of the Debt is \$ N/A

DEBTOR:

Herbert L. Dickerson and Juana A. Dickerson, Individually and as partners T/A D Sound Gap

*Herbert L. Dickerson* (SEAL)  
Herbert L. Dickerson

*Juana A. Dickerson* (SEAL)  
Juana A. Dickerson

AFTER RECORDATION RETURN TO: Small Business Administration 630 Oxford Building 8600 LaSalle Road Towson, Maryland 21204

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV -4 AM 10:48  
E. AUBREY COLLISON  
CLERK

130 30



LIBER 467 PAGE 230

249728

### FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Chalerm Suriyachaiwat  
 (Name or Names)  
1022 West Street, Annapolis, Maryland 21401  
 (Debtor's Address—Street No., City, County, State)

SECURED PARTY Carey Sales & Service, Inc.  
 (Dealer's Name)  
3141 Frederick Avenue, Baltimore, Maryland 21229  
 (Dealer's Address—Street No., City, County, State)

ASSIGNEE OF SECURED PARTY:

THE CARROLLTON BANK OF BALTIMORE  
 BALTIMORE STREET AT CARROLLTON AVENUE, BALTIMORE, MARYLAND 21228

POSTAGE .50  
 00615 0040 R01 T11:03  
 NOV 4 83

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
<u>Traulsen</u>	<u>Proofer</u>	<u>152841</u>		<u>GP13-32H</u>	

2. If above described personal property is to be affixed to real property, describe real property:

3. This transaction (is) ~~(is not)~~ exempt from the Recordation Tax. Consideration \$ \_\_\_\_\_

Dated this 3rd day of August, 19 83

Witness: Elizabeth Fader \_\_\_\_\_  
 Elizabeth Fader  
 \_\_\_\_\_  
 Debtor Signs  
Chalerm Suriyachaiwat  
 Debtor Signs

Attest: Merry Jan Fundzak \_\_\_\_\_  
 Merry Jan Fundzak  
 \_\_\_\_\_  
 Debtor Signs  
 \_\_\_\_\_  
 Debtor Signs

Secured Party  
Jacqueline Fundzak, Vice-Pres.  
 \_\_\_\_\_  
 Secured Party

Return to: The Carrollton Bank of Baltimore, Post Office Box 1391, Baltimore, Maryland 21203

77-064

RECEIVED FOR RECORD  
 CIRCUIT COURT, BALTIMORE COUNTY  
 1983 NOV -4 AM 11:04  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

11.02 50

249729



This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	Maturity Date 3 (optional):
1. Debtor(s) (Last Name First and Address(es): SUBLESSEE: AMPERIF CORPORATION 21345 Lassen Street Chatsworth, Calif 91311	2. Secured Party(ies): Name(s) and Address(es): SUBLESSOR: DUCOMMUN METALS COMPANY 4890 S. Alameda Ave. Vernon, Calif 90058	4 For Filing Officer: Date, Time, No. Filing Office  RECORDING FEE 11.00 POSTAGE .50	

5. This Financing Statement covers the following types (or items) of property: (6) 3670 Tape Drives (6) 1015 Dual Density (1) 3800-IV Tape Controller (1) 8100 2-Chan Switch  LEASED EQUIPMENT <input type="checkbox"/> Proceeds	All equipment is located at U.S. Department of Commerce; 179 Admiral Cochran Dr. Annapolis, MD  <input type="checkbox"/> Products of the Collateral are also covered.	6. Assignee(s) of Secured Party and Address(es)  #00557 C345 R01 T10:04 NOV 4 83  7 <input type="checkbox"/> The described crops are growing or to be grown on. <input type="checkbox"/> The described goods are or are to be affixed to. * Describe Real Estate Below
---	---	---

8. Describe Real Estate Here:	9. Name(s) of Record Owner(s):				
No. & Street	Town or City	County	Section	Block	Lot

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

already subject to a security interest in another jurisdiction when it was brought into this state, or

which is proceeds of the original collateral described above in which a security interest was perfected:

Amperif Corporation \_\_\_\_\_ Ducommun Metals Company \_\_\_\_\_  
 By [Signature] By Paul E. Berney  
 Signature(s) of Debtor(s) Signature(s) of Secured Party(ies)

(9/72) (1) FILING OFFICER COPY - NUMERICAL  
 STANDARD FORM - FORM UCC-1

RECEIVED FOR RECORD  
 CIRCUIT COURT, S.A. COUNTY  
 1983 NOV -4 AM 11:34  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

11-06  
5

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Liber No. 462

Page No. 171

Identification No.

Dated May 26, 1983

- 1. Debtor(s) { Taber-Wilson, Inc.  
Name or Names—Print or Type  
8190 Ritchie Highway, Pasadena, Anne Arundel Co.,  
Address—Street No., City - County State Zip Code  
Maryland 21122
- 2. Secured Party { Helen L. Walsh  
Name or Names—Print or Type  
340 Riverside Dr., Pasadena, Anne Arundel Co.,  
Address—Street No., City - County State Zip Code  
Maryland 21122
- 3. Maturity Date (if any) n/a

4. Check Applicable Statement:

RECORD FEE 10.00  
POSTAGE .50  
#00572 C345 R01 T10-20  
NOV 4 83

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  AMENDMENT</p>

All the following to the property covered by the Financing Statement: Anne Arundel County, Maryland liquor license relating to the property known as 8190 Ritchie Highway, Pasadena, Anne Arundel County, Maryland.

RECEIVED FOR RECORD  
CLERK COURT, A. COUNTY  
1983 NOV -4 PM 11:36  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

Dated: 8-18-83

Taber-Wilson, Inc.  
Name of ~~Secured Party~~ Debtor

By: *Joseph S. Cunniff*  
Signature of ~~Secured Party~~ Debtor

Type or Print (Include Title if Company)

10.00  
50

STATE OF MARYLAND

LIBER 467 PAGE 233

FINANCING STATEMENT FORM UCC-1

Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249730

1. DEBTOR

Name Annapolis Harbour House, Inc.

Address 87 Prince George Street, Annapolis, Maryland 21403

2. SECURED PARTY

Name National Surety Leasing, Inc.

Address 672 Greenbriar Lane

Annapolis, Maryland 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One (1) New Sharp SF-771 Copier  
Serial Number 36705006

RECORD FEE 11.00  
#00573 0345 ROL 110:21  
NOV 4 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Annapolis Harbour House, Inc.  
Ralph W. Crosby V.P.  
(Signature of Debtor)

Ralph W. Crosby V.P.  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

P.E. O'MALLEY PRES.  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED BY RECORDS SECTION STATE OF MARYLAND

1983 NOV -4 AM 11:36

E. AUBREY COLLISON  
CLERK

25.

11.00

LIBER 467 PAGE 234

249731



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity Jote (if any): MD

1. Debtor(s) (Last Name First) and address(es)  
ANNAPOLIS CLOTHING CO., INC.  
8 Parole Plaza  
Annapolis, Md. 21401

2. Secured Party(ies) and address(es)  
VENDOR FUNDING CO., INC.  
103-18 Queens Blvd.  
Forest Hills, N.Y. 11375

For Filing Officer (Date, Time, Number, and Filing Office)

251193

RECORD FEE 11.00  
POSTAGE .50  
#00575 0345 R01 110:24

4. This financing statement covers the following types (or items) of property:

Computer Equipment more fully described on EXHIBIT "A" (SCHEDULE OF EQUIPMENT) attached hereto and made a part hereof

5. Assignee(s) of Secured Party and Address(es)

Midlantic National Bank  
Two Broad Street  
Bloomfield, NJ 07003

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel

ANNAPOLIS CLOTHING CO., INC.

By: *[Signature]*  
Signature(s) of Debtor(s)

VENDOR FUNDING CO., INC.

By: *[Signature]*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1993 NOV -4 AM 11:37

E. AUBREY COLLISON  
CLERK

AJ.

Mailed to Secured Party

11.00  
58



249732

LIBER 467 PAGE 236

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) FRED MENKE'S CAR STORE, INC. 284 WEST STREET ANNAPOLIS, MD 21214	2. Secured Party(ies) and address(es) FIRST AMERICAN BANK, NA 740 - 15TH STREET, NW WASHINGTON, DC 20005	For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 13.00 #39476 1237 R02 T14:55 NOV 4 83
4. This financing statement covers the following types (or items) of property: AS PER ATTACHED SECURITY AGREEMENT BETWEEN FRED MENKE'S CAR STORE, INC. AND FIRST AMERICAN BANK, NA  Not subject to recordation tax		5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered;  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundelle County

FRED MENKE'S CAR STORE, INC.  
By: [Signature]  
Signature(s) of Debtor(s)  
Fred Menke

FIRST AMERICAN BANK, NA  
By: [Signature] RESTRICTION PERS  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
CLERK DEPT. A.A. COUNTY  
1983 NOV -4 PM 12:47  
E. AUBREY COLLISON  
CLERK

13-



legal process; (c) dispose of any of the Collateral without the prior written consent of Bank; (d) permit anything to be done that may impair the value of any of the Collateral or the security intended to be afforded by this agreement; or (e) permit the Collateral to become an accession to other goods.

8. Bank is hereby appointed Debtor's attorney-in-fact to do all acts and things which Bank may deem necessary to perfect and continue perfected the security interest created by this security agreement and to protect the Collateral.

Until default Debtor may retain possession of the Collateral and use it in any lawful manner not inconsistent with the agreements herein, or with the terms and conditions of any policy of insurance thereon.

Upon default by Debtor in the performance of any covenant or agreement herein, if any warranty should prove untrue, Bank shall have all of the rights and remedies of a secured party under the Uniform Commercial Code or other applicable law and all rights provided herein, in the note mentioned above, or in any other applicable security or loan agreement, all of which rights and remedies shall, to the full extent permitted by law, be cumulative. Bank may require Debtor to assemble the Collateral and make it available to Bank at a place to be designated by Bank which is reasonably convenient to Bank and Debtor. Any notice of sale, disposition or other intended action by Bank sent to Debtor at the address specified above, or such other address of Debtor as may from time to time be shown on Bank's records, at least five days prior to such action, shall constitute reasonable notice to Debtor. The waiver of any default hereunder shall not be a waiver of any subsequent default.

All rights of Bank hereunder shall inure to the benefit of its successors and assigns; and all obligations of Debtor shall bind its successors and assigns.

This agreement is executed on 9-27-83.

ATTEST:

FRED MENKE'S CAR STORE, INC.

By: James P. O'Donnell By: [Signature]

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO

LIBER 467 PAGE 233  NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

\$ \_\_\_\_\_

249733

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee:

Reisch Trucking & Transportation Co., Inc.

Name or Names - Print or Type

200 Wellham Ave, N.E., Glen Burnie, Maryland 21061

Address - Street No., City - County State Zip Code

Name or Names - Print or Type

Address - Street No., City - County State Zip Code

2. Lessor:

Chesapeake Industrial Leasing Co., Inc.

Name or Names - Print or Type

8849 Orchard Tree Lane  
Towson, Maryland 21204

Address - Street No., City - County State Zip Code

Assignee of Lessor: The Palmer National Bank, 1667 K St., N.W., Washington, DC 20006

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

One - Sanyo, Model 800, Copier

Serial Number: 3125

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

RECORDING FEE 11.00  
POSTAGE .50  
#39483 0237 R02 115:01  
NOV 4 83

E. AUBREY COLLISON  
CLERK

1983 NOV -4 PM 12:48

202

Lessee: Reisch Trucking & Transportation Co., Inc.

*[Signature]*  
(Signature)

John Oren - V.P.  
Type or Print

(Signature)

Type or Print

Lessor: Chesapeake Industrial Leasing Co., Inc

(Company, if applicable)

*[Signature]*  
(Signature)

Gordon T. Hill - President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address The Palmer National Bank

1667 K Street, N.W.

Washington, D.C. 20006

Attn. Carl Dodson

Mailed to: \_\_\_\_\_

1150

STATE OF MARYLAND

21401

LIBER 467 PAGE 240

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 463 FOLIO 303 ON 6/13/83 (DATE)

1. DEBTOR

Name Us Naval Institute  
Address Annapolis, MD 21022

2. SECURED PARTY

Name Decision Data Computer Corporation  
Address 100 Witmer Road, Horsham, PA 19044

RECORD FEE 10.00  
POSTAGE .50  
#39491 1237 102 115:09  
NOV 4 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other:   
(Indicate whether amendment, termination, etc.) Termination

Mailed to Secured Party

*Filed w/ Anne Arundel*

Dated September 2, 1983

DECISION DATA COMPUTER CORPORATION

*N. Bernard SVP*  
(Signature of Secured Party)

1050

Type or Print Above Name on Above Line

1983 NOV -4 PM 12:56  
E. AUDREY COLLISON  
CLERK



**Security Pacific Finance Corp.** (Formerly known as American Finance Corp)

2568A RIVA ROAD • TELEPHONE (301) 266-8660 • ANNAPOLIS, MARYLAND 21401

LIBER 467 PAGE 241

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es) <b>Lewis, Robert &amp; Helen</b> 16 Cypress Road Annapolis, MD 21403	2 Secured Party and Address <b>American Finance Corp.</b> 2019 West Street Annapolis, MD 21401	For Filing Officer (Date, Time, Number, and Filing Office) # 220712 Book Page 411 Page 355 1979 July 2 0th
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02 71  
FILL 201 0403 21403

00 71  
00 5

ALL 08123  
713 2872

RECORD FEE 10.00  
POSTAGE .50  
#00627 0345 R01 T12:55  
NOV 4 83

1. This financing statement covers the following types (or items) of property: (Check box which applies)  
 All of the household goods now located at the residence of Debtor(s) whose address is shown above.

2. Proceeds of collateral are also covered.

**Tax charges in consideration of 2389.74**

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Dated: 10-6-1983

**SECURED PARTY NAMED ABOVE**

By: *[Signature]* (L.S.)  
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment.

10439

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 NOV -4 PM 1:00

E. ANDREY COLLISON  
SUBSIDIARY SECURITY PACIFIC CORPORATION  
CLERK

Mailed to Secured Party.

10.00  
58



11.50  
RA

### FINANCING STATEMENT

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

DEBTOR Gerald V. Opela  
(Name or Names)  
7956 Crain Highway, South, Glen Burnie, MD 21061  
(Debtor's Address—Street No., City, County, State)

SECURED PARTY Eklof & Co., Inc.  
(Dealer's Name)  
612 Washington Blvd. Baltimore, MD 21230  
(Dealer's Address—Street No., City, County, State)

ASSIGNEE OF SECURED PARTY:

THE CARROLLTON BANK OF BALTIMORE  
BALTIMORE STREET AT CARROLLTON AVENUE, BALTIMORE, MARYLAND 21223

1. This financing statement covers the following items of personal property:

Make (if Automobile) Or Manufacturer	Description (if Automobile, Body Type)	Serial No.	Motor No.	Model No.	Year
	SEE ATTACHED LIST				

E. AUBREY COLLISON  
CLERK  
1983 NOV - 4 PM 1:00  
95

REPORT FEE 11.00  
POSTAGE .50  
#139195 (217) NOV 4 83

2. If above described personal property is to be affixed to real property, describe real property:

3. This transaction (is) (~~is not~~) exempt from the Recordation Tax. Consideration \$ \_\_\_\_\_

Dated this 25th day of May, 1983

Witness: Gerald V. Opela Debtor Signs

James L. Beard Debtor Signs

Attest: James L. Beard Debtor Signs

James L. Beard Eklof & Co., Inc. Secured Party  
President

Return to: The Carrollton Bank of Baltimore, Post Office Box 1391, Baltimore, Maryland 21203

77-064

1150

Mailed to Secured Party

LIST OF EQUIPMENT SOLD TO ~~XXXXXXXXXXXX~~ Gerald V. Opela at  
 7936 GRAIN HIGHWAY SOUTH, OLIN BURNIE, MD  
 ON A CONDITIONAL SALES CONTRACT

1	Taylor	Twistmaster w/ stand byswitch 208/3ph	761
2	Kalshon	30" Hd white top & base	CTB-01-05-05
32	Kalshon	White chair w/ rust seat	CC22-05-49
3	Aero	3 comp. sink w/ faucet	PIFL-3-2148-24
4	Delfield	1 dr. refrigerator w/ ext therm	6076-S
5	Delfield	Sandwich Unit	4012
6	Metz Masters	s/o Table w/ Casers	JT3048B
7	Wicksteed	12 qt Mixer S/N 2-17963	B12D
8	Master Milk	Spot Merchandiser	wells LMC-600MSF
9	Master Milk	Dipping Cabinet w/ Hd can holders, dip	MD-88
10	Kelvinator	Flash Freezer w/ transformer S/N 304486	VHC-50
11	Hamilton Beach	3 Spindle Mixer S/N 801006	941
12	Star Mfg.	Fudge Warner S/N 1102344	2-10
13	plus 1 lot misc.	dispensers, ice cream scale, can opener, pans, bucket, receptical, cover, rack, trays, cookie jar, tongs, spoons, spades, wish, cups, cutting board, pitcher, scoop	

EKLOF & CO., INC.

*Harry S. Eklof, Jr.*  
 Harry S. Eklof, Jr., President

SIGNED *Gerald V. Opela*  
 Gerald V. Opela

*Deborah L. Mathews*  
 Witness, Deborah Mathews

CLERK'S NOTATION

Document submitted for record  
 in a condition not permitting  
 satisfactory photographic repro-  
 duction.

LIBER 467 PAGE 245

249736

FINANCING STATEMENT

Maturity Date.....

For Filing Officer Use

File No. ....

Date & Hour  
of Filing .....

Date September 28, 1983.....

(Last Name First)  
Name(s) of Debtor(s) Strohecker, Inc. ....

Address 1230 Cronson Blvd., Crofton, Maryland 21114 .....

Name of Secured Party Rish Equipment Company .....

Address 515 W. Main Street, Bridgeport, W.Va. 26330 .....

RECORD FEE 11.00  
NOV 27 1983 11:01

1. This financing statement covers the following types or items of property:

NOV 4 83

1 Used International Model HD640 Excavator s/n 21172 .....

The underlying secured transaction being publicized by this Financing Statement is not subject to the recordation tax imposed by Article 81, Sections 277 and 278, Annotated Code of Maryland, 1962 Suppl., as amended from time to time.

Signature of Debtor(s) *[Handwritten Signature]* .....

Signature of Secured Party *[Handwritten Signature]* .....

*[Handwritten Signature]* .....

By *[Handwritten Signature]* .....

FILING OFFICER—Mail or deliver this statement, after recording, to

Rish Equipment Company .....

515 W. Main Street .....

Bridgeport, W.Va. 26330 .....

Mailed to Secured Party  
11.00

RECEIVED FOR RECORD  
CREDIT COURT, A.A. COUNTY

1983 NOV -4 PM 1:04 *[Handwritten Initials]*

E. AUBREY COLLISON  
CLERK

BA STATE SAVINGS AND LOAN ASSOCIATION

FINANCING STATEMENT

- 1  To Be Recorded in the Land Records at \_\_\_\_\_
- 2  To Be Recorded among the Financing Statement Records at Anne Arundel County
- 3  Not subject to Recordation Tax.
- 4  Subject to Recordation Tax on an initial debt in the principal amount of \$ 25,000.00 The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to Anne Arundel County

5 Debtor(s) Name(s) Strohecker, Inc. Address(es) 1230 Cronson Boulevard  
Crofton, Maryland 21114

RECORD FEE 11.00  
RECORD TAX 175.00  
POSTAGE .50  
#00630 0345 R01 T13#02

6 Secured Party BAY STATE SAVINGS AND LOAN ASSOCIATION Address Charles County Plaza  
Attention: Ronald G. Davis, President P.O. Box 220  
Waldorf, Maryland 20601

NOV 4 83

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
  - B *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - C *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods
  - D *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof
  - E *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof
  - F *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof
  - G *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - H *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Strohecker, Inc. (Seal)  
James R. Strohecker, President (Seal)  
[Signature] (Seal)  
\_\_\_\_\_  
(Seal)

Secured Party  
BAY STATE SAVINGS AND LOAN ASSOCIATION  
[Signature] (Seal)  
Ronald G. Davis, President  
Type name and title

Mr. Clerk Please return to BAY STATE S&L to the officer and at the address set forth in paragraph 6 above

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV -4 PM 1:04 AT.  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
1100.00  
175.00  
50

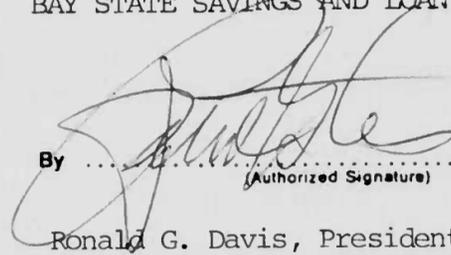
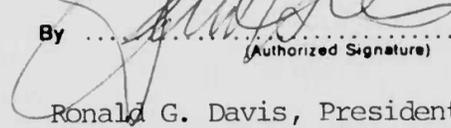
LIBER 407 PAGE 247

SCHEDULE A  
TO

Subject (Not Subject) to Recordation Tax **FINANCING STATEMENT** Principal Amount of Debt \$ 25,000.00  
This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

DEBTOR(S) Name(s) (Last Name first) and Address(es): STROHECKER, INC. 1230 Cronson Boulevard Crofton, Maryland 21114	SECURED PARTY'S Name and Address BAY STATE SAVINGS AND LOAN ASSOCIATION Charles County Plaza, P.O. Box 220 Waldorf, Maryland 20601
---	---

This Financing Statement covers the following types of items of property:  
 (Describe fully, including where applicable manufacturer's or trade name, model and year, serial number, and whether new or used.)  
 One Hydraulic excavator, American model 275, Serial #32k580, 1976  
 Also any accessories or equipment now or hereafter attached to any of above, replacements therefor and proceeds of any of above.

DEBTOR(S):  Strohecker, Inc.  1230 Cronson Boulevard  X  James R. Strohecker, President	SECURED PARTY:  BAY STATE SAVINGS AND LOAN ASSOCIATION   By  (Authorized Signature) Ronald G. Davis, President
---	---

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)  
 (Mr. Clerk: Return to BAY STATE S & L at P.O. Box 220, Waldorf, Maryland 20601 )

14-  
175  
50



COPY FOR FILING

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only).

NAME	ADDRESS		
1. Debtors(s) (or assignor(s) )	No.	Street	City State
Hudson Trail Outfitters, Ltd.	8525	Atlas Drive,	Gaithersburg, Maryland, 20877

2. Secured Party (or assignee)  
 SUBURBAN BANK 6610 Rockledge Drive, Bethesda, Maryland 20817

3. This Financing Statement covers the following types (or items) of property:

All of Debtor's inventory, now owned or hereafter acquired, of every description including but not limited to outdoor wear and related equipment used or to be used or acquired by the Debtor in the conduct of the business of the wholesale and retail sale of outdoor wear and related equipment located or to be located and in possession of the Debtor at 86 Annapolis Mall, Annapolis, Maryland 21401.

RECORD FEE 11.00  
#00631 0345 ROL 113-03  
NOV 4 1983

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
  - (If products of collateral are claimed) Products of the collateral are also covered.
6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Secured Party:

SUBURBAN BANK

By: \_\_\_\_\_

Type Name Joseph R. Cassidy

Title Vice President

Debtor(s) or Assignor(s)

HUDSON TRAIL OUTFITTERS, LTD.

By: Henry F. Cohan, President

Type or Print Name and Title of Each Signature

Please return to:  
SUBURBAN BANK  
Note Administration  
6610 Rockledge Drive  
Bethesda, MD. 20817

#81-4593 PFG

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV -4 PM 1:04  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.00

LIBER 467 PAGE 249

TERMINATION STATEMENT

Liber 454 page 568

Identifying File No. 244562

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 117262-7

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
WILLIAMS AREATHA V 1507 Matthews Town Rd Hanover Md 21076	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C. White Title CLERK Dated SEPT 30, 19 83

0227-20 Maryland 2-64 WHITE

RECORD FEE 10.00  
POSTAGE .50  
#39502 0237 R02 115:18  
NOV 4 83

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY

1983 NOV -4 PM 1:19

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

1050

LIBER 467 148 250

TERMINATION STATEMENT

liber 434 page 272

Identifying File No. 236682

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 114096-2

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
TOWNSEND SR JOSEPH M & RUTH 7997 Nolpark Crt Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

10.00  
.50  
#39503 (237) NOV 7 15:19  
NOV 4 83

Secured Party BLAZER FINANCIAL SERVICES INC

By C. White Title CLERK Dated OCTOBER 5, 1983

0227-20 Maryland 2-84

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -4 PM 1:19

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1050

LIBER 467 PAGE 251

TERMINATION STATEMENT

Identifying File No. 233650 liber 427  
page 563

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 114789-2

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
Dasch Jr, Louis and Barbara 1020 Springhill Way Gambrills, Md 21054	<b>BLAZER FINANCIAL SERVICES, INC.</b> 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J. Beers Title Clerk Dated Oct 8 4, 19 83

0227-20 Maryland 2-64

RECORD FEE 10.00  
POSTAGE .50  
#39504 0237 R02 T15:19  
NOV 4 83

Mailed to Secured Party

RECEIVED FOR RECORD  
CREDIT COURT, A.A. COUNTY

1983 NOV -4 PM 1:19

E. AUBREY COLLISON  
CLERK



1050

LIBER 467 PAGE 252

TERMINATION STATEMENT

Identifying File No. 240782 liber 444  
page 536

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 115801-4

DEBTORS (Names and Residence Address)  
Richter Jr, John G and Wanda J  
1136 Wharf Dr  
Pasadena, Md 21122

SECURED PARTY  
BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

RECORD FEE 10.00  
POSTAGE .50  
#39505 0237 NOV 15:19  
NOV 4 83

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J. Beers Title Clerk Dated Sept 27, 19 83

0227-20 Maryland 2-64

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -4 PM 1:19

E. AUDREY COLLISON  
CLERK



1050

LIBER 467 PAGE 253

TERMINATION STATEMENT

Identifying File No. 242111 liber 448  
page 417

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.  
ACCOUNT NUMBER 116356-8

DEBTORS (Names and Residence Address)  
Catterton, Robert W and Brenda  
1750 Carriage Crt  
Severn, Md 21144

SECURED PARTY (Name and Address)  
BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

10.00  
.50  
NOV 4 83

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc  
By J. Beers Title Clerk Dated Oct 4, 19 83  
0227-20 Maryland 2-64

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ST. LOUIS COUNTY  
1983 NOV -4 PM 1:20  
E. AUBREY COLLISON  
CLERK



1050

LIBER 467 PAGE 254

TERMINATION STATEMENT

Identifying File No. 243842 liber 453  
page 92

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116855-9

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
McIntire, Paul E and Marlene McIntire, George H 2717 Parkview Dr Riva, Md 21140	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Fininancial Services Inc

By J. Beers Title Clerk Dated Oct 5

0227-20 Maryland 2-64

RECORD FEE 10.00  
POSTAGE 83 .50  
NOV 4 1983 11:54:20  
NOV 4 83

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -4 PM 1:20

E. AUBREY COLLISON  
CLERK

10-5

35-4017257-9

9-23-83

1050

LIBER 467 PAGE 255

STATEMENT OF CONTINUATION, TERMINATION, ASSIGNMENT  
AMENDMENT OR RELEASE UNDER UNIFORM COMMERCIAL CODE  
FORM NO. 801-7 Ed. 1/69

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

This Statement refers to original Financing Statement, Identifying File No. 228838 recorded in  
Liber 417, Folio 226 on Oct 17, 1979 A. A. Co. (Date).

1. DEBTOR(S):

Name(s) Robert W. Yesker  
Address(es) 177 Meadow Rd Pasadena, Md. 21122

2. SECURED PARTY:

Name Maryland National Bank  
Address 225 N. Calvert St Baltimore, MD 21203

Person and Address to whom Statement is to be returned if different from above.

Check mark below indicates the type and kind of Statement made hereby.  
(Check only one Box.)

- 3.  CONTINUATION. The original Financing Statement referred to above is still effective.
- 4.  TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.
- 5.  ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all the collateral described therein or such part thereof as is described in Item 8 below.
- 6.  AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)
- 7.  RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

E. AUDREY COLLISON  
CLERK

1983 NOV -4 PM 1:20

9. SIGNATURES.

SECURED PARTY

Maryland National Bank

RECORD FEE 10.00  
POSTAGE .50

By Randee A. Venick

#39516 C237 R02 T15:27  
NOV 4 83

Randee A. Venick-Title Clerk  
(Type, Name and Title)

DEBTOR(S)

(Necessary only if Item 6 is applicable)  
Type name of each signature and if Company,  
type name of Company and Name and Title of  
Authorized Signer.

Mailed to Secured Party

1050

249739

maryland national bank

FINANCING STATEMENT

- 1.  To Be Recorded in the Land Records at \_\_\_\_\_
- 2.  To Be Recorded among the Financing Statement Records at Anne Arundal County
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$ \_\_\_\_\_ . The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 Patricia Ruth Busching 12 N. Betty  
 Laurel, MD 20707

6. Secured Party Address  
 Maryland National Bank 8400 Baltimore, BLVD  
 Attention: Grace Hopkins College Park, MD 20740

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.

B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.

D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.

E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.

F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.

H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

*Patricia Ruth Busching* 10/17/83  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

Secured Party  
 Maryland National Bank  
*Darryl Padone* (Seal)  
 Darryl Padone Account Rep.  
 Type name and title

RECORD FEE 11.00  
 POSTAGE .50  
 #39518 C237 R02 11:5:28  
 NOV 4 83

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

207-95 REV 4/82

Mailed to Secured Party

RECEIVED FOR RECORD  
 CIRCUIT COURT, ANNE ARUNDAL COUNTY  
 1983 NOV -4 PH 1:20  
 E. AUBREY COLLISON  
 CLERK

1150

LIBER 467 PAGE 257

249740

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

<p>1 Debtor(s) (Last Name First) and Address(es)</p> <p>Matthews Construction Co., Inc. 651 Queenstown Road Severn, Md., 21144</p>	<p>2 Secured Party(ies) and Address(es)</p> <p>Associates Commercial Corp. PO Box A College Park, Md., 20740</p>	<p>For Filing Officer (Date, Time, Number, and Filing Office)</p> <p>RECORD FEE 11.00 POSTAGE .50 #39522 0257 102 11:5:31 NOV 4 83</p>
<p>4 This financing statement covers the following types (or items) of property:</p> <p>1977 Ford Model LT9000 Cab &amp; Chassis Serial# U91LVO65182 with 14' J &amp; J Dump Body S# S6189</p>		<p>5 Assignee(s) of Secured Party and Address(es)</p>

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.

Check  if covered.  Proceeds of collateral are also covered  Products of Collateral are also covered No. of additional sheets presented:

Filed with: COUNTY

Matthews Construction Co., Inc.

Associates Commercial Corporation

By: Barnett Matthews  
Signature(s) of Debtor(s)

By: Jas. Pawley Jopke  
Signature(s) of Secured Party(ies)  
603469 Rev. 12-80

Filing Officer Copy — Alphabetical

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV -4 PM 1:21  
E. AUBREY COLLISON  
CLERK

11-50

STATE OF MARYLAND

LIBER 467 PAGE 258

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK 249796

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Lambert, Louis d/b/a Lambert Paving Co.

Address 1045 Dorsey Road Glenburnie, MD 21061

ANNE ARUNDEL CTY

2. SECURED PARTY

Name Ingersoll-Rand Company

Address 5681 Main St. PO box 7464 Elkridge, MD 21227

ASSIGNED TO: Ingersoll-Rand Financial Corp 1004 W. 9th Avenue King of Prussia, PA 19406

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One(1) Leeboy 900S Super Paver w/tracks, Hatz Diesel Engine, Vibratory Screed, Electric Sprydown s/n L900ST 241 H-3B and all attachments and accessories thereto together with accounts, contract rights chattel paper arising out of the sale, lease or other disposition by the debtor of the foregoing described property. Notwithstanding the above, nothing herein shall be construed to authorize the debtor to dispose of the above described collateral.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*Louis Lambert*  
(Signature of Debtor)

Louis Lambert d/b/a Lambert Paving Co.

Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

*James W. Thomas*  
(Signature of Secured Party)

Ingersoll-Rand Company

Type or Print Above Signature on Above Line

RECORDED  
CIRCUIT CLERK  
1983 NOV 4 PM 12:42  
E. AUBREY COLLISON  
CLERK

12:00

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

Identifying File No. 249741

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name American Tank Transport, Inc.  
Address 6350 Ordnance Point Road, Curtis Bay, Maryland 21225

2. SECURED PARTY

Name Credit Alliance Corporation  
Address 1900 Sulphur Spring Road  
Baltimore, Maryland 21227

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

"All machinery, inventory, equipment and goods as described in attached entire Agreement &/or in any Schedule prepared in connection therewith. This UCC form together with the attached Security Agreement &/or Schedule are being submitted for filing herewith as a financing statement".

RECORD FEE 17.00  
POSTAGE .50  
#00633 0345 R01 7:43  
NOV 4 83

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Albert Goldfinger, Inc.  
Albert Goldfinger, Pres.  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

Credit Alliance Corporation  
Larry F. Kimmel, Operations Manager  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECORDED & INDEXED  
FORM MAY BE PURCHASED FROM HOBBS & WARREN, INC., BOSTON, MASS. 02101

1983 NOV -4 PM 1:46  
E. AUBREY COLLISON  
CLERK

17.00  
50

—SECURITY AGREEMENT—  
 MORTGAGE ON GOODS AND CHATTELS

THIS MORTGAGE made the 7th day of October, 1983 by and between

American Tank Transport, Inc., having its principal place of business at  
 6350 Ordnance Point Road, Curtis Bay, Maryland 21225

"Mortgagor", and Credit Alliance Corporation and/or Leasing Service Corporation "Mortgagee".

WITNESSETH

1. To secure the payment, with interest thereon, and the performance and fulfillment of any and all Mortgage Obligations (as hereinafter defined) of Mortgagor to Mortgagee, which is hereby confessed and acknowledged, Mortgagor hereby grants, assigns, transfers, bargains, sells, conveys, confirms, pledges and mortgages to Mortgagee, all and singular, the goods, chattels and property described in the annexed Schedule A and all other goods, chattels, machinery, equipment, inventory, accounts, chattel paper, notes receivable, accounts receivable, furniture, fixtures and property of every kind and nature, wherever located, now or hereafter belonging to Mortgagor (all such goods, chattels, machinery, equipment, inventory, accounts, chattel paper, notes receivable, accounts receivable, furniture, fixtures and other property being hereinafter referred to as the "Mortgaged Property"), to have and to hold the same unto Mortgagee forever. PROVIDED, however, that if Mortgagor shall fully timely and faithfully pay, perform and fulfill the Mortgage Obligations, time being of the essence hereof and of the Mortgage Obligations, then this Mortgage shall be void, but otherwise shall remain in full force and effect.

2. The term "Mortgage Obligations" as used herein shall mean and include any and all loans, advances, payments, extensions of credit, endorsement, guaranties, benefits and financial accommodations heretofore or hereafter made, granted or extended by Mortgagee or which Mortgagee has or will become obligated to make, grant or extend to or for the account of Mortgagor, and any and all interest, commissions, obligations, liabilities, indebtedness, charges and expenses heretofore or hereafter chargeable against Mortgagor by Mortgagee or owing by Mortgagor to Mortgagee or upon which Mortgagor may be or have become liable as endorser or guarantor, and any and all renewals or extensions of any of the foregoing, no matter how or when arising and whether under any present or future agreement or instrument between Mortgagor and Mortgagee or otherwise, including, without limitation, any and all obligations and/or indebtedness of any and every kind arising out of one or more conditional sale contracts, equipment lease agreements, notes, security agreements, trust receipts and/or bailment agreements, and the amount due upon any notes or other obligations given to or received by Mortgagee for or on account of any of the foregoing, and the performance and fulfillment by Mortgagor of all the terms, conditions, promises, covenants, provisions and warranties contained in this Mortgage and in any note or notes secured hereby and in any present or future agreement or instrument between Mortgagor and Mortgagee.

3. Mortgagor covenants and agrees with and warrants to Mortgagee that the Mortgaged Property described in the annexed Schedule A is in the possession of Mortgagor at its principal place of business (which is Mortgagor's address shown above), unless a different location is specifically shown on said Schedule A for any one or more items, that all of the Mortgage Obligations are acknowledged and declared to be secured by this Mortgage and that Mortgagor will fully and faithfully pay, perform and fulfill all of the Mortgage Obligations, with late charges thereon from and after maturity, whether by acceleration or otherwise, at the rate of 1/15 of 1% per day except where such rate is in excess of the maximum permitted by applicable law, in which event the rate shall be such maximum lawful rate. Mortgagor further covenants and agrees with and warrants to Mortgagee that:

(a) Mortgagor is the lawful owner of the Mortgaged Property and has the sole right and lawful authority to make this Mortgage; the Mortgaged Property and every part thereof is free and clear of all liens and encumbrances of every kind, nature and description (except any held by Mortgagee); and Mortgagor will warrant and defend the Mortgaged Property against all claims and demands of all persons.

(b) Mortgagor will keep the Mortgaged Property free and clear of all attachments, levies, taxes, liens and encumbrances of every kind, nature and description, Mortgagor, at its own cost and expense, will maintain and keep the Mortgaged Property in a good state of repair, will not waste nor abuse nor destroy the same or any part thereof and will not be negligent in the care and use thereof, and Mortgagor will not sell, assign, mortgage, lease, pledge or otherwise dispose of the Mortgaged Property without the prior written consent of Mortgagee. Mortgagee is hereby authorized to file one or more financing statements and/or a reproduction hereof as a financing statement.

(c) Mortgagor will insure the Mortgaged Property in the name of Mortgagee against loss or damage by fire and extended coverage perils, theft, burglary, pilferage, and also, where requested by Mortgagee, against other hazards, with companies, in amounts and under policies acceptable to Mortgagee, the proceeds to be payable to Mortgagee, and all premiums thereon shall be paid by Mortgagor and the policies assigned and delivered to Mortgagee. Mortgagor hereby irrevocably appoints Mortgagee as Mortgagor's Attorney-in-Fact to make claim for, receive payment of and execute and endorse all documents, checks or drafts received in payment for any loss or damage under any of said insurance policies and to execute any documents or statements referred to herein.

(d) Mortgagor will not remove the Mortgaged Property from its present location without the prior written consent of Mortgagee nor change its present business locations without at least thirty days' prior written notice to Mortgagee and at all times will allow Mortgagee or its representatives free access to and right of inspection of the Mortgaged Property, which shall remain personalty and not become part of any realty, and nothing shall prevent Mortgagee from removing same or so much thereof as Mortgagee, in its sole discretion may determine, from any premises to which it may be attached and/or upon which it may be located upon breach of this Mortgage. Mortgagor agrees to deliver to Mortgagee appropriate waivers, satisfactory to Mortgagee, of owners and/or mortgagees of any such premises.

(e) Mortgagor shall comply (so far as may be necessary to protect the Mortgaged Property and the lien of this Mortgage thereon) with all of the terms and conditions of leases covering the premises wherein the Mortgaged Property is located and with any orders, ordinances, laws or statutes of any city, state or other governmental department having jurisdiction with respect to the premises or the conduct of business thereon, and, where requested by Mortgagee, will correct any informalities or execute any written instruments and do any other acts necessary to more fully effectuate the purposes and provisions of this instrument.

(f) Mortgagor will indemnify and save Mortgagee harmless from all loss, costs, damage, liability or expense including reasonable attorneys' fees that Mortgagee may sustain or incur to obtain or enforce payment, performance or fulfillment of any of the Mortgage Obligations or in the enforcement or foreclosure of this Mortgage or in the prosecution or defense of any action or proceeding either against Mortgagor or against Mortgagee concerning any matter growing out of or connected with this Mortgage and/or any of the Mortgage Obligations and/or any of the Mortgaged Property.

(g) If Mortgagor is a corporation, the execution of this Mortgage has been duly consented to and authorized by all of the stockholders of Mortgagor and duly authorized by its Board of Directors. Mortgagor agrees to deliver to Mortgagee evidence thereof satisfactory to Mortgagee immediately upon request.

4. If Mortgagor shall default in the performance or fulfillment of any of the terms, conditions, promises, covenants, provisions and warranties on Mortgagor's part to be performed or fulfilled under or pursuant to this Mortgage, Mortgagee may, at its option, without waiving its right to enforce this Mortgage according to its terms, immediately or at any time thereafter, and without notice to or demand upon Mortgagor, perform or fulfill the same, or cause the performance or the fulfillment of the same, for the account and at the sole cost and expense of Mortgagor, and the cost and expense thereof (including reasonable attorneys' fees) shall be a lien on the Mortgaged Property, added to the amount of the Mortgage Obligations, and shall be payable on demand with interest at the rate specified in Paragraph 3 hereof. This Mortgage may be assigned along with any and all Mortgage Obligations without notice to Mortgagor and upon such assignment Mortgagor agrees not to assert against any assignee hereof any defense, set-off, recoupment, claim, counterclaim or cross complaint which Mortgagor may have against Mortgagee, whether arising hereunder or otherwise, and such assignee shall be entitled to at least the same rights as Mortgagor. Mortgagor hereby designates and appoints Stuart B. Glover, Esq., 530 Fifth Avenue, New York, New York and C-A Credit Corp., New York, New York or either of them as Mortgagor's true and lawful Attorney-in-Fact and agent for Mortgagor and in Mortgagor's name, place and stead to accept service of any process within the State of New York, Mortgagee agreeing to notify Mortgagor at Mortgagor's address, as shown herein, by certified mail within three (3) days of such service having been effected and Mortgagor and Mortgagee hereby specifically agree to the venue and jurisdiction of any court in the State and County of New York regarding any matter arising hereunder and with respect to the Mortgage Obligations. At Mortgagee's request Mortgagor will furnish current financial statement satisfactory to Mortgagee in form, preparation and content.

5. If Mortgagor shall default in the prompt payment, performance or fulfillment of any of the Mortgage Obligations, or if Mortgagor shall cease doing business, or shall become insolvent, or make an assignment for the benefit of creditors, or if bankruptcy proceedings or proceedings for arrangement or reorganization under any Bankruptcy Act or proceedings for the appointment of a receiver, trustee, liquidator, or custodian for Mortgagor or any of Mortgagor's property shall be commenced by or against Mortgagor, or if Mortgagor shall fail punctually and faithfully to fulfill, observe or perform any of the terms, conditions, promises, covenants, provisions and warranties contained in this Mortgage or in any present or future agreement or instrument between Mortgagor and Mortgagee, or if any of the warranties, covenants or representations made to Mortgagee be or become untrue or incorrect in any adverse respect, or if there shall be a change in the management, operations, ownership of its stock or control of Mortgagor, or if Mortgagee at any time deems the security afforded by this Mortgage unsafe, inadequate or at any risk, then in any such event all Mortgage Obligations shall at once, at the option of Mortgagee, become immediately due and payable without notice to Mortgagor, and in such event it shall be lawful for Mortgagee to take possession of the Mortgaged Property at any time, wherever it may be, and to enter any of the premises of Mortgagor with or without process of law, and search for, take possession of, remove, or keep and store the same in said premises, without liability for trespass nor charge for storage of the Mortgaged Property, until sold, and to sell the Mortgaged Property or any part thereof and all of Mortgagor's equity of redemption therein at public or private sale, without notice or advertisement, such notice or advertisement being expressly waived by Mortgagor, for cash or on credit, and on such terms as Mortgagee may in its sole discretion elect in such county and at such places as Mortgagee may elect and without having the Mortgaged Property at the place of sale. Mortgagee may bid or become the purchaser at any such sale and Mortgagor waives any and all rights of redemption from any such sale. The proceeds of any sale shall be applied first to pay all costs, expenses and charges for pursuing, searching, taking, removing, keeping, advertising, and selling the Mortgaged Property, including attorneys' fees equal to 20% of the unpaid Mortgage Obligations, and second to the payment, partly or entirely, of any of the Mortgage Obligations as Mortgagee may in its sole discretion elect, returning the overplus if any to Mortgagor, who shall remain liable to Mortgagee for any deficiency, and Mortgagor hereby irrevocably consents to the appointment of a receiver for the Mortgaged Property and/or all other property of Mortgagor, and of the rents, issues and profits thereof, after such sale and such receivership may continue until such deficiency is satisfied in full. Mortgagor expressly waives any right to notice or hearing in any action to recover possession of any or all of the Mortgaged Property. In any action in the nature of replevin or sequestration, Mortgagor agrees that if it contests such action it will post a bond written by a national insurance company authorized to execute such bonds in the state or territory of such proceedings, such bond to be no less than the value of the subject matter of such replevin or the unpaid balance then owing to Mortgagee, whichever be less. Mortgagor hereby irrevocably authorizes any attorney of any court of record to appear for and confess one or more judgments against Mortgagor (except in any jurisdiction where such action is not permitted by law) for all unpaid balances due under the Mortgage Obligations, any other monies due hereunder and any deficiency, without stay of execution, and waive the issue of process, all right of appeal and relief from any and all appraisement, stay or exemption laws then in force. Any notices relating hereto shall be in writing and delivered in person to an officer of the party to whom addressed or mailed by certified mail to such party at its address specified herein or at such other address as may hereafter be specified by like notice by either party to the other. Reasonable notification hereunder shall be any notification given or sent at least five (5) days prior to the event for which such notification is sent. Mortgagor and Mortgagee hereby waive any and all rights to a trial by jury in any action or proceeding based hereon or arising hereunder or any counterclaims, cross-claims, set-offs or recoupment claims whatsoever.

6. Mortgagee may at any time, with or without exercising any of the rights or remedies aforesaid and without prior notice or demand to Mortgagor, appropriate and apply toward the payment of the Mortgage Obligations any and all balances, sums, property, credits, deposits, accounts, reserves, collections, drafts, notes or checks coming into Mortgagee's hands and belonging or owing to Mortgagor, and for such purposes, endorse the name of Mortgagor on any such instrument made payable to Mortgagee for deposit, discount or collection. Such applications may be made or any monies paid to Mortgagee may be applied without notice to Mortgagor, partly or entirely to any of the Mortgage Obligations as Mortgagee in its sole discretion may elect. In its sole discretion, Mortgagee may apply and/or change applications of any sums paid and/or to be paid by or for Mortgagor under any circumstances to any obligations of Mortgagor to Mortgagee, presently existing or otherwise. The interest rates which may be provided for in any instrument evidencing one or more Mortgage Obligations are and/or may be related to the New York City

banks' prime money rate in effect on the date of Mortgagor's request of Mortgagee with respect to the particular Mortgage Obligation involved and if thereafter there be one or more increases or decreases in said prime rate, the aforesaid interest rates shall each be increased (or decreased respectively) on the effective date of any such change in prime rate to the extent of .30% for each .25% change in the prime rate; however, in no event shall any interest rate be less than any stated in the instrument evidencing any Mortgage Obligation nor shall such rate ever be more than any maximum permitted by applicable law.

7. If, after default by Mortgagor in the payment, performance or fulfillment of any of the Mortgage Obligations or of the entire unpaid amount of the Mortgage Obligations after the same become or are declared due and payable, Mortgagee fails to demand full payment, performance or fulfillment or otherwise to proceed, such failure shall not be deemed a waiver of the rights of Mortgagee to make subsequent demands for the immediate payment of the entire unpaid amount of the Mortgage Obligations, or to take immediate possession of the Mortgaged Property, or to foreclose at any time this Mortgage, or to demand full performance or fulfillment, or otherwise to proceed; and the acceptance by Mortgagee of any payments subsequent to such default shall not be deemed a waiver of any rights of Mortgagee. No delay or failure on the part of Mortgagee in exercising any right, privilege, remedy or option hereunder shall operate as a waiver of such or of any other right, privilege, remedy or option, and no waiver whatever shall be valid unless in writing, signed by an officer of Mortgagee and then only to the extent therein set forth. This Mortgage cannot be changed or terminated orally. The books and records of Mortgagee containing entries with respect to the Mortgage Obligations shall be admissible in evidence in any action or proceeding, shall be binding upon Mortgagor for the purpose of establishing the items therein set forth and shall constitute prima facie proof thereof. Mortgagee shall have the right to enforce any one or more remedies available to it successively, alternately or concurrently. Only a writing, signed by an officer of Mortgagee, shall be effective, but only to the extent therein specifically set forth, to change, modify or terminate any Mortgage Obligation, this Mortgage or any other agreement between Mortgagor and Mortgagee.

8. All of the rights, remedies, options, privileges and elections given to Mortgagee hereunder shall enure to the benefit of Mortgagee, any transferee or holder of this Mortgage, and their respective successors and assigns; and all the terms, conditions, promises, covenants, provisions and warranties of this Mortgage shall enure to the benefit of and shall bind the representatives, successors and assigns of the respective parties. Any and all security interests granted to Mortgagee shall attach to any and all proceeds and products. Each person signing this Mortgage warrants full authority to sign for the party named and said person, individually, together with the party named, shall be jointly and severally liable for the unpaid balance of the Mortgage Obligations in the event of the breach of the above provision and/or in the event Mortgagor fails to pay its obligations in full to Mortgagee immediately upon the sale, transfer, assignment or conversion of any of the Mortgaged Property and agrees that upon the request of Mortgagee after any default to segregate and hold all or any part of the Mortgaged Property in a fiduciary capacity and to adequately maintain service and insure said property and to protect same from use and/or abuse, all without charge to Mortgagee, such fiduciary duty to terminate only upon the actual delivery of the Mortgaged Property to Mortgagee. Mortgagor, recognizing that in the event of default no remedy at law would provide adequate relief to Mortgagee, agrees that Mortgagee shall be entitled to temporary and permanent injunctive relief without the necessity of proving actual damages.

9. Some of the Mortgaged Property may be in the hands of Mortgagor under one or more security agreements which are or may be held by Mortgagee and with respect to such Mortgaged Property, this Mortgage is only of any equity that Mortgagor may now or in the future have in such Mortgaged Property and Mortgagee by accepting this Mortgage shall not in any manner be considered as having waived any security interest arising independently of this Mortgage nor shall this Mortgage be construed as adversely affecting any rights of Mortgagee under any other security agreement nor as a waiver of any of the terms and provisions of any other security agreement, guaranty or endorsement, all of which shall remain and continue in full force and effect.

10. Intending that each and every provision of this Mortgage be fully effective and enforceable according to its terms, the parties agree that the validity, enforceability and effectiveness of each provision hereof shall be determined by the law of the state where the Mortgaged Property may be located or the residence or principal place of business of Mortgagor or Mortgagee, whichever renders each such provision effective; however, if any one or more provisions hereof are in conflict with any statute or law and therefore not valid or enforceable, then each such provision shall be deemed null and void but to the extent of such conflict only and without invalidating or affecting the remaining provisions hereof.

IN WITNESS WHEREOF, Mortgagor has caused these presents to be duly executed, the day and year first above written.

ATTEST:

*William Steven*  
Secretary

American Tank Transport, Inc. (Seal)  
Mortgagor  
By: *Albert Goldfinger*  
(Title)

STATE OF Maryland  
COUNTY OF Anne Arundel

SS

Albert Goldfinger

being duly sworn, deposes and says

1. He is the **President** of **American Tank Transport, Inc.** (hereinafter called "Mortgagor") described in and which executed the foregoing Mortgage.
2. Mortgagor is the sole owner and in possession of the goods, chattels and property mentioned and described in the foregoing Mortgage. Said goods, chattels and property are free of all liens and encumbrances of any kind, nature and description (except for any held by the Mortgagee referred to below), and Mortgagor has the sole right and lawful authority to mortgage the same.
3. Mortgagor is solvent and justly indebted to **Leasing Service Corporation** (hereinafter called "Mortgagee") in the amount of the aggregate sum of the Mortgage Obligations outstanding on the date hereof, and there are no claims, offsets or defenses against the same.
4. There are no judgments against Mortgagor, and no attachment or execution is now outstanding against any of Mortgagor's property. No receiver of Mortgagor has ever been appointed or applied for. There are no proceedings in bankruptcy pending affecting Mortgagor, nor have there ever been any such proceedings affecting Mortgagor, and no assignment for the benefit of creditors has been made by Mortgagor.
5. Deponent makes this affidavit realizing that Mortgagee is being induced thereby to extend credit to and/or accept Mortgagor as a credit risk in reliance upon the truth of the statements contained herein, and this affidavit is made to induce Mortgagee to do so.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

*Albert Goldfinger*

NOTARY PUBLIC

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS

I, \_\_\_\_\_, a Notary Public duly qualified in and for said County and State, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in (Place) \_\_\_\_\_ in said County, before me personally appeared \_\_\_\_\_ to me personally well known

(For Individual)  
as and to be the identical person named and described in and party to and who executed in his own proper handwriting and whose name is subscribed to the within and foregoing and annexed instrument of writing bearing date as therein indicated, and produced and delivered the same before me and who, upon being first duly sworn by me, stated that he knows the contents of said instrument and acknowledged that he signed, sealed, executed and delivered the same as and to be his free, lawful and voluntary act and deed for the uses, purposes and consideration therein mentioned and contained.

(For Partnership)  
and known as and to be a member of the partnership of \_\_\_\_\_ and the identical person described in and party to and who executed in said partnership name the within, foregoing and annexed instrument of writing bearing date as therein indicated, and produced and delivered same before me, who, upon being first duly sworn by me, stated that he knows the contents of said instrument and duly acknowledged to me that he signed, sealed and delivered same in said partnership name as and for and to be his and said partnership's free, lawful and voluntary act and deed for the uses, purposes and consideration therein mentioned.

(For Corporation)  
to be the identical person who signed the within and foregoing instrument of writing in his own proper handwriting and well known to me to be and who acknowledged himself to be the \_\_\_\_\_ of **American Tank Transport, Inc.**

who, being by me first duly sworn, did say that he is such officer of the aforesaid corporation, named in the within, foregoing and annexed instrument of writing, and being authorized so to do, executed said foregoing instrument, that he was duly authorized to execute said instrument for and in the name of said corporation and make this acknowledgment, that he knows the contents of said instrument, that he resides at \_\_\_\_\_

that he knows the seal of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed, sealed and delivered on behalf of said corporation by authority of its Board of Directors, and said affiant acknowledged that he executed said instrument as his free, true and lawful act and deed and the free, true, lawful and corporate act and deed of said corporation, in pursuance of said authority by him in his said capacity and by said corporation voluntarily executed for the uses, purposes and consideration therein mentioned and contained, by signing the name of the corporation by himself as such officer

Given under and witness my hand and official seal the day and year in this certificate first above written

(Notarial Seal)

NOTARY PUBLIC

SCHEDULE "A"

This schedule is attached to and becomes part of Conditional Sales Contract, Chattel Mortgage or Lease dated October 7, 1983 between the under-  
signed.

QUANTITY	DESCRIPTION OF EQUIPMENT (Indicate whether "New" or "Used")	YEAR & MODEL	SERIAL NO.
Two (2)	New Mack Tractors Chassis Front Axle 12,000 lbs., Rear 34,000 lbs.  The security interest created by this Security Agreement insofar as it relates to the above described property is a Purchase Money Security Interest with the proceeds hereof being used by Mortgagor to acquire the above described property.	1984 RS686ST	1M2T153C2EM001658 1M2T153C2EM001662  <i>dy</i>

This schedule is hereby verified correct and undersigned Purchaser(s) Mortgagor(s) or Lessee(s) acknowledges receipt of a copy.

Seller, Mortgagee or Lessor:  
Credit Alliance Corporation and/or  
Leasing Service Corporation

Purchaser, Mortgagor or Lessee:  
American Tank Transport, Inc.

By: \_\_\_\_\_

By: *Albert Deaffs*

LIBER 467 PAGE 263

73742

W

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

<p>1. <del>XXXXX</del> (Last Name First) and address(es)          Lessee:          Catlett's Amoco Service          551 West Central Ave.          Davidsonville, MD 21035</p>	<p>2. Secured Party(ies) and address(es)          (Lessor)          Century Financial Services          709 N. Easton Rd.          P.O. Box 157          Willow Grove, PA 19090</p>	<p>For Filing Officer (Date, Time, Number, and Filing Office)</p> <p>RECORD FEE 11.00          POSTAGE .50          #00634 0345 R01 113:45</p> <p>5. Assignee(s) of Secured Party and Address(es)          Fidelity Bank          Broad &amp; Walnut Sts.          Phila., PA 19109</p>
<p>4. This financing statement covers the following types (or items) of property:</p> <p>(1) Globe Model AFF6671 Surface Mounted Lift  <i>S/N 1578B 83</i></p> <p>NOT SUBJECT TO RECORDATION TAX</p>		

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: *Anne Arundel*

CATLETT'S AMOCO SERVICE	Century Financial Services
By: <i>William K. Catlett SR.</i> Signature(s) of Debtor(s) WILLIAM K. CATLETT, SR., owner	By: <i>[Signature]</i> Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical      STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
DISTRICT COURT, BALTIMORE COUNTY

1983 NOV -4 PM 1:46 *as.*

E. AUBREY COLLISON  
CLERK

11.00  
50

STATE OF MARYLAND

LIBER 467 PAGE 264

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249743

1. DEBTOR

Name EASTERN PETROLEUM  
Address 33 HUDSON ST., ANNAPOLIS, MD 21401

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.  
Address P.O. BOX C-11921  
SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

(1) System 510: (1) 510TDL lightning central processing unit set, Serial#CE700278, (1) Memory pkgd 510TD 192KB, (2) Disk Drives 35MB; (1) Disc Capacity Controller 35MB, (1) Ergonomic VDT w/pedestal, (2) 8-way Controllers, Manufactured and sold by MANAGEMENT ASSISTANCE INC. Proceeds of collateral are covered.

#266 CUST#E10670 SHPD. 9/28/83

RECORD FEE 11.00  
#00636 C345 R01 T13:48  
NOV 4 83

1983 NOV -4 PM 1:48  
E. AUBREY COLLISON  
CLERK  
RECEIVED FOR RECORD  
CLERK COUNTY, A. COUNTY

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

EXEMPT FROM RECORDATION TAX CONDITIONAL SALE

Liz Wilcox 10/5/83  
(Signature of Debtor)

EASTERN PETROLEUM, LIZ WILCOX,

Type or Print Above Name on Above Line  
ATTORNEY IN FACT

(Signature of Debtor)

Type or Print Above Signature on Above Line

Jenan Wilhelm  
(Signature of Secured Party)  
MANAGEMENT ASSISTANCE INC., JENAN WILHELM,  
SUPERVISOR, COLLECTIONS  
Type or Print Above Signature on Above Line

Mailed to Secured Party

11-00

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 265  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249744

Name CLASSIC CORPORATION

Address 8214 WELLMORE COURT, JESSUP, MD 20794

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.

Address P.O. BOX C-11921

RECORD FEE 11.00

SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

#00675-0345 R01 T13#47  
NOV 4 83

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

(12) Ergonomic VDT w/pedestal, Manufactured and sold by MANAGEMENT ASSISTANCE INC., Proceeds of collateral are covered.

#266 CUST#C21150 SHPD. 10/3/83

E. AUDREY COLLISON  
CLERK

1983 NOV -4 PM 1:48

RECORDED FOR RECORD  
COUNTY

CHECK  THE LINES WHICH APPLY

(If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

EXEMPT FROM RECORDATION TAX CONDITIONAL SALE

Mailed to Secured Party

Liz Wilcox 10/5/83  
(Signature of Debtor)

CLASSIC CORPORATION, LIZ WILCOX,

Type or Print Above Name on Above Line

ATTORNEY IN FACT

(Signature of Debtor)

Type or Print Above Signature on Above Line

Jenan WJ  
(Signature of Secured Party)

MANAGEMENT ASSISTANCE INC., JENAN WJ

Type or Print Above Signature on Above Line  
SUPERVISOR, COLLECTIONS

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 241384

RECORDED IN LIBER 446 FOLIO 381 ON February 8, 1982 (DATE)

1. DEBTOR

Name The Mailroom, Inc.  
Address 190 Penrod Court; Glen Burnie, Maryland 21061

RECORD FEE 10.00  
POSTAGE .50  
#00641 C345 R01 T13#58

2. SECURED PARTY

Name Baumfolder Corporation  
Address 1660 Campbell Road; P. O. Box 728; Sidney, Ohio 45365

NOV 4 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: TERMINATION <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>
<p>(1) 420A Baumfolder 20x20, 8-Page Rollaway, Model 3 with Steel Rolls.  (1) 420A Baumfolder 11½x20, 16-Page Rollaway, Model 3 with Steel Rolls.  (1) 420A Baumfolder 11½x20, 16-Page Rollaway, Model 4 with Steel Rolls.  Serial Nos: VA4-150; VA4-200; VA4-192.</p>	

Baumfolder Corporation

Dated

9-8-83

*L.E. Dickey*

(Signature of Secured Party)

L.E. Dickey, Credit Manager

Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -4 PM 2:13

E. AUBREY COLLISON  
CLERK

UCC 3 MARYLAND

PRINTED BY JULIUS BLUMBERG, INC., N.Y.C. 10013

10-06  
50

LIBER 467 PAGE 267

249745

FINANCING STATEMENT

Not Subject to Recordation Tax  
 Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_

To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS		
	No.	Street	City State
1. Debtors(s) (or assignor(s))			
Mary C. Church	6207	Woodley Road	Clinton Maryland
Seth E. Church	123	Merryman Court	Annapolis Maryland

2. Secured Party (or assignee)  
BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Holiday Mansion	37'9" Houseboat	HMH00636M84A36S	Super Barracuda	1984

RECORD FEE 12.00  
POSTAGE .50  
#00642 0345 R01 T14#02  
NOV 4 81

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)  
X Mary C. Church  
Mary C. Church

X Seth E. Church  
Seth E. Church

Secured Party:  
BANK OF MARYLAND  
By: Leon Roy Rickards  
Type Name Leon Roy Rickards  
Title Senior Vice President

Type or Print Name and Title of Each Signature

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY

1983 NOV -4 PM 2:13

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12:00  
30

STATE OF MARYLAND

LIBER 487 PAGE 268

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 7-29-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Lessee

249746

Name Cunningham Enterprises Inc.

Address 6051 Olson Rd. Baltimore, Maryland 21225

2. SECURED PARTY Lessor

Name Wikel Mfg Co. Inc.

Address 2520 S. Campbell St. Sandusky, Ohio 44870

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1- 6000 gallon lease tank  
serial # 812-1648

RECORD FEE 11.00  
POSTAGE .50  
#00643 C345 R01 T14:03  
NOV 4 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*John Venizelos*  
(Signature of Debtor) Lessee

John Venizelos  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

*John Griggs*  
(Signature of Secured Party) Lessor

John Griggs

Type or Print Above Signature on Above Line

RECORDS & CLERK  
1983 NOV -4 PM 2:13  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1150

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 9-29-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name TACOMA: Ray B. and Mary Jane  
Address 710 S. Linden Avenue, Pittsburgh, PA 15208

2. SECURED PARTY

Name ARVID, INC.  
Address Water Street  
Havre deGrace, Maryland 21078

RECORD FEE 12.00  
POSTAGE .50  
#00644 0345 501 114:09  
NOV 4 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1984 26' Hinterhoeller Nunsuch 26 fiberglass Hull # ZHYN2122M84A  
1984 21 HP Westerbeke diesel engine #17770C307  
Home Anchorage/Winter: Annapolis, maryland

ASSIGNEE: FIRST COMMERCIAL CORP.  
303 Second Street  
Annapolis, MD 21403

Mailed to: Allen Eckhoff agent  
2ND ASSIGNEE: BERKELEY FEDERAL SAVINGS & Loan  
21 Bleeker Street  
Millburn, New Jersey 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Ray B. Tacoma  
(Signature of Debtor)  
RAY B. TACOMA  
Type or Print Above Name on Above Line  
Mary Jane Tacoma  
(Signature of Debtor)  
MARY JANE TACOMA  
Type or Print Above Signature on Above Line

Allen Eckhoff  
(Signature of Secured Party)  
ARVID, INC.  
Type or Print Above Signature on Above Line

1983 NOV -4 PM 2:14  
E. AUBREY COLLISON  
CLERK

12.00  
5  
Anne Arundel  
10-4-83

A.A. Co. 11.50  
2214 2

LIBER 467 PAGE 270

( ) TO BE  
(x) NOT TO BE

RECORDED IN  
LAND RECORDS

( ) SUBJECT TO  
(x) NOT SUBJECT TO

RECORDING TAX ON  
PRINCIPAL AMOUNT OF  
\$ \_\_\_\_\_

**FINANCING STATEMENT**

249748

1. LESSEE(S) Robert E. Parrow  
 Name or Names - Print or Type  
7017 Charleston Ave. Rosehaven, Maryland 20714  
~~328 Sansbury Road, Friendship, MD 20753~~  
 Address - Street No. City - County State Zip

2. LESSOR L-J Leasing Company  
 Name or Names - Print or Type  
P.O. Box 21472  
600 Reisterstown Road Baltimore Maryland 21208  
 Address - Street No. City - County State Zip

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

1- Apple System Package S/N 511590

RECEIVED FOR RECORD  
CHESBROUGH COUNTY  
1983 NOV -4 PM 2:14  
E. AUDREY COLLISON  
CLERK  
25.

RECORD FEE 11.00  
POSTAGE .50  
#00645 0345 R01 T14#11  
NOV 4 83

- 4. If above described personal property is to be affixed to real property, describe real property.
- 5. If collateral is crops, describe real estate.
- 6. Proceeds of collateral (x) are ( ) are not covered
- 7. Products of collateral (x) are ( ) are not covered.

LESSEE(S): Robert E. Parrow  
 By: Robert E. Parrow  
 Signature of Lessee  
Robert E. Parrow  
 Type or Print  
 \_\_\_\_\_  
 Signature of Lessee  
 \_\_\_\_\_  
 Type or Print

LESSOR: L-J Leasing Company  
 By: Louise E. Neutze  
 Signature of Lessor  
Louise E. Neutze, Manager  
 Type or Print (Include title)

Mailed to Secured Party

To The Filing Officer: After This Statement Has Been Recorded Please Mail The Same To: LESSOR

11:00  
50

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 441 Page No. 569  
Identification No. 239621 Dated September 3, 1981

1. Debtor(s) Sligh and Associates, a Maryland general partnership  
Name or Names—Print or Type  
1004 Winsford Avenue, Upper Marlboro, MD. 20772  
Address—Street No., City - County State Zip Code

2. Secured Party The Equitable Bank, N. A.  
Name or Names—Print or Type  
100 S. Charles St. Baltimore Md. 21201  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)  TERMINATION</p>

1983 NOV -4 PM 3:25  
E. AUDREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50  
#00674 C345 R01 T15:23

Date: October 4, 1983  
The Equitable Bank, N. A. NOV 4 83  
Name of Secured Party  
Bert J. Hash, Jr.  
Signature of Secured Party  
Bert J. Hash, Jr. Vice President  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1  
TO BE RECORDED AMONG THE STATE DEPARTMENT OF ASSESMENTS AND TAXATION  
ANNE ARUNDEL COUNTY—FINANCING STATEMENT RECORDS  
ANNE ARUNDEL COUNTY—LAND RECORDS

Mailed to Secured Party  
10.00  
50

LIBER 467 PAGE 272

249749

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

ELMCO, Inc.  
Suite 300  
1623 Forest Drive  
Annapolis, MD 21403

2. Secured Party(ies) and address(es)

Greyhound Computer Corp.  
Greyhound Tower  
Phoenix, Arizona 85077

3. Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

See Attachment A & B

Not subject to recordation tax pursuant to Article 81, Section 27-7.

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 13.00

POSTAGE .50

NOV 4 1983

(Sparkle) M.D. - local

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented: 2

ELMCO, INC.

By:

*Kelsey Linn*  
Signature(s) of Debtor(s)

Copy-Alphabetical

GREYHOUND COMPUTER CORPORATION

By:

*Lera Karayann*  
Signature(s) of Secured Party(ies)

(For Use In Most States)

STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY

1983 NOV -4 PM 4:19 a.s.

E. AUBREY COLLISON  
CLERK

13.00  
50

## ATTACHMENT A

(a) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the three ELMCO Equity Notes dated as of September 8, 1983 issued to Secured Party, in the principal amounts of \$62,062, \$62,061 and \$62,061 and due on June 30, 1984, June 30, 1985 and June 30, 1986, respectively (the "ELMCO Equity Notes"), Debtor does hereby grant, convey, assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the equipment identified on Attachment B (the "Equipment"), together with all substitutions therefor permitted by and subject to the Lease of the Equipment to Secured Party from Klingemier Sparkle Market, Inc. ("Buyer") dated as of September 8, 1983 (the "Greyhound Lease"), all additions, modifications, improvements thereto, all parts or replacements thereof, the rents and profits thereon, and the proceeds (including sale, rental, insurance and other proceeds) of any disposition thereof; (2) the three Buyer Equity Notes dated as of September 8, 1983 issued to Debtor, in the principal amounts of \$66,000, \$81,000 and \$81,000 and due on June 30, 1984, June 30, 1985 and June 30, 1986, respectively, and the Buyer Acquisition Note dated as of September 8, 1983 issued to Debtor in the principal amount of \$733,642 (together, the "Buyer Notes"); and (3) all rights of Debtor under Section 2.1(a) of the Security Agreement between Debtor and Buyer dated as of September 7, 1983 (the "Security Agreement") to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases (as defined in the Greyhound Lease) and Debtor's security interest in the Equipment.

(b) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the ELMCO Promissory Note dated as of September 8, 1983 issued to Secured Party in the principal amount of \$749,616, the ELMCO Purchase Agreement dated as of September 7, 1983 between Debtor and Secured Party (the "ELMCO Purchase Agreement") and the Other Documents (as defined in the ELMCO Purchase Agreement), Debtor does hereby assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the Buyer Notes; and (2) all rights of Debtor under Section 2.1(b) of the Security Agreement to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases, but excluding any security or possessory interest in the Equipment.

BUTCHER/SINGER--Klingemier Sparkle Market, Inc.

Underlying Lessee:

Peer Services, Inc.  
13465 Midway Road  
Dallas, Texas 75234

<u>Unit</u>	<u>Model and Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Selling Price to ELMCO</u>	<u>Price to Buyer</u>
3380	AA4	19684	Direct Access Storage		98,640.00
3380	AA4	19918	Direct Access Storage		98,640.00
3380	AA4	19919	Direct Access Storage		98,640.00
3380	B04	52863	Direct Access Storage		71,600.00
3380	B04	52767	Direct Access Storage		71,600.00
3380	B04	52823	Direct Access Storage		71,600.00
3380	B04	52558	Direct Access Storage		71,600.00
3380	B04	52718	Direct Access Storage		71,600.00
3380	B04	52266	Direct Access Storage		71,600.00
3380	B04	52814	Direct Access Storage		71,600.00
3380	B04	52572	Direct Access Storage		71,600.00
3380	B04	52047	Direct Access Storage		71,600.00
3380	B04	52480	Direct Access Storage		71,600.00

\$952,000.00

\$1,011,920.00

393  
0724(83)-10-4600

12.50

LIBER 467 PAGE 275

249750

FINANCING STATEMENT - FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 11/1/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name CHARLES V. and MARY P. PICKERAL  
Address 11706 Van Brady Road, Upper Marlboro, Maryland 20772

2. SECURED PARTY

Name MARGARET D. HERRMANN  
Address 1009 Dunnington Place, West River, Maryland 20778

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 15, 1998

4. This financing statement covers the following type(s) of property: (list)

All of the personal property listed in the attached Bill of Sale, which is incorporated herein and all stock in trade and all rights, title and interest in existing liquor license on the aforesaid premises.

RECORD FEE 12.00  
POSTAGE .50  
#39550 0055 R02 117:50  
NOV 4 83

CHECK THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

XXX (Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

*Charles V. Pickeral*  
(Signature of Debtor)  
CHARLES V. PICKERAL  
Type or Print Above Signature on Above Line  
*Mary P. Pickeral*  
(Signature of Debtor)  
MARY P. PICKERAL  
Type or Print Above Signature on Above Line

*Margaret D. Herrmann*  
(Signature of Secured Party)  
MARGARET D. HERRMANN  
Type or Print Above Name on Above Line  
1009 Dunnington Pl.  
West River Md. 20778

Mailed to Secured Party

1210  
383

1983 NOV -4 PM 3:54  
E. AUBREY COLLISON  
CLERK

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391  
FINANCING STATEMENT

LIBER 467 PAGE 276

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

249751

NAME OF DEBTOR(S):

DRAKE, Martin Alan and  
DRAKE, Lora Swain, husband  
and wife

ADDRESS OF PROPERTY:

1007 Paddington Place, Annapolis, Maryland 21403  
Lot 18, Plat 2, WILSHIRE, Anne Arundel County,  
Maryland.

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Clothes Washer, Dryer, Garbage Disposal, Vent Fan,  
Wall to Wall Carpeting; also including any renewals or replacements of these items.

E. AUDREY COLLISON  
CLERK

1983 NOV - 7 AM 9:20

RECORD FEE 12.00  
POSTAGE .50  
#39587 0237 R02 11 1:12  
NOV 7 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated October 14, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 14th day of October 1983

Mart. Alan Drake  
Signature of Member/Borrower MARTIN ALAN DRAKE

Navy Federal Credit Union

Lora Swain Drake  
Signature of Co-Borrower LORA SWAIN DRAKE

By: T.M. Kramer  
T.M. KRAMER, Supervisor First  
Mortgage Loan Closing Section

Mailed to Secured Party

125

JCO/10-26-83  
3618r

LIBER 467 PAGE 277

To be recorded  
among Land Records  
in Financing Statement  
Records  
with State Department of  
Assessments and Taxation

Not subject to recordation  
tax:  
Principal amount is  
\$1,400,000.00

249752

The appropriate amount of documentary stamps are affixed to a Deed of Trust dated December 14, 1982 and recorded among the Land Records of Anne Arundel County, Maryland in Liber 3544, at folios 108 et seq. ("Deed of Trust #1"), and a Deed of Trust dated August 3, 1983 and recorded among the Land Records of Anne Arundel County, Maryland in Liber 3628 at folios 99 et seq. ("Deed of Trust #2"), both given as security for the same loan.

FINANCING STATEMENT

1983 NOV -7 AM 9:07  
E. ABBEY COLLISON  
CLERK

- |   |   |
|---|---|
| 1. Debtor:  | Address of Debtor:  |
| PARKWAY INDUSTRIAL CENTER,<br>a limited partnership orga-<br>nized and existing under<br>the law of Maryland,                 | 7223 Parkway Drive<br>Hanover, Maryland 21070   |
| 2. Secured Party:   | Address of Secured Party:   |
| NEW ENGLAND MUTUAL LIFE<br>INSURANCE COMPANY, a cor-<br>poration organized and<br>existing under the law of<br>Massachusetts, | 501 Boylston Street<br>Boston, Massachusetts 02117<br>Attention: Vice-President,<br>Mortgage Department |

3. This Financing Statement covers all of the Debtor's right, title and interest in and to

3.1. All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter located in or upon any interest or estate in any or all of the land which is hereinafter described and used or usable in connection with any present or future operation of such land and now owned or hereafter acquired by the Debtor[s], including, by way of example rather than of limitation, all heating, lighting, laundry, clothes washing, clothes drying, incinerating and power equipment, engines, pipes, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air-cooling and air-conditioning apparatus, elevators, escalators, shades, awnings, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts and compressors, landscaping, lawn and garden equipment, security systems and including all equipment installed or to be installed

RECORDING FEE 14.00  
#2776 C237 R02 T11:20  
NOV 7 83

RETURN TO:  
AFECO TITLE INSURANCE COMPANY OF MARYLAND  
ST. PAUL & LEXINGTON STS.  
BALTIMORE, MD. 21202

Mailed to Secured Party  
14-50

JCO/10-26-83  
3618r

or used or usable in the operation of any building or appurtenant facilities erected or to be erected in or upon such land.

3.2. All earnings, revenues, rents, issues, profits and other income of and from the said land and other collateral, and all present and future accounts, contract rights, general intangibles, chattel paper, documents, warranty rights and instruments of the Debtor.

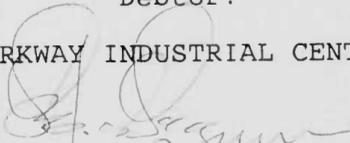
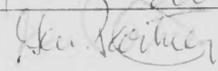
4. The aforesaid items are included as security in a Consolidation, Modification and Restatement of Deed of Trust of even date herewith by and among the Debtor, the Secured Party and Ronald P. Fish and Fred Wolf, III, trustees, and intended to be recorded among the Land Records of Anne Arundel County, Maryland, securing a debt owed by the Debtor to New England Mutual Life Insurance Company. The aforesaid Consolidation, Modification and Restatement of Deed of Trust consolidates, modifies and restates the aforesaid Deed of Trust #1 and Deed of Trust #2.

5. Proceeds of collateral, accessions and after-acquired property are covered hereunder.

6. The said land consists of all of that land located in Anne Arundel County, Maryland, which is more particularly described in the Consolidation, Modification and Restatement of the Deed of Trust, and in Exhibit A hereto.

Debtor:

PARKWAY INDUSTRIAL CENTER,

by  (SEAL)  


Date: \_\_\_\_\_, 1983

LIBER  
467  
PAGE 273

JCO/10-26-83  
3618r

FINANCING STATEMENT

by

LIBER 467 PAGE 279

PARKWAY INDUSTRIAL CENTER, Debtor

and

NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, Secured Party

EXHIBIT A

Description of land

ALL OF THAT LAND, situate and lying in Anne  
Arundel County, Maryland, which is described as follows:

All that lot of ground situate in Anne Arundel County, State of Maryland, being known and designated as Lot 13 as shown on Plat entitled "Lot 13, Section Eight, Parkway Industrial Center" which Plat is recorded among the Land Records of Anne Arundel County in Plat Book 91 folio 12.

LIBER 467 PAGE 280

249753

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

No of Additional Sheets Presented: \_\_\_\_\_

3.  The Debtor is a transmitting utility. 73300920

1. Debtor(s) (Last Name First and Address(es)) <b>SHIRLEY GRIERSON</b> <b>GARY GRIERSON</b> 6213 MALLARD LANE  LOTHIAN MD	2. Secured Party(ies): Name(s) and Address(es): <b>BURKES MOBILE HOMES SALES, INC</b> BOX 315 LEXINGTON PARK, MD 20653	4. For Filing Officer: Date, Time, No. -Filing Office RECORD FEE 12.00 POSTAGE .50 #39613 1237 R02 11:54 NOV 7/83
--	---	---

5. This Financing Statement covers the following types (or items) of property  
**1984 SCHULT/LYNNBROOK 24 X 44**  
**& ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT, WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING TO ORIGINAL INSTALLMENT SALES CONTRACT.**  
**SERIAL # E-196264**  
 Products of the Collateral are also covered

6. Assignee(s) of Secured Party and Address(es)  
**GREEN TREE ACCEPTANCE INC.**  
**P O BOX R**  
**UNIONTOWN, PA 15401**  
 Mailed to: \_\_\_\_\_

7.  The described crops are growing or to be grown on:  
 The described goods are or are to be affixed to:  
 The lumber to be cut or minerals or the like (including oil and gas) is on:  
 \*(Describe Real Estate in Item 8.)

8. Describe Real Estate Here.  This statement is to be indexed in the Real Estate Records.

9. Name of a Record Owner

**NOT SUBJECT TO RECORDATION TAX**

No. & Street	Town or City	County	Section	Block	Lot
10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box): <input type="checkbox"/> which is proceeds of the original Collateral described above in which a security interest was perfected, or <input type="checkbox"/> acquired after a change of name, identity or corporate structure of the Debtor, or <input type="checkbox"/> as to which the filing has lapsed, or <input type="checkbox"/> already subject to a security interest in another jurisdiction. SHIRLEY GRIERSON brought into this State, or <input type="checkbox"/> 214848789 location was changed to this State GARY GRIERSON 220886714 By <i>Shirley Grierson</i> By <i>[Signature]</i> Signature(s) of Debtor(s) Signature(s) of Secured Party(ies) (Required only if Item 10 is checked.)					

11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean:  
 Consignee(s) and Consignor(s), or  
 Lessee(s) and Lessor(s).

(1) FILING OFFICER COPY - NUMERICAL  
 3/83 STANDARD FORM - FORM UCC-1 — Approved by the Secretary of the Commonwealth of Pa.

RECEIVED FOR RECORD  
 CIRCUIT COURT, L.A. COUNTY  
 1983 NOV -7 AM 9:41 AT.  
 E. AUBREY COLLISON  
 CLERK

1250

LIBER 467 PAGE 281

TERMINATION STATEMENT

Identifying File No. 244388 liber 454

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address. page 307

ACCOUNT NUMBER 118207-2

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
Bennett, Robert K and Barbara V 807 Glen View Ave Glen Burnie, Md 21061	<b>BLAZER FINANCIAL SERVICES, INC.</b> 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J Beers Title Clerk Dated Oct 14, 19 83

0227-20 Maryland 2 64

RECORD FEE 10.00  
POSTAGE .50  
#39618 (237) R02 111:58  
NOV 7 83

1983 NOV - 7 AM 9:49  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1050

LIBER 467 PAGE 282

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

<b>1 Debtor(s) (Last Name First) and address(es)</b>  SOEHNLEIN, RICHARD 1111 Wynbrook Rd. Glen Burnie, MD. 21061	<b>2 Secured Party(ies) and address(es)</b>  BALDWIN PIANO & ORGAN COMPANY 1801 GILBERT AVENUE CINCINNATI, OHIO 45202	<b>For Filing Officer (Date, Time, Number, and Filing Office)</b>
---	---	---

This statement refers to original Financing Statement No. <sup>240913</sup> ~~16-455~~-PG-195 Dated 12/21/83, 19

<b>A. Continuation</b> <input type="checkbox"/> <small>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</small>	<b>B. Partial Release</b> <input type="checkbox"/> <small>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</small>	<b>C. Assignment</b> <input type="checkbox"/> <small>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the following property:</small>	<b>D. Other:</b> <input checked="" type="checkbox"/> <b>TERMINATION</b>
---	--	--	---

RECORD FEE 10.00  
POSTAGE .50  
#39621 0237 R02 T12:00  
NOV 7 83

BALDWIN PIANO & ORGAN COMPANY

Dated: August 25, 1983, 19

By: *[Signature]*  
(Signature of Secured Party)

Filing Officer Copy — Numerical — This form of financing statement is approved by the Secretary of State.  
STANDARD FORM — UNIFORM COMMERCIAL CODE — OBA UCC-3

ADVANCE BUSINESS FORMS

1050

RECEIVED FOR RECORD  
Circuit Court, BALTIMORE COUNTY  
Mailed to Secured Party  
1983 NOV -7 AM 9:50  
E. AUBREY COLLISON  
CLERK

LIBER 467 PAGE 283

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. | 3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)  BRAZEAL, Thomas A. Mr. 556 Lanny Court, Millersville, MD. 21108	2 Secured Party(ies) and address(es)  BALDWIN PIANO & ORGAN COMPANY 1601 GILBERT AVENUE CINCINNATI, OHIO 45202	For Filing Officer (Date, Time, Number, and Filing Office)	
This statement refers to original Financing Statement No. <sup>228618</sup> Lib-415-PG-476 dated <del>XXXXXX</del> 10-8-79, 19__			
A. Continuation <input type="checkbox"/> <small>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</small>	B. Partial Release <input type="checkbox"/> <small>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</small>	C. Assignment <input type="checkbox"/> <small>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the following property:</small>	D. Other: <input checked="" type="checkbox"/> XX  TERMINATION

RECORD FEE 10.00  
POSTAGE 50  
#39622 0237 NOV 11 2-01  
NOV 7 83

Dated: August 25, 1983, 19\_\_ By: B. L. Berlin  
(Signature of Secured Party)

Filing Officer Copy — Numerical This form of financing statement is approved by the Secretary of State.  
STANDARD FORM — UNIFORM COMMEF CODE — OBA UCC-3 ADVANCE BUSINESS FORMS

RECEIVED FOR RECORD  
COURT CLERK, A.A. COUNTY  
1983 NOV -7 AM 9:50  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1650

Yanne Arunde 219687587

Late Filing

LIBER 467 PAGE 284 249754

MARYLAND - UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM UCC-1 Identifying file No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name ROBERT T. SAUNDERS  
Address 209 B BRADLEY RD PASADENA MD 21122

2. SECURED PARTY

Name JOHN Deere Co  
Address PO Box 4949  
SYRACUSE NY 13221  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- 1 - JD 160 MOWER M00160X505106
- ADDITIONAL SECURITY
- 1 - JD 650 TRACTOR CH06505008110

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 11.00  
POSTAGE .50  
#39824 0237 R02 11:2:02  
NOV 7 83

Robert T. Saunders  
(Signature of Debtor)

ROBERT T SAUNDERS  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

John Deere Co

\_\_\_\_\_  
(Signature of Secured Party)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Mailed to Secured Party

11/50

1983 NOV - 7 AM 9:50  
E. AUDREY COLLISON  
CLERK

FINANCING STATEMENT FORM UCC-1

Identifying File No. 51222-8

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$

If this statement is to be recorded in land records check here.

This financing statement Dated 9/24/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Louis F. Benjamin, Sr.
Address 162-G Hammerlee Road, Glen Burnie, MD 21061

2. SECURED PARTY

Name FinanceAmerica Corporation
Address 738 S. Salisbury Boulevard, Salisbury, MD 21801

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) 9/24/87

4. This financing statement covers the following types (or items) of property: (list)
1984 70 HP Johnson Motor Model #J70ELCR Serial #5944957

1983 NOV - 7 AM 9:50
E. AUBREY COLLISON
CLERK

CHECK THE LINES WHICH APPLY

5. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

RECORD FEE 11.00
POSTAGE .50
#39625 0237 R02 11:03
NOV 7 83

Signature of Debtor: Louis F. Benjamin, Sr.

Type or Print Above Signature on Above Line: Louis F. Benjamin, Sr.

(Signature of Debtor)

Type or Print Above Signature on Above Line

Signature of Secured Party: Al Glindemann, Manager

Type or Print Above Name on Above Line: Al Glindemann, Manager

Mailed to Secured Party

1150

STATE OF MARYLAND  
FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 286  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249756

1. DEBTOR

Name Creative Jazz Composers, Inc.  
Address 1240 Annapolis Road, Odenton, Maryland 21113

2. SECURED PARTY

Name National Surety Leasing, Inc.  
Address 672 Greenbriar Lane, Annapolis, Maryland 21401

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- One (1) New Panasonic Copier, Model 3010R, Serial Number EDB 5004500
- One (1) New Panasonic Automatic Document Feed, Model FA-A300, serial number GDZ 1006371
- One (1) New Panasonic 15 Bin Collator, Model FA-S300, Serial Number FDZ 5003253
- One (1) New Panasonic FA-1000 Sheet Cassette DDZ 7002200
- One (1) New Panasonic Copier Stand

RECORD FEE 11.00  
#39629 C237 R02 112:09  
NOV 7 93

RECEIVED: RECORD  
CLERK  
1983 NOV - 7 AM 10:00  
E. AUBREY COLLISON  
CLERK

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Creative Jazz Composers, Inc.  
[Signature]  
(Signature of Debtor)  
Joseph G. Carley, Jr. Pres  
Type or Print Above Name on Above Line  
  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)  
P. E. O'Malley Pres  
Type or Print Above Signature on Above Line

Mailed to Secured Party

11/5

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

\$ 249757

LIBER 467 PAGE 287

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

E. AUBREY COLLISON  
CLERK

1983 NOV - 7 AM 10:01

RECEIVED  
CLERK'S OFFICE  
LIBERTY

25

Clem King T/A Country Club Texaco

Name or Names - Print or Type

7379 Furnace Branch Rd., Glen Burnie, Maryland 21061

Address - Street No., City - County State Zip Code

1. Lessee:

Name or Names - Print or Type

Address - Street No., City - County State Zip Code

Chesapeake Industrial Leasing Co., Inc.

Name or Names - Print or Type 8849 Orchard Tree Lane  
Towson, Maryland 21204

Address - Street No., City - County State Zip Code

2. Lessor:

Assignee of Lessor: The Palmer National Bank, 1667 K St., N.W., Washington, DC 20006

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

One- Amco 4000 Drum/Disc Lathe with 7975 Bench, 7075 Silencer, 4282 Protector,  
9708 Arbor, & 9490 Adaptor

Serial Number: \_\_\_\_\_

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

RECORD FEE 12.00  
POSTAGE .50  
#39631 0237 R02 T12:11  
NOV 7 83

6. Proceeds of collateral  are  are not covered.

Lessee: Clem King T/A Country Club Texaco

Lessor:

[Signature]  
(Signature)

Clem King - Proprietor  
Type or Print

Chesapeake Industrial Leasing Co., Inc  
(Company, if applicable)

[Signature]  
(Signature)

Gordon T. Hill - President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address The Palmer National Bank  
1667 K Street, N.W.  
Washington, D.C. 20006  
Attn. Carl Dodson

Mailed to: \_\_\_\_\_

1250

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: **PO BOX 997**  
**GLEN BURNIE MD 21061**  
CITY & STATE: \_\_\_\_\_

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
TERRY S SLOAN AND TINA		10-14-83	
490 PATUXENT RD LOT 50		ACCOUNT NO.	TAB
ODENTON MARYLAND 21113		744207318	18

Filed with CLERK OF CRT AA COUNTY

FILE 8967

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 12.00  
RECORD TAX 7.00  
POSTAGE .50  
#39632 0237 R02 112:12  
NOV 7 83

1983 NOV - 7 AM 10:01  
E. AUBREY COLLISON  
CLERK  
REC'D - CLERK RECORD  
CLERK OF CRT AA COUNTY

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.

FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS

\$ 1477.04

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.  
(SECURED PARTY)

BY *Joyce Raley*  
JOYCE RALEY DEPT M38  
ORIGINAL - FILING OFFICER COPY

*Terry S Sloan*  
TERRY SLOAN DEBTOR

*Tina R Sloan*  
TINA SLOAN DEBTOR

Mailed to Secured Party

12-  
7-  
50

5/ 17.

NOT TO BE RECORDED IN THE LAND RECORDS

NOT SUBJECT TO RECORDING TAX. ALL RECORDING TAXES HAVE BEEN PAID IN RECORDING A DEED OF TRUST, RECORDED AMONG THE LAND RECORDS OF ANNE ARUNDEL COUNTY, SECURING THIS DEBT.

FINANCING STATEMENT

- 1. Debtors: Larry E. Mueller and Anita Mueller, His Wife  
366 Alameda Parkway  
Arnold, Maryland 21012
- 2. Secured Party: Robert Myers
- 3. This Financing Statement covers the following types of property:

All real estate, equipment, furniture, fixtures, cash registers, inventory, cash on premises, bank accounts maintained by the Debtors resulting from the operation of the business, all stock in trade whether on the premises or maintained or located at other locations, all accounts receivable, and all monies due to the Debtors in connection with the business known as Belvedere Market, being operated at 366 Alameda Parkway, Arnold, Anne Arundel County, Maryland, and all other assets of said business or any other business operated or maintained by the Debtors at that location or connected with that business regardless of the name used or the form of the business being operated by the Debtors at that location and arising out of the present assets of Belvedere Market.

RECORD FEE 12.00  
POSTAGE .50  
#00721 0040 R01 110:09  
NOV 7 83

- 4. The above described property is to be affixed to the real property known as Belvedere Market, 366 Alameda Parkway, Arnold, Maryland.

1983 NOV - 7 AM 10:11  
 E. AUBREY COLLISON  
 CLERK  
 REGISTERED  
 ANNE ARUNDEL COUNTY

DEBTORS:

SECURED PARTY:

Larry E. Mueller  
Larry E. Mueller

Robert Myers  
Robert Myers

Anita V. Mueller  
Anita Mueller

TO THE FILING OFFICER: After this statement has been recorded, please mail the same to: John A. Blondell, Esquire, Post Office Box 728, Glen Burnie, Maryland, 21061.

Mailed to: \_\_\_\_\_

1200-50

249760

LIBER 467 PAGE 290

COPY FOR FILING

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only).

NAME	No.	Street	City	State
1. Debtors(s) (or assignor(s) )				
Callaghan Films, Ltd.	608	Ridge Drive	Annapolis,	Md. 21403

2. Secured Party (or assignee)  
 SUBURBAN BANK 2083 West Street, Annapolis, Md. 21401

3. This Financing Statement covers the following types (or items) of property:

Steenbeck Editing Table 16/35 Serial # 29 007012151

1983 NOV - 7 AM 10:11  
 E. AUBREY COLLISON  
 CLERK

RECORD FEE 11.00  
 POSTAGE .50  
 #396.36 0237 R02 T12:22  
 NOV 7 83

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Consumer Loans 12125 Viers Mill Rd. Silver Spring, Md. 20906

Secured Party:

SUBURBAN BANK

Debtor(s) or Assignor(s)

Callaghan Films, Ltd.

By: George M. Callaghan, Pres.  
 George M. Callaghan

By: \_\_\_\_\_

Type Name Thomas A. Holland, III

Title Vice President & Manager

\_\_\_\_\_  
 Type or Print Name and Title of Each Signature

Mailed to Secured Party 11-7

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ 95,000.00

If this statement is to be recorded in land records check here.

This financing statement Dated November 3, 1983 presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name GILBERT LINDSTROM T/A AMERICAN KAWASAKI  
Address 5820 Ritchie Highway, Brooklyn Park, Maryland 21225

2. SECURED PARTY

Name AMERICAN KAWASAKI, INC.  
Address c/o Ronald J. Rinehart, Esquire, 4023 Orchard Ave., Baltimore, Md. 21225  
JERRY S. SOPHER, ESQUIRE, 10 S. Calvert Street, Baltimore, Md. 21202  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) November 1, 1993

4. This financing statement covers the following types (or items) of property: (list)

SEE ATTACHED EXHIBIT "A"

1983 NOV - 7 PM 12:09  
E. AUBREY COLLISON  
CLERK

RECORD FEE 12.00  
RECORD TAX 665.00  
POSTAGE .50  
#00739 C345 R01 11:56  
NOV 7 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Gilbert Lindstrom  
(Signature of Debtor)

Gilbert Lindstrom  
Type or Print Above Signature on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

AMERICAN KAWASAKI, INC.

BY: Ronald J. Rinehart  
(Signature of Secured Party)

Ronald J. Rinehart - President  
Type or Print Above Name on Above Line

Mailed to Secured Party 12.00  
665.00  
5.00

## SCHEDULE "A"

All fixtures, furniture, licenses, machinery, equipment, permits, now owned, together with all replacements thereof, all attachments, accessories, parts equipment and all tools belonging thereto or for use in connection therewith. All inventory including, but not limited to, all Kawasaki Bikes, shop equipment, raw materials, works in progress and supplies now owned or hereafter acquired. All accounts receivable, contract rights, chattel paper and general intangibles now or hereafter owned, existing, created and acquired, together with all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give use to an account or the chattel paper, all of the aforementioned being located or to be located at 5820 Ritchie Highway, Brooklyn Park, Maryland, 21225.

FINANCING STATEMENT

Check below if goods are or are to become fixtures.

TO BE RECORDED IN LAND RECORDS

For Filing Officer Use	
File No.	.....
Date &	.....
Hour	.....

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any) .....

Name(s) of Debtor(s) or assignor(s) (Last Name First)	No.	Street	City	State
Spa Management Services, Inc.	3446	Old Annapolis Rd.	Baltimore	MD

Name of Secured Party or assignee	No.	Street	City	State
Allied Investment Corporation	1625	I Street, N.W.	Washington	D.C.

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

Furniture, fixtures, machinery, equipment, (excluding titled motor vehicles), inventory, accounts receivable, contract rights, and all tangible and intangible assets now owned or later acquired, whether or not purchased with debenture proceeds, and all proceeds and products thereof, located at above address or elsewhere.

RECORD FEE 11.00  
#39663 0237 R02 11:4:34  
NOV 7 '83

RETURN TO:

(If affixed to realty—state value of each article)

CHECK  THE LINES WHICH APPLY

2.  If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner) .....

If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference  
Record owner is PatapSCO Village Associates, a Maryland Limited Partnership; 3446 Old Annapolis Rd.; Baltimore, MD

Proceeds of collateral are also covered:  Products of collateral are also covered:  
(This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING  
The underlying secured transaction(s) being publicized by this Financing Statement ~~is~~ is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is .....

Debtor(s) or assignor(s)

Spa Management Services, Inc. By: \_\_\_\_\_ (Seal)  
(Corporate, Trade or Firm Name)

Allied Investment Corporation By: *David P. Parke, Counsel*  
Signature of Secured Party or Assignee

*Howard M. Newson*  
(Type or print name under signature) *Howard M. Newson*  
(Owner, Partner or Officer and Title)  
(Signatures must be in ink)

UNIFORM COMMERCIAL CODE

Low Reporter Blank No. 1000

The Washington Law Reporter Company  
Cafritz Building, Washington, D. C. 20006

E. AUBREY COLLISON  
CLERK

1583 NOV - 7 PHT: 27

118

4209 4778

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT (Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es) WENTZ GARDEN CENTER, Inc 91 Ritchie Hwy Pasadena, MD 21122	2. Secured Party(ies) and Address(es)
--	---------------------------------------

For Filing Officer (Date, Time, Number and Filing Office)

RECORD FEE 11.00  
POSTAGE .50  
#39666 0237 R02 T14:37  
NOV 7 83

3. This Financing Statement covers the following types (or items) of personal property:

ONE FORD ALBIZA 1700 TRUCKER SN W075182  
ONE FORD 770 TRUCKER SN W036902  
ONE FORD 195M1040 TRUCKER  
ONE FORD 19AC9055 TRUCKER

Check if covered:  Proceeds of collateral covered  Products of collateral covered

4. This transaction is exempt from the Recording Tax.

Filed with:

CIRCUIT COURT FOR ANNE ARUNDEL CO.

<u>WENTZ GARDEN CENTER, INC.</u> (SIGNATURE OF DEBTOR)	FORD MOTOR CREDIT CO. (NAME OF SECURED PARTY)
<u>[Signature]</u> (SIGNATURE OF DEBTOR)	BY: <u>Jean Fitz</u> JEAN FITZ
<small>F.M.C.C. JUN 64 7098-M (MARYLAND) PRES. PREVIOUS EDITIONS MAY BE USED PRINTED IN U.S.A.</small>	

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -7 PM 12:28

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11-50

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT  
(Maryland)

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) address(es) BOB HELL FORD 7125 RITCHIE HIGHWAY GLEN BURNIE, MD 21061	2. Secured Party(ies) and Address(es) FORD MOTOR CREDIT COMPANY 1101 NORTH POINT BLVD. BALTO., MD 21224
--	--

For Filing Officer (Date, Time, Number and Filing Office)

RECORD FEE 11.00  
 POSTAGE .50  
 #396681 0237 102 11:4:39  
 NOV 7 83

3. This Financing Statement covers the following types (or items) of personal property:  
 ALL FURNITURE, FIXTURES, MACHINERY, SUPPLIES AND OTHER EQUIPMENT.  
 ALL MOTOR VEHICLES, TRACTORS, TRAILERS, IMPLEMENTS, SERVICE PARTS AND ACCESSORIES  
 AND OTHER INVENTORY OF EVERY KIND. ALL ACCOUNTS, CONTRACT RIGHTS, CHATTEL PAPER AND  
 GENERAL INTANGIBLES.

Check if covered:  Proceeds of collateral covered  Products of collateral covered

4. This transaction is exempt from the Recording Tax.

Filed with:

CIRCUIT COURT FOR ANNE ARUNDEL CO.

*Thomas O'Neil*  
 (SIGNATURE OF DEBTOR)

THOMAS O'NEIL, TRUSTEE

(SIGNATURE OF DEBTOR)

FORD MOTOR CREDIT CO.

(NAME OF SECURED PARTY)

BY: JEAN FITZ

*Jean Fitz*  
 (Signature of Secured Party)

RECEIVED FOR RECORD  
 CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -7 PM 12:28

E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

11-52

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 244403

RECORDED IN LIBER 454 FOLIO 323 ON 9/24/82 (DATE)

1. DEBTOR: Name Mary E. Armacost

Address 408 Morningside Drive, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

A. CONTINUATION..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input checked="" type="checkbox"/>	C. TERMINATION..... <input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
D. ASSIGNMENT..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)	E. OTHER..... <input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)	
<p>5pc Dinette Set, 4pc B.R.Set, 1 Westinghouse Refrig., 1 Lamp, 1 RCA TV</p>		

RECORD FEE \$1.00  
POSTAGE .50  
#39672 0287 R02 114-43  
NOV 7 83

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 10/17/83

*G.A. Kane*

(Signature of Secured Party)

G.A. Kane

Type or Print Above Name on Above Line

E. AUBREY COLLISON  
CLERK

1983 NOV - 7 PM 12:35

RECEIVED  
COMMERCIAL CREDIT CORPORATION  
10/17/83

Mailed to Secured Party

1050

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 237595

RECORDED IN LIBER 436 FOLIO 534 ON 4/27/81 (DATE)

1. DEBTOR: Name Bonnie L. & Canillo Ludwig

Address 996 7th Ave, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>3pc L.R., 2 Tables, 7pc Brk Set, 1 Kenmore Refrig, 1 West. Washer, 1 Kenmore Dryer, 1 Dutterers Freezer, 1 Syl. Col. TV, 3-3pc B.R.Sets</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 10/17/83

*G.A. Kane*  
(Signature of Secured Party)

G.A. Kane

Type or Print Above Name on Above Line

RECORD FEE 10.00  
POSTAGE .50  
NOV 7 83

1983 NOV - 7 PM 12:36  
E. AUDREY COLLISON  
CLERK



Mailed to Secured Party

1050

AA  
475D

249626

LIBER 467 PAGE 298

**FINANCING STATEMENT**

Identifying File No. \_\_\_\_\_

**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 5186.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name Charles M. & Doris J. Palusky  
Address 584 Rita Drive Odenton, Md. 21113

**2. SECURED PARTY**

Name Commercial Credit Corporation  
Address 3431 Ft. Meade Road Laurel, Md. 20707

**3. ASSIGNEE**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
(Address to whom statement is to be returned)

**4. Maturity date of obligation (if any)** \_\_\_\_\_

**5. This financing statement covers the following types (or items) of property: (list)**

1-3pc. Kitchen Set, 1 Signature Range & Refrigerator, 1 GE Portable Dishwasher, 1-9pc. B. R. Suite, 1 Sofa, 1 Admiral Stereo, 1 Over Stuffed Chair, 2 Queen Anne Winged Chairs, 9 Lamps, 1-2 pc B.R. Suite, 1-5pc. B. R. Suite, 1-4pc. B. R. Suite, 1-19" Sylvania Color TV, 1-10" Signature Color TV, 1 Freezer, 1 Lawn Mower, 1 Weed Eater, 1 Singer Portable Sewing Machine, 1 Remington Rifle, 1 Winchester Rifle, 3 Misc. Rifles, 1 Sofa, 2 Chairs, 1 Recliner, 1 Coffee Table, 1 Bookcase, 1 Bed & Dresser, 1 Table.

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)  
  
 (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Doris J. Palusky  
Signature of Debtor

J. M. Darr  
(Signature of Secured Party)

Doris J. Palusky

Charles M. Palusky  
Type or Print Above Signature on Above Line

Charles M. Palusky

J. M. Darr

Type or Print Above Name on Above Line

Mailed to Secured Party

12 -  
35 -  
50

E. AUBREY COLLISON  
CLERK  
1983 NOV - 7 PM 12:36  
AT

3350  
AIA

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 3066.96

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Thomas C. & Bonnie Beall

Address 7522 Montevideo Court., Jessup, Md. 20794

2. SECURED PARTY

Name Commercial Credit Corporation

Address 3431 Ft. Meade Road., Laurel, Md. 20707

3. ASSIGNEE

Name \_\_\_\_\_

Address \_\_\_\_\_  
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)

- |                      |                      |   |                           |
|----------------------|----------------------|---|---------------------------|
| 2-3 Pc. L. R. Suites | 1-19" Sharp Color TV | 1-5 Pc. Kitchen Set   | 1 Wards Washer & Dryer    |
| 4 End Tables         | 1-13 Zenith B&W TV   | 1 Frigidare Refrigerator                                    | 1 Panasonic Elec. Cleaner |
| 2 Coffee Tables      | 1 Shelf Unit         | 1 G.E. Freezer  | 1 Brothers Sewing Machine |
| 2 Lamps              | 1 Grandfather Clock  | 1 Caloric Range   | 1-6 Pc. B. R. Suite       |
| 1 Accent Table       |                      | <b>CHECK <input type="checkbox"/> THE LINES WHICH APPLY</b> | 2-4 Pc. B. R. Suites      |
|                      |                      |   | 1-3 Pc. B. R. Suite       |

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 12.00  
 RECORD TAX 21.00  
 POSTAGE .50  
 #32876 C237 R02 11:4:47  
 NOV 7 83

Thomas C. Beall  
 (Signature of Debtor)  
 Thomas C. Beall

C. D. Butler  
 (Signature of Secured Party)  
 C. D. Butler

Bonnie L. Beall  
 Type or Print Above Signature on Above Line  
 Bonnie Beall

Type or Print Above Name on Above Line

Mailed to Secured Party

12-  
2150

1983 NOV -7 PM 12:36  
 E. AUBREY COLLISON  
 CLERK  
 AS.

Statement of Continuation, Termination,  
Assignment, Amendment or Release Under  
Uniform Commercial Code

LIBER 467 PAGE 300

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. This Statement refers to original Financial Statement, Identifying File Number 247049 recorded in Liber 461, Folio 176 on April 26, 1983 (date).

1. DEBTOR(S):

Name(s): Tyler's Country Clothes, Inc.

Address(es): Jumpers Mall, 8136 Ritchie Highway, Pasadena, MD 21122

2. SECURED PARTY:

Name: Equitable Bank, National Association

Address: 100 S. Charles Street, Baltimore, MD 21201

Person and Address to whom Statement is to be returned if different from above.

Check mark below indicates the type and kind of Statement made hereby.  
(Check only one Box.)

- 3.  CONTINUATION. The original Financing Statement referred to above is still effective.
- 4.  TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.
- 5.  ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all collateral described therein or such part thereof as is described in Item 8 below.
- 6.  AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)
- 7.  RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8. Section 4 is deleted and the following substituted in its place:  
The underlying transaction is subject to recordation tax on the principal amount of \$450,000. Debtor(s) certifies that with the filing of the original financing statement recordation tax was paid on initial debt of \$350,000, the balance has been paid to the Clerk of Circuit Court of Anne Arundel County with the filing of this amendment or a duplicate hereof.

9. DEBTOR:

Tyler's Country Clothes, Inc.

By: Marvin Jacobos, President

SECURED PARTY:

EQUITABLE BANK, National Association

By: Donald E. Warren, Vice President

(Type Name and Title)

E. ADAM T. COLLISON  
CLERK

1563 NOV - 7 PM 12:36

RECORD FEE 10.00  
RECORD TAX 700.00

439674 0237 R02 714:49  
NOV 7 83

Mailed to Secured Party

10-  
700  
50

TERMINATION STATEMENT

1. Debtor(s) (Last Name First) and Address(es)	2. Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
QUEEN: Mr. Rudolph, Rosa Rt 3 Box 531 Hydell Rd Gambrills, Md.	BENEFICIAL FINANCE CO. OF MARYLAND 77 Forest Plaza <i>Annap 7710</i> <i>21404</i>	RECORD FEE 10.00 POSTAGE .50 #00758 C345 R01 T13:43 NOV 7 83

Date of Financing Statement ..... April 15, 19 75

There is no outstanding secured obligation and there is no commitment to make advances, incur obligations or otherwise give value, as between the parties to the Financing Statement identified above by file number and date filed.

Date: 8-16-83 BENEFICIAL FINANCE CO. OF MARYLAND  
By *T. W. Maye*

INSTRUCTIONS TO FILING OFFICER — When recorded, please mail the original of this Termination Statement to the Secured Party whose name and address is set forth above.

BOR 24MD Ed. JAN. '80

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -7 PM 1:57

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
S D

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 467 PAGE 302

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

DASARA V. RATHNAMMA, unmarried

ADDRESS OF PROPERTY:

714 Rosedale Street, Unit 83, Annapolis, Maryland 21401; Unit 83, DUTCH GLEN CONDOMINIUM, Anne Arundel County, Maryland

249628

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Garbage Disposal, Vent Fan; also including any renewals or replacements of these items.

RECORD FEE 11.00  
POSTAGE .50  
#32986 0055 R02 T13:43  
NOV 7 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated October 27, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 27th day of October 19 83.

Dasara V. Rathnamma

Signature of Member/Borrower Dasara V. Rathnamma

Navy Federal Credit Union

\_\_\_\_\_  
Signature of Co-Borrower

By: T.M. Kramer  
T.M. Kramer, Supervisor, First  
Mortgage Loan Closing Section

1100/50  
NFCU-335 (1/83)

Mailed to Secured Party

RECORDED  
ANNE ARUNDEL COUNTY  
1983 NOV -7 PM 2:21  
CLAUDINE COLLISON  
CLERK

AA  
30.00

249629

LIBER 467 PAGE 303

**FINANCING STATEMENT**

Identifying File No. \_\_\_\_\_

**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2816.50

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name Jack W. & Lillian Smart

Address 1847 Aberdeen Circle., Crofton, Md. 21114

**2. SECURED PARTY**

Name Commercial Credit Corporation

Address 3431 Ft. Meade Road., Laurel, Md. 20707

**3. ASSIGNEE**

Name \_\_\_\_\_

Address \_\_\_\_\_  
(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 17.50  
POSTAGE .50  
#00782-0040 R01 T14:29  
NOV 7 1983

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)

- |                     |                        |                     |
|---------------------|------------------------|---------------------|
| 1-4 Pc. L. R. Suite | 1 G. E. Refrigerator   | 1-4 Pc. B. R. Suite |
| 1 Magnavox Stereo   | 1 G. E. Range          | 2-2 Pc. B. R. Suite |
| 1-19" RCA Color TV  | 1 G. E. Washer & Dryer |                     |
| 1-7 Pc. D. R. Suite | 1 Sears Elec. Cleaner  |                     |

**CHECK  THE LINES WHICH APPLY**

6.  (If collateral is crops) The above described crops are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Jack W. Smart  
(Signature of Debtor)  
Jack W. Smart

C. D. Butler  
(Signature of Secured Party)  
C. D. Butler

Lillian Smart  
Type or Print Above Signature on Above Line  
Lillian Smart

\_\_\_\_\_  
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -7 PM 2:41

E. AUBREY COLLISON  
CLERK

12.00 17.50

AP  
30.00

249630

LIBER 467 PAGE 304

**FINANCING STATEMENT**

Identifying File No. \_\_\_\_\_

**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2568.01

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name Edward E. & Mabel L. Carthon

Address 2506 Maytime Drive., Gambrills, Md. 21054

**2. SECURED PARTY**

Name Commercial Credit Corporation

Address 3431 Ft. Meade Road., Laurel, Md. 20707

**3. ASSIGNEE**

Name \_\_\_\_\_

Address \_\_\_\_\_  
(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 17.50  
POSTAGE .50  
#00783 C040 R01 T14:29  
NOV 7 83

**4. Maturity date of obligation (if any)** \_\_\_\_\_

**5. This financing statement covers the following types (or items) of property: (list)**

- |                          |  |                     |                           |
|--------------------------|--|---------------------|---------------------------|
| 1-3 Pc. L. R. Suite      | 1-25" Magnavox Color TV  | 1 Sofa Bed          | 1 G.E. Washer & Dryer     |
| 2 Hand Carved End Tables | 1 Hand Carved Coffee Table   | 1 G.E. Refrigerator | 1 Electrolux Elec Cleaner |
| 2 Lamps                  | 1-9 Pc. D. K. Suite  | 1 Philco Freezer    | 1-5 Pc. B.R. Suite        |
| 1 Grundi Stereo          | 1 Wurlitzer Organ  | 1 G.E. Range        | 2-3 Pc. B.R. Suites       |
| 1-25" Sylvania Color TV  | <b>CHECK <input type="checkbox"/> THE LINES WHICH APPLY</b> 1 Electrolux Shampooer |                     |                           |

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Edward E. Carthon  
Edward E. Carthon (Signature of Debtor)

C. D. Butler  
C. D. Butler (Signature of Secured Party)

Mabel L. Carthon  
Mabel L. Carthon (Type or Print Above Signature on Above Line)

\_\_\_\_\_  
(Type or Print Above Name on Above Line)

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

Mailed to Secured Party

1983 NOV -7 PM 2:41

E. AUBREY COLLISON  
CLERK

CCC 1144-D Printed in U.S.A. 6/81

12.<sup>00</sup>  
17.<sup>00</sup> 5

STATEMENT OF TERMINATION OF FINANCING

Record:  Land }  
 Financing Statement } Liber 422 Folio 344 File No. 231252

DEBTOR (OR ASSIGNOR)

Name	Address
Fleck Machine Company	7177 Ridge Road Hanover MD 21076 A.A. County

RECORD FEE 10.00  
POSTAGE .50  
#00784 C040 R01 T14:31  
NOV 7 83

SECURED PARTY (OR ASSIGNEE)

**THE ELKRIDGE NATIONAL BANK**  
7290 Montgomery Road  
Elkridge, Maryland 21227

The Secured Party certifies that it has terminated the security interest evidenced by the Financing Statement filed as stated above.

The filing officer is authorized to note the termination of that security interest in the index at the number given above, to remove from the files the Financing Statement filed at that number, and to return this Termination Statement to the Debtor at the above address.

THE ELKRIDGE NATIONAL BANK

Dated: Sept 8, 1983

By   
SECURED PARTY (OR ASSIGNEE)

V. Leo Edwards, Vice Pres.

DISC 16

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -7 PM 2:41

E. AUBREY COLLISON  
CLERK

10.00  
25

DEBTOR OR ASSIGNOR FORM

FINANCING STATEMENT

Not Subject to Recordation Tax  
 Subject to Recordation Tax; Principal Amount is \$ .....

To Be Recorded in Land Records (For Fixtures only)

Name of Debtor	Address
Fleck Machine Company James B. Fleck	7177 Ridge Road Hanover Anne Arundel County, Md. 21076

SECURED PARTY (OR ASSIGNEE)

RECORD FEE 12.00  
POSTAGE .50

THE ELKRIDGE NATIONAL BANK  
7290 Montgomery Road  
Elkridge, Md. 21227

#00785 0040 R01 T14:31  
NOV 7 83

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):

- One Accumaster Vertical Milling Machine, Serial No. 7983
- One Accumaster Vertical Milling Machine, Serial No. 791030

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

DEBTOR (OR ASSIGNOR)

SECURED PARTY (OR ASSIGNEE)

Fleck Machine Company

THE ELKRIDGE NATIONAL BANK

*James B. Fleck*  
James B. Fleck, Owner

By *[Signature]*  
V. Leo Edwards, Vice President

TYPE OR PRINT NAMES UNDER SIGNATURES

DISC 17

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV -7 PM 2:41

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.5



**Security Pacific Finance Corp.**

2568A RIVA ROAD • TELEPHONE (301) 266-8660 • ANNAPOLIS, MARYLAND 21401

(Formerly known as American Finance Corp.)

Mailed to:

LIBER 467 PAGE 307

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es)	2 Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
Turner, Gerald B. Turner, Barbara 560 D Serinity Court Odenton, Maryland 21113	American Finance Corp. 2019 A West Street Annapolis, Maryland 21401	Liber 392 Page 243 ID # 21995

1. This financing statement covers the following types (or items) of property: (Check box which applies)

- All of the household goods now located at the residence of Debtor(s) whose address is shown above.
- .....

RECORD FEE 10.00  
 POSTAGE .50  
 #00788 0040 R01 114-33  
 NOV 7 83

2. Proceeds of collateral are also covered. **Tax charge in consideration of (3744.68)**

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**SECURED PARTY NAMED ABOVE**

Dated: 9-26 19 83

By: *[Signature]* (L.S.)  
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment. 10439

Mailed to Secured Party

RECEIVED FOR RECORD  
SINGING MOUNTAIN COUNTY

1983 NOV -7 PM 2:41

E. AUDREY COLLISON  
SUBSIDIARY SECURITY PACIFIC CORPORATION  
CLERK

10.00

FINANCING STATEMENT

File No

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

1. DEBTOR(S) and Address(es) TOT'S INC. TIA KID'S EXPRESS 8081 JUMPER'S MALL PASADENA, MD. 21122	2. SECURED PARTY and Address UNION TRUST COMPANY OF MARYLAND Baltimore & St. Paul Streets Baltimore, Maryland 21203 Attn: MARY STAFFORD Return to Secured Party
---	--

3. This Financing Statement covers the following types (or items) of property: All of the property described in subparagraphs A through E below unless one or more boxes are checked. If a box is checked, "Collateral" means only the property described in the subparagraph (s) whose box or boxes are checked.

A. All of Debtor's equipment and supplies (including all present and future additions, attachments, accessions, substitutions and replacements), used in or related to the conduct of CHILDREN'S CLOTHING RETAILER (describe type of business or profession), including, but not limited to that which is described below and in any separate schedule at any time delivered by Debtor to Bank; and all proceeds thereof in any form whatsoever:

B. All of the inventory of the Debtor, of every type or description, now owned and hereafter acquired and wherever located, including raw materials, work in process and finished goods, all materials usable or used or consumed in Debtor's business; all present and future substitutions and additions and all proceeds and products thereof in any form whatsoever.

C. All of Debtor's present and future accounts receivable, contract rights, general intangibles, things in action, chattel paper, instruments, mortgages and returned, repurchased and repossessed goods, all money due or to become due Debtor, and the books and records relating to, and the proceeds of the foregoing in any form whatsoever.

D. All crops, livestock and supplies held, used or produced in farming operations; all products of crops and livestock in every state or condition and all proceeds and products of the foregoing in any form whatsoever.

E. Other.

RECORD FEE 12.00  
POSTAGE .50  
H00793 C040 R01 T14:36

4. Proceeds and products of collateral; and all options, rights, conversion, subscription and other privileges now and hereafter arising with respect to collateral are covered hereunder.

5. This transaction (is) (is not) exempt from the recordation tax. (Md.)  
Principal amount of debt initially incurred is: \$ 20,000.00

NOV 7 83

DEBTOR:

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

TOT'S INC. TIA KID'S EXPRESS  
(Type Name)

By: Jonathan Martineau

By: Abigail Kulland, Exec

JONATHAN MARTINEAU  
(Type Name)

By: \_\_\_\_\_

10/6 19 83  
(Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing and title, if any. Md., Va., D.C., Pa.

Mailed to Secured Party

Due to the fact that this business has 2 locations

Recordation Fee is being paid to the SDA

Paid 10.11.83 amount \$ 76.00

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -7 PM 2:42

E. AUBREY COLLISON  
CLERK

120  
V.B

HOUSEHOLD FINANCE CORPORATION  
HOLLINGSWOOD SHOPPING CENTER  
2125 WEST PATAPSCO AVENUE  
BALTIMORE, MARYLAND 21230

LIBER 467 PAGE 309

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

October 10, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 412-48 in Office of Anne Arundel County, Md. (Filing Officer) (County and State)

Debtor or Debtors (name and Address): Mr. and Mrs. Queenberry  
613 Bicap Avenue  
Baltimore Md 21235

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By JAF Secured Party  
[Signature] Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#00795 C040 R01 T14:38  
NOV 7 83

Form 91 MD (3-79)

RECEIVED FOR RECORD  
JANET COLLISON COUNTY

1983 NOV -7 PH 2:42

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1006

249633

LIBER 467 PAGE 310

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code of Maryland.

1. Debtor(s) (Last Name First) and Address(es)	2. Secured Party and Address BENEFICIAL FINANCE CO. OF MARYLAND	For Filing Officer (Date, Time, Number, and Filing Office)
Gilden, Mr, Martin Gilden, Mrs, Masuyo 7833 American Dr #102 Glen Burnie, Maryland 21061	210 N Crain Highway Glen Burnie, Maryland Maryland 21061	RECORD FEE 12.00 RECORD TAX 3.50 POSTAGE .50 #00797 0040 R01 T14:39

INSTRUCTIONS TO FILING OFFICER - When recorded, please mail the original of this Financing Statement to the Secured Party whose name and address is listed above in Box 2.

Date of Financing Statement ..... August 11, 19 83

NOV 7 83

- This financing statement covers the following types (or items) of property: (Check box which applies)
  - All of the household furniture and furnishings, electrical and gas appliances, including television sets, phonographs and record players, refrigerators, etc., and other personal property now owned and now located at the residence of the Debtors at the address given above in Box 1.
  - .....
- Proceeds of collateral are also covered.
- The underlying transaction evidenced by this Financing Statement is subject to the recordation tax imposed by Article 81, Sections 277 and 278 Annotated Code of Maryland, 1962 Supp., as amended from time to time.
  - The Actual Amount of Loan is \$ .....
  - The Amount of Note is \$ 957.05

*Martin Gilden*  
Martin Gilden Debtor

*Masuyo Gilden*  
Masuyo Gilden Debtor  
BOR 24MD EB JAN 80

Secured Party: BENEFICIAL FINANCE CO  
OF MARYLAND  
By *G. Gerecitano*  
Manager

RECEIVED FOR RECORD Gerald M Gerecitano  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -7 PM 2:42

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

1200  
3.50  
80

FINANCING STATEMENT

249634

1. NAME AND ADDRESS OF DEBTOR:

Fred Menke of Glen Burnie, Inc.  
7930-32 Ritchie Highway  
Glen Burnie, Maryland 21061

2. NAME AND ADDRESS OF SECURED PARTY:

First American Bank of Maryland  
210 East Lombard Street  
Baltimore, Maryland 21201  
Attention: C. Wayne Davis  
Assistant Vice President

3. This Financing Statement covers the following property and all proceeds and products thereof: (a) All of the Debtor's both now owned and hereafter acquired interest in all building materials, furniture, fixtures, machinery, equipment and tangible personal property of every kind and nature whatsoever both now and hereafter located on, contained in or upon or attached to, or used or usable in connection with, the property or properties described on Exhibit A attached hereto and any and all buildings and improvements both now and hereafter located on such property or properties or any part thereof, such property or properties being also described in a certain Deed of Trust dated November 3, 1983 from the Debtor to Steven H. Jaeger and C. Wayne Davis, Trustees, together with all replacements and substitutions therefor and proceeds thereof, and (b) All of the Debtor's accounts, accounts receivable and general intangibles both now owned and hereafter acquired in respect of any and all now existing and hereafter created leases or contracts of sale executed by the Debtor of all or any part of the property or properties described on Exhibit A attached hereto and/or of any buildings or improvements both now and hereafter located thereon.

4. The Debtor certifies that (a) the underlying transaction is subject to the Maryland Recordation Tax on an initial debt in the principal amount of \$200,000, and (b) the Maryland Recordation Tax on such initial debt has been paid to Anne Arundel County, Maryland with the recording of the above mentioned Deed of Trust.

DEBTOR

SECURED PARTY

FRED MENKE OF GLEN BURNIE, INC.

FIRST AMERICAN BANK OF MARYLAND

RECORD FEE 11.00  
POSTAGE .50  
#30728 0055 P02 T14:37  
NOV 7 83

By Frederick R. Menke (Seal)  
Frederick R. Menke  
President

By C. Wayne Davis (Seal)  
C. Wayne Davis,  
Assistant Vice President

Mr. Clerk: Please return to Joseph W. Janssens, Jr., Esquire, c/o Miles & Stockbridge, 10 Light Street, Baltimore, Maryland, 21202

Mailed to: \_\_\_\_\_



1100  
30

RECORDED  
ANNE ARUNDEL COUNTY  
1983 NOV -7 PM 2:44  
E. APRILY COLLISON  
CLERK

Exhibit A

BEGINNING for the first thereof on the southwest side of Ritchie Highway at the distance of 1,406.26 feet southeasterly from the division line between the land belonging to Louis Pumphrey and that now or formerly belonging to Thomas A. Cromwell, said line being in the center of the County Road leading from Marley Station on Baltimore and Annapolis Short Line Railroad, to Annapolis Road, said place of beginning being on the southeast side of proposed Right of Way Electric Transmission Line, thence South 35 degrees 01 minute East binding on Ritchie Highway 111.94 feet thence South 54 degrees 59 minutes West at right angles to said Highway 200.00 feet thence North 35 degrees 01 minute West parallel with said Highway 139.37 feet to intersect the southeast side of the proposed right of way mentioned and thence North 62 degrees 47 minutes East binding on said right of way 201.87 feet to the place of beginning.

BEGINNING for the second thereof at the end of the second or South 54 degrees 59 minutes West 200 foot line of a parcel of land conveyed by Louis E. Pumphrey, Sr. and wife, to Albert A. Hancock and wife by Deed dated June 10, 1956 and recorded among the Land Records of Anne Arundel County in Liber GTC No. 1059, folio 184, etc., thence South 54 degrees 59 minutes West extending the second line Southwesterly 428.30 feet thence North 35 degrees 01 minute West parallel with Ritchie Highway 198.10 feet to intersect the Southeast side of the proposed Right of Way of Electric Transmission Line, thence North 62 degrees 47 minutes 40 seconds East binding on said Right of Way 432.31 feet to the end of the third line in the deed above referred to and thence South 35 degrees 01 minute East binding reversely on said line 139.37 feet to the place of beginning. Containing 1.659 acres of land, more or less.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 25,000.00

If this statement is to be recorded in land records check here:

This financing statement Dated 10-11-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249635

Name Tom Rowley and Robinson Family Food, Inc.

Address 490 Ritchie Hwy, Severna Park, Maryland 21146

2. SECURED PARTY

Name ROSSVILLE VENDING MACHINE CORPORATION

Address 8776 PHILADELPHIA ROAD - BALTIMORE, MARYLAND 21237

NOLAN, PLUMHOFF AND WILLIAMS - 204 W. PENNSYLVANIA AVENUE - TOWSON, MD. 21204

Person And Address To Whom Statement Is To Be Returned If Different From Above.

Mailed to: \_\_\_\_\_

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

All the furnishings, dishes, glasses, linens, bar and kitchen equipment stock of food liquor, beer and wine and all other equipment used or subjunctive acquired and operated in conjunction with the tavern and or carry out business located on the premises known as Shakey's Pizza, 490 Ritchie Hwy. Severna Pk, Md. 21146

Also including CLASS 252HBW Beer, Wine and Liquor Licenses issued by the Board of Liquor License Commissioners of ~~ANN ARUNDEL CO.~~ Anne Arundel Co., for the establishment known as Shakey Pizza, 490 Ritchie Hwy. Severna Pk, Md. 21146 and all renewals thereof.

E. AUBREY COLLISON  
CLERK

1503 NOV - 7 PM 2:41 '83

RECORD

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

The debtor hereby grants unto the Secured Party a Security interest in the collateral described herein.

Tom Rowley

(Signature of Debtor)

Tom Rowley

Type or Print Above Name on Above Line  
Robinson Family Food, Inc.

(Signature of Debtor)

Type or Print Above Signature on Above Line

Joseph J. Stonik

(Signature of Secured Party)

Joseph J. Stonik, President

Type or Print Above Signature on Above Line

RECORD FEE 12.00

RECORD TAX 175.00

POSTAGE .50

#00779 0040 R01 T14:27  
NOV 7 83

12.00  
175.00

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 37 Page No. 474  
Identification No. 24706 Date July 14, 1965

1. Debtor(s) Speigel, Hyman & Adene, His Wife  
Name or Names - Print or Type  
1521 Eton Way, Crofton, Maryland  
Address - Street No., City - County State Zip Code

2. Secured Party Metropolitan Life Insurance Company c/o Wye Mortgage corporation  
Name or Names - Print or Type  
7801 York Road Baltimore, Maryland 21204  
Address - Street No., City - County State Zip Code

3. Maturity Date (if any) July 1, 1990

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

E. AUDREY COLLISON  
CLERK  
1983 NOV - 7 PM 3:37

RECORD FEE 10.00  
POSTAGE .50  
#39757 C237 R02 T15:37  
NOV 7 83

METROPOLITAN LIFE INSURANCE COMPANY

WITNESS our hands and seals this 12th day of September 19 83

WITNESS:

BY: WYE MORTGAGE CORPORATION

Alda M Benny  
Alda M Benny

Nancy L. Shauk  
Nancy L. Shauk, Vice President  
E. Philip Brady, Jr.  
E. Philip Brady, Jr., Senior Vice President

As its "Attorneys in Fact" (Power of Attorney recorded in Anne Arundel County Liber 3380, Folio 606.)

THE SECURITY TITLE GUARANTEE CORPORATION OF BALTIMORE  
Six South Calvert  
Baltimore, Md. 21202 116-897

Mailed to: 1521 Eton Way

10-00  
50

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

October 11, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

LIBER402 PAGE491 in Office of Garrett Larrimore AA MD  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Jerry E and Helen Mauk  
509 PRINCE CHARLES AVE  
ODENTON MD 21113

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
Secured Party

By *[Signature]*  
Its Branch Office Manager  
D M FERGUSON

HOUSEHOLD FINANCE CORPORATION  
FREE STATE PLAZA  
15516 ANNAPOLIS ROAD  
BOWIE, MARYLAND 20715

RECORD FEE 10.00  
POSTAGE .50  
#00921 C040 R01 T15:30  
NOV 7 83

Form 91 MD (3-79)

Mailed to Secured Party

1983 NOV -7 PM 4:03

E. AUBREY COLLISON  
CLERK

10.85

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 4585.73

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Wayne E. Rafferty & Dawn Rafferty

Address 4305 Cortez Road, Baltimore, Md. 21225

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

3. ASSIGNEE

Name \_\_\_\_\_

Address P.O. Box 1010  
(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 31.50  
POSTAGE .50  
#00823 0040 R01 T15:34  
NOV 7 83

4. Maturity date of obligation (if any) 10/07/86

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: X 1 Kitchen Table, 3 Chairs, 1 Sears Washer, 1 Kelvinator Refrig, 1 Sears Dryer, 2 Beds, 1 Dresser, 1 Chest, 3pc L.R., 2 Tables, 2 Lamps, 1 Sears TV.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

*Dawn Rafferty*  
*Wayne E. Rafferty*  
(Signature of Debtor)

*K. T. Evans*  
(Signature of Secured Party)

Dawn Rafferty  
Wayne E. Rafferty  
Type or Print Above Signature on Above Line

K. T. Evans  
Type or Print Above Name on Above Line

CCC 1144-D Printed in U.S.A. 6/81

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -7 PM 4:03

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
10.00  
1.50  
3.00  
44.00

12.00  
31.50  
50

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 2554.21

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Mr. Jimmie L. & Dixie Pickens

Address 150 Hammerlee Road Glen Burnie, Md. 21061

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Highway Glen Burnie, Md. 21061

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010 Glen Burnie, Md. 21061

(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 31.50  
POSTAGE .50  
#00824 0040 R01 T15:35  
NOV 7 83

4. Maturity date of obligation (if any) 10/07/87

5. This financing statement covers the following types (or items) of property: (list)  
1 3pc. Living Rm, 2 Tables, 1 Sears Stereo, 3 TV's {2 RCA's} 1 Vanidore, 1 Table, 4 chairs, 2 3 pc Bedrm, 1 Singer sewing machine,

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Dixie Pickens  
Jimmie L. Pickens  
(Signature of Debtor)  
Dixie Pickens  
Jimmie L. Pickens

Type or Print Above Signature on Above Line

K. T. Evans  
(Signature of Secured Party)  
K. T. Evans

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -7 PH 4:03

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00 31.50



FINANCING STATEMENT

- 1. Name of Debtor: Science and Management Resources, Inc.  
650 Ritchie Highway  
Severna Park Maryland 21146
- 2. Name of Secured Party: First Federal Savings & Loan Association of  
Annapolis  
2024 West Street  
Annapolis, Maryland 21401

3. This Financing Statement covers and Debtor hereby grant to a Secured Party a security interest in the following types and/or items of property:

A. Contract Rights All of the Debtor's contract rights, both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof including without limitation ALL contracts by or between the U. S. Social Security Administration and Debtor.

B. Accounts All of the Debtor's accounts (including, without limitation, all notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with all cash and non-cash proceeds thereof, and all cash and non-cash proceeds and products of all such accounts arising out of materials and services provided to the U. S. Social Security Administration.

C. General Intangibles All of the Debtor's general intangibles (including, without limitation, all rights arising out of Contract No. 600-84-0022 Social Security Administration, and all extension, modifications and supplements thereto, both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.)

Debtor hereby agrees that the secured party shall have all rights provided under the note of even date herewith and all rights granted to a secured party by the Maryland Commercial Law Article 9, et seq.

RECORD FEE 11.00  
POSTAGE .50  
NOV 7 83 11:54  
NOV 7 83

DEBTOR : SCIENCE AND MANAGEMENT RESOURCES, INC.

*Joseph M. VonSas*  
Joseph M. VonSas, President

Mr. Clerk: Return to Blumenthal, Delavan, Offutt & Moodispaw, P.A., 80 West Street, Suite 110, P. O. Box 868, Annapolis, MD 21404

PLEASE RECORD IN THE FINANCING STATEMENT RECORDS OF ANNE ARUNDEL COUNTY AND WITH THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION.

Mailed to: \_\_\_\_\_

E. AUDREY COLLISON  
CLERK

RECEIVED FOR RECORD  
ANNE ARUNDEL COUNTY  
1983 NOV - 7 PM 3:44

11.00  
50

467-319

OFF RECORD

11-8-83

D-1

A.A. COUNTY

LIBER 467 PAGE 320

249653

To Be Recorded In the Financing  
Statement Records of Anne Arundel  
County, Maryland

Not Subject to  
Recordation Tax

The appropriate amount of documentary stamps are affixed to certain Deeds of Trust recorded or to be recorded among the Land Records of Anne Arundel County and given as security for the same indebtedness.

FINANCING STATEMENT

This Financing Statement dated November 7, 1983, is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor:	Address:
Merritt Family Limited Partnership No. 2, a Maryland limited partnership	c/o Leroy M. Merritt 2066 Lord Baltimore Drive Baltimore, Maryland 21207

2. Secured Party:	Address:
Aetna Life Insurance Company	One Civic Center Plaza P.O. Box 1414 Hartford, Connecticut 06143 Attn: Real Estate Investment Department

RECORD FEE 18.00  
POSTAGE 50  
#39924 0055 R02 T09:01  
NOV 8 83

3. This Financing Statement Covers:

(a) All leases and rents, income and profits due and becoming due, including, without limitation, all cash, security deposits, advance deposits, advance rentals and deposits or payments of a similar nature, from the hereinafter described real property.

(b) All tangible personal property now or at any time hereafter located on or at the hereinafter described real property or any part thereof, or used in connection therewith, whether now

1800  
11/8

AT  
ANNE ARUNDEL COUNTY  
NOV -8 AM 9:05  
CLERK COLLISON

owned or leased or hereafter acquired or leased, including, but not limited to: all building materials, goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor and outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers, and other lighting fixtures and office maintenance and other supplies, and any and all renewals and replacements thereof and any substitutions for, or additions to, the same.

(c) The interest of Debtor in any and all (i) proceeds of insurance now or hereafter in effect with respect to the hereinafter described real property or any other property described in the Deed of Trust, and (ii) awards with respect to the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the hereinafter described real property or any other property described in the Deed of Trust, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

4. Proceeds of collateral are covered hereunder.

5. The aforesaid items are included as security under a Deed of Trust pursuant to an Agreement of Confirmation, Consolidation, Modification and Extension given by Debtor to David E. Belcher and Donald L. Bradfield, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, Maryland, securing indebtedness owned by Debtor to Aetna Life Insurance Company.

6. The real estate consists of a certain 4.25± acre parcel of land and the improvements thereon located in Anne Arundel County,

LIBER 467 PAGE 322

Maryland, and more particularly described in Exhibit A attached hereto.

Debtor:

MERRITT FAMILY LIMITED PARTNERSHIP  
NO. 2

By:

  
\_\_\_\_\_  
Leroy M. Merritt  
General Partner

To The Filing Officer: After this statement has been recorded,  
please mail the same to

Donald L. Bradfield  
Semmes, Bowen & Semmes  
10 Light Street  
Baltimore, MD 21202

↑

EXHIBIT A

Property Description

LIBER 467 PAGE 323

BEGINNING FOR THE SAME at a point on the western side of Candlewood Road, 80 feet wide, as shown on a plat entitled "Block "H", Parcels "B" & "C", Baltimore Commons Business Park", dated February 12, 1980 and recorded among the Plat Records of Anne Arundel County, Maryland as Plat No. 3954, Book 75 page 29, said place of beginning being designated as point No. 8, as shown on said plat, running thence binding on the southern and western outlines of Parcel "C", Block "H", as shown on said plat, the two following courses, viz:

- (1) North 71 degrees 12 minutes 49 seconds West 610.15 feet and
- (2) North 15 degrees 26 minutes 20 seconds East, reversing the bearing, as shown on said plat, 317.60 feet to the southern side of Bernat Road, 80 feet wide, as shown on said plat, running thence binding thereon,
- (3) South 67 degrees 35 minutes 01 seconds East 602.51 feet to the cutoff leading to the western side of said Candlewood Road as shown on the said plat, thence binding on said cutoff
- (4) South 22 degrees 35 minutes 01 seconds East 63.64 feet to Candlewood Road, running thence binding on the western side of said Candlewood Road, as shown on said plat,
- (5) South 22 degrees 24 minutes 59 seconds West 231.62 feet to the place of beginning.

CONTAINING 4.253 acres of land, more or less.

SUBJECT to a 30 foot Building Restriction Line, along the southern side of Bernat Road and the western side of Candlewood Road, as shown on said Plat.

BEING Parcel "C", Block "H", as shown on a Plat entitled "Block "H", Parcels "B" & "C", Baltimore Commons Business Park", dated 2/12/80 and recorded among the Plat Records of Anne Arundel County, Maryland as Plat No. 3954, Book 75 page 29.

  
THE MONUMENTAL TITLE CO.  
The Monumental Title Bldg.  
SEVERNA PARK, MD. 21146

Mailed to: \_\_\_\_\_

UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 464 FOLIO 414 ON August 15, 1983 (DATE)

1. DEBTOR

Name MERRITT FAMILY LIMITED PARTNERSHIP NO. 2
Address 2066 Lord Baltimore Drive, Baltimore, Maryland 21207

2. SECURED PARTY

Name EQUITABLE BANK, NATIONAL ASSOCIATION
Address 100 South Charles Street, Baltimore, Maryland 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) N/A

Form with sections A (Continuation), B (Partial Release), C (Assignment), D (Other), and E (TERMINATION STATEMENT). Section E is checked and contains text about termination of financing.

CHECK FORM OF STATEMENT

RECORDED FEE 10.00
POSTAGE .50
439025 0057 802 109:01
NOV 8 83

Assignee:

Aetna Life Insurance Company
One Civic Center Plaza
Hartford, Connecticut 06143

Date: November 7, 1983

EQUITABLE BANK, NATIONAL ASSOCIATION

By: William Sturing
Vice President

1000/50

Handwritten mark

THE MONUMENTAL TITLE CO.
The Monumental Title Bldg.
SEVERNA PARK, MD. 21146

Mailed to: \_\_\_\_\_

1983 NOV -8 AM 9:05
E. AUBREY COLLISON
CLERK

UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 448 FOLIO 331 ON April 5, 1983 (DATE)

1. DEBTOR

Name MERRITT FAMILY LIMITED PARTNERSHIP NO. 2
Address 2066 Lord Baltimore Drive, Baltimore, Maryland 21207

2. SECURED PARTY

Name EQUITABLE BANK, NATIONAL ASSOCIATION
Address 100 South Charles Street, Baltimore, Maryland 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) N/A

Form with sections A (Continuation), B (Partial Release), C (Assignment), D (Other), and E (Termination Statement). Includes checkboxes and descriptive text for each option.

RECORD FEE 10.00
POSTAGE .50
#39826 D057 202 109:02
NOV 8 83

Assignee: Aetna Life Insurance Company
One Civic Center Plaza
Hartford, Connecticut 06143

Date: November 7, 1983
By: William Shining
Vice President

MONUMENTAL TITLE CO.
70 Monumental Title Bldg.
SEVERNA PARK, MD 21146

RECEIVED FOR RECORD
CIRCUIT COURT, ANNE ARUNDEL COUNTY
1983 NOV -8 AM 9:05
E. AUBREY COLLISON
CLERK

1000
SD

Mailed to \_\_\_\_\_

LIBER 467 PAGE 326

FINANCING STATEMENT RECORDS OF ANNE ARUNDEL COUNTY, MARYLAND

UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. \_\_\_\_\_

RECORDED IN LIBER 464 FOLIO 416 ON August 5, 1983 (DATE)

1. DEBTOR

Name MERRITT FAMILY LIMITED PARTNERSHIP NO. 2

Address 2066 Lord Baltimore Drive, Baltimore, Maryland 21207

2. SECURED PARTY

Name EQUITABLE BANK, NATIONAL ASSOCIATION

Address 100 South Charles Street, Baltimore, Maryland 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) N/A

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<p><input type="checkbox"/> <b>A. Continuation</b> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><input type="checkbox"/> <b>B. Partial Release</b> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
	<p><input checked="" type="checkbox"/> <b>C. Assignment</b> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above, in the following property: All property described in original statement</p>	<p><input type="checkbox"/> <b>D. Other:</b> (Indicate whether amendment, termination, etc.)</p>
	<p><input type="checkbox"/> <b>E. TERMINATION STATEMENT</b> []</p> <p>This statement of termination of financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>	
	<p>RECORDED FEE 10.00 POSTAGE .50 #39827 0055 R02 T09:03 NOV 8 83</p>	

Assignee:

Aetna Life Insurance Company  
One Civic Center Plaza  
Hartford, Connecticut 06143

Date: November 7, 1983

EQUITABLE BANK, NATIONAL ASSOCIATION

By: *William J. Spring*  
Vice President

1000  
JD

RECEIVED FOR RECORD  
ANNE ARUNDEL COUNTY  
THE MONUMENTAL TITLE CO.  
The Monumental Record AM 9:06  
SEVERNA PARK, MD. 21146  
DORREY COLLISON  
CLERK

Mailed to: \_\_\_\_\_

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 454 Page No. 460  
Identification No. 244484 Dated October 5, 1983

1. Debtor(s) { David L. Jacobs  
Name or Names—Print or Type  
Rt. 14 Box 53A Pasadena Maryland 21122  
Address—Street No., City - County State Zip Code

2. Secured Party { CENTRABANK  
Name or Names—Print or Type  
P.O. Box 1316 Baltimore Maryland 21203  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  Termination</p>

J.F. CLERK  
1983 NOV - 8 AM 9:08  
E. AUBREY COLLISON  
CLERK  
RECEIVED FOR RECORD  
CHOCOMPTON, BAL. COUNTY

RECORD FEE 10.00  
POSTAGE .50  
#34829 0237 102 109:08  
NOV 8 83

Dated: October 5, 1983  
CentraBank  
Name of Secured Party  
Signature of Secured Party  
Helen M. Schwarz, A.V.P.  
Type or Print (Include Title if Company)

CB1-137CL (5/83)

Mailed to Secured Party

10/5

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND  
RECORDS also, if property described  
below is or is to become a fixture and  
checked here .

If transaction or transactions wholly  
or partially subject to recordation tax  
indicate amount of taxable debt here.  
\$ 4500.00

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Donald M. & Roxanne Dixon  
 Address 1906 Woodsboro Place Edgewater Md.  
 (Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation  
 Address 53 McKinsey Road Severna Park Md.  
 (Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
 RECORD TAX 31.50  
 POSTAGE .50  
 #00855 C040 R01 108:59  
 NOV 8 83

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
-----------------------------------	-------------	------------	-----------	-----------	------

All HHG Include: 1 Studio Couch, 1 2Pc Living Room Suite, 1 5Pc Dinette Set,  
1 6Pc Bedroom Suite, 1 GE Refrigerator, 1 GE Washer & Dryer, 1 Montgomery Ward  
Console TV, 1 GE Dishwasher, 1 Kenwood Stereo, 1 Zenith Console Tv.

Check  the lines which apply

4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Donald M Dixon  
 (Signature of Debtor)

Roxanne Dixon  
 (Signature of Debtor)

Donald MDixon  
 Roxanne Dixon  
 Type or Print the Above  
 Signatures on This Line

K. McClary  
 (Signature of Secured Party)

K. McClary  
 Type or Print the Above  
 Signature on This Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -8 AM 9:42 AS.

E. AUBREY COLLISON  
CLERK

12.00 31.50 .50

249655

LIBER 467 PAGE 329

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND RECORDS also, if property described below is or is to become a fixture and checked here .

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here.  
\$ 5161.13

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

B.  
1. DEBTOR Name Charles N. & Jean Greene  
Address 408 Beach Road Arnold Md.  
(Street) (City or County) (State)  
2. SECURED PARTY Name Commercial Credit Corporation  
Address 53 McKinsey Road Severna Park, Md.  
(Street) (City or County) (State)  
Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
RECORD TAX 35.00  
POSTAGE .50  
#00856 0040 R01 T09:00  
NOV 8 83

3. This financing statement covers the following types (or items) of property: (list)  
MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

All HHG Include: 1 7Pc Living Room Suite, 2 Tables, 3 Lamps, 1 Fisher Hi-Fi Stereo, 1 Dining Room Table, 10 Chairs, 3 China Closets, 1 Kitchen Table, 4 Chairs, 1 RCA Refrigerator, 1 Wards Freezer, 1 Corning Range, 1 RCA Washing Machine, 1 Sewing Machine, 1 RCA Dryer, 5 Beds, 2 Dresser, 20 Pc Place Setting Towle.

4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)  
 Proceeds of Collateral are also covered.  
 Products of Collateral are also covered.

Charles N. Greene (Signature of Debtor) N.J. Liberto (Signature of Secured Party)  
Jean B. Greene (Signature of Debtor) N.J. Liberto Type or Print the Above Signature on This Line  
Charles N. Greene  
Jean Greene Type or Print the Above Signatures on This Line

FORM 1144-B MARYLAND FILING OFFICER COPY Mailed to Secured Party 8/71  
RECEIVED THE RECORD CLERK'S OFFICE, A.A. COUNTY  
1983 NOV -8 AM 9:42  
E. AUBREY COLLISON CLERK  
17. 350 5

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 238960

RECORDED IN LIBER 440 FOLIO 189 ON July 23, 1981 (DATE)

1. DEBTOR: Name Donald M. Roxanne Dixon Calvin W. & Lillian E. Gibbs  
Address 212 Oak Drive Pasadena, Md

2. SECURED PARTY: Name Commercial Credit Corporation  
Address 53 McKinsey Road  
Severna Park, Md. 21146

RECORD FEE 10.00  
POSTAGE .50  
NOV 8 83

Person and Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_  
Address \_\_\_\_\_

Mailed to Secured Party

Dated 10/18/83

*B.L. Cooper*  
(Signature of Secured Party)

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -8 AM 9:42

J.F. CLERK

B.L. Cooper  
Type or Print Above Name on Above Line

E. AUBREY COLLISON  
CLERK

10.00



249656

LIBER 467 PAGE 331

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND  
RECORDS also, if property described  
below is or is to become a fixture and  
checked here .

If transaction or transactions wholly  
or partially subject to recordation tax  
indicate amount of taxable debt here.  
\$ 3066.96

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Harrison R. & Bessie Day

Address P.O. Box 24 Severna Park Md.  
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park, Md.  
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
RECORD TAX 21.00  
POSTAGE .50

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER DESCRIPTION SERIAL NO. MOTOR NO. MODEL NO. YEAR

All HHG Include: 1 3Pc Living Room Suite, 2 Tables, 3 Lamps, 1 HI-FI Stereo, 1 Zenith Color TV, 1 Zenith Color TV 21", 1 Dining Room Table, 6 Chairs, 1 Buffet, 1 China Closet, 1 Kitchen Table, 6 Chairs, 1 Freclaire Refrigerator, 1 Microwave Freezer, 1 Range, 1 Freclaire Washing Machine, 1 GE Dryer.

Check  the lines which apply

4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

Harrison R. Day  
(Signature of Debtor)

K McClary  
(Signature of Secured Party)

Bessie M. Day  
(Signature of Debtor)

K. McClary  
Type or Print the Above  
Signature on This Line

Harrison Day  
Bessie Day  
Type or Print the Above  
Signatures on This Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CREDIT COURT, S. A. COUNTY

1963 NOV -8 AM 9:42

E. AUDREY COLLISON  
CLERK

12. 21. 30



STATE OF MARYLAND  
FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 333  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Rietschle Inc 249657  
Address 1321 K Mercedes, Linthicum, MD 21090

2. SECURED PARTY

Name American Bell Inc Chase Commercial Corp  
Address 1100 WAYNE AVE, SUITE 800 ABT UNIT  
SILVER SPRING, MD 20910 560 SYLVAN  
Englewood Cliffs, NJ  
Person And Address To Whom Statement Is To Be Returned If Different From Above. 07632

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Comkey 416 AND Associated telephone equipment.

RECORD FEE 11.00  
POSTAGE .50  
#00868 0040 R01 TOP:09  
NOV 8 83

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECEIVED & RECORDED  
CLERK  
1983 NOV -8 AM 9:43  
E. AUBREY COLLISON

Howard P. Barry Jr.  
(Signature of Debtor)  
HOWARD P. BARRY JR.  
Type or Print Above Name on Above Line  
VICE PRES.  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

Mailed to Secured Party  
F. A. Riccardo  
(Signature of Secured Party)  
F. A. Riccardo, Branch Manager  
Type or Print Above Signature on Above Line

11 28

# Financing Statement

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

(Not Subject to Recordation Tax)

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name William C. Ramsey / Diane F. Ramsey

Address Huntingtown, MD

2. SECURED PARTY

SUDLERSVILLE BANK OF MARYLAND,  
Sudlersville, Queen Anne's County, Maryland

RECORD FEE 12.00  
POSTAGE .50  
#00869 0040 R01 T09#10  
NOV 8 83

PERSON AND ADDRESS TO WHOM STATEMENT IS TO BE RETURNED IF DIFFERENT FROM ABOVE

3. Maturity date of obligation (if any): none

4. This financing statement covers the following types (or items) of property: (list)

1971 John Deere Model 4620 tractor S#12680R

Front end loader Model 158 S#00714400

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

William C. Ramsey  
Diane F. Ramsey

DEBTORS

Dated: 9-19-83

SUDLERSVILLE BANK OF MARYLAND:

By [Signature]

CASHIER  
SECURED PARTY

RECEIVED FOR RECORD  
CIRCUIT COURT, Q.A. COUNTY

1983 NOV -8 AM 9:43

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 245482

RECORDED IN LIBER 457 FOLIO 186 ON Dec. 21, 1982 (DATE)

1. DEBTOR: Name Vincent J. And Shirley DePasquale

Address 1244 Mount Pleasant Drive Annapolis, Md. 21401

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Road

Seve na Park, Md. 21146

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>

RECORD FEE 10.00  
POSTAGE .50  
#00870 C040 R01 T09:11  
NOV 8 83

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated October 14, 1983

B.L. Cooper  
(Signature of Secured Party)

B.L. Cooper

Type or Print Above Name on Above Line

RECEIVED FOR RECORD Mailed to Secured Party  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -8 AM 9:43

J. F. CLERK

E. AUBREY COLLISON  
CLERK

10.00 B

12150

LIBER 467 PAGE 336

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

.....10/13....., 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 242345 ..... in Office of W. GARRETT LARRIMORE, AA MD. (County and State)  
LIBER 449 PAGE 187 (Filing Officer)

Debtor or Debtors (name and Address):  
MICHAEL W. BOTT + ALAN J. BOTT  
999 MATCHPOINT DR.  
ARROLD, MD. 21012

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By .....  
Secured Party  
Severn  
HOUSEHOLD FINANCE CORPORATION  
AND SUCCESSORS  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#00876 0040 R01 T09#15  
NOV 8 83

Form 91 MD (3-79)

RECEIVED IN RECORDS  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV -8 AM 9:45  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10/28

LIBER 467 PAGE 337

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/13 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 236936 ..... in Office of W. SARRETT LARRETT, AA MD. (County and State)  
LIBER 435 PAGE 87 (Filing Officer)

Debtor or Debtors (name and Address):  
DAVID NIXON + GLADYS NIXON  
2743 SPENCER RD.  
GLEN BURRIE, MD. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Secured Party .....  
By *J. J. Maul* .....  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#00877 0040 R01 T09=1.6  
NOV 8 83

Form 91 MD (3-79)

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

J. F. COLLISON  
CLERK

1983 NOV -8 AM 9:45

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

10/8

APL11

COPY FOR FILING

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only).

NAME		ADDRESS		
1. Debtors(s) (or assignor(s) )	No.	Street	City	State
<u>Terrence C. Byers, T/A ATRC</u>				
<u>1288 Graff Court, 1-A</u>				
<u>Annapolis, Md. 21403</u>				
2. Secured Party (or assignee)				
<u>SUBURBAN BANK 6610 Rockledge Drive, Bethesda, Md. 20817</u>				

3. This Financing Statement covers the following types (or items) of property:

Contract # 50-83-2814, September 15, 1983, Drug Enforcement Administration  
 Contract # 50-83-2929, September 28, 1983, Drug Enforcement Administration

RECORD FEE 12.00  
 POSTAGE .50  
 #00878 0040 R01 109#22  
 NOV 8 83

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Secured Party:	Debtor(s) or Assignor(s)
SUBURBAN BANK	Terrence C. Byers
By: <u></u>	<u></u>
Type Name <u>Thomas A. Holland, III</u>	
Title <u>Vice President &amp; Manager</u>	
	Type or Print Name and Title of Each Signature

RECEIVED FOR RECORD  
 CIRCUIT COURT, A.A. COUNTY  
 1983 NOV -8 AM 9:45  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

12.00

Subject (Not Subject) to Recordation Tax **FINANCING STATEMENT** Principal Amount of Debt \$ 16,993.54  
This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

DEBTOR(S) Name(s) (Last Name first) and Address(es): Giannotti & Associates, Inc. 703 Giddings Ave. Suite U3 Annapolis, MD 21401	SECURED PARTY'S Name and Address MARYLAND NATIONAL BANK 1713 West Street Annapolis, MD 21401
---	---

This Financing Statement covers the following types of items of property:

(Describe fully, including where applicable manufacturer's or trade name, model and year, serial number, and whether new or used)

see attached Schedule A

Also any accessories or equipment now or hereafter attached to any of above, replacements therefor and proceeds of any of above

DEBTOR(S) Giannotti & Associates, Inc. SECURED PARTY

RECORD FEE 11.00  
POSTAGE .50  
#00881 0040 R01 T09:2-4  
NOV 8 83

*Julio G. Giannotti*  
.....  
Julio G. Giannotti, President  
.....

MARYLAND NATIONAL BANK

*Valerie J. Cole*  
By .....  
(Authorized Signature)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk. Return to MARYLAND NATIONAL BANK at ..... 1713 West Street, Annapolis, MD. 21401...)

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -8 AM 9:45 *AJ.*

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11/8 83

SCHEDULE A

LIBER 467 PAGE 340

THIS SCHEDULE A is attached to and made a part of a

Financing Statement to Maryland National Bank from

Giannotti & Associates dated October 13, 1983.

Product I.D.	DESCRIPTION	ORDERED	SHIPPED U/M	UNIT PRICE
1	Surge Isolater	1.00	1.00 ea.	67.50
2	Televideo 802	3.00	2.00 ea.	3145.50
3	NEC 3510 Printers	2.00	2.00 ea.	2061.00
4	Epson MX-100 Printer	1.00	1.00 ea.	895.50
5	Ser'1 Interface Card	1.00	1.00 ea.	112.00
6	Microsoft Fortran	1.00	1.00 ea.	450.00
7	Micropro Wordstar	1.00	1.00 ea.	445.50
8	Sorcim Supercalc	1.00	1.00 ea.	265.50
9	Kscom	1.00	1.00 ea.	450.00
10	Maxell MD2 Diskettes	2.00	2.00 bx.	49.50
11	NEC 3500 Ribbons	6.00	6.00 ea.	11.70
12	Epson MX-100 Ribbons	6.00	6.00 ea.	22.50
13	RS-232 Cables	4.00	4.00 ea.	31.50
15	132 Column Paper T/F	1.00	1.00 bx.	49.50
2	Televideo 802	3.00	1.00 ea.	3145.50
	Maxell MD2 Diskettes	1.00	1.00 ea.	49.50
	25 Pin RS232 Cable	1.00	1.00 ea.	31.50
	Multi-Tech 212A & RJ11 Cable	1.00	1.00 ea.	543.80

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 341

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ n/a

If this statement is to be recorded in land records check here.

This financing statement Dated 9/24/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249661

1. DEBTOR

Name Donald C. Chapman & Judith G. Schimpf

Address 375 Lake Road, Crownsville, MD 21032

2. SECURED PARTY

Name Yegen Marine

Address 326 First Street, Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1983 Cape Dpry, 27ft., Hull# CPDJ0253M83A  
w/1983 Westerbeke diesel, 13hp

File: Clerk of Circuit Court for Anne Arundel County  
Church Circle, Courthouse  
Annapolis,, MD 21401

RECORD FEE 12.00  
POSTAGE .50  
#00891 0345 R01 T10 22  
NOV 8 83

Fee: \$12.50

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed on or be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

Donald C. Chapman  
Type or Print Above Name on Above Line

[Signature]  
(Signature of Debtor)

Judith G. Schimpf  
Type or Print Above Signature on Above Line

Yegen Marine

BY: Bernard Liswell  
(Signature of Secured Party)

Bernard Liswell  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV -8 AM 10:30  
E. AUBREY COLLISON  
CLERK

12.00  
5.00

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:
(1) Debtor(s) (Last Name First) and Address(es): Edward Hermann T/A McKeever's Glen Burnie, Md. Glen Burnie, Md. 21061	(2) Secured Party(ies) (Name(s) And Address(es): State National Bank of Md. 11616 Rockville Pike Rockville, Md. 20852 Attn. note Dept.	
(3) (a) <input checked="" type="checkbox"/> Collateral is or includes fixtures. (b) <input type="checkbox"/> Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered (c) <input type="checkbox"/> Crops Are Growing Or To Be Grown On Real Property Described In Section (5). If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).	(4) Assignee(s) of Secured Party, Address(es):	RECORD FEE 12.00 POSTAGE .50 #00897 0345 R01 T10:35 For Filing Officer NOV 8 83
(5) This Financing Statement Covers the Following types [or items] of property. All equipment and fixtures now owned or hereafter acquired by Debtor. All inventory including, without limitation, all goods held fro sale or lease or being processed for sale or lease in Debtor's business, as now or hereafter conducted, including all materials, goods or work in process, finished goods or materials used or consumed in Debtor's business and any goods returned for any reason to Debtor for credit. <input checked="" type="checkbox"/> Products of the Collateral Are Also Covered.		
(6) Signatures: Debtor(s) Edward Hermann T/A McKeever's (By) <i>Edward Hermann</i> Standard Form Approved by N.C. Sec. of State and other states shown above.	Secured Party(ies) [or Assignees] State National Bank of Maryland (By) <i>Reginald...</i> Signature of Secured Party Permitted in Lieu of Debtor's Signature: (1) Collateral is subject to Security Interest In Another Jurisdiction and <input checked="" type="checkbox"/> <input type="checkbox"/> Collateral Is Brought Into This State <input type="checkbox"/> Debtor's Location Changed To This State (2) For Other Situations See: G.S. 25-9-402 (2)	
(1) Filing Officer Copy - Numerical	UCC-1	

RECEIVED FOR RECORD  
CIRCUIT COURT, B.A. COUNTY  
1983 NOV -8 AM 10:36  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
12-00  
50

LIBER 467 PAGE 343

249663



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) Citroni, Armand d/b/a Citroni Machine & Tooling 300 Homewood Road, P. O. Box 75 Linthicum, MD 21090	2. Secured Party(ies) and address(es) Krize Machine Tool Co. Inc. P. O. Box 5761 Baltimore, MD 21208	For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property:  1 Bridgeport Series I Standard Milling Machine, 12BR2JX42, S/N		RECORD FEE 12.00 POSTAGE .50  5. Assignee(s) of Secured Party, and Address(es) Textron Financial Corporation 145 Mickley Road P. O. Box 245 Whitehall, PA 18052

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel County

Citroni, Armand d/b/a Citroni Machine & Tooling

Krize Machine Tool Co. Inc.

By: Armand Citroni Owner  
Signature(s) of Debtor(s)

By: William M. Agent  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -8 AM 10:37

E. AUBREY COLLISON  
CLERK

12:00  
58

Statement of Continuation, Termination, Assignment, Amendment or Release Under Uniform Commercial Code

LIBER 467 PAGE 344

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. This Statement refers to original Financial Statement, Identifying File Number 247156 recorded in Liber 461, Folio 320 on May 3, 1983 (date).

1. DEBTOR(S):

Name(s): Free State Truck Service, Inc.

Address(es): P. O. Box 760, Glen Burnie, MD 21061 and 201 Frankfurst Ave., Baltimore, MD 21225

2. SECURED PARTY:

Name: Equitable Bank, National Association

Address: 100 S. Charles Street, Baltimore, MD 21201

Person and Address to whom Statement is to be returned if different from above.

RECORD FEE 10.00

POSTAGE .50

400894 0345 801 110:32 NOV 8 83

Check mark below indicates the type and kind of Statement made hereby. (Check only one Box.)

3. [ ] CONTINUATION. The original Financing Statement referred to above is still effective.

4. [ ] TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.

5. [ ] ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all collateral described therein or such part thereof as is described in Item 8 below.

6. XXX AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)

7. [ ] RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8. Section 7 F. of the original financing statement is amended to also include the following equipment:

1979 Terex 7251B Wheel Loader, Serial #69013
1976 Swinger Wheel Loader, Serial #100643

Mailed to Secured Party

1983 NOV -8 AM 10:38
J. E. COLLIER
E. AUBREY COLLISON
CLERK

9. DEBTOR: Free State Truck Service, Inc.

By: William C. Nolte - President

SECURED PARTY:

EQUITABLE BANK, National Association

By: William W. Lanocha

William W. Lanocha, Second Vice President

(Type Name and Title)

10.00
56

249664

LIBER 467 PAGE 345



This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

No. of Additional Sheets Presented: 73300915

3.  The Debtor is a transmitting utility.

4. For Filing Officer: Date, Time, No. - Filing Office

1. Debtor(s) (Last Name First and Address(es))  
 RICHARD W SNYDER  
 1 Peble Drive  
 Frank & Bills MHP Lot #1  
~~XXXXXXXXXXXX~~ Baltimore, MD ~~21004~~ 21225

2. Secured Party(ies) Name(s) and Address(es)  
 MOBILE HOME SALES, CORP.  
 6312 RICHIE HIGHWAY  
 GLEN BURNIE, MD 21061

RECORD FEE 11.00  
 POSTAGE .50

5. This Financing Statement covers the following types (or items) of property:  
 New 1982 SKYLINE Serial 10910-0172R 14 X 70  
 & ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT,  
 WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED  
 ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING  
 TO ORIGINAL INSTALLMENT SALES CONTRACT.

6. Assignee(s) of Secured Party and Address(es)  
 GREEN TREE ACCEPTANCE INC.  
 P O BOX R  
 UNIONTOWN, PA 15401

7.  The described crops are growing or to be grown on:  
 The described goods are or are to be affixed to:  
 The lumber to be cut or minerals or the like  
 (including oil and gas) is on:  
 \*(Describe Real Estate in Item 8.)

8. Describe Real Estate Here:  This statement is to be indexed in the Real Estate Records.

9. Name of a Record Owner

Products of the Collateral are also covered

Not subject to recordation tax

No. & Street	Town or City	County	Section	Block	Lot
10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box): <input type="checkbox"/> which is proceeds of the original Collateral described above in which a security interest was perfected, or <input type="checkbox"/> acquired after a change of name, identity or corporate structure of the Debtor, or <input type="checkbox"/> as to which the filing has lapsed, or <input type="checkbox"/> already subject to a security interest in another jurisdiction: <input type="checkbox"/> when the Collateral was brought into this State, or <input type="checkbox"/> when the Debtor's location was changed to this State					

11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean:  
 Consignee(s) and Consignor(s), or  
 Lessee(s) and Lessor(s).

By Richard W SNYDER 191262357 GREEN TREE ACCEPTANCE INC.  
 Signature(s) of Debtor(s) Office Mgr.  
 Signature(s) of Secured Party(ies)  
 (Required only if Item 10 is checked.)

3/83 (1) FILING OFFICER COPY-NUMERICAL  
 STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa.

Mailed to Secured Party

RECEIVED FOR RECORD  
 1983 NOV -8 AM 10:50  
 E. AUBREY COLLISON  
 CLERK

11.00  
 5

LIBER 467 PAGE 346



This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	Maturity Date
1. Debtor(s) (Last Name First) and Address(es) Dennis G. McKelvey 729 E. Tilghman St. Allentown, Pa. 18103		2. Secured Party(ies): Name(s) and Address(es): Bank of Pennsylvania 800 Penn Ave. Wyomissing, Pa. 19610 Attn: Alberta Schwartz	3. (optional): 4. For Filing Officer: Date, Time, No. Filing Office  RECORD FEE 10.00 POSTAGE 50 #00700 C345 R01 T10:41 NOV 9 83

5. This statement refers to original Financing Statement No. Liber 447 Page 437 filed (date) 3/11/82 with Anne Arundel Co. Circuit Court for #241743

6.  A. Continuation The original Financing Statement bearing the above file number is still effective.
- B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:
- D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
- E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor is required if Collateral is added.)

Section Block Lot

Filing Fee all items 6 - \$5.00

BANK OF PENNSYLVANIA

By \_\_\_\_\_ Signature(s) of Debtor(s) (only on amendment) By \_\_\_\_\_ Signature(s) of Secured Party(ies)

Samuel A. Macrina, Asst. V.Pres.

FORM DSCB:UCC-3 (Rev. 8-72) — Approved by the Department of State of the Commonwealth of Pa.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -8 AM 10:50

J. F. CLERK

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1050

LIBER 467 PAGE 347

RECORD FEE 10.00  
POSTAGE .50

#00901 C345 R01 T10:44

liber 455 page 43 NOV 8 83

TERMINATION STATEMENT

Identifying File No. 244611

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.  
ACCOUNT NUMBER 117340-1

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
WEIBE LEROY H & BETTY J 763 214th St Pasadena Md 21122	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated OCTOBER 17, 19 83

C WHITE  
0227-20 Maryland 2-84

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -8 AM 10:50

J. F.  
CLERK

E. AUBREY COLLISON  
CLERK

10.00/5

LIBER 467 PAGE 348

RECORD FEE 10.00  
POSTAGE .50  
#00902 0345 R01 T10:45  
NOV 8 83

TERMINATION STATEMENT

Identifying File No. 245161 liber 456

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

page 296

ACCOUNT NUMBER 117528-1

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
Atwell, Joseph N and Constance 1024 Cayer Dr 814 Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J. Beers Title Clerk Dated Oct 17, 19 83

0227-20 Maryland 2-64

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV -8 AM 10:50

J. F.  
CLERK

E. AUBREY COLLISON  
CLERK

10.00  
50

LIBER 467 PAGE 349

RECORD FEE 10.00

TERMINATION STATEMENT

POSTAGE 0.50  
280493 Liber 14410-45  
page 802 8 83

Identifying File No.

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 115334-6

DEBTORS (Names and Residence Address)  
Austin, Michael R and Madalyn J  
106 Beth Rd  
Glen Burnie, Md 21061

SECURED PARTY (Name and Address)  
BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J. Beers Title Clerk Dated Oct 18, 1983

0227-20 Maryland 2-64

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY

1983 NOV -8 AM 10:50

J. F. CLERK

E. AUBREY COLLISON  
CLERK

10.00  
50

LIBER 467 PAGE 350

RECORDED FEE 10.00  
NOV 8 1983

liber 452 page 183

TERMINATION STATEMENT

Identifying File No. 243567

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116882-3

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
HYNSON HERBERT M & MARGARET PAPPAS 146 Delaware Ave Pasadena Md 21122	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated OCT 12, 1983

0227-20 Maryland 2-64  
C WHITE

Mailed to Secured Party

RECEIVED IN RECORD  
CIRCUIT COURT BAL. COUNTY

1983 NOV -8 AM 10:50

J. F.  
CLERK

E. AUBREY COLLISON  
CLERK

10.00  
50

LIBER 467 PAGE 351

RECORD FEE 10.00  
POSTAGE 50  
#00905 C345 R01 110:46  
NOV 8 83

TERMINATION STATEMENT

liber 445 page 339

Identifying File No. 240989

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 115952-5

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
PORTER DEBORAH JEAN 202 Bertram Cir Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK Dated OCT 14 19 83

0227-20 Maryland 2-64 C WHITE

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -8 AM 10:50

J. F. CLERK

E. AUBREY COLLISON  
CLERK

10.00  
56

LIBER 467 PAGE 352

RECORD FEE 10.00  
POSTAGE .50  
#00906 C345 #01 T10:47  
NOV 8 83

TERMINATION STATEMENT

Identifying File No. 243228 liber 451  
page 305

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116701-5

DEBTORS (Names and Residence Address)  
Mogle Sr, Eric A and Dorothy E  
1403 Sauders Way  
Glen Burnie, Md 21061

SECURED PARTY (Name and Address)  
BLAZER FINANCIAL SERVICES, INC.  
7479 BALTIMORE-ANNAPOLIS BLVD.  
P. O. BOX 66  
GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J. Boers Title Clerk Dated Oct 12, 1983  
Boers  
0227-20 Maryland 2-64

Mailed to Secured Party

RECEIVED FOR RECORD  
DISTRICT COURT, A.A. COUNTY

1983 NOV -8 AM 10:50

J. F.  
CLERK

E. AUBREY COLLISON  
CLERK

10.00  
50

LIBER 467 PAGE 353

RECORD FEE 10.00  
POSTAGE .50

TERMINATION STATEMENT

W00907 0345 R01 T10:47  
NOV 8 83

Identifying File No. 240886 liber 445  
page 127

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.  
ACCOUNT NUMBER 115761-0

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
Wiseman, Jeffrey A Rt 1 Box 431 A Severna Park, Md 21146	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061



This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc  
By J. Beers Title Clerk Dated Oct 13, 1983

0227-20 Maryland 2-64

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, W.S. COUNTY

1983 NOV -8 AM 10:50

J. F. CLERK

E. AUBREY COLLISON  
CLERK

10.00  
50

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) <b>ELMCO, INC.</b> Suite 300 1623 Forest Drive Annapolis, Maryland 21403	2. Secured Party(ies) and address(es) <b>Greyhound Computer Corp.</b> Greyhound Tower Phoenix, AZ 85077	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property:  Not subject to recordation tax pursuant to Article 81, Section 27-7.  See Attachments A & B  Albrecht - Maryland		5. Assignee(s) of Secured Party and Address(es)  RECORD FEE 14.00 POSTAGE .50 #00915 0040 R01 T10:54 NOV 8 83
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:		Filed with:
Check <input checked="" type="checkbox"/> if covered. <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		

ELMCO, INC.

GREYHOUND COMPUTER CORPORATION

By: *E. P. Meadows*  
Signature(s) of Debtor(s)

By: *Sean Krayton*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

1983 NOV - 8 AM 11:07  
 E. ANDREY & COLLELSON  
 123

DIXON DIXON + MINAHAN  
 ONE FIRST NATL. CENTER, SUITE 1900  
 OMAHA NE 68102

Mailed to: \_\_\_\_\_

1/4/83

## ATTACHMENT A

(a) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the three ELMCO Equity Notes dated as of October 1, 1983 issued to Secured Party in the principal amounts of \$23,000, \$23,000 and \$25,500 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, (the "ELMCO Equity Notes"), Debtor does hereby grant, convey, assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the equipment identified on Attachment B (the "Equipment"), together with all substitutions therefor permitted by and subject to the Lease of the Equipment to Secured Party from W. R. Albrecht ("Buyer") dated as of October 1, 1983 (the "Greyhound Lease"), all additions, modifications, improvements thereto, all parts or replacements thereof, the rents and profits thereon, and the proceeds (including sale, rental, insurance and other proceeds) of any disposition thereof; (2) the three Buyer Equity Notes dated as of October 1, 1983 issued to Debtor in the principal amounts of \$33,500, \$30,000 and \$28,000 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, the Buyer Acquisition Note dated as of October 1, 1983 issued to Debtor in the principal amount of \$390,000 (together, the "Buyer Notes"); and (3) all rights of Debtor under Section 2.1(a) of the Security Agreement between Debtor and Buyer dated as of October 1, 1983 (the "Security Agreement") to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases (as defined in the Greyhound Lease) and Debtor's security interest in the Equipment.

(b) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the ELMCO Promissory Note dated as of October 1, 1983 issued to Secured Party in the principal amount of \$390,000, the ELMCO Purchase Agreement dated as of October 1, 1983 between Debtor and Secured Party (the "ELMCO Purchase Agreement") and the Other Documents (as defined in the ELMCO Purchase Agreement), Debtor does hereby assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the Buyer Notes; and (2) all rights of Debtor under Section 2.1(b) of the Security Agreement to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases, but excluding any security or possessory interest in the Equipment.

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>	<u>GCC Selling Price to ELMCO</u>	<u>Price to Buy</u>
3420	8 6425	77. M1553	Tape Drive	Xerox Same	7/1/86	27,595		
3811	1	14062	Printer Controller	Flying Tiger Same	2/1/86	17,685		
<u>GROUP II EQUIPMENT</u>								
3380	AA4	10932	Disk Drive	Bell Telephone 3 Corporate Place Piscataway, NJ	12/1/84	98,640		
3380	AA4	10944	Disk Drive	Bell Telephone Same	12/1/84	98,640		
3380	B4	40419	Disk Drive	Bell Telephone Same	12/1/84	71,600		
						\$595,220	\$467,500	\$500,000

ATTACHMENT B

LIBER 467 PAGE 356

BUTCHER/SINGER--Albrecht

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>	<u>GCC Selling Price to ELMCO</u>	<u>Price to Buye'</u>
<u>GROUP I EQUIPMENT</u>								
3203	5	10495	Printer	Fox Grocery, P.O. Box 29, Rehoboth Valley Belle Vernon, PA	10/7/85	33,875		
3203	5	14912	Printer	Bruno 2620 - 13th Street West Birmingham, AL	4/1/86	33,875		
3203	5	14196	Printer	Simplex, 24 S. Lincoln St. Gardner, MA	1/1/86	33,875		
3203	5	14485	Printer	Malone Hyde, 4727 Burbank St., Memphis, TN	10/19/85	33,875		
3211	1	11427	Printer	Flying Tiger 5927 W. Imperial Way Los Angeles, CA	2/1/86	40,080		
3420	6 6425	54912	Tape Drive	Greyhound Lines 1400 W. 3rd Street Cleveland, OH	8/4/85	25,145		
3420	6 6425	67696	Tape Drive	Schlumberger Oil 5000 Gulf Freeway Houston, TX	6/1/85	25,145		
3420	8 6425	88113	Tape Drive	Banco de Ponce, Centro Electronics, Calle Ango Buonom, URB, Industrial Tres, Monjitas, Hato Rey, PR	4/27/86	27,595		
3420	8 6425	77. M1548	Tape Drive	Xerox, 701 S. Aviation Blvd. El Segundo, CA	7/1/86	27,595		

LIBER 467 PAGE 356

SIDE ONE

249666

LIBER 467 PAGE 357

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) ELMCO, Inc. Suite 300 1623 Forest Drive Annapolis, MD 21403	2. Secured Party(ies) and address(es) Greyhound Computer Corp. Greyhound Tower Phoenix, Arizona 85077	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
--	--	---

4. This financing statement covers the following types (or items) of property:

See Attachments A & B  
Not subject to recordation tax pursuant to Article 81, Section 27-7.

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 14.00  
POSTAGE .50  
#00P16 0040 R01 710:54  
NOV 8 83

Giannini - Maryland

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so) Filed with:  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

ELMCO, INC.	GREYHOUND COMPUTER CORPORATION
By: <u><i>E. Meadows</i></u> Signature(s) of Debtor(s)	By: <u><i>Leon K...</i></u> , U.P. Signature(s) of Secured Party(ies)
(1) Filing Officer Copy-Alphabetical	(For Use In Most States)

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
ON NOV 8 1983  
1583 NOV - 8 AM 11:07  
E. AUBREY COLLISON  
CLERK

DIXON DIXON - MINABAN  
ONE FIRST NATL CENTER SUITE 1900  
OMAHA, NE 68102

Mailed to: \_\_\_\_\_

1983

## ATTACHMENT A

(a) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the three ELMCO Equity Notes dated as of October 1, 1983 issued to Secured Party in the principal amounts of \$23,000, \$23,000 and \$25,500 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, (the "ELMCO Equity Notes"), Debtor does hereby grant, convey, assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the equipment identified on Attachment B (the "Equipment"), together with all substitutions therefor permitted by and subject to the Lease of the Equipment to Secured Party from A. James Giannini, M.D. ("Buyer") dated as of October 1, 1983 (the "Greyhound Lease"), all additions, modifications, improvements thereto, all parts or replacements thereof, the rents and profits thereon, and the proceeds (including sale, rental, insurance and other proceeds) of any disposition thereof; (2) the three Buyer Equity Notes dated as of October 1, 1983 issued to Debtor in the principal amounts of \$33,500, \$30,000 and \$28,000 and due on June 30, 1984, January 31, 1985 and January 31, 1986, respectively, the Buyer Acquisition Note dated as of October 1, 1983 issued to Debtor in the principal amount of \$390,000 (together, the "Buyer Notes"); and (3) all rights of Debtor under Section 2.1(a) of the Security Agreement between Debtor and Buyer dated as of October 1, 1983 (the "Security Agreement") to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases (as defined in the Greyhound Lease) and Debtor's security interest in the Equipment.

(b) In order to secure the payment, when due, of principal and interest on, and the payment and performance by Debtor, when due, of all other obligations and liabilities of Debtor to Secured Party under, the ELMCO Promissory Note dated as of October 1, 1983 issued to Secured Party in the principal amount of \$390,000, the ELMCO Purchase Agreement dated as of October 1, 1983 between Debtor and Secured Party (the "ELMCO Purchase Agreement") and the Other Documents (as defined in the ELMCO Purchase Agreement), Debtor does hereby assign, transfer and set over to Secured Party all of Debtor's right, title and interest in, to and under the following, together with the proceeds thereof: (1) the Buyer Notes; and (2) all rights of Debtor under Section 2.1(b) of the Security Agreement to the Greyhound Lease, including without limitation Debtor's rights to the Underlying Leases, but excluding any security or possessory interest in the Equipment.

ATTACHMENT B

BUTCHER/SINGER--Giannini

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>	<u>GCC Selling Price to ELMCO</u>	<u>Price to Buyer</u>
<u>Group I Equipment</u>								
3203	5	16375	Printer	Olga, 7900 Huskell Ave., Van Nuys, CA				
3370	A1	22848	Disk Drive	Woonsocket Savings & Trust 154 Main St., Woonsocket, RI				
3370	B1	42833	Disk Drive	Woonsocket Savings & Trust Same				
3370	B1	43297	Disk Drive	Woonsocket Savings & Trust Same				
3370	A1	23882	Disk Drive	First National-Monetary Group 4000 Tours Center Southfield, MI				
3370	B1	44371	Disk Drive	First National-Monetary Group Same				
3370	B1	44372	Disk Drive	First National-Monetary Group Same				
3370	A1	25468	Disk Drive	AMAX Specialists 600 Lanidex Place Parsippany, NJ				
3370	B1	46084	Disk Drive	AMAX Specialists Same				

LIGER 467 PAGE 359

[Side 1]

<u>Unit</u>	<u>Model/ Feature</u>	<u>Serial #</u>	<u>Description</u>	<u>Underlying User &amp; Location</u>	<u>Lease Expiration Date</u>	<u>IBM List</u>	<u>GCC Selling Price to ELMCO</u>	<u>Price to Buye</u>
3370	A1	25826	Disk Drive	General Iron 600 W. Bates Avenue Englewood, CO				
3370	B1	46076	Disk Drive	General Iron Same				
3370	A1	25827	Disk Drive	National Reinsurance 777 Long Ridge Rd. Stamford, CN				
3370	A1	25828	Disk Drive	South Trust Insurance 682 Cherry Street Macon, GA				
<u>Group II Equipment</u>								
3380	B4	40846	Disk Drive	Bell Telephone 3 Corporate Place Piscataway, NJ				
3380	B4	41511	Disk Drive	Bell Telephone Same				
							\$467,500	\$500,000

[Side 2]

249667

LIBER 467 PAGE 360

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ .....

To be Recorded in Land Records (For Fixtures Only).

Name of Debtor  
Edgewater Tire Center, Inc.

Address  
3420 Fike Ridge Road  
Edgewater, MD 21037

Secured Party

Address

Assignee

FARMERS NATIONAL BANK OF MARYLAND - 5 Church Circle, Annapolis, Md.

Attach separate list if necessary

1. This Financing Statement covers the following types (or items) of property (the collateral):  
All accounts, inventory, and equipment now owned and hereafter acquired by Borrower and all proceeds (cash and non-cash) of such accounts, inventory and equipment.

2. The collateral property is affixed or to be affixed to or is or is to be crops on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee, if any, at the address stated.

1983 NOV - 8 PM 1:07  
E. AUDREY COLLISON  
CLERK  
RECORDED & INDEXED  
CHESBEE COUNTY, MARYLAND

Debtor (or Assignor)  
Edgewater Tire Center, Inc.  
*John B. Sandy Jones*

Secured Party (or Assignee)  
FARMERS NATIONAL  
BANK OF MARYLAND

RECORD FEE 11.00  
POSTAGE .50  
#39893 0055 R02 T12:23  
NOV 9 83

BY *[Signature]*

Type or print names under signatures

Mail to: FARMERS NATIONAL BANK OF MARYLAND  
5 CHURCH CIRCLE  
ANNAPOLIS, MARYLAND 21401

11.00  
50

Mailed to Secured Party

TERM

Subject (Not Subject) to Recordation Tax **FINANCING STATEMENT** Principal Amount of Debt \$ 35,000.00  
This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

DEBTOR(S) Name(s) (Last Name first) and Address(es): Belcon, Inc. 904 Bestgate Road Annapolis, Maryland 21401	SECURED PARTY'S Name and Address MARYLAND NATIONAL BANK 1713 West Street Annapolis, Md 21401
--	---

This Financing Statement covers the following types of items of property:

(Describe fully, including where applicable manufacturer's or trade name, model and year, serial number, and whether new or used)  
1981 Wheel Loader-Caterpillar 920  
Serial #62K12171  
Also any accessories or equipment now or hereafter attached to any of above, replacements therefor and proceeds of any of above

DEBTOR(S): Belcon, Inc.

*Lester J. Belcher, Jr.*  
(Lester J. Belcher, Jr., Pres.)

SECURED PARTY

MARYLAND NATIONAL BANK

*Valerie J. Cole*  
By \_\_\_\_\_  
(Authorized Signature)

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk. Return to MARYLAND NATIONAL BANK at 1713 West Street, Annapolis, MD 21401.....)

Mailed to Secured Party

RECORDED FOR RECORD  
COURT HOUSE, A. A. COUNTY  
1983 NOV -8 PM 3:02  
E. AUBREY COLLISON  
CLERK

RECORD FEE 11.00  
POSTAGE .50  
#00965 C345 R01 T15400  
NOV 8 83

11.00  
50

STATEMENT OF TERMINATION OF FINANCING

The record reference, file number, and date of filing of the original Financing Statement to which this Statement of Termination of Financing shall apply are:

Record:  Land } Liber 463 Folio 415 File No. 248094  
 Financing Statement } Date of Financing Statement 13 July 1983

DEBTOR (OR ASSIGNOR)

Name Address  
Creative Business Systems, Inc. 1934 C. Lincoln Drive  
Annapolis, Md. 21401

1583 NOV - 8 PM 3:47  
E. AUDREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE 50  
#39957 0237 102 11:46  
NOV 8 83

SECURED PARTY (OR ASSIGNEE)

THE FARMERS NATIONAL BANK OF ANNAPOLIS - 5 Church Circle, Annapolis, Md.

The Secured Party certifies that it has terminated the security interest evidenced by the Financing Statement filed as stated above.

The filing officer is authorized to note the termination of that security interest in the index at the number given above, to remove from the files the Financing Statement filed at that number, and to return this Termination Statement to the Debtor at the above address.

THE FARMERS NATIONAL  
BANK OF ANNAPOLIS

Dated: 1 November, 1983 By *Patricia A. Hall*  
Secured Party (or Assignee)  
Patricia A. Hall, Asst. Vice Pres.

Mail to: ~~The Farmers National Bank of Annapolis~~  
~~5 Church Circle~~  
~~Annapolis, Maryland~~

Bell and Ragland, P.A.  
Suite 7, Melridge Building  
700 Melvin Avenue  
Annapolis, Maryland 21401

105

Mailed to: \_\_\_\_\_

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240732

RECORDED IN LIBER 444 FOLIO 450 ON 12/9/81 (DATE)

1. DEBTOR: Name David N. & Bobby Sears

Address 98 Otis Drive, Severn, Md. 21144

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

P.O. Box 101 0

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>
<p>5pc L.R., 3pc B.R., 4p c B.R., 5pc D.R., 2 Tables, 1 Maytag Washer &amp; Dryer, 1 Admiral Color TV, 1 Signature Stereo</p>		

RECORD FEE 10.00  
POSTAGE .50  
#00967 C3-5 R01 T15:04  
NOV 8 83

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 9/26/83

*G.A. Kane*  
\_\_\_\_\_  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -8 PM 3:50

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
50

249669

LIBER 467 PAGE 364

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ m 3394.11

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Mark D. & Amy Foy
Address 844 Swift Road, Pasadena, Md. 21122

2. SECURED PARTY

Name Commercial Credit Corporation
Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

3. ASSIGNEE

Name
Address P.O. Box 1010
(Address to whom statement is to be returned)

RECORD FEE 12.00
RECORD TAX 21.00
POSTAGE .50
#00966 C345 R01 T15#03
NOV 8 83

4. Maturity date of obligation (if any) 10/13/86

5. This financing statement covers the following types (or items) of property: (list)
THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 3pc. L.R., 1 Magnovox Stereo, 1 Zenith TV, 1 Kitchen Table, 6 Chairs, 1 Kenmore Refrig, 1 Tappan Range, 1 Whirlpool Washer, 1 Kenmore Dryer, 2 Beds, 2 Dressers, 1 Vanity

CHECK THE LINES WHICH APPLY

- 6. (If collateral is crops) The above described crops are to be grown on: (described real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
(Products of collateral are also covered)

Amy Foy
Mark D. Foy
(Signature of Debtor)

K.T. Evans
(Signature of Secured Party)

Amy Foy
Mark D. Foy
Type or Print Above Signature on Above Line

K.T. Evans
Type or Print Above Name on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -8 PM 3:50

E. AUBREY COLLISON
CLERK

Mailed to Secured Party

Handwritten notes: 21.00, 12.00, 21.00, 5

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR: Bay Paper Mill, Inc. 249670  
54 McKinsey Road  
Severna Park, MD 21146

2. NAME AND ADDRESS OF SECURED PARTY: Herbert H. Derian & Lorelei Derian  
1305 Eva Gude Drive  
Crownsville, MD 21032

3. This Financing Statement covers all:

Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc.

Inventory, raw materials, etc., including after acquired and proceeds.

Accounts, including after acquired, and proceeds.

Contract rights, including after acquired, and proceeds.

Right, title and interest in and to the liquor license issued with respect to the premises located at \_\_\_\_\_, and all renewals thereof.

Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.

Stock Certificates, personal property and Chattels.

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: N/A

5. This transaction is  is not  exempt from the recordation tax.  
Principal amount of the Debt is \$ ~~100,000.00~~ 97,273.33

RECORD FEE 11.00  
POSTAGE .50  
#39954 0237 102 11:5:37

DEBTOR:

Bay Paper Mill, Inc.

NOV 3 83

Attest: *Audrey Collison*  
Secretary

BY: *Bernard Katz* (SEAL)  
Bernard Katz President

AFTER RECORDATION RETURN TO:

Rose, Mitchell & Green, P.A.  
Glenco Building, Rowe Blvd.  
Annapolis, MD 21401

Mailed to: \_\_\_\_\_

RECORDED FOR RECORD  
CHESBROUGH COUNTY, MD  
1983 NOV - 8 PM 3:38  
E. AUDREY COLLISON  
CLERK

11/50

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR: B&C Associates, Inc.  
54 McKinsey Road  
Severna Park, MD 21146 **249671**

2. NAME AND ADDRESS OF SECURED PARTY: Herbert H. Derian and Lorelei Derian  
1305 Eva Gude Drive  
Crownsville, MD 21032

3. This Financing Statement covers all:

Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc.

Inventory, raw materials, etc., including after acquired and proceeds.

Accounts, including after acquired, and proceeds.

Contract rights, including after acquired, and proceeds.

Right, title and interest in and to the liquor license issued with respect to the premises located at \_\_\_\_\_, and all renewals thereof.

Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.

Stock Certificates, personal property and Chattels.

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: N/A

5. This transaction is  is not  exempt from the recordation tax.  
Principal amount of the debt is \$ ~~100,000.00~~ 97,273.33.

DEBTOR:  
B&C Associates, Inc.

RECORD FEE 11.00  
#39955 1237 R02 115:38  
NOV 8 03

Attest: [Signature]  
Secretary

BY: [Signature] (SEAL)  
Bernard Katz President

AFTER RECORDATION RETURN TO:

Rose, Mitchell & Green, P.A.  
Glenco Building, Rowe Blvd.  
Annapolis, MD 21401

RECEIVED FOR RECORD  
CIRCUIT COURT, BAL. COUNTY  
1983 NOV - 8 PM 3:38  
E. AUBREY COLLISON  
CLERK

Mailed to: \_\_\_\_\_

11-

FINANCING STATEMENT

FORM UCC-2

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated Sept 29 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Name of Debtor William P. Sieglein James Akund

Address 214 Nancy Ave Linthicum Md 21090

2. Name of Secured Party Baldwin Piano & Organ Company

Address 1801 Gilbert Avenue - Cincinnati, Ohio 45202

3. Assignee of Secured Party \_\_\_\_\_

Address \_\_\_\_\_

Person And Address To Whom Statement Is To Be Returned If Different From Above.

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)

Baldwin Piano/Organ, Model No. 150, Serial No. 5939

(Brand Name)

and bench.

RECORD FEE 11.00  
POSTAGE .50  
NOV 8 1983 1237 102 115:51  
NOV 8 83

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

William Sieglein  
(Signature of Debtor)

William P. Sieglein  
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Baldwin Piano & Organ Company

Carolyn R. Schneider  
(Signature of Secured Party)

CAROLYN R. SCHNEIDER

Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, L.A. COUNTY

1983 NOV -8 PM 3:56

E. AUBREY COLLISON  
CLERK

1150

1902-4396

LIBER 467 PAGE 368

249673

FINANCING STATEMENT

Check below if goods are or are to become fixtures.

TO BE RECORDED IN LAND RECORDS

For Filing Officer Use	
File No.	.....
Date &	.....
Hour	.....

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

<u>Name(s) of Debtor(s) or assignor(s)</u> (Last Name First)	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
---	------------	---------------	-------------	--------------

Comm Center, Inc.  
608 Ritchie Hwy, Rt 2  
Severna Park, MD 21146

<u>Name of Secured Party or assignee</u>	<u>No.</u>	<u>Street</u>	<u>City</u>	<u>State</u>
ITT Commercial Finance Corp	PO Box 2837-Suite 217	One Cherry Hill	Cherry Hill, NJ	

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

All Inventory, raw materials, goods in process, finished goods, machines, machinery, furniture, furnishings, fixtures, vehicles, equipment, accounts receivable, book debts, notes, chattel paper, acceptances, rebates, incentive payments, drafts, contracts, contract rights, choses in action, and general intangibles, whether now owned or hereafter acquired, and all attachments, accessions and additions thereto, substitutions, accessories, and equipment therefor, and replacements and proceeds.

RECORD FEE 11.00  
POSTAGE .50  
#39967 0237 002 115:58  
NOV 9 83

(If affixed to realty—state value of each article)

CHECK  THE LINES WHICH APPLY

- 2.  If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner.)
- 3.  If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.
- 4.  Proceeds of collateral are also covered:  Products of collateral are also covered:
- 5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING  
The underlying secured transaction(s) being publicized by this Financing Statement ~~is~~ is not subject to the Recordation Tax imposed by Article 81, §§ 277, 278 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor (s) or assignor (s)

Comm Center Inc

X Thomas Softley, Pres.

Thomas Softley, Pres.  
(Type or print name under signature)

ITT Commercial Finance Corp (Seal)  
(Corporate, Trade or Firm Name)

David Straub agt

Signature of Secured Party or Assignee  
DAVID STRAUB agt  
(Owner, Partner or Officer and Title)  
(Signatures must be in ink)

1983 NOV -8 PM 3:58  
E. AUBREY COLLISON  
CLERK  
RECEIVED  
CLERK

RETURN TO:

Mailed to Secured Party

1150

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT

**M. SHAVITZ & SONS, INC.**

6415 BALTIMORE NATIONAL PIKE • BALTIMORE, MARYLAND 21228

EUDOWOOD SHOPPING PLAZA  
TOWSON

RITCHIE HIGHWAY and ARNOLD ROAD  
ANNAPOLIS

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address	Secured Party and address	For Filing Officer
ELLISON, JOHN, B. ELLISON, SANDRA 217 Henson Road Glen Burnie, Md. 21061  Anne Arundel County	M. SHAVITZ AND SONS, INC. 6415 BALTIMORE NATIONAL PIKE BALTIMORE, MARYLAND 21228	(Date, Time, Number, and Filing Office)

This financing statement covers the following types (or items) of personal property: **DESCRIPTION OF MERCHANDISE**

- (1) #4011 Arm Less Sofa Highland Toast
- (2) #4013 Sofas Highland Toast
- (1) #366-872 Table w/glass
- (4) #366-880 Side Chairs
- (1) #366-851 Hutch
- (1) #366-850 Buffet

RECORD FEE 12.00  
 POSTAGE 50  
 #00784 0345 R01 116:18  
 NOV 8 83

A/C #509108

This transaction is exempt from the Recording Tax.

Filed with: \_\_\_\_\_

*John B. Ellison*  
 (SIGNATURE OF DEBTOR)

JOHN B. ELLISON

*Sandra D. Ellison*  
 (SIGNATURE OF DEBTOR)

SANDRA D. ELLISON

**M. SHAVITZ AND SONS, INC.**

(NAME OF SECURED PARTY)

*Shirley Gladfelter*  
 By SHIRLEY GLADFELTER, Credit Manager

RETURN TO M. Shaivitz and Sons, Inc., 6415 Baltimore National Pike, Baltimore, Maryland 21228

Mailed to Secured Party

12-09  
 S

LIBER 467 PAGE 370

J

249675

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. | 3 Maturity date (if any):

1 Debtor (s) (Last Name First) and address (es)  Jasons Inc. Severna Park Mall Severna Park, Md. 21146	2 Secured Party (ies) and address (es)  Tokai Pianos USA, Inc. P.O. Box 75 Lakeview, Ohio 43331	For Filing Officer (Date, Time, Number, and Filing Office)
--	---	---

RECORDING FEE 11.00  
POSTAGE .50  
#00988 C345 R01 1983-11  
NOV 9 83

4 This financing statement covers the following types (or items) of property:

Tokai Pianos

Check  if covered:  Proceeds of Collateral are also covered  Products of Collateral are also covered No. of additional sheets presented:

Filed with: \_\_\_\_\_  
This instrument prepared by: \_\_\_\_\_

Jasons Inc.	tokai Pianos USA, Inc.
By: <i>Emory Stokes Pres.</i> Signature (s) of Debtor (s)	By: <i>Larry White Pres.</i> Signature (s) of Secured Party (ies)

FILING OFFICER COPY - ALPHABETICAL This form of financing statement is approved by the Secretary of State.  
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 COLUMBUS BANK NOTE CO., DUBLIN, OHIO 43017

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, W.A. COUNTY

1983 NOV -9 AM 8:46

E: AUBREY COLLISON  
CLERK

11.00  
50

249676

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

2. Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

RCA Corporation  
~~Front & Cooper Streets~~  
~~Garden, NJ 08102~~  
7121 Standard Drive  
Hanover MD 21076

MMK Financial Services, Inc.  
205 Nassau Street  
Princeton, NJ 08540

RECORD FEE 13.00  
POSTAGE 50  
#00990 0345 R01 T08 #52  
NOV 9 83

4. This financing statement covers the following types (or items) of property

Leased by secured party to debtor.

See Schedule "A" attached

Lessee has no right to sell or dispose of equipment.

5. Assignee(s) of Secured Party and Address(es)

Ultra Funding Corp.  
550 Old Country Road  
Hicksville NY 11801

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

Filed with:

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

RCA Corporation

MMK Financial Services, Inc.

By: *[Signature]*  
Signature(s) of Debtor(s)

By: *[Signature]*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, W. A. COUNTY  
1983 NOV -9 AM 9:27  
E. AUDREY COLLISON  
CLERK

13.00  
50

## SCHEDULE A

LREF 467 PAGE 372

SCHEDULE FORMING PART OF LEASE BETWEEN MMK FINANCIAL SERVICES, INC., LESSOR  
AND RCA Corporation, LESSEE, DATED \_\_\_\_\_ Lease No: \_\_\_\_\_

## DESCRIPTION OF EQUIPMENT:

Page 1

Vendor: Robert Sagot, Inc., 2091 Springdale Road, Springdale Business Center,  
Cherry Hill, NJ 08003

## All-Steel, Inc. - Casegoods

11	#2071-927	60x30 Right Ped. Desk w/ctr. drw.
6	#8605-323	60x30 Double Ped. Desk w/ctr. drw.
2	#1610-AB7	72x36 Double Ped. Desk w/ctr. drw.
2	#2071-003	60x30 Table Desk w/ctr. drw.
1	#1668-097	75x24 Credenza w/file drawers
13	#731-400	Swivel-tilt arm chair w/casters
24	#141-000	Swivel Conference Chair w/casters
6	#673-000	Swivel-tilt armchair w/casters (dual)
6	#677-000	Swivel Guest Chair w/casters (dual)
2	#163-000	Swivel-tilt High Back Armchair w/casters
4	#183-000	Swivel Guest Chair w/casters
2	#756-000	Sled Base Guest Chair w/o arms
1	#1413L	5 Drawer Lateral File w/lock-36" wide
3	#1415L	4 Drawer Lateral File w/lock-36" wide
1	#1418L	2 Drawer Lateral File w/lock-36" wide
2	#1417L	3 Drawer Lateral File w/lock-36" wide
1	#2803	42" round laminate top Table-29" high
1	#2507-003	144" x 48" laminate Conference Table
3	#2422	21 x 30 x 15 Reception Area Table
2	#3487-300	Storage Cabinet w/doors 36 x 18 x 78
2	#3447-300	Storage Cabinet w/doors 36 x 24 x 78
3	#1491	Storage Cabinet w/doors 36 x 18 x 64
3	#2411	Reception Area Chair w/arms
1	#2413	Reception Area Sofa-3 seater w/o arms

*ALM*

SCHEDULE A

LIBER 467 PAGE 373

SCHEDULE FORMING PART OF LEASE BETWEEN MMK FINANCIAL SERVICES, INC.,  
LESSOR AND RCA Corporation, LESSEE, DATED: \_\_\_\_\_ LEASE NO. \_\_\_\_\_

Description of Equipment Page 2

Vendor: Robert Sagot, Inc., 2091 Springdale Road, Springdale Business  
Center, Cherry Hill, NJ 08003

All-Steel Systems Furniture - Panels, Casegoods

Area A - 12 Stations include surfaces, shelves, lites, seating,  
files, and electrified acoustic panels

Area B - 15 Stations include surfaces, shelves, lites, seating,  
files, and electrified acoustic panels

Reception - 1 Station includes surfaces, seating, and 41" panels

Domore 2R Tables for screen room per print to include front panels

Metalstand

Tandem Seating - 4 per unit - w/arms  
12 #4LS Armchairs, fabric covered, chrome base

Casual Lamps

3 #9819M 30" high ceramic base w/shade

*RS*

LIBER 467 PAGE 374

249677

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity Date (if any):

1. Debtor(s) (Last Name First) and address(es)  
KWIK KOPY PRINTING  
2521 Riva Road  
Annapolis, Maryland 21401

2. Secured Party(ies) and address(es)  
AT & T INFORMATION SYSTEMS, INC  
1100 Wayne Avenue, Suite 800  
Silver Spring, Maryland 20910

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

ComKey 416 and associated telephone equipment

5. Assignee(s) of Secured Party and Address(es)

Chase Commercial Corp  
AT & T - IS Unit  
560 Sylvan Avenue  
Englewood Cliffs, NJ 07632

RECORD FEE 2.39  
POSTAGE 50  
NOV 9 1983

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Mary H. Geis

F. A. Riccardo, Branch Manager

By: Mary H. Geis  
Signature(s) of Debtor(s)

By: F. A. Riccardo  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -9 AM 9:28

E. AUBREY COLLISON  
CLERK

11.00  
58

LIBER 467 PAGE 375

249678

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)  
ADS-UP ADVERTISING SERVICES,  
INC.  
8A Aquahart Road  
Glen Burnie, Maryland 21061

2. Secured Party(ies) and address(es)  
AT&T Information Systems, Inc.  
1100 Wayne Avenue, Suite 800  
Silver Spring, Maryland  
20910

3. Maturity date (if any):  
For Filing Officer (Date, Time,  
Number, and Filing Office)

4. This financing statement covers the following types (or items) of property

Comkey 416 and other related equipment.

5. Assignee(s) of Secured Party and  
Address(es)

Chase Commercial Corp.  
AT&T Unit  
560 Sylvan Avenue  
Englewood Cliffs, N.J.  
07632

RECORD FEE 11.00

POSTAGE 50

NOV 9 83

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected.

Filed with:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Kenneth M. Clark

By:

Signature(s) of Debtor(s)

(1) Filing Officer Copy-Alphabetical

F. A. Riccardo, Branch Manager

By:

Signature(s) of Secured Party(ies)

(For Use In Most States)

STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1993 NOV -9 AM 9:28

E. AUBREY COLLISON  
CLERK

11.00  
SD

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 376  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

249679

Name WENTZ GARDEN CENTER INC.  
Address 91 Ritchie Highway, Pasadena, Maryland 21122

2. SECURED PARTY

Name AT&T Information Systems Inc.  
Address 1100 Wayne Avenue, Suite 800, Silver Spring, Maryland 20910

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

COMKEY 416 Communication System and other related equipment.

SEP 29 9 29

RECORD FEE 11.00

POSTAGE .50

#00993 0345 R01 T08:58

NOV 9 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Mailed to Secured Party

RECEIVED BY RECORDS  
CLERK  
ST. LOUIS COUNTY

1983 NOV -9 AM 9:29

E. AUBREY COLLISON  
CLERK

  
\_\_\_\_\_  
(Signature of Debtor)

Robert Wentz

Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

  
\_\_\_\_\_  
(Signature of Secured Party)

F. A. Riccardo

Type or Print Above Signature on Above Line

1100  
ST

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 9-30-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name SANTIN, ROBERT L. & JOAN M.  
Address 3119 ANCHORAGE DRIVE, ANNAPOLIS, MD. 21403

2. SECURED PARTY

Name DePrefontaine, David G.  
Address 1524 TERRACE DRIVE  
MAPLE GLEN, PA. 19002

RECORDING FEE 12.00  
POSTAGE .50  
#000774 0345 R01 109:00  
NOV 9 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1977 34'3" Tartan Fiberglass Hull # TAR34477M77J  
1977 30 HP Universal Gas Engine # 200546

HOME ANCHORAGE/WINTER ANNAPOLIS, MD

FIRST ASSIGNEE: FIRST COMMERCIAL CORP.  
303 2nd Street  
ANNAPOLIS, MD. 21403  
SECOND ASSIGNEE: LIBERTY BANK FOR SAVINGS  
MAIN & COURT STREETS  
MIDDLETOWN, CT. 06457

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to Secured Party

Robert L. Santin  
(Signature of Debtor)  
ROBERT L. SANTIN  
Type or Print Above Name on Above Line  
Joan M. Santin  
(Signature of Debtor)  
JOAN M. SANTIN  
Type or Print Above Signature on Above Line

David G. DePrefontaine  
(Signature of Secured Party)  
DAVID G. DePREFONTAINE  
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV -9. AM 9:30  
E. AUBREY COLLISON  
CLERK

12:50  
Anne Arundel  
10-5-83

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

LIBER 467 PAGE 378

\$ 249681

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee:

David Charles Grim, Sr. T/A Dave's Automotive Repair  
Name or Names - Print or Type  
7756 Baltimore and Annapolis Blvd. Glen Burnie, Md. 21061  
Address - Street No., City - County State Zip Code

Name or Names - Print or Type  
Address - Street No., City - County State Zip Code

2. Lessor:

Chesapeake Industrial Leasing Co., Inc.  
Name or Names - Print or Type 8849 Orchard Tree Lane  
Townson, Maryland 21204  
Address - Street No., City - County State Zip Code

Assignee of Lessor: Forest Hill State Bank, P.O. Box 288, Forest Hill, MD 21050

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

One (1) -Dover Rotary Model SP84 Surface Mount Lift  
S/N L11733

Serial Number: \_\_\_\_\_

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

RECORD FEE 12.00  
POSTAGE .50  
M00998 0040 R01 T10:1.2  
NOV 9 83

6. Proceeds of collateral  are  are not covered.

Lessee:

David Charles Grim, Sr. T/A  
Dave's Automotive Repair  
*(Signature)*  
(Signature)

David Charles Grim, Sr. - Proprietor  
Type or Print

(Signature)

Type or Print

Lessor:

Chesapeake Industrial Leasing Co., Inc  
(Company, if applicable)

*(Signature)*  
(Signature)

Gordon T. Hill - President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Forest Hill State Bank  
P.O. Box 288  
Forest Hill, Maryland 21050  
Attn. Dawn Buterbaugh  
Mailed to: \_\_\_\_\_

RECEIVED FOR RECORD  
1983 NOV -9 AM 10:38  
E. AUBREY COLLISON  
CLERK

12.00

LIBER 467 PAGE 379

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: No. of Additional Sheets Presented:

1. Debtor(s) (Last Name First) and Address(es): WCO, Inc. 1980 University Lane Lisle, IL 60532	2. Secured Party(ies) Name(s) And Address(es): Commercial Credit Business Loans, Inc. P.O. Box 33789 Charlotte, NC 28233
---	--

3. (a) This statement refers to original Financing Statement bearing File No. Liber# 445, Page# 513, File# 41099  
 Filed with Anne Arundel County Date Filed Maryland 1/19/82  
 (b) If the original Financing Statement has previously been continued list the Filing No. of the last continuation filled.  
 (c) If the original filing was a fixture filing or covered timber or accounts subject to G.S. 25-9-103, (5) mark this block

4.  Continuation. The original financing statement between the foregoing debtor and secured party, bearing the number shown above is still effective.  
 5.  Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. (A termination statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned interest to the signer of the termination statement.)  
 6.  Assignment. The secured party's rights under the financing statement bearing file number shown above to the property described in item 9 have been assigned to the assignee whose name and address appear in item 9.  
 7.  Amendment. Financing statement bearing file number shown above is amended as set forth in item 9.  
 8.  Release. Secured party releases the collateral described in item 9 from the financing statement bearing the number shown above.  
 9.

RECORD FEE 10.00  
#00799 D040 R01 T10#1.2  
NOV 9 83

10. Signatures:

By \_\_\_\_\_ Debtor(s) (necessary only if item 7 is applicable)

By RB Cloney, Pres. V.P. Secured Party(ies)  
Standard Form Approved by  
N. C. Sec. of State  
and other States shown above.

UCC-3

(1) Filing Officer Copy - Numerical

**FINANCING STATEMENT CHANGE**

10.2

G. L. CLERK

RECEIVED FOR RECORD  
COURT CLERK, A. A. COUNTY

1983 NOV -9 AM 10:38

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

LIBER 467 PAGE 380

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): Gravely International, Inc. One Gravely Lane Clemmons, NC 27012	2. Secured Party(ies) Name(s) And Address(es): Wachovia Bank & Trust Co., N.A. P.O. Box 3099 Winston-Salem, N.C. 27012	4. For Filing Officer: Date, Time, File No., Filing Office:	
5. This statement refers to original Financing Statement bearing File No. 241972 Filed with <u>Clerk of Circuit Court Anne Arundel County, Maryland</u> Date Filed <u>March 30, 19 82</u>			
6. <input type="checkbox"/> Continuation.	The original financing statement between the foregoing debtor and secured party, bearing file number shown above is still effective.		
7. <input checked="" type="checkbox"/> Termination.	Secured Party no longer claims a security interest under the financing statement bearing file number shown above. (A termination statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned the security interest to the signer of the termination statement.)		
8. <input type="checkbox"/> Assignment.	The secured party's rights under the financing statement bearing file number shown above to the property described in item 11 have been assigned to the assignee whose name and address appear in Item 11.		
9. <input type="checkbox"/> Amendment.	Financing statement bearing file number shown above is amended as set forth in Item 11.		
10. <input type="checkbox"/> Release.	Secured party releases the collateral described in Item 11 from the financing statement bearing file number shown above.		
11.			
		RECORD FEE 10.00 POSTAGE .50 #01000 C040 R01 T10*13 NOV 9 83	
12. Signatures:			
By _____		Wachovia Bank and Trust Company, N.A.	
By _____ <small>Debtor(s) (necessary only if Item 9 is applicable.)</small>		By <u>Stanton J. Cross</u> <small>Secured Party(ies)</small>	
(1) Filing Officer Copy -- Numerical		FINANCING STATEMENT CHANGE	
		Standard Form Approved by UCC 3 ALL STATES SHOWN ON STUB	

10. 5

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, N.A. COUNTY  
1983 NOV -9 AM 10:38  
E. AUBREY COLLISON  
CLERK



LIBER 467 PAGE 381

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): G. Acquisition Company One Gravely Lane Clermons, NC 27012	2. Secured Party(ies) Name(s) And Address(es): Wachovia Bank and Trust Company P.O. Box 3099 Winston-Salem, N. C. 27102		4. For Filing Officer: Date, Time, File No., Filing Office:
5. This statement refers to original Financing Statement bearing File No. 242152 Filed with <u>Clerk of Circuit Court, Anne Arundel County, Maryland</u> Date Filed <u>April 16, 1982</u>			
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing debtor and secured party, bearing file number shown above is still effective.			
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. (A termination statement signed by a person other than the secured party of record must include or be accompanied by the assignment or a statement by the secured party of record that he has assigned the security interest to the signer of the termination statement.)			
8. <input type="checkbox"/> Assignment. The secured party's rights under the financing statement bearing file number shown above to the property described in Item 11 have been assigned to the assignee whose name and address appear in Item 11.			
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in Item 11.			
10. <input type="checkbox"/> Release. Secured party releases the collateral described in Item 11 from the financing statement bearing file number shown above.			
11.			

RECORD FEE 10.00  
POSTAGE .50  
#01001 0040 R01 T10:14  
NOV 9 82

12. Signatures: \_\_\_\_\_ Wachovia Bank and Trust Company, N.A.  
By \_\_\_\_\_ Debtor(s) (necessary only if Item 9 is applicable.) By Stanley J. Moss Secured Party(ies)

994 5-67

FINANCING STATEMENT CHANGE

Standard Form Approved by Secretary of State of North Carolina

UCC 3

(1) Filing Officer Copy - Numerical

Mailed to Secured Party

10. B

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV -9 AM 10:39  
E. AUBREY COLLISON  
CLERK



84199-5

LIBER 407 PAGE 382

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

October 21, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 237894 in Office of Baltimore AA Co. Md. (Filing Officer)  
Debtor or Debtors (name and Address):  
Liber 407 Page 416  
Georgick C. Hyde + William B. Hyde  
8931 W. Smallwood Rd.  
Baltimore Md. 21286

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
AN UNASSOCIATED COMPANY  
7502 RITCHIE HWY.  
GLEN BURNIE, MD. 21061

By: [Signature] Secured Party  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#01002 C040 R01 T10#14  
NOV 9 83

Form 91 MD (3-79)

Mailed to Secured Party

G. L. CLERK

1983 NOV -9 AM 10:39  
E. AUBREY COLLISON  
CLERK

paid

STATE OF MARYLAND

LIBER 467 PAGE 383

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 248296

RECORDED IN LIBER 464 FOLIO 91 ON 7/26/83 (DATE)

1. DEBTOR

Name CLASSIC CORPORATION

Address 8214 WELLMORE COURT, JESSUP, MD 20794

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.

Address P.O. BOX C-11921

SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

RECORDED FILE NOV

POSTAGE .50

#01003 0040 R01 T10:15

NOV 9 83

CHECK FORM OF STATEMENT

<p><b>A. Continuation</b> <input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p>TERMINATION</p>
<p>SECURED PARTY NO LONGER CLAIMS A SECURITY INTEREST UNDER THE FINANCING STATEMENT BEARING FILE NUMBER SHOWN ABOVE.</p>	

Mailed to Secured Party

Dated OCT 20 1983

Jenan Wilhelm (Signature of Secured Party)

MANAGEMENT ASSISTANCE INC., JENAN WILHELM, SUPERVISOR, COLLECTIONS

RECEIVED FOR RECORD DISTRICT COURT, S.A. COUNTY

1983 NOV -9 AM 10:39

RECEIVED FOR RECORD DISTRICT COURT, S.A. COUNTY

1983 NOV -9 AM 10:39

E. AUBREY COLLISON CLERK

G. L. CLERK

10.00

STATE OF MARYLAND

LIBER 467 PAGE 384

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 246859

RECORDED IN LIBER 460 FOLIO 416 ON 4/12/83 (DATE)

1. DEBTOR

Name EGYPTIAN AMERICAN TRANSPORT SERVICE  
Address 7465 CANDLEWOOD ROAD, HARMONS, MD 21099

2. SECURED PARTY

Name MANAGEMENT ASSISTANCE INC.  
Address P.O. BOX C-11921  
SANTA ANA, CA 92711

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK <input checked="" type="checkbox"/> FORM OF STATEMENT	<p><b>A. Continuation</b> <input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/></p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
	<p><b>C. Assignment</b> <input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input checked="" type="checkbox"/></p> <p>(Indicate whether amendment, termination, etc.)</p> <p>TERMINATION</p>
	<p>SECURED PARTY NO LONGER CLAIMS A SECURITY INTEREST UNDER THE FINANCING STATEMENT BEARING FILE NUMBER SHOWN ABOVE.</p>	
	<p>RECORD FEE 10.00 POSTAGE .50 #01004 0040 R01 T10=19 NOV 9 83</p>	

Mailed to Secured Party

Dated OCT 20 1983

*Jenan Wilhelm*  
(Signature of Secured Party)  
MANAGEMENT ASSISTANCE INC., JENAN WILHELM,  
SUPERVISOR, COLLECTIONS  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A. & COUNTY  
1983 NOV -9 AM 10:39  
E. AUBREY COLLISON  
CLERK



10.00

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) <b>Harry Noel Wagner 695 Americana Dr. Annapolis, MD 21403</b>	2. Secured Party(ies) and address(es) <b>PEOPLES SECURITY BANK 4351 Garden City Drive Landover, MD 20785</b>	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
--	---	--

4. This financing statement covers the following types (or items) of property:  
  
**1975 Ericson 37', Hull #ERY3747 Official #569158  
50 hp Perkins Diesel**

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 11.00  
POSTAGE .50  
#01005 0040 R01 T10:20  
NOV 9 83

Not Subject to Recordation Tax

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.

Filed with:  
**Anne Arundel**

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

By: *Harry Noel Wagner* Signature(s) of Debtor(s)  
By: *R. P. [Signature]* Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical **STANDARD FORM - FORM UCC-1.** (For Use In Most States)

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNAPOLIS COUNTY  
1983 NOV -9 AM 10:39  
E. AUBREY COLLISON  
CLERK

11.00

11/19/83

LIBER 467 PAGE 386

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... 10/17....., 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 239582..... in Office of W. GARRETT LAGARONE, AA, MD. (County and State)  
LIBER 441 PAGE 449 (Filing Officer)

Debtor or Debtors (name and Address):

LEWIS W. WILLIAMS  
814 BUENA VISTA AVENUE  
ARND, MD. 21012

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Mailed to Secured Party

By *[Signature]*  
Secured Party  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#01006 C040 R01 T10#21  
NOV 9 83

Form 91 MD (3-79)

RECEIVED FOR RECORD  
SHERIFF'S OFFICE  
BALTIMORE COUNTY

1983 NOV -9 AM 10:39

L  
CLERK

E. AUBREY COLLISON  
CLERK

11/19/83

FINANCING STATEMENT

Not Subject to Recordation Tax

<u>Name of Debtor</u>	<u>Mailing Address</u>
Richard Lee Birch	Odenton Park 490 Patuxant Rd. Lot 49 Odenton, Md. 21113

AA G

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE (Assignee)	Address: BALTIMORE AND CHARLES STREETS BALTIMORE, MARYLAND 21203
---	---

1. This financing Statement covers the following types (or items) of property (the collateral).

1977 Liberty 60 x 12 Serial 12644

RECORD FEE 11.00  
POSTAGE .50  
#01009 D040 R01 T10:27

2. Proceeds and products of the collateral are also specifically covered.

NOV 9 83

3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

Debtor

Richard Birch

Richard Birch

Secured Party

THE SAVINGS BANK OF BALTIMORE

BY Michelle Spradelle

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and M&M Mobile Homes, Inc., which has been assigned to The Savings Bank of Baltimore.

Mailed to Secured Party

PCS 0847

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -9 AM 10:39

E. AUBREY COLLISON  
CLERK

1188

FINANCING STATEMENT

Not Subject to Recordation Tax

Name of Debtor

Mailing Address

Karen Arlene Testerman

Summer Hill Park #20  
Crownsville, MD 21032

*AA Co*

SECURED PARTY

THE SAVINGS BANK OF BALTIMORE  
(Assignee)

Address: BALTIMORE AND CHARLES STREETS  
BALTIMORE, MARYLAND 21203

- 1. This financing Statement covers the following types (or items) of property (the collateral).

*A*

1984 New Liberty 70x14 "S" Mobile Home Serial #53698

- 2. Proceeds and products of the collateral are also specifically covered.

- 3. Mr. Clerk: Mail instrument to secured party named above at the address stated.

RECORD FEE 11.00  
POSTAGE .50  
#01010 C040 R01 T10:28  
NOV 9 83

Debtor

Secured Party

Karen Testerman  
Karen Arlene Testerman

THE SAVINGS BANK OF BALTIMORE

BY Michelle Spradle

Note: This Financing Statement is being used to publicize a security interest arising out of a conditional sales contract between Debtor and Chesapeake Mobile Homes, Inc., which has been assigned to The Savings Bank of Baltimore.

PCS 0847

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -9 AM 10:39

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

*1105*



FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here

NOT SUBJECT TO RECORDATION TAX!

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Westinghouse Electric Corp. - CAMPMEADE RD.  
Address Linthicum HTS, MD.

2. SECURED PARTY

Name CROWN LEASING, INC. ASSIGNEE: Maryland National Bank  
Address 9193 RUSTERTOWN RD P.O. Box 535  
OWENGS MILLS, MD. 21117 Baltimore, Md. 21203  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) N/A LEASE

4. This financing statement covers the following types (or items) of property: (list)

- 1- COMPASS Model 1101 COMPUTER w/72911 MANAGEMENT TOOLS S/N: C4112
- 2- Model 2102 PORTABLE DISK DRIVE

RECORD FEE 12.00  
POSTAGE .50  
#01012 0040 R01 T10:29  
NOV 9 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate) N/A

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate) N/A

(Proceeds of collateral are also covered) N/A  
 (Products of collateral are also covered) N/A

Westinghouse Electric Corp.  
Damon Braughley XX  
(Signature of Debtor)

Damon Braughley  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Crown Leasing, Inc.  
R.M. Vaillancourt  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

Mailed to Secured Party  
G.A. Co.  
12.50

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -9 AM 10:39

E. AUDREY COLLISON  
CLERK

12.50

STATEMENT OF CONTINUATION, TERMINATION, ASSIGNMENT  
AMENDMENT OR RELEASE UNDER UNIFORM COMMERCIAL CODE  
FORM NO. 207-126 ED 4/82

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  
This Statement refers to original Financing Statement, Identifying File No. 229041 recorded in  
Liber 417, Folio 420 on 10/29/79 at Anne Arundel  
Date Location

1. DEBTOR(S):  
Name(s) Nautilus Annapolis Total Fitness Center, Inc  
Address(es) 1981 Moreland Parkway - Annapolis, Maryland

2. SECURED PARTY:  
Name Maryland National Bank - Attn: Loan Operations Ctr. 02 04 07  
Address P.O. Box 17047 -Baltimore, Maryland 21203

Person and Address to whom Statement is to be returned if different from above.  
\_\_\_\_\_

Check mark below indicates the type and kind of Statement made hereby.  
(Check only one Box.)

3.  CONTINUATION. The original Financing Statement referred to above is still effective.

4.  TERMINATION. The Secured Party of Record no longer claims a security interest under the original Financing Statement referred to above.

5.  ASSIGNMENT. The Secured Party of Record has assigned to the Assignee whose name and address appear below in Item 8, the Secured Party's rights under the original Financing Statement above referred to as to all the collateral described therein or such part thereof as is described in Item 8 below.

6.  AMENDMENT. The original Financing Statement above referred to is amended as set forth in Item 8 below. (Signature of Debtor is required.)

7.  RELEASE. (Partial or Full) From the collateral described in the original Financing Statement above referred to, the Secured Party of Record releases the property described in Item 8 below.

8. \_\_\_\_\_

RECORD FEE 10.00  
POSTAGE .50  
#01016 COM R01 T10:33  
NOV 9 83

9. SIGNATURES.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECURED PARTY  
MARYLAND NATIONAL BANK  
By Ruth F. Riley  
Ruth F. Riley  
Commercial Loan Operations Officer  
(Type, Name and Title)

DEBTOR(S)  
(Necessary only if Item 6 is applicable)  
Type name of each signature and if Company,  
type name of Company and Name and Title of  
Authorized Signer.

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CIRCUIT COURT, A.A. COUNTY  
1983 NOV -9 AM 10:40  
E. AUDREY COLLISON  
CLERK



Mailed to Secured Party

10.00 50

TO BE } RECORDED IN  
 NOT TO BE } LAND RECORDS

SUBJECT TO } RECORDING TAX  
 NOT SUBJECT TO } ON PRINCIPAL  
 AMOUNT OF \$ \_\_\_\_\_

**FINANCING STATEMENT**

Alpha Holding Corp. T/A Romano's Restaurant

1. Debtor(s):

Name or Names—Print or Type	6905 Ritchie Hwy.	Glen Burnie	MD	21061
Address—Street No.,	City - County	State	Zip Code	

Saki Stamidis

Name or Names—Print or Type	417 S. Newkirk St.	Baltimore	MD	21224
Address—Street No.,	City - County	State	Zip Code	

2. Secured Party:

DePalo & Sons, Inc.

Name or Names—Print or Type	4660 Belair Rd.	Baltimore	MD	21206
Address—Street No.,	City - County	State	Zip Code	

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

1 ea. 48" Sandwich Unit, 12 compartment and 1 ea. Beverage Air Mug Chiller/Roster.

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

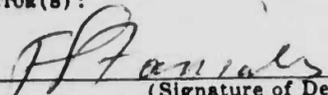
6. Proceeds of collateral  are  are not covered.

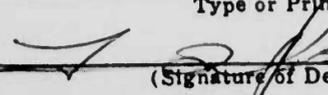
7. Products of collateral  are  are not covered.

RECORD FEE 13.00  
 POSTAGE .50  
 #01022 C040 R01 T10:39  
 NOV 9 83

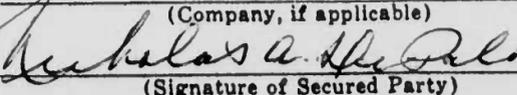
DEBTOR(S):

SECURED PARTY:

  
 (Signature of Debtor)  
 Saki Stamidis  
 Type or Print

  
 (Signature of Debtor)  
 Fotis Zografos  
 Type or Print

DePalo & Sons, Inc.  
 (Company, if applicable)

  
 (Signature of Secured Party)  
 Nicholas A. DePalo, Pres.  
 Type or Print (Include title if Company)

To THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address DePalo & Sons, Inc. 4660 Belair Rd., Balto. MD 21206

Mailed to: \_\_\_\_\_

02-275 73-3 MD. Sales Tax Registration No.

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV -9 AM 10:46

E. AUBREY COLLISON  
CLERK

1300

**STATE OF FLORIDA**  
**UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1 REV. 1981**  
 THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

DEBTOR (Last Name First if a Person)  
 NAME  
**1A Corwin R. Bishop**  
 MAILING ADDRESS  
 1692 Coventry Place  
 CITY Annapolis STATE MD 21401

MULTIPLE DEBTOR (IF ANY) (Last Name First if a Person)  
 NAME  
**1B Barbara L. Bishop**  
 MAILING ADDRESS  
 1692 Coventry Place  
 CITY Annapolis STATE MD 21401

MULTIPLE DEBTOR (IF ANY) (Last Name First if a Person)  
 NAME  
**1C**  
 MAILING ADDRESS  
 CITY STATE

SECURED PARTY (Last Name First if a Person)  
 NAME  
**2A Manufacturers Hanover Financial Services of Florida, Inc.**  
 MAILING ADDRESS  
 5201 W. Kennedy Blvd., Suite 501  
 CITY Tampa STATE FL 33609

MULTIPLE SECURED PARTY (IF ANY) (Last Name First if a Person)  
 NAME  
**2B**  
 MAILING ADDRESS  
 CITY STATE

ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  
 NAME  
**3**  
 MAILING ADDRESS  
 CITY STATE

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

LIBER 467 PAGE 393

249688

RECORD FEE 12.00  
 POSTAGE .50  
 #01023 0040 R01 T10:40  
 NOV 9 83

AUDIT UPDATE

VALIDATION INFORMATION

NAME AND ADDRESS OF PREPARER  
 1983 NOV -9 AM 10:46  
 E. AUBREY COLLISON  
 CLERK

4. This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required). If more space is required, attach additional sheets 8 1/2" x 11".

1979 Lloyd's Register of Shipping 38' Hull #FKS470860179 with Perkins single engine 75HP #LD14739U520321D with extras including but not limited to Dinghy, VHF, Windlass, anchor

RECORDATION TAX IS NOT REQUIRED

5. Proceeds of collateral are covered as provided in Sections 679.203 and 679.306, F.S.

6. Filed with: Anne Arundel

7. No. of additional Sheets presented:

8. (Check ) All documentary stamp taxes due and payable or to become due and payable pursuant to Section 201.22, F.S., have been paid.  
 Florida Documentary Stamp Tax is not required.

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (Check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state or debtor's location changed to this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.  
 as to which the filing has lapsed.  
 acquired after a change of name, identity, or corporate structure of the  
 debtor or  secured party.

10. (Check  if so)  
 Debtor is a transmitting utility  
 Products of collateral are covered

11. SIGNATURE(S) OF DEBTOR(S)  
 Corwin R. Bishop  
 Barbara L. Bishop

12. SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE  
 Manufacturers Hanover Financial Services of Florida, Inc.

13. Return copy to:  
 NAME Manufacturers Hanover Financial  
 ADDRESS Services of Florida, Inc.  
5201 W. Kennedy Blvd., Suite 501  
 CITY Tampa  
 STATE FL ZIP CODE 33609

LIBER 467 PAGE 304

UNIFORM COMMERCIAL CODE

BOOK 3659 PAGE 304

STATEMENTS OF CONTINUATION, PARTIAL RELEASE,  
ASSIGNMENT, TERMINATION

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

249689

Dated 2/5/80

1. Debtor: Park Liquors, Inc., a/b/c/ State of Maryland  
720 Ritchie Highway  
Glen Burnie, Maryland 21061
2. Secured Party: Dino's Italian-American Restaurant, Inc.  
4930 Belair Road  
Baltimore, Maryland 21206
3. Maturity Date: N/A
4. Termination in Full - Debt Paid

Recording Data:

State Department of Assessments and Taxation

ID. No. 147100 Film 2485 Folio No. 2607

Circuit Court - Anne Arundel County

Liber 3291 Folio 411

Liber 422 Page 287

RECORD FEE 23.00  
POSTAGE .50  
#01038 0040 R01 T11:17  
NOV 9 83

DINO'S ITALIAN-AMERICAN RESTAURANT, INC.

Dated: Nov. 4, 1983

MARGARET J. McSHANE, PRESIDENT  
Name of Secured Party

Margaret J. McShane  
MARGARET J. McSHANE

Mailed to: Linsam + Tate

G.L.  
CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -9 PM 12:07

E. AUBREY COLLISON  
CLERK

17.65

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -9 AM 11:20

E. AUBREY COLLISON  
CLERK

R.D.  
CLERK

LIBER 467 PAGE 395

TERMINATION STATEMENT

liber 438 page 336

Identifying File No. 238250

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 114469-1

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
MCCALL MARILYN 202 E Woodhill Dr Glen Burnie Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE MD 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party BLAZER FINANCIAL SERVICES INC

By C White Title CLERK

Dated OCT 21

RECORD FEE 10.00

POSTAGE .50

#01043 8340 R01 111:21

0227-20 Maryland 2-64 C WHITE

NOV 9 83

Mailed to Secured Party

RECEIVED FOR RECORD  
CLERK'S OFFICE COUNTY

1983 NOV -9 AM 11:38

E. AUBREY COLLISON  
CLERK

G. L.  
CLERK

1000 8

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

\$ 249690

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee: Comm Center, Inc.  
Name or Names - Print or Type  
608 Ritchie Hwy. Severna Park Maryland 21146  
Address - Street No., City - County State Zip Code

Name or Names - Print or Type  
Address - Street No., City - County State Zip Code

2. Lessor: Chesapeake Industrial Leasing Co., Inc.  
Name or Names - Print or Type  
8849 Orchard Tree Lane  
Towson, Maryland 21204  
Address - Street No., City - County State Zip Code

Assignee of Lessor: Forest Hill State Bank, P.O. Box 288, Forest Hill, MD 21050

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

One- TELCOA MPK II Electronic Telephone System with 1- Key Service Unit with Trunk Conferencing, 3- Line ~~XXX~~ Cards, 2- Station Cards, 6- MPK Electronic Telephone Sets, 1- 14' Handset Cord  
Serial Number: \_\_\_\_\_

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

RECORD FEE 11.00  
POSTAGE .50  
#01047 0040 R01 T11:23  
NOV 9 83

1983 NOV - 9 AM 11:38  
E. AUDREY COLLISON  
CLERK

Lessee: Comm Center, Inc.  
[Signature]  
(Signature)  
Thomas A. Softley - Pres.  
Type or Print  
[Signature]  
(Signature)  
Type or Print

Lessor:  
Chesapeake Industrial Leasing Co., Inc  
(Company, if applicable)  
[Signature]  
(Signature)  
Gordon T. Hill - President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Forest Hill State Bank  
P.O. Box 288  
Forest Hill, Maryland 21050  
Attn. Dawn Buterbaugh

Mailed to: \_\_\_\_\_

11/13



TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

LIBER 467 PAGE 397

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

\$ 249691

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee:

Self Funding Administrators of Washington, Inc.  
Name or Names - Print or Type  
130 Holiday Court, Suite 102 Annapolis Maryland 21401  
Address - Street No., City - County State Zip Code

Name or Names - Print or Type  
Address - Street No., City - County State Zip Code

2. Lessor:

**Chesapeake Industrial Leasing Co., Inc.**  
Name or Names - Print or Type 8849 Orchard Tree Lane  
Towson, Maryland 21204  
Address - Street No., City - County State Zip Code

Assignee of Lessor: Forest Hill State Bank, P.O. Box 288, Forest Hill, MD 21050

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

1- Omega 816 Electronic Telephone System

4- Telephones

3- 30 number Panasonic speed dialers *AWH JTA*

Serial Number: \_\_\_\_\_

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

RECORD FEE 11.00  
POSTAGE .50  
#01048 0040 R01 T11:24  
NOV 9 83

Lessee: Self Funding Administrators of Washington, Inc.

*C. W. Hutchinson*  
(Signature)

C. W. Hutchinson - Pres.  
Type or Print

(Signature)

Type or Print

Lessor:

**Chesapeake Industrial Leasing Co., Inc**  
(Company, if applicable)

*Gordon T. Hill*  
(Signature)

Gordon T. Hill - President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Forest Hill State Bank  
P. O. Box 288  
Forest Hill, Maryland 21050

Mailed to: \_\_\_\_\_

1983 NOV - 9 AM 11:38  
E. AUGUST V. COLLISON  
CLERK

11.2

STATE OF MARYLAND

Anne Arundel  
LIBER 467 PAGE 398

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 1640.32

If this statement is to be recorded in land records check here.

This financing statement Dated SEPT. 9, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

249692

1. DEBTOR

Name CHARLES W. O'NEILL, JR.  
Address 42 PATAPSCO AVE, LINTHICUM, MD. 21090 AA Co.

2. SECURED PARTY

Name CARROLL STROH  
Address 153 DUNDEE RD SEVERNA PARK, MD. 21146

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Assignee(s) of Secured Party and Address(es)

Mechanics' Acceptance Corp.  
165 Northwest Avenue  
Tallmadge, Ohio 44278

All tools, equipment and accessory items now owned by Debtor for use in Debtor's trade or business together with any and all similar tools, equipment and accessory items hereafter acquired.

Mailed to: \_\_\_\_\_

RECORD FEE 11.00  
RECORD TAX 10.50  
POSTAGE .50  
#01049 0040 R01 T11:25

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

NOV 9 83

RECEIVED FOR RECORD  
CLERK  
1983 NOV -9 AM 11:38  
E. AUDREY COLLISON  
CLERK

*Charles W. O'Neill Jr.*  
(Signature of Debtor)  
CHARLES W. O'NEILL JR.  
Type or Print Above Name on Above Line  
  
\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

*Carroll Stroh*  
(Signature of Secured Party)  
CARROLL STROH  
Type or Print Above Signature on Above Line

1100  
1050  
1050

Not subject to recordation tax.

**FINANCING STATEMENT**

- 1. Name of Debtor (or Assignor): **PARK LIQUORS, INC.**  
a Maryland corporation  
7216 Ritchie Highway  
Glen Burnie, Maryland 21061
- 2. Name of Secured Party (or Assignee): **THE BANK OF GLEN BURNIE**  
101 Crain Highway, S.E.  
Glen Burnie, Maryland 21061
- 3. This Financing Statement covers the following types (or items) of property.

(a) The interest of Debtor in 7 day beer, wine and liquor license, in all of the materials, machinery, apparatus, equipment, carpets, building materials, fittings, appliances and other goods, chattels and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, ventilating, and communications apparatus, cooling, refrigerating and freezing equipment, air-cooling and air-conditioning apparatus, elevators, escalators, partitions, ducts and compressors, and all renewals or replacements thereof or articles in substitution therefor whether now located or hereafter located or installed on the premises described in a certain mortgage dated the 7th day of November, 1983 from Debtor to The Bank of Glen Burnie, said property being located on the West side of Ritchie Highway, Anne Arundel County, Maryland, and known as 7216 Ritchie Highway, said property being more particularly described in said Mortgage and as generally set forth.

(b) All contract rights, general intangibles, actions and rights in actions with respect to the real and personal property described in the Mortgage, including but not limited to all rights to insurance and condemnation proceeds.

4. Proceeds of the collateral are also covered.

RECORD FEE 11.00  
POSTAGE .50  
#01041 0040 R01 T11:19  
NOV 9 1983

DEBTOR:

SECURED PARTY:

PARK LIQUORS, INC.

THE BANK OF GLEN BURNIE

BY: Patricia L. Scallio  
Patricia L. Scallio, Pres.

BY: Earl G. Walter  
Earl G. Walter, Exec. V.P.

Dated: Nov 7, 1983

Mailed to: Larson + Tate

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -9 AM 11:20

E. AUBREY COLLISON  
CLERK

11.00  
.50

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and Address(es)

Annapolis Construction Inc.  
3254 A Harness Creek Rd  
Annapolis, Md. 21403

2 Secured Party(ies) and Address(es)

Motorola C & E, Inc.  
P. O. Box 8788  
BWI Airport, Maryland 21240

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
#01089 C345 R01 T13:57  
NOV 9 83

4 This financing statement covers the following types (or items) of property:

All Motorola Communications Equipment and inventory owned or hereafter acquired by debtor.

Not subject to recordation tax.

5 Assignee(s) of Secured Party and Address(es)

Associates Capital Services  
793 Elkridge Landing Road  
Linthicum, Maryland 21090

This statement is filed without the debtor's signature to perfect a security interest in collateral (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Mailed to:

Check  if covered.  Proceeds of collateral are also covered  Products of Collateral are also covered No. of additional sheets presented:

Filed with:

Annapolis Construction Inc.

By:

Dick Clow

Signature(s) of Debtor(s)

Pres.

1—FILING OFFICER—ALPHABETICAL

By:

J. Cawley Lease Spec.

Signature(s) of Secured Party(ies)

603469 Rev. 12-80

RECEIVED FOR RECORD  
CIRCUIT COURT, A.S. COUNTY

1983 NOV -9 PM 2:20 as.

E. AUBREY COLLISON  
CLERK

249695

LIBER 467 PAGE 401

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and Address(es)

Tuck, Larry D.  
936 Parkley St.  
Gambrills, Md. 21054

2 Secured Party(ies) and Address(es)

Motorola C & E, Inc.  
P. O. Box 8788  
BWI Airport, Maryland 21240

For Filing Officer (Date, Time, Number, and Filing Office)

4 This financing statement covers the following types (or items) of property:

All Motorola Communications Equipment and inventory  
owned or hereafter acquired by debtor.

Not subject to recordation tax.

5 Assignee(s) of Secured Party and Address(es)

Associates Capital Services  
793 Elkridge Landing Road  
Linthicum, Maryland 21090

RECORD FEE 11.00  
#01090 0345 001 113-57  
NOV 9 83

This statement is filed without the debtor's signature to perfect a security interest in collateral (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered.  Proceeds of collateral are also covered  Products of Collateral are also covered No. of additional sheets presented:

Filed with:

Larry D. tuck

By: Larry Tuck  
Signature(s) of Debtor(s)

Larry Tuck

1—FILING OFFICER—ALPHABETICAL

Motorola C+E Inc

By: Jeanne Cawley  
Signature(s) of Secured Party(ies)

Jeanne Cawley Lease Spec.

603469 Rev. 12-80

RECEIVED FOR RECORD  
CREDIT COUNTY, BAL. COUNTY

1983 NOV -9 PM 2:20

E. AUSTIN COLLISON  
CLERK

249696

LIBER 467 PAGE 402

*J*

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1 Debtor(s) (Last Name First) and Address(es)**  
 Bell, Norman R. & Sons, Inc.  
 1173 Tyler Ave.  
 Annapolis, Md. 21403

**2 Secured Party(ies) and Address(es)**  
 Motorola C & E, Inc.  
 P. O. Box 8788  
 BWI Airport, Maryland 21240

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
NOV 9 1983

**4** This financing statement covers the following types (or items) of property:  
 All Motorola Communications Equipment and inventory  
 owned or hereafter acquired by the debtor.

NOV 9 83

Not subject to recordation tax.

ASSIGNEE OF SECURED PARTY  
 Associates Capital Services  
 793 Elkrige Landing Road  
 Linthicum, Maryland 21090

*←*

Check  if covered.     Proceeds of collateral are also covered     Products of Collateral are also covered    No. of additional sheets presented:

Filed with:

.....Norman R. Bell & Sons, Inc.  
 By: *Walter S. Bell Pres.*  
 Walter S. Bell, Pres.    Signature(s) of Debtor(s)  
 Filing Officer Copy — Alphabetical

*Motorola*  
*Cawley* 11.00  
 By: J. Cawley    Signature(s) of Secured Party(ies)  
 Lease Spec.

603469 Rev. 5-65

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV -9 PM 2:20 *as*

E. AUBREY COLLISON  
CLERK

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es)

Calliccoat, David E. dba/  
Calliccoat Electric  
8109 Solley Road  
Pasadena, Md. 21122

2 Secured Party(ies) and Address(es)

Motorola C & E, Inc.  
P. O. Box 8788  
BWI Airport, Maryland 21240

3 Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
#01092 C345 R01 T14:00  
NOV 7 83

4 This financing statement covers the following types (or items) of property:

All Motorola Communications Equipment and inventory  
owned or hereafter acquired by debtor.  
Not subject to recordation tax.

5 Assignee(s) of Secured Party and Address(es)

Associates Capital Services  
793 Elkridge Landing Road  
Linthicum, Maryland 21090

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.

Mailed to:

Check  if covered.  Proceeds of collateral are also covered  Products of Collateral are also covered No. of additional sheets presented:

Filed with:

Calliccoat Electric

By: David E. Calliccoat Jr. Owner  
Signature(s) of Debtor(s)

By: Pat Serra Lease Spec.  
Signature(s) of Secured Party(ies)

603469 Rev. 12-80

1—FILING OFFICER—ALPHABETICAL

RECEIVED FOR RECORD  
CREDIT COURT, BALTIMORE COUNTY

1983 NOV -9 PM 2:20

E. AUBREY COLLISON  
CLERK

LIBER 467 PAGE 404

249698

J

4 <input type="checkbox"/> Filed for record in the real estate records.	5 <input type="checkbox"/> Debtor is a Transmitting Utility.	6 No. of Additional Sheets Presented
1. Debtor(s) (Last Name First) and address(es) Scientific Leasing Inc. c/o Gould Inc. Defense Electronics Div. 6711 Baymeadow Drive Glen Burnie, MD 21061	2. Secured Party(ies) and address(es) Bank of New England One Washington Mall, 7th fl. Boston, MA 02109	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 11.00 #01093 0345 R01 T14:03 NOV 9 83

7. This financing statement covers the following types (or items) of property:

Lease No. 7245, Schedule 02, dated 4/12/83, and equipment, rentals, purchase option payments and other sums payable thereunder. Equipment located at Gould Inc. above address. Equipment list: OCE' Model 255 with Model 915 Auto Feeder/Cutter S/N 2512043, S/N 2006, S/N 9092063

FILED WITH: Clerk of the Circuit Court of Anne Arundel  
UCC Division, Annapolis, MD 21401

TRUE LEASE: NOT SUBJECT TO  
RECORDATION TAX

Products of Collateral are also covered

Whichever is Applicable (See Instruction Number 9)	SCIENTIFIC LEASING INC.  <i>[Signature]</i> Signature(s) of Debtor (Or Assignor)	BANK OF NEW ENGLAND  <i>[Signature]</i> Signature(s) of Secured Party (Or Assignee)
---	---	--

Filing Officer Copy — Alphabetical  
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Rev. Jan. 1980  
Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 NOV -9 PM 2:07

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party 11-00

506 2443 2182

LIBER 467 PAGE 405

249639



4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number, and Filing Office)
Scientific Leasing Inc. c/o Gould Inc. Defense Electronics Div. 6711 Baymeadow Drive Glen Burnie, MD 21061	Bank of New England One Washington Mall, 7th fl. Boston, MA 02109	RECORD FEE 11.00 #01094 0345 R01 T14:05 NOV 9 83

7. This financing statement covers the following types (or items) of property:

Lease No. 7245, Schedule 01, dated 4/12/83, and equipment, rentals, purchase option payments, and other sums payable thereunder. Equipment located at ~~the~~ Gould Inc. above address. Equipment list: Soiled Dishtable; Disposal, In-Sink-Erator; Dishwasher; Booster Heater; Clean Distable; 2 - Dish Carts; Soiled Tray Cart; Walk-In Refrigerator/Freezer; Lot Shelving for Walk-In; Heavy Duty Hatco Hot Water Heater; Imprinted Trays

FILED WITH: Clerk of the Circuit Court of Anne Arundel  
UCC Division  
Annapolis, MD 21401

TRUE LEASE: NOT SUBJECT TO  
RECORDATION TAX.

Products of Collateral are also covered

Whichever is Applicable (See Instruction Number 9)	SCIENTIFIC LEASING INC.	BANK OF NEW ENGLAND
	<i>[Signature]</i> Signature(s) of Debtor (Or Assignor)	<i>[Signature]</i> Signature(s) of Secured Party (Or Assignee)

Filing Officer Copy - Alphabetical  
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1  
Rev. Jan. 1980  
Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV -9 PM 2:21

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1108

506 249639-182

4. <input type="checkbox"/> Filed for record in the real estate records.		5. <input type="checkbox"/> Debtor is a Transmitting Utility.		6. No. of Additional Sheets Presented:	
1. <del>XXXX</del> (Last Name First) and address(es) Lessee Gould Inc. Defense Electronics Div. 6711 Baymeadow Drive Glen Burnie, MD 21061		2. <del>XXXXXXXXXX</del> and address(es) Lessor Scientific Leasing Inc. 790 Farmington Avenue Farmington, CT 06032		3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 10.00	
7. This statement refers to original Financing Statement No. <del>XXXXXX</del> <sup>463-377</sup> <del>XXXXXX</del> <sup>XXXX</sup> filed (date) 7/11/83 with <del>Clerk of Circuit Court</del> <sup>NOV 9 1983</sup>					
8. <input type="checkbox"/> A. Continuation The original Financing Statement bearing the above file number is still effective. <input type="checkbox"/> B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number. <input type="checkbox"/> C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following: <input checked="" type="checkbox"/> D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below: <input type="checkbox"/> E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required) <input type="checkbox"/> F. Other					
Lease No. 7245, Schedule 02, dated 4/12/83					
ASSIGNED TO: Bank of New England, One Washington Mall, 7th floor, Boston, MA 02109					
Mailed to: _____					
FILED WITH: Clerk of the Circuit Court of Anne Arundel UCC Division, Annapolis, MD 21401			TRUE LEASE: NOT SUBJECT TO RECORDATION TAX		
GOULD INC. ....			SCIENTIFIC LEASING INC. ....		
By ..... Signature(s) of <del>XXXX</del> (only on amendment) Lessee			By <i>[Signature]</i> ..... Signature(s) of <del>XXXX</del> Lessor		
Filing Officer Copy — Alphabetical					
Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC3 REV. 1980					

5062443-182

Mailed to Secured Party

10-00

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV -9 PM 2:22  
E. AUBREY COLLISON  
CLERK



4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. <del>XXXX</del> (Last Name First) and address(es) Lessee Gould Inc. Defense Electronics Div. 6711 Baymeadow Drive Glen Burnie, MD 21061	2. <del>XXXXXXXXXX</del> and address(es) Lessor Scientific Leasing Inc. 790 Farmington Avenue Farmington, CT 06032	3. For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 10.00 #01096 0345 R01 T14:11 NOV 9 1983

7. This statement refers to original Financing Statement No. 247244 filed (date) 8/18/83 with Clerk of Circuit Court

- 8.  A. Continuation The original Financing Statement bearing the above file number is still effective.
- B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:
- D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
- E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required)
- F. Other

→ Lease No. 7245, Schedule 01, dated 4/12/83  
 ASSIGNED TO: Bank of New England, One Washington Mall, 7th floor, Boston, MA 02109  
 FILED WITH: Clerk of the Circuit Court of Anne Arundel  
 Mailed to: UCC Division, Annapolis, MD 21401

TRUE LEASE: NOT SUBJECT TO RECORDATION TAX

.....GOULD INC.....  
 By .....  
 Signature(s) of Debtor(s) (only on amendment)

.....SCIENTIFIC LEASING INC.....  
 By *Blayne T. Neuman*  
 Signature(s) of Secured Party(ies)

Filing Officer Copy — Alphabetical  
 Forms may be purchased from Hobbs & Warren, Inc., Boston, Mass. 02101 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC3 REV. 1980

Sob2443-182

RECEIVED FOR RECORD  
 CIRCUIT COURT OF ANNE ARUNDEL COUNTY  
 1983 NOV -9 PM 2:24  
 E. ANDREW COLLISON  
 CLERK

Mailed to Secured Party  
 10.00

LIBER 467 PAGE 408

249933

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Nature's Bounty Inc. c/o Vitamin World Kiosk 1360 Glen Burnie Mall Shopping Ctr. 8801 Gov. Rick Key Hwy. Glen Burnie, MD 21031	2. Secured Party(ies) and address(es) Tucker Leasing Corporation 301 Madison Avenue New York, NY 10017 95-7271080-5	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4. This financing statement covers the following types (or items) of property: Sch113		RECORD FEE 10.00 #01098 C345 R01 T14:30 NOV 9 83
1 - 10'x18' KIOSK  2- Special Lamposts - Hadco Design  Debtor has no power to sell or dispose of the collateral.		5. Assignee(s) of Secured Party and Address(es) Long Island Trust Company N.A. 11 Broadway Hicksville, New York 11801 Industrial Credit Dept.

Mailed to: \_\_\_\_\_

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so) Filed with:

already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected.

if covered.  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional sheets presented: 1

Nature's Bounty Inc. c/o Vitamin World  
 By: [Signature] Signature(s) of Debtor(s)  
 (1) Filing Officer Copy-Alphabetical

Tucker Leasing Corporation  
 By: [Signature] Signature(s) of Secured Party(ies)  
 (For Use In Most States)

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 NOV -9 PM 2:30

E. AUDREY COLLISON *KP*  
CLERK

10.00

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

Hall, Dale Alan  
Hall, Linda Susan  
958 Coachway  
Annapolis, MD 21401

2. Secured Party(ies) and address(es)

Stratford Associates  
Limited Partnership  
35 Tower Lane - Box 716  
Avon, CT 06001

3. Maturity date (if any):

For Filing Officer (Date, Time,  
Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

All of Debtor's right, title and interest as a  
limited partner in Stratford Associates Limited  
Partnership, a Connecticut Limited Partnership.

Please file against both debtors.

RECORD FEE 12.00  
POSTAGE .50

5. Assignee(s) of Secured Party and  
Address(es)

Richard Roberts  
Finance Co, Inc.  
Avon, CT 06001

NOV 9 83

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Anne Arundel County - MD

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Stratford Associates Limited Partnership

By:

*Dale Alan Hall*  
*Linda Susan Hall*  
Signature(s) of Debtor(s)

By:

*Robert J. James*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED FOR RECORD  
CLERK COURT, A. COUNTY

1983 NOV -9 PM 2:35

E. AUBREY COLLISON  
CLERK

12.00  
58

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

Morris, Charles Ralph  
8335 New Cut Road  
Severn, Maryland 21144

2. Secured Party(ies) and address(es)

Stratford Associates  
Limited Partnership  
35 Tower Lane - Box 716  
Avon, CT 06001

3. Maturity date (if any):

For Filing Officer (Date, Time,  
Number, and Filing Office)

RECORD FEE 11.00  
POSTAGE .50  
#01100 0345 R01 T14:32  
NOV 9 83

4. This financing statement covers the following types (or items) of property:

All of Debtor's right, title and interest as a  
limited partner in Stratford Associates Limited  
Partnership, a Connecticut Limited Partnership.

5. Assignee(s) of Secured Party and  
Address(es)

Richard Roberts  
Finance Co, Inc.  
35 Tower Lane  
Avon, CT 06001

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Anne Arundel County - MD

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Stratford Associates Limited Partnership

By:

*Charles R Morris*  
Signature(s) of Debtor(s)

By:

*Robert H. Adams*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED FOR RECORD  
CLERK COURT & COUNTY

1983 NOV -9 PM 2:35

E. AUDREY COLLISON  
CLERK

11.00  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-11-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name FLAMAND, Charles F. and Ann S.  
Address 262 Oak Court, Severna Park, Maryland. 21146

2. SECURED PARTY

Name ARVID, INC.  
Address 723 Water Street  
Havre deGrace, Maryland 21078

RECORD FEE 12.00  
POSTAGE .50  
NOV 10 7 14:59  
NOV 9 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1984 37' C and C fiberglass Hull #ZCC37090M84A  
1984 30 HP Yanmar diesel engine #02355

ASSIGNEE: FIRST-COMMERCIAL CORPORATION  
303 Second Street  
Annapolis, Maryland 21403

Home Anchorage/Winter: Annapolis, Maryland

Mailed to Agent/Allen Dehloff  
2ND ASSIGNEE: BERKELEY FEDERAL SAVINGS & LOAN  
21 Bleeker Street  
Millburn, New Jersey 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

*[Handwritten Signature]*  
(Signature of Debtor)  
CHARLES F. FLAMAND

Type or Print Above Name on Above Line

*[Handwritten Signature]*  
(Signature of Debtor)  
ANN S. FLAMAND

Type or Print Above Signature on Above Line

*[Handwritten Signature]*  
(Signature of Secured Party)  
FIRST COMMERCIAL CORPORATION

Type or Print Above Signature on Above Line

1983 NOV -9 PM 3:02  
E. COLLISON  
CLERK

12-00  
30

Anne Arnold  
10-18-83

FINANCING STATEMENT FORM UCC-1

Identifying File No \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-7-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name MC COY: Richard E. and Gerhard J. Mueller  
Address 5421 Albemarle Street, Pittsburgh, PA 15217

2. SECURED PARTY

Name ARVID, INC.  
Address 723 Water Street  
Havre deGrace, Maryland 21078

RECORD FEE 12.00  
POSTAGE .50  
NOV 9 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1984 30' Hinterhoeller Nonsuch fiberglass Hull # ZHYN3218484A  
1984 24 HP Westerbeke diesel engine # 13173C308

ASSIGNEE: FIRST COMMERCIAL CORPORATION  
303 Second Street  
Annapolis, Maryland 21403

Home Anchorage/Winter: Annapolis, Maryland

Mailed to: Ellen Polloff/agent  
2ND ASSIGNEE: BERKELEY FEDERAL SAVINGS AND LOAN  
21 Bleeker Street  
Millburn, New Jersey 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Richard E. McCoy  
(Signature of Debtor)

RICHARD E. MC COY  
Type or Print Above Name on Above Line

Gerhard J. Mueller  
(Signature of Debtor)

GERHARD J. MUELLER  
Type or Print Above Signature on Above Line

Debra Selig  
(Signature of Secured Party)

ARVID, INC.  
Type or Print Above Signature on Above Line

1983 NOV -9 PM 3:02  
E. AUGREY COLLISON  
CLERK

12.00  
30

Anne Arundel Co  
10-18-83

FINANCING STATEMENT

249704

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

5. Debtor(s) Name(s) Address(es)  
 ABC Appliance Sales & Service, Inc. 6 Mayo Road  
 Edgewater, Maryland 21307

6. Secured Party Address  
 Maryland National Bank 1713 West Street  
 Attention: Michael Mishou Annapolis, Maryland 21401  
 Asst. Vice-President

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
  - B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
  - D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
  - E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
  - F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
  - H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.
8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

ABC Appliance Sales & Service, Inc.

BY: Earl T. Farr (Seal)  
 (Earl T. Farr, President)  
 BY: Joyce F. Lowman (Seal)  
 (Joyce F. Lowman, Vice-Pres.)  
 \_\_\_\_\_ (Seal)

Secured Party  
Maryland National Bank

[Signature] (Seal)  
 Michael Mishou, Asst. Vice-President  
 Type name and title

RECORD FEE 11.00  
 POSTAGE .50  
 #40122 C237 R02 115:39  
 NOV 9 83

1981 NOV -9 PM 3:39  
 E. AUBREY COLLISON  
 CLERK

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Mailed to Secured Party

11/50

FINANCING STATEMENT (UCC-1)

Not subject to recordation tax  
 Subject to recordation tax on principal amount of \$25,000.00

1. Name of Debtor(s) (or Assignor): Buddy's Harundale, Inc.  
Address: 254 Harundale Mall  
Glen Burnie, Md. 21061

2. Name of Secured Party (or Assignee): THE SAVINGS BANK OF BALTIMORE  
Address: Attention: Commercial Loan Department  
P. O. Box 896  
Baltimore, MD 21203

3. This Financing Statement covers the following types (or items) of property:  
  
See Exhibit A

4. Check the statements which apply, if any, and supply the information indicated:

(If collateral is crops—describe real estate. Execute additional Financing Statements to file in each county involved.)  
The above-described crops are growing or to be grown on:

(If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
The above-described goods are affixed or to be affixed to: See Exhibit A.

The name of a record owner of the real estate described in Exhibit A is: The Village of Cross Keys, Incorporated.

(If proceeds of collateral are claimed). Proceeds of the collateral are also covered.  
 (If products of collateral are claimed). Products of the collateral are also covered.

RECORD FEE 11.00  
RECORD TAX 175.00  
POSTAGE .50

1983 NOV -9 PM 3:48  
E. AUBREY COLLISON  
CLERK

as

Debtor(s): Buddy's Harundale, Inc.

Secured Party:

#40123 0237 R02 T15:48  
NOV 9 83

By: *[Signature]*

THE SAVINGS BANK OF BALTIMORE

By: *Lucy C Campbell*  
Lucy C. Campbell, Sr. Commercial Loan Officer  
Type Name and Title

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to The Savings Bank of Baltimore at address shown in 2. above)

Mailed to Secured Party

11-  
175-  
5

LIBER 467 PAGE 415

SCHEDULE A

All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the leased premises hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said leased premises or any part thereof and used or usable in connection with any present or future operation of said leased premises and now owned or hereafter acquired by Debtor, including, without limiting the generality of the foregoing, all heating, lighting, incinerating and power equipment, engines, pipes, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air cooling, and air conditioning apparatus, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, store doors and windows, attached cabinets, partitions, ducts and compressors, security systems and including all equipment installed or to be installed or used or usable in the operation of the leased premises known as 254 Harundale Mall, Glen Burnie, Md. 21061 under a lease dated 5/10/83 by and between Debtor/as lessee, and The Village of Cross Keys, Incorporated, lessor.

Debtor: Buddy's Harundale, Inc.

Secured Party: The Savings Bank of Baltimore

*He*

TO BE  
 NOT TO BE

RECORDED IN  
 LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
 ON PRINCIPAL  
 AMOUNT OF  
 \$ 3,500.00

**FINANCING STATEMENT**

THOMAS MANNING and EDWARD RAY SMITH

1. Debtor(s):

Name or Names—Print or Type  
 4108 Mountain Road, Glen Burnie, Anne Arundel County, Md.  
 Address—Street No., City - County State Zip Code

THE SANDWICH FACTORY

Name or Names—Print or Type  
 4108 Mountain Road, Glen Burnie—Anne Arundel County, Md.  
 Address—Street No., City - County State Zip Code

2. Secured Party:

WILLIAM P. STRICKLAND

Name or Names—Print or Type  
 1110-1112 S. Highland Ave., Baltimore, Maryland 21224  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). All goods, inventory, chattels, fixtures and equipment now owned or hereafter acquired located on premises known as 4108 Mountain Road, Glen Burnie, Anne Arundel County, Md. including but not limited to schedule of Inventory attached hereto and made a part hereof.

4. If above described personal property is to be affixed to real property, describe real property.

4108 Mountain Road  
 Glen Burnie  
 Anne Arundel County, Md.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

RECORD FEE 13.00  
 RECORD TAX 24.50  
 POSTAGE .50  
 #01129 0345 R01 T15:42  
 NOV 9 83

DEBTOR(S):

*[Signature]*  
 (Signature of Debtor)

THOMAS MANNING, DEBTOR  
 Type or Print

*[Signature]*  
 (Signature of Debtor)

EDWARD RAY SMITH, DEBTOR  
 Type or Print

SECURED PARTY:

EASTERN COIN MACHINE COMPANY  
 (Company, if applicable)

*[Signature]*  
 (Signature of Secured Party)

WILLIAM P. STRICKLAND, President  
 Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Manuel M. Nicolaides, Esquire  
 4813 Eastern Eave.  
 Lucas Bros. Form F-1 Baltimore, Maryland 21224

Mailed to Secured Party

I HEREBY CERTIFY that a recording tax of 24.50 plus recording costs were paid to the Circuit Court of Anne Arundel County for recordation the Financing Statement.

*[Signature]*  
 Manuel M. Nicolaides, Esquire

13.00  
 24.50

SCHEDULE OF INVENTORY

Vulcan Range Model E36 Serial#8263404

Merco Heated Display Case Serial#06232-04

Manitowac Ice Cube Maker Serial#82643216

Aero Hot Steam Table Serial#1610-82M

6 stools

6' Bar Sink



FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

w: Anne Arendel County

ALL INFORMATION MUST BE TYPED OR PRINTED IN INK. SIGNATURES MUST BE IN INK

249708

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name FULTON, Edwin C., M.D. & FULTON, Barbara, Individually

Address 488 Lymington Road, Severna Park, Maryland 21146

2. SECURED PARTY

Name NATIONAL ACCEPTANCE COMPANY OF AMERICA

Address 105 W. Adams Street, Chicago, Illinois 60603

RECORDED 12.00  
#01136 0345 ROL 115:57  
NOV 9 '83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Equipment described in detail in Lease Agreement no. 1777, Written Order "A" both dated Sept. 7, 1983 in which the secured party is the lessor and the debtor is the lessee consisting of the equipment described in the Exhibit "A" which is attached hereto and made a part hereof, together with all accessions, attachments and appurtenances thereto and all substitutions and replacements therefore and all casualty insurance policies thereon. DEBTOR IS NOT AUTHORIZED TO SELL, TRANSFER OR OTHERWISE CONVEY ANY OF THE FOREGOING COLLATERAL.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

14281

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Edwin C. Fulton  
(Signature of Debtor)  
Edwin C. Fulton, M.D., Ind.

Type or Print Above Name on Above Line

Barbara Fulton  
(Signature of Debtor)  
Barbara Fulton, Ind.

Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)  
NATIONAL ACCEPTANCE COMPANY OF AMERICA  
Type or Print Above Signature on Above Line

Mailed to Secured Party  
RECORDED IN ANNE ARDEL COUNTY  
1983 NOV -9 PM 4:00  
E. AUFREY COLLISON  
CLERK

12.00

EXHIBIT A

LIBER 467 PAGE 420

1. DESCRIPTION OF THE EQUIPMENT

<u>Quantity</u>	<u>Item</u>	<u>Manufacturer, Serial and Model No.</u>
(1)	One SSX 11 Radiographic system s/n _____ consisting of:	
(1)	One XR650 power unit,	
(1)	One Salem Horizontal table with 4-way floating table top,	
(1)	One Sedgwick-1 tubestand,	
(1)	One Column for 8'11" to 12' ceiling heights, provides 54" vertical travel, from 18" to 72" focal-spot to floor distance.	
(1)	One Collimaster-C 150 system with mounting panel, includes regular duty cassette size sensing tray, and continuous distance monitor (vertical), table tilt monitor.	
(1)	Horizontal 2 position distance translator,	
(1)	X-Ray tube: Diamond 150 T.H. 0.6-1.2 300,000 anode.	
(1)	One Cassette holder 14x17, 17x14, 10x12, 8x10 (long 43").	
(1)	One 14x17 Gride (ALinterspaces) 103.L, 8:1 (focal range as specified.)	

LIBER 467 PAGE 421

249709

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only)

NAME	ADDRESS
1. Debtors(s) (or assignor(s))	No. Street City State
Clay D. Vaughn	Lot 260 Rips Drive Boones Estates Lothian, Maryland
Candie O. Vaughn	Lot 260 Rips Drive Boones Estates Lothian, Maryland
2. Secured Party (or assignee)	
BANK OF MARYLAND	3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Skyline	14' X 65' Mobile Home	01101010L		1979

E. ALBERT COLLISON  
 1983 NOV - 9 PM 4:04  
 #40129 (237 R02 115:55  
 NOV 9 83

RECORD FEE 12.00  
 POSTAGE .50  
 #40129 (237 R02 115:55  
 NOV 9 83

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)

X Clay D. Vaughn  
Clay D. Vaughn

X Candie O. Vaughn  
Candie O. Vaughn

\_\_\_\_\_

\_\_\_\_\_

Type or Print Name and Title of Each Signature

Secured Party:

BANK OF MARYLAND

By: Leon Roy Rickards

Type Name Leon Roy Rickards

Title Senior Vice President

Mailed to Secured Party

125

LIBER 467 PAGE 422

249710

J

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) CORBY, EUGENE B. CORBY, EDNA M. 412 SOUTH ELMWOOD AVENUE		2. Secured Party(ies) and address(es) BERKELEY FEDERAL SAVINGS & LOAN 21 BLEEKER STREET MILLBURN, N.J.	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>27396</u> Filed with <u>ANNE ARUNDEL CO.</u> Date Filed <u>8/16/82</u> 19 <u>82</u>		RECORD FEE 12.00 POSTAGE .50 NOV 9 88	
5. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
6. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.			
7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.			
8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.			
9. <input type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.			
10.			

10-17-88

No. of additional Sheets presented: \_\_\_\_\_

By: \_\_\_\_\_ Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: Berkeley Federal Savings & Loan Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT N.J. COUNTY  
1983 NOV -9 PM 4:09  
E. AUBREY COLLISON  
CLERK

12.00  
50



CLD  
 Anne Arundel Co.  
 Rec. fee - \$12.50  
 Taxes - 150.50  
 \$163.00

LIBER 467 PAGE 423

249762

File No. ....  
 Record Reference:  
 Liber..... Folio.....

**FINANCING STATEMENT**

..... Not subject to Recordation Tax. .... To Be Recorded in The Land Records  
 (For Fixtures Only).  
**xx** Subject to Recordation Tax on prin-  
 cipal amount of \$ 21,500.00

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. The name(s) and address(es) of the Debtor(s) is(are)

<u>Name of Debtor</u>	<u>Address</u>	<u>Equipment location</u>
Thomas R. Cockran	334 Brockbridge Road	
Carol L. Cockran	Laurel, Maryland 20707	
	or- 3366 Cranberry So	
	Laurel, Md. 20707	

2. The name and address of the Secured Party (or Assignee) is:

THE CITIZENS NATIONAL BANK  
 Fourth and Main Streets  
 Laurel, Maryland



to which this Statement should be delivered after it is recorded and from which additional information may be obtained.

3. This Financing Statement covers the following types (or items) of property (the collateral):

One Davidson System 32 printing press to include one new  
 702 perfecter, serial number 121320

4. The collateral property is affixed or to be affixed to or is to be crops on the following real estate: (Describe - include house number and street or block reference where applicable).

5. **xx** Proceeds)  
 ) of the collateral are also specifically covered.  
**xx** Products)

RECORD FEE 12.00  
 RECORD TAX 150.50  
 POSTAGE .50

#01151 0345 R01 708-33

NOV 10 83

Debtor

Secured Party (Assignee)

Thomas R. and Carol L. Cockran

THE CITIZENS NATIONAL BANK

By: Thomas R. Cockran  
 Thomas R. Cockran

By: Marilyn F. Horton  
 Marilyn F. Horton  
 Commercial Loan Officer

By: Carol L. Cockran  
 Carol L. Cockran

Type or print all names and titles under signatures.

RECEIVED FOR RECORD  
 CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 10 AM 9:02

E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party

12.00  
 150.50  
 .50

*J*

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented:

Maturity Date 3. (Optional):

1. Debtor(s) (Last Name First) and Address(es):

Witt, Sylvan M.  
1172 Carr's Wharf Rd.  
Edgewater, MD 21037

2. Secured Party(ies): Name(s) and Address(es):

Foley-Belsaw Company  
6301 Equitable Road  
Kansas City, MO 64120

4. For Filing Officer: Time, Date, No. Filing Office

5. This Financing Statement Covers the Following Types (or Items) of Property

G2000 Model 1055 Sharp-All; G2143 Auto Hand Saw Retooler; G2002 Auto Sharpener; G2003 Power Setter; G2061 Carbide Grinder; G2139 Blade Polisher; G2016 Belt Grinder; accessories.

RECORD FEE 11.00  
POSTAGE .50  
#01152 0345 R01 T06:34  
NOV 10 83

TOTAL PRICE: \$4,639.90

Proceeds-

Products of the Collateral are Also Covered:

6.  To be Recorded in Real Estate Mortgage Records

7. Description of Real Estate

8. Name(s) of Record Owner(s):

9. Assignee(s) of Secured Party and Address(es)

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state, or
- which is proceeds of the following described original collateral which was perfected

By *Sylvan M Witt*

Signature(s) of Debtor(s)

*Foley-Belsaw Co.*  
*Mike Credit mgr.*

Signature(s) of Secured Party(ies)

(1) FILING OFFICER COPY ALPHABETICAL  
FORM UCC-1-MISSOURI UNIFORM COMMERCIAL CODE

Approved By:

*James Kirkpatrick*  
Secretary of State

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ADA COUNTY

1983 NOV 10 AM 9:02

E. AUBREY COLLISON  
CLERK

11.00  
50

STATE OF MARYLAND

FINANCING STATEMENT FORM UCC-1

LIBER 467 PAGE 425  
Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Walter Higdon d/b/a Charlies Machine Shop 249764  
Address 7218 Ritchie Highway, Glen Burnie, MD 21061

2. SECURED PARTY

Name Winona Van Norman 14-35-1493  
Address 4730 West Highway 61, Winona, MN 55987

RECORD FEE  
\$01153 0345 R01 108736  
NOV 10 '83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- 1 (one) Flywheel Grinder FG5000
- 1 (one) VW Kit
- 1 (one) Parts Cleaner PW560

Assignee:  
LeaseAmerica Corporation  
4333 Edgewood Rd. NE  
Cedar Rapids, IA 52499

Mailed to: \_\_\_\_\_

RECEIVED RECORDS  
CLERK E. AUBREY COLLISON  
1983 NOV 10 AM 9:02

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Walter W. Higdon  
(Signature of Debtor)

Walter W. Higdon  
Type or Print Above Name on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

Type or Print Above Signature on Above Line

11.00

LIBER 467 PAGE 426

249765

FINANCING STATEMENT

- Not Subject to Recordation Tax
- Subject to Recordation Tax; Principal Amount is \$ \_\_\_\_\_
- To Be Recorded in Land Records (For Fixtures Only)

NAME		ADDRESS		
1. Debtors(s) (or assignor(s))	No.	Street	City	State
Timothy & Bonnie Modlin		1503I Berkly Court		
		Harwood, AA, MD	20776	

2. Secured Party (or assignee)  
 BANK OF MARYLAND 3731 Branch Avenue, Hillcrest Heights, Md. 20031

3. This Financing Statement covers the following types (or items) of property:

Make or Manufacturer	Description Body Type	Serial No.	Model No.	Year
Schult	Hse.Tr.	196277	14x70	1984

RECORD FEE 12.00  
 FEE 50  
 #01155 0345 R01 TOR-46  
 NOV 10 83

CHECK  THE LINES WHICH APPLY

- 4.  (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below:
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below:

Title Owner of Real Estate: \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.
- (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Debtor(s) or Assignor(s)  
 Timothy L. Modlin  
 Bonnie S. Modlin

Secured Party:  
 BANK OF MARYLAND  
 By: Albert L. Bongiorno  
 Type Name Albert L. Bongiorno  
 Title Asst. Treasurer

Type or Print Name and Title of Each Signature

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 10 AM 9:02

E. AUBREY COLLISON  
CLERK

12.00  
50

 <b>Maryland Financing Statement</b> All information must be typewritten or printed in ink.		File No.
(Not to Be) <del>(X) (Not to Be)</del> Recorded in the Land Records.* <small>strike inapplicable words</small>		
Debtor(s) Name(s) and Address(es) Mark-Lang, Inc. 436 Obrecht Road Millersville, Maryland 21108	Secured Party Name and Address Gallaher Equipment Company, Inc. P. O. Box 9263 Richmond, Virginia 23227	
Assignee of Secured Party C.I.T. Corporation Box K-85 Richmond, Virginia 23288	← The underlying secured transaction publicized by this Financing Statement is not subject in whole or part to the Maryland recordation tax.	
This Financing Statement covers the following types (or items) of property: Describe fully, giving Year and Make, Model, Motor or Serial No., etc. One (1) Bros Model LS PRM-84A Rotor Mixer, S/N 205 with Cummings Model NHRS Diesel Engine and Lug Tires Front and Back		
Proceeds of collateral are also covered.		
* If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" above, and complete the next sentence: The above described goods are affixed or are to be affixed to: (describe the real estate)		
If the Debtor does not have an interest of record in the real estate, the name of a record owner is _____		
This Statement is to be returned, after recordation, to C.I.T. Corporation at its address above.		
Debtor(s) <u>Mark-Lang, Inc.</u>	Secured Party <u>Gallaher Equipment Company, Inc.</u>	
By <u>Doris Gentry</u> Title <u>Secretary</u>	By <u>CT Gallaher</u>	
<small>If corporation, have signed by President, Vice President or Treasurer, and give official title. If owner or partner, state which.</small>		
<u>DORIS GENTRY</u>	<u>CT. GALLAHER</u>	
<small>Type or print name(s) of person(s) signing</small>		<small>Type or print name of person signing</small>
5 SA 989D		

E. AUBREY COLLISON  
 CLERK  
 NOV 10 AM 9:02

RECORD FEE 11.00  
 NOV 10 1983

Mailed to Secured Party  
 11.00

Debtor or Assignor Form

FINANCING STATEMENT

Not subject to Recordation Tax  
 Subject to Recordation Tax; Principal  
Amount is \$ 8,500.00

To Be Recorded in Land Records (For  
Fixtures only).

Name of Debtor

Address

BALTIMORE AVIONICS COMPANY, INC.

BWI AIRPORT  
BALTIMORE, MARYLAND 21240

SECURED PARTY (OR ASSIGNEE)

CHARLES W. STARKEY,  
LOAN OFFICER, BANC#101-640  
P. O. BOX 1596  
BALTIMORE, MD. 21203

THE FIRST NATIONAL BANK OF MARYLAND—Address:

Attach separate  
list if necessary

1. This Financing Statement covers the following types (or items) of  
property (the collateral):

TIF 11005 FM/AM COMMUNICATIONS SERVICE MONITOR

RECORD FEE 11.00  
RECORD TAX 59.50  
POSTAGE .50  
NOV 10 1983

2. The collateral property is affixed or to be affixed to or is or is to be crops  
on the following real estate:

3.  Proceeds } of the collateral are also specifically covered.  
 Products }

4. Mr. Clerk: Mail instrument to secured party named above or assignee,  
if any, at the address stated.

Debtor (or Assignor)

Secured Party (or Assignee)

BALTIMORE AVIONICS COMPANY, INC.

THE FIRST NATIONAL BANK OF  
MARYLAND

*Milton A. Hewitt*  
Milton A. Hewitt, President

BY *Charles W. Starkey*  
Charles W. Starkey, Loan Officer

FNB 0860

Type or print names under signatures

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 10 AM 9:03

E. AUBREY COLLISON  
CLERK

11.00  
59.50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 5/27/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Kenneth E. & Peggy L. Rollins  
Address Lot 236, Lyons Creek Mobile Est, Lothian, Md. 20711

2. SECURED PARTY

Name Maryland Bank & Trust Company  
Address P.O. Box 340  
Lexington Park, Maryland 20653

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) June 1, 1998

4. This financing statement covers the following types (or items) of property: (list)

1974 MRLC Mobile Home, Serial No. P24362MAR40262AB.

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Kenneth E. Rollins  
(Signature of Debtor)

Kenneth E. Rollins  
Type or Print Above Signature on Above Line

Peggy L. Rollins  
(Signature of Debtor)

Peggy L. Rollins  
Type or Print Above Signature on Above Line

MARYLAND BANK & TRUST COMPANY

[Signature]  
(Signature of Secured Party)

Type or Print Above Name on Above Line

RECORDY FEE 12.00  
POSTAGE .50  
NOV 10 1983 0345 R01 108458  
NOV 10 83

RECEIVED FOR RECORD  
JANUARY 10 1984

1983 NOV 10 AM 9:03

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12-26  
58

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated June 20, 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name James L. & Pamela K. Tharp  
Address 4086-1 Edgebrook Drive, Andrews AFB, Camp Springs, Md. 20335

2. SECURED PARTY

Name MARYLAND BANK & TRUST COMPANY  
Address P.O. Box 340, Lexington Park, Maryland 20653

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) July 1, 1998

4. This financing statement covers the following types (or items) of property: (list)  
1974 Rust Mobile Home, Serial No. 15934AB

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

James L. Tharp  
(Signature of Debtor)

James L. Tharp  
Type or Print Above Signature on Above Line

Pamela K. Tharp  
(Signature of Debtor)

Pamela K. Tharp  
Type or Print Above Signature on Above Line

MARYLAND BANK & TRUST COMPANY

[Signature]  
(Signature of Secured Party)

Type or Print Above Name on Above Line

RECEIVED BY RECORDS SECTION NOV 10 1983

1983 NOV 10 AM 9:03

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

RECORD FEE 12.00  
POSTAGE .50  
401135 0345 R01 108:59  
NOV 10 '83

1250



This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. 922171 No. of Additional Sheets Presented: Maturity Date 3. (optional):

1. <del>XXXX</del> Lessee GTI Leasing Inc. of N.C. Baltimore-Washington Int'l Airport Baltimore, MD	2. <del>XXXX</del> Lessor General Electric Credit Corp. 1750 Walton Road Blue Bell, PA 19422	4. For Filing Officer: Date, Time, No. Filing Office RECORDED BY 11:00 NOV 10 1983 NOV 10 1983
---	---	--

5. This Financing Statement covers the following types (or items) of property:  
One (1) New White Mdl. RX2-42 Tractor, Rampmaster Motor Module S/N \_\_\_\_\_; One (1) New Fruehauf Tank Semi-Trailer, Rampmaster Trailer Module S/N \_\_\_\_\_; One (1) Rampmaster Pump Module S/N \_\_\_\_\_ with all attachments & accessories.  
This financing statement is being filed solely as a precaution if, contrary to the intention of the parties described above, the transaction relating to the property described herein is deemed to be other than a lease within the meanings of Section 1-201 (37) of the Uniform Commercial Code.

6. Assignee(s) of Secured Party and Address(es):

7.  The described crops are growing or to be grown on: \*  
 The described goods are or are to be affixed to: \*  
(Describe Real Estate Below)

8. Describe Real Estate Here: 9. Name(s) of Record Owner(s):

No. & Street	Town or City	County	Section	Block	Lot
--------------	--------------	--------	---------	-------	-----

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check appropriate box)

already subject to a security interest in another jurisdiction when it was brought into this state, or  
 which is proceeds of the original collateral described above in which a security interest was perfected:

By GTI Leasing Inc. of N.C. Signature(s) of ~~XXXX~~ Lessee  
By General Electric Credit Corporation Signature(s) of ~~XXXX~~ Lessor

(1) FILING OFFICER COPY - NUMERICAL  
FORM DSCB-UCC-1 (Rev. 8-72)-Approved by Department of State of the Commonwealth of Pa.

Mailed to Secured Party  
11.08

RECEIVED FOR RECORD  
CIRCUIT COURT, D.A. COUNTY  
1983 NOV 10 AM 9:45  
E. AUBREY COLLISON  
CLERK



SCHEDULE 'A'

LIBER 467 PAGE 433

This schedule is to be attached to and become part of Conditional Sale Contract, Chattel Mortgage or Lease dated (Strike out inapplicable references)

JUNE 25, 19 83, between the undersigned.

QUANTITY	DESCRIPTION OF EQUIPMENT	YEAR & MODEL	SERIAL No.
(1)	Rampmaster Unit #858		ARP6036SWF3 ARM3036SWF3 ART8036SWF3

SUBLESSEE AND SUBLESSOR

This schedule is hereby verified correct and undersigned Buyer, Mortgagee or Lessee acknowledges receipt of a copy. (Strike out inapplicable references)

~~Buyer, Mortgagee or Lessee~~  
(Strike out inapplicable references) SUBLESSEE  
PIEDMONT AVIATION, INC. (L. S.)  
(Signature if individual, typed name if other than individual)

By W. A. Blackburn (L. S.)  
(Signature & title if not individual)

C-354 (5-43) Catalog # C20076

~~Buyer, Mortgagee or Lessee~~  
(Strike out inapplicable references) SUBLESSOR  
GTI LEASING, INC. OF NORTH CAROLINA (L. S.)  
(Signature if individual, typed name if other than individual)

By T. W. [Signature] U.P. (L. S.)  
(Signature & title if not individual)

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 6557.54

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Allen W. & Theresa Tate

Address 565 2nd St., Gambrills, Md. 21054

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

3. ASSIGNEE

Name \_\_\_\_\_

Address P.O. Box 1010

(Address to whom statement is to be returned)

RECORD FEE 12.00  
RECORD TAX 45.50  
POSTAGE .50  
TOTAL 58.00  
NOV 10 1983

4. Maturity date of obligation (if any) 10/21/87

5. This financing statement covers the following types (or items) of property: (list)

THE FOLLOWING DESCRIBED HOUSEHOLD GOODS: 1 Wards Washer & Dryer, 5pc L.R., 7pc D.R., 1 RCA TV, 1 Fisher Stereo, 3 3pc B.R., 1 6pc B.R.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Theresa A. Tate  
Allen W. Tate  
(Signature of Debtor)

D. M. Golphin  
(Signature of Secured Party)

Theresa Tate  
Allen W. Tate  
Type or Print Above Signature on Above Line

D. M. Golphin  
Type or Print Above Name on Above Line

RECEIVED BY RECORDS  
CLERK  
1983 NOV 10 AM 9:45  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

45.50  
12.00  
45.50  
68

NUMBER OF SHEETS ATTACHED \_\_\_\_\_

PRINT OR TYPE ALL INFORMATION

LIBER 467 PAGE 435

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE NO ( / ) YES ( ) NAME OF RECORD OWNER \_\_\_\_\_

TO:  STATE CORPORATION COMMISSION  
Uniform Commercial Code Division, Box 1197  
Richmond, Virginia 23209

Clerk of the Circuit Court,  
Anne Arundel County, Maryland

FORM FOR ORIGINAL FINANCING STATEMENT AND SUBSEQUENT STATEMENTS

The Commission stamps the File Number on the Original Financing Statement. The secured party must place this same number on all subsequent statements.

249773

Index numbers of subsequent statements (For office use only)

Name & mailing address of all debtors, trade styles, etc. No other name will be indexed.

CPU/Incorporated/Sequa Computer Corporation  
8305 Telegraph Road  
Odenton, Maryland 21113

Check the box indicating the kind of statement. Check only one box.

- ORIGINAL FINANCING STATEMENT
- CONTINUATION - ORIGINAL STILL EFFECTIVE
- AMENDMENT
- ASSIGNMENT
- PARTIAL RELEASE OF COLLATERAL
- TERMINATION

Name & address of Secured Party

United Virginia Bank  
515 King Street  
Alexandria, VA 22313  
ATTN: Mr. Levin B. Broughton

Name & address of Assignee

RECORD FEE 11.00  
#01183 C040 R01 T09-46  
NOV 10 83

Date of maturity if less than five years

Check if proceeds of collateral are covered ( )

Description of collateral covered by original financing statement

Inventory, Accounts and General Intangibles.

RECEIVED RECORD  
CIRCUIT COURT ANNE ARUNDEL COUNTY  
1983 NOV 10 AM 10:21  
E. AUBREY COLLISON  
CLERK

Space to record an amendment, assignment, release of collateral or a statement to cover collateral brought into Virginia from another jurisdiction.

Describe Real Estate if applicable:

Signature of Debtor if applicable (Date)

By Francis X. Ryan V.P. Finance  
CPU and Sequa Computer Corp  
10-19-83

Signature of Secured Party if applicable (Date)

United Virginia Bank  
BY: Levin B. Broughton  
Levin B. Broughton  
Assistant Vice President

Mailed to Secured Party

DISTRIBUTION: White Copy - SCC Filing Copy, Blue Copy - SCC Duplicate Copy - return to Secured Party, Green Copy - Circuit Court Filing Copy, Canary Copy - Circuit Court Duplicate Copy - return to Secured Party, Pink Copy - Debtor's Copy, Gold Copy - Secured Party's Copy

CRE - 0232 (Rev. 6/82) STWD

United Virginia Bank 

FINANCING STATEMENT - FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 10-22-1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Robert B. + Beverly

Address 1185 Hampton Dr. Crownsville, MD 21032

2. SECURED PARTY

Name Finance America

Address P.O. Box 151 - MAIN Street Bel-Air, MD 21014

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

Nova 23 XL - Wellcraft - WEIE 3584M84A-U23

RECORD FEE 12.00  
POSTAGE .50  
#01195 0040 R01 T09:48  
NOV 10 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed to or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Robert B. Linkins

(Signature of Debtor)

Robert B. Linkins

Type or Print Above Signature on Above Line

Beverly M. Linkins

(Signature of Debtor)

Beverly M. Linkins

Type or Print Above Signature on Above Line

Bruce J. Chaillou

(Signature of Secured Party)

Bruce J. Chaillou

Type or Print Above Name on Above Line

FinanceAmerica Corporation

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 10 AM 10:22

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

12.00

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 0.00

If this statement is to be recorded in land records check here.

This financing statement Dated 10/22/83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Mama Rosa Pizza  
Address 7962-64 Crian Hwy Glen Barn, MD 21061

2. SECURED PARTY

Name HOBART CORPORATION  
Address World Headquarters Troy, Ohio 45374

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

TF583447

- 1 (one) H600 mixer w/assy
- 1 (one) 9" Veg slicer w/assy

RECORD FEE 11.00  
 POSTAGE .50  
 #01189 0040 R01 T09:51  
 NOV 10 83

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

1983 NOV 10 AM 10:22  
 E. AUDREY COLLISON  
 CLERK  
 RECEIVED IN RECORDS  
 CHIEF CLERK, ALLEGANY COUNTY

Mama Rosa Pizza  
(Signature of Debtor)

Type or Print Above Name on Above Line  
Mary Julie Steineman Attorney in fact  
(Signature of Debtor)  
Julie Steineman

Type or Print Above Signature on Above Line

Mailed to Secured Party

HOBART CORPORATION  
(Signature of Secured Party)

B.S. Angle  
Type or Print Above Signature on Above Line  
B.S. Angle

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... Sept. 30 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 219953 ..... in Office of Clerk of Court ..... AIA .....  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):  
Donald L & Susan H. Richardson  
414 Venton Road  
Edgewater, MD 21037

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... Household Finance Corp. Secured Party

By .....  
Its Branch Office Manager

2058 Somerville Rd  
ANNAPOLIS, MD 21401

RECORD FEE 10.00  
POSTAGE .50  
NO1190 C040 R01 T09:53  
NOV 10 83

Form 91 MD (3-79)

Mailed to Secured Party



1983 NOV 10 AM 10:22  
E. AUBREY COLLISON  
CLERK

10, 00 B

STATE OF MARYLAND

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 223180

RECORDED IN LIBER 398 FOLIO 437 ON Feb. 21, 1979 Anne Arundel County (DATE)

1. DEBTOR

Name B & E SALES COMPANY, INC.  
Address 8107 Stayton Drive, Jessups, Maryland

2. SECURED PARTY

Name Lamp Business Div., General Electric Co.  
Address 1535 Hamilton Ave.  
Detroit, MI 4458 4771 N

Person And Address To Whom Statement Is To Be Returned If Different From Above.  
attn: 1541.03 P.O.Box 2450, Cleveland, OH 44112

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p>A. Continuation <input checked="" type="checkbox"/> XXXX The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 10.00  
POSTAGE .50  
#01193 0040 R01 T09:55  
NOV 10 83

Lamp Business Div. General Electric Co.

Dated \_\_\_\_\_

by R.E. Stephenson  
(Signature of Secured Party)

R.E. Stephenson, Mgr. Credit Admin.  
Type or Print Above Name on Above Line



RECEIVED FOR RECORD  
CIRCUIT COURT - A. COUNTY

1983 NOV 10 AM 10:22

E. AUDREY COLLISON  
CLERK

Issued to Secured Party

100



FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-17-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name KATZ: Michael G. and Susan B.  
Address 42 Benthaven Place, Boulder, Colorado 80303

2. SECURED PARTY

Name The C. E. Ryder Corporation  
Address 326 First Street, Suite #100,  
Annapolis, Maryland 21403

RECORD FEE 12.00  
POSTAGE .50  
#01177 0040 R01-T09:59  
NOV 10 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1983 27'11" Sea Sprite Sloop fiberglass Hull #CER27044M83L  
1983 15 HP Universal diesel engine #420088

ASSIGNEE: FIRST COMMERCIAL CORPORATION  
303 Second Street  
Annapolis, Maryland 21403

Home Anchorage/Winter: Annapolis, Maryland

Mailed to: [Signature]  
2ND ASSIGNEE: BERKELEY FEDERAL SAVINGS & LOAN  
21 Bleeker Street  
Millburn, New Jersey 07041

NOT SUBJECT TO STATE DOCUMENTARY STAMP

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

MICHAEL G. KATZ  
Type or Print Above Name on Above Line

[Signature]  
(Signature of Debtor)

SUSAN B. KATZ  
Type or Print Above Signature on Above Line

[Signature]  
(Signature of Secured Party)

THE C. E. RYDER CORPORATION  
Type or Print Above Signature on Above Line

RECEIVED RECORDS & SECURITY  
1983 NOV 10 AM 10:22  
EVALUATION COLLISION  
CLERK

120 50

Anne Brindel  
10-21-83

FINANCING STATEMENT

249777

- 1.  To be recorded in the Land Records.
- 2.  To be recorded among the Financing Statement Records.
- 3.  Not subject to Recordation Tax.
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_. The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_.

5. Debtor(s) Name(s) Address(es)  
 Jay M. Bernsohn, D.D.S., P.A. 7974 Crain Highway  
 Glen Burnie, MD 21061

6. Secured Party Address  
 Equitable Bank, National Association  
 Attention: Bonnie Edwards, Banking Officer 491 Jumpers Hole Road  
 Severna Park, MD 21146  
(Type name & title)

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property:

- A. **Inventory.** All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof.
- B. **Accounts.** All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- C. **General Intangibles.** All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- D. **Chattel Paper.** All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- E. **All Equipment and Fixtures.** All of the equipment and fixtures of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- F. **Specific Equipment and Fixtures.** All of the equipment and fixtures of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. **Other.** All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8. **Proceeds.** Cash and non-cash proceeds of the above property are also covered by this Financing Statement including specifically, but without limitation, (a) cash and non-cash proceeds deposited in any deposit accounts, and (b) all accounts, chattel paper, instruments, inventory, equipment, general intangibles or other goods or property purchased or acquired with cash and/or non-cash proceeds of any of the above property.

9.  All or a portion of the property described above is affixed or is to be affixed to or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference. The record owner(s) of such real estate is/are: \_\_\_\_\_

Debtors  
 Jay M. Bernsohn, D.D.S., P.A. (Seal)

BY: Jay M. Bernsohn, P.A. (Seal)  
Jay M. Bernsohn, President (Seal)

RECORD FEE 11.00  
 POSTAGE .50

#01202 0040 R01 T10:0-4

NOV 10 83

Form 609 (7/82)

Mailed to Secured Party

RECEIVED FOR RECORD  
 CIRCUIT COURT, S.A. COUNTY

1983 NOV 10 AM 10:23 05

E. AUBREY COLLISON  
 CLERK

1105

PRINT OR TYPE ALL INFORMATION

LIBER 467 PAGE 442

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE NO  YES  NAME OF RECORD OWNER \_\_\_\_\_

State Corporation Commission

Clerk, Arundel Court

The Commission stamps the File Number on the Original Financing Statement. The secured party must place this same number on all subsequent statements.

249778

Index numbers of subsequent statements (For office use only)

Name & mailing address of all debtors, trade styles, etc. No other name will be indexed.

ARUNDEL CRANE  
115 Wellham Avenue, N.E.  
Glen Burnie, Maryland 21060

Check the box indicating the kind of statement. Check only one box.

- ORIGINAL FINANCING STATEMENT
- CONTINUATION-ORIGINAL STILL EFFECTIVE
- AMENDMENT
- ASSIGNMENT
- PARTIAL RELEASE OF COLLATERAL
- TERMINATION

Name & address of Secured Party

ELLIS LEASING COMPANY  
21900 N. WASHINGTON HWY.  
GLEN ALLEN, VA. 23060

Name & address of Assignee

RECORD FEE 11.00  
POSTAGE .50  
#01203 0040 R01 T10:04  
NOV 10 83

Date of maturity if less than five years

Check if proceeds of collateral are covered

Description of collateral covered by original financing statement

1. Three (3) JLG Manlifts Snorkel S.N. 738687, 740297 & 730806
2. Ellis Leasing Co. Lease 717 dated 7.27.83 with Arundel Crane.

Place to record an amendment, assignment, release of collateral or a statement to cover collateral brought into Virginia from another jurisdiction.

Mailed to Secured Party

Describe Real Estate if applicable:

ARUNDEL CRANE  
William R. Arundel JUL 27 1983  
Signature of Debtor if applicable (Date)

ELLIS LEASING COMPANY  
William R. Arundel  
Signature of Secured Party if applicable (Date)

NOV 10 AM 10:23  
E. AUBREY COLLISON  
CLERK

White - Filing Office Copy Canary - Acknowledgement Pink - Secured Party Copy

11.00 7



PRINT OR TYPE ALL INFORMATION

LIBER 467 PAGE 443

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE NO  YES  NAME OF RECORD OWNER \_\_\_\_\_

State Corporation Commission

Clerk, Anne Arundel Court

The Commission stamps the File Number on the Original Financing Statement. The secured party must place this same number on all subsequent statements.

249779

Index numbers of subsequent statements (For office use only)

Name & mailing address of all debtors, trade styles, etc. No other name will be indexed.

Preston Building Maintenance  
1423 Foxwood Court  
Annapolis, Maryland 21401

Check the box indicating the kind of statement. Check only one box.

- ORIGINAL FINANCING STATEMENT
- CONTINUATION-ORIGINAL STILL EFFECTIVE
- AMENDMENT
- ASSIGNMENT
- PARTIAL RELEASE OF COLLATERAL
- TERMINATION

RECORD FEE 11.00  
POSTAGE .50

Name & address of Secured Party

ELLIS LEASING COMPANY  
21900 N. WASHINGTON HWY.  
GLEN ALLEN, VA. 23060

Name & address of Assignee

Virginia National Bank  
Commercial Loan Dept.  
707 East Main Str., Richmond, Va. 23219

#01204 C040 R01 T10:05  
NOV 10 83

Date of maturity if less than five years

Check if proceeds of collateral are covered

Description of collateral covered by original financing statement

1. Two Skyclimber Units with Accessories S/N's M427935 E420730  
M427581 E420698  
Slylocks Nos. 17376 & 18216
2. Ellis Leasing Company Lease No. 693 with Preston Bldg. Maintenance dated 7/13/83

Place to record an amendment, assignment, release of collateral or a statement to cover collateral brought into Virginia from another jurisdiction.

Describe Real Estate if applicable:

Mailed to Secured Party

RECEIVED BY RECORDS  
UNIT CLERK  
1987 NOV 10 AM 10:23  
E. AUDREY COLLISON  
CLERK

PRESTON BUILDING MAINTENANCE

*[Signature]*  
Signature of Debtor if applicable (Date)

ELLIS LEASING COMPANY

*[Signature]*  
Signature of Secured Party if applicable (Date)

White - Filing Office Copy Canary - Acknowledgement Pink - Secured Party Copy

11007821  
50

AA 10-20 ①  
215644997

MARYLAND - UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM UCC-1 Identifying file No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to records-  
tion tax indicate amount of taxable debt here. \$ NA

If this statement is to be recorded  
in land records check here.

This financing statement Dated 10/20/83 is presented to a filing officer for filing pursuant to the  
Uniform Commercial Code.

1. DEBTOR

Name Miller, E. Breen  
Address Box 710 Harwood, MD 20776

2. SECURED PARTY

Name Jones Implement Company  
Address Cambridge, Maryland 21613

John Deere Co., P.O. Box 4949, Syracuse, NY 13221  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- 1 - Used John Deere 4020 tractor, diesel serial #114588R
- 1 - Used John Deere 148 loader serial #3313W

RECORD FEE 11.00  
POSTAGE .50  
#01212 0040 R01 T10:1.1  
NOV 10 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

Breen Miller  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

John Deere Company

[Signature]  
(Signature of Secured Party)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 10 AM 10:23

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1105

FINANCING STATEMENT FORM UCC 1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording, does tax indicate amount of taxable debt here.

If this statement is to be recorded in land records check here.

This financing statement dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name James F. Heinly  
Address C/O Wilkins Yacht Sales, Inc., 326 First Street, Annapolis, MD 21403

2. SECURED PARTY

Name First Pennsylvania Bank, N.A.  
Address 1500 Chestnut Street, Philadelphia, PA 19101

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

New 1981 Gulf Star 44' Cruiser SN# GFS04455M811

RECORD FEE 11.00  
POSTAGE .50  
#01214 0040 R01 T10\*13  
NOV 10 83

"NOT SUBJECT TO TAX, NOT TITLED IN MARYLAND"

CHECK (S) THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)  
James F. Heinly  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

First Pennsylvania Bank, N.A.  
[Signature]  
(Signature of Secured Party)  
Thomas J. Spirito  
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 NOV 10 AM 10:23

E. AUDREY COLLISON  
CLERK

11/10/83

Mailed to Secured Party

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

FINANCING STATEMENT

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

ADDRESS: 7164 E FURNACE BRANCH RD  
CITY & STATE: GLEN BURNIE, MD 21061

FILING OFFICER NOTICE:

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	EDWARD C & CATHY LASTNER		DATE OF THIS FINANCING STATEMENT
	156 H HAMMERLEE RD		10-24-83
	GLEN BURNIE, MD 21061	ACCOUNT NO.	TAB
		944105304	04

8985

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECORD FEE 12.00  
RECORD TAX 7.00  
POSTAGE .50

#01218 D040 R01 T10:16  
NOV 10 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 1044.46

AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.  
(SECURED PARTY)

BY Connie A. Bridgeman  
TITLE

CONNIE A. BRIDGEMAN  
ORIGINAL - FILING OFFICER COPY

Edward C. Lastner  
EDWARD C. LASTNER DEBTOR

Cathy L. Lastner  
CATHY LASTNER DEBTOR

19-1209 (REV. 11-80)

RECEIVED FOR RECORD  
CIRCUIT COURT, ANN. COUNTY

1983 NOV 10 AM 10:24

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

12.00  
7.00  
.50

LIBER 467 PAGE 447

249783

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)  
**ELECTRONIC DISPLAYS LIMITED, L.P.**  
Four Embarcadero Center  
Suite 3100  
San Francisco, California 94111

2. Secured Party(ies) and address(es)  
**MANUFACTURERS HANOVER TRUST COMPANY,**  
as Agent — 40th Floor  
270 PARK AVENUE  
NEW YORK, NEW YORK 10017  
ATTN: LEGAL DEPT.

3. Maturity date (if any):  
For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:  
  
This financing statement is a fixture filing and covers electronic display signs owned by the Debtor which are affixed to or may be affixed to real property at each of the locations set forth in Exhibit I hereto, which Exhibit is attached hereto and is hereby incorporated herein by reference. Exhibit I contains information concerning the record owner and a description of the real property to which each such sign is or may be affixed.

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 13.00  
POSTAGE .50  
#01220 0040 R01 T10:17  
NOV 10 83

This financing statement is to be cross-indexed in the real estate records.  
TOTAL AMOUNT OF INDEBTEDNESS \$20,488.07

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:  
*Anne Arundel City*

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

**ELECTRONIC DISPLAYS LIMITED, L.P.**  
By: **ELECTRONIC DISPLAYS SYSTEMS, INC.,**  
General Partner

**MANUFACTURERS HANOVER TRUST COMPANY,**  
as Agent

By: *Joseph Lember*  
Signature(s) of Debtor(s)

By: *[Signature]*  
Vice President Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

RECEIVED FOR RECORD  
CIRCUIT COURT, S.F. COUNTY

Mailed to Secured Party.

1983 NOV 10 AM 10:24

E. AUBREY COLLISON  
CLERK

170 52

To be filed in: Anne Arundel County, Maryland

LIBER 467 PAGE 448

EXHIBIT I TO  
FINANCING STATEMENT

1. Name and Address  
of Debtor:                   Electronic Displays Limited,  
  L.P.  
  Four Embarcadero Center  
  Suite 3100  
  San Francisco, California 94111
  
2. Name and Address  
of Secured Party:           Manufacturers Hanover Trust  
  Company, as Agent  
  270 Park Avenue  
  New York, New York 10017
  
3. This financing statement covers the following items of  
property: All electronic display signs owed by the  
Debtor which are affixed or may be affixed to the  
following real property owned by the following record  
owner(s):

<u>Description of Real Property</u>	<u>Record Owner</u>
612 Ritchie Highway Severna Park, MD 21146	Vermont Federal S & L
Route #3 Crofton, MD 21113	Charles H. Steffey Inc.
52 W. Central Avenue Edgewater, MD 21202	Charles H. Steffey Inc.
2540 Riva Road Annapolis, MD 20760	JKJ Chevrolet Inc.

LIBER 467 PAGE 449

249784

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)  
ELECTRONIC DISPLAYS LIMITED, L.P.  
Four Embarcadero Center  
Suite 3100  
San Francisco, California 94111

2 Secured Party(ies) and address(es)  
American Sign & Indicator Corporation  
N. 2310 Fancher Way  
Spokane, Washington 99220

3 Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

4 This financing statement covers the following types (or items) of property

This financing statement is a fixture filing and covers electronic display signs owned by the Debtor which are affixed to or may be affixed to real property at each of the locations set forth in Exhibit I hereto, which Exhibit is attached hereto and is hereby incorporated herein by reference. Exhibit I contains information concerning the record owner and a description of the real property to which each such sign is or may be affixed.

Except as set forth in the Inter-Creditor Agreement, dated as of October 1, 1983, among the Secured Party, Citicorp International Bank Limited, Manufacturers Hanover Trust Company ("MHTC"), the several banks parties thereto, MHTC as agent for such banks and the Debtor, the security interest perfected hereby is subject and subordinate in all respects to the security interest perfected by the financing statement filed by MHTC, as Agent, as Secured Party, with respect to the collateral covered hereby.

This financing statement is to be cross-indexed in the real estate records.

5. Assignee(s) of Secured Party and Address(es)

RECORD FEE 13.00  
POSTAGE .50  
#01221 0040 R01 T10:1.82  
NOV 10 83

TOTAL AMOUNT OF INDEBTEDNESS \$1,521.66

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

Filed with:

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Anne Arundel co

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

ELECTRONIC DISPLAYS LIMITED, L.P.  
By: ELECTRONIC DISPLAYS SYSTEMS, INC.,  
General Partner

AMERICAN SIGN & INDICATOR CORPORATION

By: Joseph Limblee  
Signature(s) of Debtor(s)

By: William A. Smith  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)

Mailed to Secured Party

RECEIVED FOR RECORD  
CLERK COURT, A.A. COUNTY WJ.  
1983 NOV 10 AM 10:24  
E. AUBREY COLLISON  
CLERK

130 50

To be filed in: Anne Arundel County, Maryland

EXHIBIT I TO  
FINANCING STATEMENT

1. Name and Address of Debtor: Electronic Displays Limited,  
L.P.  
Four Embarcadero Center  
Suite 3100  
San Francisco, California 94111
2. Name and Address of Secured Party: American Sign and Indicator  
Corporation  
North 2310 Fancher Way  
Spokane, Washington 99220
3. This financing statement covers the following items of property: All electronic display signs owed by the Debtor which are affixed or may be affixed to the following real property owned by the following record owner(s):

<u>Description of Real Property</u>	<u>Record Owner</u>
612 Ritchie Highway Severna Park, MD 21146	Vermont Federal S & L
Route #3 Crofton, MD 21113	Charles H. Steffey Inc.
52 W. Central Avenue Edgewater, MD 21202	Charles H. Steffey Inc.
2540 Riva Road Annapolis, MD 20760	JKJ Chevrolet Inc.

249785

LIBER 467 PAGE 451

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT**

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

*7*

ADDRESS: 7164 E FURNACE BR RD  
CITY & STATE: GLEN BURNIE, MD 21061

DEBTOR(S) (AND ADDRESSES)	HARRY E & ROBERTA CARD 1225 HILL CREEK PASADENA, MD 21122		DATE OF THIS FINANCING STATEMENT
			10-20-83
		ACCOUNT NO.	TAB
		494106950	50

8978

Filed with: CLERK OF CRT ANNE ARUNDEL OC

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

1983 NOV 10 AM 10:37  
E. AUBREY COLLISON  
CLERK

RECORD FEE 12.00  
RECORD TAX 14.00  
POSTAGE .50  
#01233 0345 R01 T10#33  
NOV 10 83

UNDERLYING TRANSACTION  IS  IS NOT  IS PARTIALLY SUBJECT TO RECORDATION TAX IMPOSED BY ARTICLE 81, SECTION 277 AND 278 ANNOTATED CODE OF MARYLAND, 1962 SUPPLEMENT AS AMENDED.  
FOR THE PURPOSE OF COMPUTING RECORDATION TAX THE PRINCIPAL AMOUNT OF THE DEBT INITIALLY INCURRED IS \$ 2192.04

BY Conny A. Bridge TITLE AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC. (SECURED PARTY)  
Harry E. Card HARRY E CARD DEBTOR  
Roberta L. Card ROBERTA CARD DEBTOR

ORIGINAL - FILING OFFICER COPY

19-1209 (REV. 11-80)

*Attached to Secured Party*

*12.00  
14.00  
58*

LIBER 467 PAGE 452

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

October 18, 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 220674 in Office of Anne Arundel County (County and State)  
Liber 415 Page 577 (Filing Officer)

RECORD FEE 10.00  
NOTARIAL FEE 1.50  
TOTAL 11.50  
NOV 10 1983

Debtor or Debtors (name and Address):

Willie L & Maxine M Epps  
7918 Challice Rd  
Severn MD 21144

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORP. OF LAUREL  
Meade Rd., Laurel MD 20707  
Secured Party

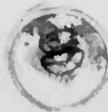
By *E. D. Collins*  
Its Branch Office Manager

Form 91 MD (3-79)

10.58

RECEIVED FOR RECORD  
ANNE ARUNDEL COUNTY  
1983 NOV 10 AM 10:37  
E. AUREY COLLISON  
CLERK

Mailed to Secured Party



STATE OF MARYLAND

LIBER 467 PAGE 453

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 222635

RECORDED IN LIBER 379 FOLIO 380 ON Jan. 22, 1979 (DATE)

1. DEBTOR

Name Happy Travelers, Inc.  
Address 8244 Maryland Rte #3 - Millersville, MD 21108

2. SECURED PARTY

Name Borg-Warner Acceptance Corp.  
Address 7550 Lucerne Drive - Middleburg Heights, OH 44130

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any)

CHECK  FORM OF STATEMENT

<p><b>A. Continuation</b> <input checked="" type="checkbox"/> EX The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p><b>B. Partial Release</b> <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p><b>C. Assignment</b> <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p><b>D. Other:</b> <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECORD FEE 10.00  
POSTAGE .50  
#01261 C345 R01 T11-10  
NOV 10 83

Dated 10/20/83

*F. D. DeNoble*  
(Signature of Secured Party)  
F. D. DeNoble  
Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV 10 AM 11:14

E. AUBREY COLLISON  
CLERK

J. F.  
CLERK

10.00  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here.  NOT SUBJECT

If this statement is to be recorded in land records check here

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR CLESCERI, Nicholas L. & Lenore S.
Name: ~~Nicholas L. & Lenore S. Clesceri~~
Address: Lake Shore Drive, Bolton Landing, N.Y. 12814

2. SECURED PARTY
Name: Miller Yacht Sales, Inc.
Address: 571 West Lake Avenue, Bay Head, New Jersey 08742
Midlantic National Bank, 2 Broad Street, Bloomfield, New Jersey 07003
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

A new 1983 MARINE TRADER 34' Double Cabin
Hull No. ETY33470M83K
A.D.C. Diesel Engine 120 Hp.
Serial No. 123385
and all equipment contained on board.

ASSIGNEE
First Commercial Corporation
200 Sheffield Street
Mountainside, N.J. 07092
Mailed to: Elizabeth Loferty /Agent
SECOND ASSIGNEE
Midlantic National Bank
2 Broad Street
Bloomfield, New Jersey

ANCHORAGE: Chesapeake Cruising
Pasadena, Md. 21122

CHECK THE LINES WHICH APPLY

- 6. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- XX (Proceeds of collateral are also covered)
(Products of collateral are also covered)

RECORD FEE 12.00
POSTAGE .50

#01263 C345 R01 T11-12
NOV 10 83

Nicholas L. Clesceri
(Signature of Debtor)

Nicholas L. Clesceri
Type or Print Above Name on Above Line

Lenore S. Clesceri
(Signature of Debtor)

Lenore S. Clesceri
Type or Print Above Signature on Above Line

MILLER YACHT SALES, INC.

Joan M. Breig
(Signature of Secured Party)

Joan M. Breig, Sec./Treasurer
Type or Print Above Signature on Above Line

RECEIVED FOR RECORD
CIRCUIT COURT, ANN. COUNTY
1983 NOV 10 AM 11:14
E. AUDREY COLLISON
CLERK

12-00
58

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here. **NOT SUBJECT**

If this statement is to be recorded in land records check here

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR **PATRICK, Donald L. & Martha Lambert Patrick**

Name ~~Donald L. Patrick & Martha Lambert Patrick~~

Address 1971 Poplar Ridge Road, Pasadena, Maryland 21122

2. SECURED PARTY

Name Miller Yacht Sales, Inc.

Address 571 West Lake Avenue, Bay Head, New Jersey 08742

Midlantic National Bank, 2 Broad Street, Bloomfield, New Jersey 07003

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

A new 1983 MARINE TRADER 34' Double Cabin  
Hull No. ETY34537M83J  
Complete with A.D.C. Diesel Engine 120 Hp.  
Serial No. 098304  
and all equipment contained on board.

ASSIGNEE First Commercial Corp.  
200 Sheffield Street  
Mountainside, N.J.

Mailed to: Christell Jeffery /Agent  
SECOND ASSIGNEE  
Midlantic National Bank  
2 Broad Street  
Bloomfield, N.J.

ANCHORAGE: Home Address

CHECK THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

Donald L. Patrick  
(Signature of Debtor)

Donald L. Patrick  
Type or Print Above Name on Above Line

Martha Lambert Patrick  
(Signature of Debtor)

Martha Lambert Patrick  
Type or Print Above Signature on Above Line

MILLER YACHT SALES, INC.

Joan M. Breig  
(Signature of Secured Party)

Joan M. Breig, Sec./Treasurer  
Type or Print Above Signature on Above Line

RECORD FEE 12.00  
POSTAGE .50  
#01264 C345 R01 11:13  
NOV 10 83

RECEIVED FOR RECORD  
CIRCUIT COURT BALTIMORE COUNTY

1983 NOV 10 AM 11:14

E. AUBREY COLLISON  
CLERK

12.00  
50

FINANCING STATEMENT

1. Names and Addresses of Debtors:

THOMAS N. VENDEMIA  
MARY ESTER VENDEMIA  
379 Berkshire Drive  
Annapolis, Maryland 21404

ALBERT G. DECESARIS  
ROSE MARY DECESARIS  
365 Berkshire Drive  
Annapolis, Maryland 21404

CHARLES A. DECESARIS  
ANGELINA M. DECESARIS  
7203 Woodyard Road  
Upper Marlboro, Maryland 20772

2. Name of Secured Party:  
Address:

MARYLAND NATIONAL BANK  
Real Estate and Mortgage Banking  
Department  
10 Light Street  
Baltimore, Maryland 21202

3. This Financing Statement covers the following types (or items) of property:

(a) The interest of Debtors in all building materials, furniture, fixtures, machinery, equipment and tangible personal property of every kind and nature whatsoever (other than consumable goods, inventory, and trade fixtures or other personal property owned by tenants occupying all or any portion of the improvements on the premises hereinafter described) now or hereafter located on, contained in or upon or attached to, or used or usable in connection with the premises (and any and all improvements thereon, whether now existing or hereafter constructed) described in a certain Deed of Trust dated October 20, 1983 from Debtors to Lawrence J. Grady, Jr. and Stephen F. Beckenholdt, Trustees, all property being located in Prince George's County, Maryland, said property being more particularly described in Exhibit A attached hereto and made a part hereof.

(b) All accounts receivable in respect of any and all leases or contracts of sale executed by the Debtors of any part or parcel of the described land and the improvements thereon located, whether said accounts receivable are in existence or hereafter created and the proceeds thereof.

(c) Proceeds of all collateral are covered.

RECORD FEE 18.00  
POSTAGE .50  
#01273 0345 R01 T11:58  
NOV 10 83

Debtors:

Secured Party:

Thomas N. Vendemia  
Thomas N. Vendemia

MARYLAND NATIONAL BANK

Mary Ester Vendemia  
Mary Ester Vendemia

By: Lawrence J. Grady  
Lawrence J. Grady,  
Vice President

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 10 PM 12:26

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

18.00  
50

Albert G. DeCesaris  
Albert G. DeCesaris

Rose Mary DeCesaris  
Rose Mary DeCesaris

Charles A. DeCesaris  
Charles A. DeCesaris

Angelina M. DeCesaris  
Angelina M. DeCesaris

Mr. Clerk: Return to Miles & Stockbridge  
10 Light Street  
Baltimore, Maryland 21202  
ATTN: John R. Rutledge

PLEASE RECORD IN THE FINANCING STATEMENT RECORDS OF PRINCE  
GEORGE'S COUNTY, ANNE ARUNDEL COUNTY AND WITH THE STATE  
DEPARTMENT OF ASSESSMENTS AND TAXATION

Recordation Tax on the transaction being publicized hereby  
has been paid on the principal amount of \$300,000 in  
connection with the recordation of a Deed of Trust in the  
Land Records of Prince George's County.

PROPERTY DESCRIPTION

ALL that tract or parcel of land located in the 6th Election District of Prince George's County, State of Maryland, and more particularly described as follows:

Parcel "C" in the subdivision known as "VALLEYBROOK", as per plat thereof recorded in Plat Book W.W.W. 61 at Plat 63 among the Land Records of Prince George's County, Maryland and being in Spaulding (6th) Election District.

Being the same land obtained by Deed dated November 9, 1981 and recorded in Liber 5473 at folio 296 and being in Spaulding (6th) Election District.

LIBER 467 PAGE 459

↓

249789

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Huffard Animal Hospital, Inc.  
8073 Ritchie Highway  
Pasadena, MD 21122

2 Secured Party(ies) and address(es)

Trans Leasing International  
3000 Dundee Road  
Northbrook, IL 60062

For Filing Officer  
(Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
#01281 0345 R01 T12:27

NOV 10 83

4 This financing statement covers the following types (or items) of property:

One Gemstar Chemistry analyzer Prod. number 033026

NOT SUBJECT TO RECORDATION TAX

ASSIGNEE OF SECURED PARTY

#83-3609

Sept. 30, 1983

Check  if covered:  Proceeds of Collateral are also covered  Products of Collateral are also covered No. of additional Sheets presented:

Filed with: Clerk of Court - Anne Arundel County, MD

Huffard Animal Hospital, Inc. ....

Trans Leasing International

By: ... See attached document .....  
Signature(s) of Debtor(s)

By: *[Signature]* .....  
Signature of Secured Party

Assistant Vice President

(STANDARD)

MODERN LAW FORMS CHICAGO  
(312) 640-1688

(1) FILING OFFICER COPY ALPHABETICAL

Mailed to Secured Party

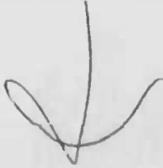
RECEIVED FOR RECORD  
CLERK OF COURT - ANNE ARUNDEL COUNTY

1983 NOV 10 PM 12:59

E. AUBREY COLLISON  
CLERK

11.00

LIBER 467 PAGE 460



This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

2. Secured Party(ies) and address(es)

For Filing Officer (Date, Time and Filing Office)

Alco Gravure, Inc.  
9th & Monroe Street  
Hoboken, N.J. 07030

E.F. Hutton Credit Corporation  
1144 Clifton Avenue  
Clifton, N.J. 07013

13-30584-01

4. This statement refers to original Financing Statement bearing File No. 246516

Filed with Circuit Court, A.A. County Date Filed March 15, 19 83

RECORD FEE 10.00  
#01286 0345 R01 712:42  
NOV 10 83

- 5.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9.  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. To incorporate the serial number: S/N 832101

No. of additional Sheets presented:

Alco Gravure, Inc.

E.F. Hutton Credit Corporation

By: [Signature] Pres  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: [Signature]  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 10 PM 12:59

E. AUBREY COLLISON  
CLERK

A.A. 226 343324 DIU2B Oct 15

LIBER 467 PAGE 461

245790

Buyer's (Debtor's) Name (Last name first) Hayslett Milton J.	Purchaser's Mailing Address 821 Manhattan Beach Rd. 21146	Zip Code
Buyer's (Debtor's) Name (Last name first)	Purchaser's Mailing Address	Zip Code
Seller's Name Suburban Sales + Rtl. Ctr.	Seller's Address 11023 York Rd.	Zip Code 21030

BUYER'S SOC. SEC. NO. (First Signer) 226-34-3324

DEBTOR GRANTS SECURED PARTY A SECURITY INTEREST IN THE PROPERTY DESCRIBED BELOW:

QTY.	N=New U=Used	Manufacturer	MODEL	GOODS (Equipment)	Serial No.
1	N	Deere	111	1113gal w/bagger + lights	1001115241580

### FINANCING STATEMENT FOR FILING

RECORD FEE 11.00  
 POSTAGE .50  
 #01287 0345 R01 112:45  
 NOV 10 83

This statement is not to be recorded among the Land Records.

CHECK X ITEMS WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (Description of real estate and name of record owner)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or are to be affixed to: (Description of real estate and name of record owner)
- Proceeds of collateral are also covered.
- Products of collateral are also covered.

Transaction  (is not) subject to recordation tax imposed by Article 81, Sections 277 & 278.  
 Principal amount of debt initially incurred \$ \_\_\_\_\_

The seller (secured party) has assigned his rights hereunder to: John Deere Company

NOTE - Type name under each signature and if company, type name of company and name and title of authorized signer.

Mail to: John Deere Company  
 P.O. Box 5049  
 Syracuse, N.Y. 13204

Mailed to: 13221

Debtor resides in Oneida (County) NY (State) Note dated and signed 15 OCT. (Date) Debtor's Telephone No. 752-6904

Milton J. Hayslett  
 (Debtor's Signature)  
MILTON J. HAYSLETT  
 (Debtor's Signature)

Ronald E. Asbury  
 (Seller's Name)  
Ronald E. Asbury  
 Seller's (Secured Party) Signature

(Do not write below this line)

RECEIVED FOR RECORDATION  
 SHERIFF'S OFFICE  
 ONEIDA COUNTY  
 1983 NOV 10 PM 12:59  
 E. AUBREY COLLISON  
 CLERK

11.00  
58

MARYLAND FINANCING STATEMENT

LIBER 467 PAGE 482

UCC-1

- Not Subject to Recordation Tax
- Recordation Tax of \$ \_\_\_\_\_ on  
Principal Amount of \$ \_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code: **249791**

1. DEBTOR: Cherry Hill and Gravel Company, Inc.  
(Name or Names)  
8170 Mission Road Jessup, Maryland 20794  
(Address)

DEBTOR: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

2. SECURED PARTY: Union Trust Company of Maryland  
(Name or Names)  
P.O. Box 1077 Baltimore, MD 21203  
Attn: Commercial Finance Dept. #7G2353  
(Address)

3. ASSIGNEE (if any)  
of SECURED PARTY: \_\_\_\_\_  
(Name or Names)  
\_\_\_\_\_  
(Address)

4. This Financing Statement covers the following types (or items) of property:

Three (3) 1984 Ford F150 Pickup Trucks, VIN's: 1FTDF15Y6ENA11423,  
1FTDF15Y8ENA11424, 1FTDF15Y6ENA11425, One (1) 1984 Chevrolet Suburban  
Truck, VIN 1G8EC16C8EF109664 1FTDF15YXENA11425

RECEIVED FOR RECORD  
 CHARLES COUNTY, MARYLAND  
 1983 NOV 10 PM 12:59  
 E. AUBREY COLLISON  
 CLERK

RECORD FEE 11.00  
 POSTAGE 50  
 NOV 28 0345 R01 112:49  
 NOV 10 83

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

6. Proceeds of Collateral are covered hereunder: Yes  No   
 Products of Collateral are also covered: Yes  No

DEBTOR(S):  
Cherry Hill Sand & Gravel Company, Inc.  
By: [Signature] President  
James A. Openshaw, Jr.  
(Type or print name of person signing)

SECURED PARTY:  
Union Trust Company of Maryland  
By: [Signature]  
(Type or print name of person signing)

By: \_\_\_\_\_  
(Title)  
\_\_\_\_\_  
(Type or print name of person signing)

*[Signature]* Mailed to Secured Party 11:50

Return To: Union Trust Company of Maryland  
P.O. Box 1077 Baltimore, MD 21203  
Attn: Commercial Equipment Finance Dept. #7G2353

MARYLAND FINANCING STATEMENT

UCC-1

- Not Subject to Recordation Tax
- Recordation Tax of \$\_\_\_\_\_ on  
Principal Amount of \$\_\_\_\_\_ is enclosed/  
has been paid (strike inapplicable phrase).

For Filing Officer	
File No.:	_____
Record Reference:	_____
Date & Hour of Filing:	_____

This financing statement is presented to a filing officer pursuant to the Uniform Commercial Code:

1. DEBTOR: Cherry Hill Sand and Gravel Company, Inc. 249792  
(Name or Names)  
8170 Mission Road Jessup, Maryland 20794  
(Address)

DEBTOR: \_\_\_\_\_  
(Name or Names)  
 \_\_\_\_\_  
(Address)

2. SECURED PARTY: Union Trust Company of Maryland  
(Name or Names)  
P.O. Box 1077, Baltimore, Md. 21203  
(Address)

3. ASSIGNEE (if any)  
 of SECURED PARTY: \_\_\_\_\_  
(Name or Names)  
 \_\_\_\_\_  
(Address)

4. This Financing Statement covers the following types (or items) of property:

One (1) 1982 Caterpillar Model 977L ~~Tractor Load~~ S/N 1JX2383  
 Track-Type Loader, SN 14X02383 *Joel*

RECEIVED FOR RECORD  
 COUNTY OF BALTIMORE  
 1983 NOV 10 PM 12:59  
 E. AUDREY COLLISON  
 CLERK

RECORD FEE 11.00  
 POSTAGE .50  
 #01289 0345 R01 T12:50  
 NOV 10 83

5. The above described goods are affixed to, or are to be affixed to the following described real estate:

Mailed to Secured Party

- 6. Proceeds of Collateral are covered hereunder: Yes  No
- Products of Collateral are also covered: Yes  No

DEBTOR(S):  
Cherry Hill Sand and Gravel Company, Inc.

By: *[Signature]* Pres  
James A. Openshaw, Jr./President  
(Type or print name of person signing)

By: \_\_\_\_\_  
(Title)  
 \_\_\_\_\_  
(Type or print name of person signing)

SECURED PARTY:  
Union Trust Company of Maryland

By: *[Signature]*  
John S. Tuccitto, V.P.  
(Type or print name of person signing)

Return To: Union Trust Company of Maryland  
P.O. Box 1077, Baltimore, Md. 21203 ATTN: Dept. #7G2353

11.00  
50

77-844  
\$ 11.00  
annu annual

**FINANCING STATEMENT** FORM UCC-1

Identifying File No. \_\_\_\_\_

**ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.**

**SIGNATURES MUST BE IN INK**

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-12-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**1. DEBTOR**

Name SKINNER, MYERS, JR.  
Address 1225 HILLTOP LANE DRIVE, CAPE ST. CLAIRE, Annapolis, Maryland 21401

**2. SECURED PARTY**

Name FIRST COMMERCIAL CORPORATION  
Address 303 2nd STREET  
ANNAPOLIS, MD. 21403

RECORD FEE \$11.00  
NOV 10 1983

Person And Address To Whom Statement Is To Be Returned If Different From Above.

**3. Maturity date of obligation (if any)** \_\_\_\_\_

**4. This financing statement covers the following types (or items) of property: (List)**

1982 26'4" Chris-Craft fiberglass hull # CCBAR170M-82J-264.  
1982 260 HP Mercury Gas Engine # 6191862

FIRST ASSIGNEE: NEW ENGLAND SAVINGS BANK  
63 Eugene O'Neill Drive  
NEW LONDON, CT. 06320

HOME ANCHORAGE/WINTER: ANNAPOLIS, MD.

Mailed to: \_\_\_\_\_

**CHECK  THE LINES WHICH APPLY**

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

1983 NOV 10 PM 1:00  
E. AUBREY COLLISON  
CLERK

*My SK*  
(Signature of Debtor)

MYERS SKINNER, JR.  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

Type or Print Above Signature on Above Line

*Dale Stevens*  
(Signature of Secured Party)

FIRST COMMERCIAL CORPORATION

Type or Print Above Signature on Above Line

11:00

MD-17

FINANCING STATEMENT

Not Subject to Recordation Tax  
 Subject to Recordation Tax, Principal  
Amount is \$ \_\_\_\_\_

To Be Recorded in Land Records (For  
Fixtures Only)

249794

NAME	ADDRESS			
1. Debtors(s)	No.	Street	City	State
Daniel J. Feeley	5701	Ritchie & Church Sts.	Balto., MD	21225

2. Secured Party  
CROWN CENTRAL PETROLEUM CORPORATION, One North Charles St., Baltimore, Md. 21201

3. This Financing Statement covers the following types (or items) of property:

INVENTORY: The entire inventory of petroleum products at Crown Service Station MD-17 located at 5701 Ritchie & Church Sts., Anne Arundel County, MD 21225

ACCOUNTS & CONTRACT RIGHTS: All amounts payable with respect to credit card sales at Crown Service Station MD-17

RECORD FEE 11.00  
POSTAGE .50  
#01291 0345 R01 T12=54  
NOV 10 83

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on the Real Estate described below.
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to the Real Estate described below.

~~Title Owner of Real Estate:~~ \_\_\_\_\_

- 5.  (If proceeds of collateral are claimed) Proceeds of the collateral are also covered.  
 (If products of collateral are claimed) Products of the collateral are also covered.
- 6. Mailing instructions: This Financing Statement, after recorded, should be delivered or mailed to the Secured Party (or assignee) at the address above stated.

Secured Party: \_\_\_\_\_ Debtor(s) \_\_\_\_\_  
 CROWN CENTRAL PETROLEUM CORPORATION By: Daniel J. Feeley  
 By: N.K. Cooper Jr.  
 Type Name \_\_\_\_\_  
 Title Assistant Secretary  
 \_\_\_\_\_  
 Type or Print Name and Title of Each Signature

Mailed to Secured Party

RECEIVED FOR RECORD  
CREDIT COURT, A.A. COUNTY  
1983 NOV 10 PM 1:00  
E. AUBREY COLLISON  
CLERK

11-00  
28

Form FHA-MD. 441-3  
(Rev. 11-20-68)

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

TO BE RECORDED:  in the Land Records,  in the Financing Records

Please return original statement to Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Thomas C. Perry <i>(Name)</i>	UNITED STATES OF AMERICA acting through	
Brenda D. Perry <i>(Name)</i>	FARMERS HOME ADMINISTRATION	
6027 Fisher's Station <i>(Address)</i>	P.O. Box 489 <i>(Address)</i>	
Lothian, Md. 20820	Prince Frederick, Md. 20678	

RECORD FEE 13.00  
POSTAGE .50  
#01292 0345 R01 T12:58  
NOV 10 83

- This Financing Statement covers the following types of collateral:
  - Crops, livestock, other farm products, farm and other equipment, supplies and inventory.
  -
- Crops covered by 1 (a) above are growing or are to be grown on (and goods which are or are to become fixtures, if fixtures are covered in 1 (b) above, are or are to be affixed to) the following premises in Maryland:

Farm(s) Reputedly Owned By	Approximate No. of Acres	In County of	Direction and Distance From a Named Town
*Thomas C. Perry(176/127)	2/3 of 55.41	Calvert	Rt. 260, Owings, Md.
Alfred H. Perry(2034/76)	69	Anne ARundel	Fishers Station Rd. Lothian, Md.

- Proceeds and products of the collateral are also covered, but disposition of the collateral is not hereby authorized.
- The items secured by this transaction are not subject to the recordation tax as imposed by Article 81, Sections 277 and 278, of the Annotated Code of Maryland, 1962 Suppl., as amended.

X Thomas C. Perry  
*(Signature of Debtor)*  
Type name: THOMAS C. PERRY

X Brenda D. Perry  
*(Signature of Debtor)*  
Type name: BRENDA D. PERRY

Witness: Karen A. Mattingly  
Type name: KAREN A. MATTINGLY

Witness: Dorothy F. Bowen  
Type name: DOROTHY F. BOWEN

UNITED STATES OF AMERICA  
By Jane Corbett  
Type name: JANE S. CORBETT  
Title: County Supervisor  
Farmers Home Administration

RECEIVED FOR RECORD  
COUNTY CLERK  
1983 NOV 10 PM 1:00  
LAUREY COLLISON  
CLERK

Mailed to Secured Party

1360  
38

LIBER 467 140-487

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240897

RECORDED IN LIBER 445 FOLIO 165 ON 12/21/81 (DATE)

1. DEBTOR: Name Wayne R. Hagins, Marsha Hagins

Address 1709 Kirk Rd, Glen Burnie, Md. 21061

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy, Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/></p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	

2pc L.R., 2 TABLES, 1 Sears Stereo, 1 Philco TV, 1 D.R. Table, 4 Chairs, 1 Hutch, 1 Buffet, 1 Kenmore Refrig, 1 Sig. Range, 1 West. Washer, 1 White Dryer, 3 Beds, 4 Dressers, 2 Night-stands

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

RECORDS FEE 10.00  
POSTAGE .50

#01333 0345 R01 T15:43  
NOV 10 81

Dated 10/04/83

*G.A. Kane*

(Signature of Secured Party)

G.A. Kane

Type or Print Above Name on Above Line

Mailed to: *Delivered to Secured Party*

RECEIVED BY RECORDS  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 14 AM 8:50



E. AUBREY COLLISON  
CLERK

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 238193

RECORDED IN LIBER 438 FOLIO 252 ON June 2, 1981 (DATE)

1. DEBTOR: Name Charles A. Long Jr. & Mary Long

Address 438 Whitney Drive, Crownsville, Md. 21032

2. SECURED PARTY: Name Commercial Credit Corporation

Address 53 McKinsey Road

Severna Park, Md. 21146

Person and Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE.....<input type="checkbox"/> FULL RELEASE.....<input type="checkbox"/></p>	<p>C. TERMINATION.....<input checked="" type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>		<p>E. OTHER.....<input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>

RECORD FEE 10.00  
POSTAGE .50  
#01335 0345 R01 115:48  
NOV 10 83

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated October 26, 1983

*B.L. Cooper*  
(Signature of Secured Party)

B.L. Cooper

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT BALTIMORE COUNTY

1983 NOV 14 AM 8:50

E. AUBREY COLLISON  
CLERK



10.00  
5

Mailed to: Secured Party

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. **NOT SUBJECT TO RECORDATION TAX**

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR 249798  
Name B & C Land Clearing Company, Inc.  
Phelps Brothers Land Clearing Company, Inc.  
Address P O Box 66, Odenton, MD 21113

2. SECURED PARTY  
Name ITT Industrial Credit Company  
Address P O Box 1071, Columbia, MD 21044

Person And Address To Whom Statement Is To Be Returned If Different From Above.

- 3. Maturity date of obligation (if any) \_\_\_\_\_
- 4. This financing statement covers the following types (or items) of property: (list)

SEE SCHEDULE 'A' ATTACHED

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

RECORD FEE 12.00  
POSTAGE .50

#01338 0345 R01 T16:01  
NOV 10 83

Richard W. Beatty (President)  
(Signature of Debtor)

Richard W. Beatty, President  
Type or Print Above Name on Above Line

Richard W. Beatty (President)  
(Signature of Debtor)

Type or Print Above Signature on Above Line

James W. Dudley (Regional Manager)  
(Signature of Secured Party)

James W. Dudley, Regional Manager

Type or Print Above Signature on Above Line

Mailed to: \_\_\_\_\_  
to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV 14 AM 8:50

E. AUBREY COLLISON  
CLERK

12.00  
50

LIBER 467 PAGE 470, A,  
SCHEDULE

Security Agreement

This schedule is attached to and made a part of the  Lease Agreement dated

(Check appropriate box.)

October 26, 19 83, between the undersigned.

QUANTITY	DESCRIPTION OF EQUIPMENT	YEAR & MODEL	SERIAL NO.
10	Caterpillar 977L Traxcavators with Sweeps, Winches and Root Rakes		
1	Caterpillar 955L Crawler Loader		
1	Caterpillar D6DLGP Crawler Loader		
1	Fiat Allis, Crawler Loader FL-14B		
1	Hydrox Ax Model 511 Feller Buncher		
	All Rakes, Buckets, Clamps, Winches now owned or hereafter received.		
1	Talbert Low-Boy 50 Ton Drop Neck Trailer		
1	Mack DS Tractor		
4	Ford Tractor LT9000		
6	Thiele Demolition Trailers 30' long, 52" high sides, 60" air operated tailgates.		

This schedule is hereby verified correct and undersigned acknowledges receipt of a copy.

Secured Party or Lessor

ITT Industrial Credit Company (L.S.)  
(Signature if individual; typed name if other than individual)

By Jew Ma (L.S.)  
(Signature and title if not individual)

Debtor or Lessee

B & C Land Clearing Company, Inc.  
Phelps Brothers Land Clearing Company, (Inc.) (L.S.)  
(Signature if individual; typed name if other than individual)

By Richard W. Beatty (President) (L.S.)  
(Signature and title if not individual)  
Richard W. Beatty (President)

Anne Arundel # 1/1.50

STATE OF MARYLAND

249799

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Hellems Associates, Inc.

Address 360 Ritchie Highway, Severna Pk, MD 21146

2. SECURED PARTY

Name GECC

Address 101 E. Ridge Drive, Suite 101

Danbury, CT 06810

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

One (1) HKS-10  
Equipment to be located at:  
836 Ritchie Highway  
Severna Park, MD 21146

RECORD FEE 31.00  
POSTAGE .50  
#01340 0345 R01 T16:06  
NOV 10 83

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

[Signature]  
(Signature of Debtor)

B. Hellems  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Mailed to: [Signature]  
Mailed to Secured Party

Bonita M. York  
(Signature of Secured Party)

Bonita M. York  
Type or Print Above Signature on Above Line

#H-2

RECEIVED BY RECORDS  
CLERK COUNTY

1983 NOV 14 AM 8:51

E. AUDREY COLLISON  
CLERK

31.00  
31.50

**SCHEDULE I**

**Quantity**

LIBER 467 PAGE 472

**Description of System**

1	HKS - 10
1	1220 Key Service Unit
1	Direct Station Selector
2	4-Circuit Line Cards
3	4-Circuit Station Cards
10	HKS-30 Electronic Telephones
2	Prewires

---

Contracted Amount	\$9,800.00
Less Deposit	\$ 478.44
<b>Total</b>	<b>\$9,321.56</b>

Labor cost	\$1,880.00
Material Cost	\$7,920.00
<b>Total</b>	<b>\$9,800.00</b>

LIBER 467 PAGE 473

W

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es)	2 Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
Paul L Harris Waysons Mobile Home 123 Lothian Md 20820	Security Pacific Finance 7746 Old Marlboro Pk Forestville Md 20747	Liber 451 PAGE 426 #24332

Ant Financed \$1591.26

RECORD TAX 1.00  
RECORD FEE 10.00  
POSTAGE .50  
#01342 0345 R01 T16-13  
NOV 10 83

1. This financing statement covers the following types (or items) of property: (Check box which applies)

- All of the household goods now located at the residence of Debtor(s) whose address is shown above.
- \_\_\_\_\_

2. Proceeds of collateral are also covered.

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Dated: 10/27 1983

SECURED PARTY NAMED ABOVE

By: *Eileen M. Beltram* (L.S.)  
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment.

10439

Mailed to Secured Party

10.00  
50

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 NOV 14 AM 8:51

E. AUBREY COLLISON  
CLERK



LIBER 467 PAGE 474

249800

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity Date (if any):

<b>1. Debtor(s) (Last Name First) and address(es)</b> Holiday Universal, Inc. 300 E. Joppa Road Towson, Maryland 21204	<b>2. Secured Party(ies) and address(es)</b> MELLON FINANCIAL SERVICES CORPORATION 1415 WEST 22ND STREET SUITE 1200 OAK BROOK, IL 60521	<b>For Filing Officer (Date, Time, Number, and Filing Office)</b>
<b>4. This financing statement covers the following types (or items) of property:</b> Exercise equipment, furniture & fixtures financed by Mellon Financial Services Corporation located at:  7138 North Ritchie Highway Glen Burnie, Maryland 21061  NOT SUBJECT TO THE RECORDATION TAX		RECORD FEE 11.00 POSTAGE .50  <b>5. Assignee(s) of Secured Party and Address(es)</b> NOV 14 83

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if -o)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Anne Arundel County, Clerk of

HOLIDAY UNIVERSAL, INC.  
 By: [Signature]  
 Signature(s) of Debtor(s)

MELLON FINANCIAL SERVICES CORPORATION  
 By: Barbara A. Nelson  
 Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

**RETURN TO:**  
**ILLINOIS CODE COMPANY**  
 P.O. Box 2999  
 Springfield, IL 62708

RECEIVED FOR RECORD  
 CIRCUIT COURT, ANNE ARUNDEL COUNTY  
 1983 NOV 14 AM 8:55  
 E. AUDREY COLLISON  
 CLERK

Subject (Not Subject) to Recordation Tax **FINANCING STATEMENT** Principal Amount of Debt \$ 7,500.00

This Financing Statement is presented to a filing officer pursuant to the Uniform Commercial Code.

DEBTOR(S) Name(s) (Last Name first) and Address(es): <b>William F. Karabinus</b> <b>277 Cypress Creek Rd.</b> <b>Severna Park, Maryland 21146</b>	SECURED PARTY'S Name and Address MARYLAND NATIONAL BANK <b>523 Benfield Rd.</b> <b>Severna Park, Maryland 21146</b>
--	--

This Financing Statement covers the following types of items of property:

(Describe fully, including where applicable manufacturer's or trade name, model and year, serial number, and whether new or used.)

**12 MEG Hard Disk Serial No. 64004073**  
**Model OII Serial No. 64004073**  
**3 Bay Expansion Serial No. 1300757**  
**LP5 Printer Serial No. 1300137**

Also any accessories or equipment now or hereafter attached to any of above, replacements therefor and proceeds of any of above.

DEBTOR(S):

SECURED PARTY:

  
 William F. Karabinus

MARYLAND NATIONAL BANK

RECORD FEE 11.00  
 RECORD TAX 52.50  
 POSTAGE 50  
 301357 0345 R01 T10:05  
 NOV 14 83

.....  
 .....

BY   
 Pamela A. Mannion  
 Branch REP

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to MARYLAND NATIONAL BANK at .....

Mailed to Secured Party

11-52505

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 NOV 14 AM 10:38

E. AUBREY COLLISON  
CLERK

**We**, JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY (formerly John Deere Company of Baltimore, Inc.), a corporation organized and existing under the laws of the State of Maryland, and having its principal office and place of business at Timonium, Maryland,

**Do hereby certify** That a certain Indenture of ~~XXXXXXXXXXXX~~ <sup>Financing Statement</sup> ~~XXXXXXXXXXXX~~ <sup>Conditional Sale Contract</sup>, bearing date the 29 day of October, in the year One thousand nine hundred and 79, made and executed by Mid-Atlantic Equipment co.  
Fairfax, Virginia

to Buddy Cox, Inc.

Gambrills, Maryland

RECORDED - 75 10.00  
#01365 C345 R01 T10:15  
NOV 14 83

AND THEREAFTER ASSIGNED TO THE JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY (formerly John Deere Company of Baltimore, Inc.), and filed in the office of the ~~XXXXXXXXXX~~ <sup>Prothonotary</sup> ~~XXXXXXXXXX~~ <sup>Clerk</sup>

of the Court of Anne Arundel County, Annapolis, Md, on the

5 day of November, 1979, at 3.25 o'clock P:M, it being

229273 Liber 418 Page 144  
Financing Statement No. XXXXXXXXXXXX, is redeemed, paid off, satisfied and discharged.  
~~Conditional Sale Contract~~

Dated the 24 day of October, 1983.

**JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY**

By Allen C. Hoppe  
Division Manager Sales Finance

County of Baltimore }  
State of Maryland } ss.

Mailed to Secured Party

On this 24 day of October in the year One thousand nine hundred and 83, before me, the subscriber, personally appeared Allen Hoppe

to me known, who being by me duly sworn, did depose and say that he resides at Timonium, Maryland; that he is Division Manager Sales of John Deere Industrial Equipment Company, the corporation described in and which executed the within instrument; that he knew the seal of said corporation; that the seal affixed to said instrument was such corporate seal; that it was affixed by order of the Board of Directors of said corporation; and that he signed his name thereto by like order.

Ruth A. Bailey

My commission expires 1 July 1986 10.00

E. AUBREY COLLISON  
CLERK  
1983 NOV 14 AM 10:38



FINANCING STATEMENT

249802

1. Debtors: Address:  
 IRVING I. WOLFE and 194 Green Street  
 FLORENCE S. WOLFE, his wife Annapolis, Maryland 21401
  
2. Secured Parties: Address of all Secured Parties:  
 Second National Building & P.O. Box 2558  
 Loan, Inc. Salisbury, Maryland 21801  
 William F. Brooks, Jr. and  
 Donna M. Pittman, Trustees
  
3. This Financing Statement covers:  
 All equipment, machinery, apparatus, fittings, building materials and other articles of personal property of every kind and nature whatsoever, now or hereafter ordered for eventual delivery to the unit or real property hereinafter described (whether or not delivered thereto) and all such as are now or hereafter located in or upon any interest or estate in said property or any part thereof and used or usable in connection with any present or future operation of said property and now or hereafter acquired by Debtor, including, without limitation the generality of the foregoing, all heating, lighting, laundry, clothes washing, clothes drying, incinerating and power equipment, engines, pipes, tanks, motors, conduits, plumbing, lifting, cleaning, fire prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, television sets, radio systems, recording systems, air-cooling and air conditioning apparatus, shades, awnings, draperies, curtains, fans, furniture, furnishings, carpeting, linoleum and other floor coverings, screens, storm doors and windows, stoves, gas and electric ranges, refrigerators, garbage disposals, sump pumps, dishwashers, washers, dryers, attached cabinets, partitions, ducts and compressors, and security systems.
  
4. The aforesaid items are included as security in a Deed of Trust given by Debtor to William F. Brooks, Jr. and Donna M. Pittman, Trustees, and recorded or intended to be recorded among the Land Records of Anne Arundel County, Maryland, securing an indebtedness owed by Debtor to Second National Building & Loan, Inc.
  
5. Proceeds of collateral are covered hereunder.
  
6. The unit or real property in which the items set forth in Paragraph 3 of this Financing Statement refer is known as:

RECORD FEE 12.00  
SEARCH FEE .50  
NOV 14 1983

1983 NOV 14 AM 10:39  
E. AUBREY COLLISON  
CLERK

Debtors

Secured Parties

*Irving I. Wolfe*  
 \_\_\_\_\_  
 Irving I. Wolfe

*Florence S. Wolfe*  
 \_\_\_\_\_  
 Florence S. Wolfe

SECOND NATIONAL BUILDING & LOAN, INC.  
 BY: *[Signature]* \_\_\_\_\_  
 Agent

✓ 12.00  
2.50

After recordation, return this document to: Manis, Wilkinson, Snider & Goldsborough, Chartered, P.O. Box 921, Annapolis, Maryland 21404

Mailed to: \_\_\_\_\_

2195

LIBER 467 PAGE 478

LIBER 437 PAGE 415

237893

2195  
(Account No. 24081788 )

Statement No. \_\_\_\_\_

Date: 5/11/81

Financing Records, Liber \_\_\_\_\_, Fol. \_\_\_\_\_

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

1. DEBTORS:

Names: JAMES FOWLER

Address: 136 J SOUTHBRIDGE DR BALTIMORE MD 21061

2. SECURED PARTY:

USLIFE Credit Corporation

Address: 5303 BALTO NATIONAL PIKE BALTO MD 21299

3. This Financing Statement covers the following types or items of property: (describe)

Amount Secured \$ 1984.86 AAA COUNTY  
HOUSEHOLD GOODS

RECORD FEE 4.00  
RECORD TAX 10.50  
#60574 C237 102 110:35  
MAY 13 81

4. DEBTORS:

/s/ James M. Fowler  
/s/ \_\_\_\_\_

SECURED PARTY:

USLIFE CREDIT CORPORATION  
By/s/ Sally D. Fowler

THIS TRANSACTION IS NOT EXEMPT FROM THE RECORDATION TAX

FILING OFFICE NOTICE: AFTER THIS STATEMENT HAS BEEN RECORDED, PLEASE MAIL THE SAME TO THE SECURED PARTY WHOSE ADDRESS APPEARS ABOVE.

TERMINATION STATEMENT

This Termination Statement is presented to a Filing Officer for Filing pursuant to the provisions of Subtitle 9 of the Uniform Commercial Code (Article 75B, Annotated Code of Maryland).

The secured party certifies that, the indebtedness referred to in the above-captioned Financing Statement having been paid, the collateral described in that Financing Statement is hereby released.

Date: October 26, 1983

P/11-MD

SECURED PARTY:  
USLIFE CREDIT CORPORATION

By/s/ Patricia Spivey  
Title Recording Clerk

RECORD FEE 10.00  
POSTAGE .50  
#01369 C345 101 110:24  
NOV 14 83

G.L. CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 14 AM 10:39

E. AUBREY COLLISON  
CLERK

4.00 10.50

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1981 MAY 13 AM 10:55

W. GARRETT LARMORE  
CLERK

B.L. CLERK

Mailed to parties

10.00  
5.00

STATEMENT OF AMENDMENT OF FINANCING STATEMENT

This Statement is presented to a Filing Officer for filing pursuant to the Maryland Uniform Commercial Code. This Statement refers to the original Financing Statement, recorded in Liber 460, Folio 134, on March 24, 1983.

1. NAMES AND ADDRESSES OF DEBTOR:

BUSINESS SYSTEMS MANAGEMENT, INC.  
trading as  
ENTRE COMPUTER CENTER

(Principal Place of Business)  
2134B Generals Highway  
Annapolis, Maryland 21401

Route 2, Box 115 Winterseat  
Hollywood, Maryland 20636

2. NAME AND ADDRESS OF SECURED PARTY:

EQUITABLE BANK, NATIONAL ASSOCIATION  
100 South Charles Street  
Baltimore, Maryland 21201  
ATTN: Donald D. Howard  
Second Vice President

RECORDING FEE 12.00  
RECORDING TAX 1050.00  
POSTAGE .50  
#01371 0345 R01 T10#28  
NOV 14 83

3. Section 3 of the original Financing Statement referred to above is amended so as to add the following additional property as collateral:

E. LEASES. All right, title and interest of the the Debtor in and to that certain lease dated October 15, 1982, as amended February 7, 1983, by and between Three Mile Oak Limited Partnership, as lessor, and John Rice and Stuart Mahaffey, trading as Entre Computer Center, as lessees, together with any and all extensions, renewals, amendments thereof, or substitutions therefor, with respect to the property known as 2134B Generals Highway, Three Mile Oak Shopping Center, Annapolis, Maryland 21401.

4. Section 5 of the original Financing Statement referred to above is deleted and the following is substituted in its place:

The underlying transaction is subject to a recordation tax on the principal amount of \$150,000.00, the same having been paid to the Circuit Court of Anne Arundel County with the filing of this Amendment or a duplicate hereof.

DEBTOR:

BUSINESS SYSTEMS MANAGEMENT, INC.  
trading as  
ENTRE COMPUTER CENTER

By: John J. Rice, Jr. (SEAL)  
President

SECURED PARTY:

EQUITABLE BANK, NATIONAL ASSOCIATION

By: Donald D. Howard (SEAL)  
Second Vice President

RETURN TO: Shaun F. Carrick, Esquire, Miles & Stockbridge, 10 Light Street, Baltimore, Maryland 21202.

Mailed to: \_\_\_\_\_

12.00  
1050.00  
58

E. AUDREY COLLISON  
CLERK

1983 NOV 14 AM 10:39

249805

LIBER 467 PAGE 480

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

No. of Additional Sheets Presented: 73300951

3.  The Debtor is a transmitting utility.

4. For Filing Officer: Date, Time, No. - Filing Office

1. Debtor(s) (Last Name First and Address(es))  
 HOLLY M DEJARNETTE  
 MARK K DEJARNETTE  
 63 Aaron Drive  
 Marylander MHP Lot #63  
~~XXXXXXXXXX~~ Odenton, MD 21113

2. Secured Party(ies) Name(s) and Address(es):  
 MOBILE HOME SALES, CORP.  
 312 RICHIE HIGHWAY  
 GLEN BURNIE, MD 21061

6. Assignee(s) of Secured Party and Address(es):  
 GREEN TREE ACCEPTANCE INC.  
 P O BOX R  
 UNIONTOWN, PA 15401

5. This Financing Statement covers the following types (or items) of property  
 1984 COMMODORE A118941A 14 X 70  
 & ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT, WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING TO ORIGINAL INSTALLMENT SALES CONTRACT.

7.  The described crops are growing or to be grown on.  
 The described goods are or are to be affixed to.  
 The lumber to be cut or minerals or the like (including oil and gas) is on.  
 \*(Describe Real Estate in Item 8.)

8. Describe Real Estate Here:  This statement is to be indexed in the Real Estate Records:

9. Name of a Record Owner

NOT SUBJECT TO RECORDATION TAX

No. & Street	Town or City	County	Section	Block	Lot
10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box). <input type="checkbox"/> which is proceeds of the original Collateral described above in which a security interest was perfected, or <input type="checkbox"/> acquired after a change of name, identity or corporate structure of the Debtor, or <input type="checkbox"/> as to which the filing has lapsed, or <input type="checkbox"/> already subject to a security interest in another jurisdiction: <input checked="" type="checkbox"/> when the Collateral was brought into this State, or <input type="checkbox"/> when the Debtor's location was changed to this State.					
11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean: <input type="checkbox"/> Consignee(s) and Consignor(s), or <input type="checkbox"/> Lessee(s) and Lessor(s).					

By Holly M DeJarnette GREEN TREE ACCEPTANCE INC.  
 By Mark K DeJarnette 188422148 Office Mgr.  
 Signature(s) of Debtor(s) Signature(s) of Secured Party(ies)  
 (Required only if Item 10 is checked.)

3/83 (1) FILING OFFICER COPY-NUMERICAL  
 STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa.

RECEIVED FOR RECORD  
CLERK'S OFFICE, W. COUNTY

1993 NOV 14 AM 10:39

E. AUBREY COLLISON  
CLERK

12.00  
50

Anne Arundel Co

maryland national bank

LIBER 467 PAGE 481

FINANCING STATEMENT

249806

12.50

- 1.  To Be Recorded in the Land Records
- 2.  To Be Recorded among the Financing Statement Records
- 3.  Not subject to Recordation Tax
- 4.  Subject to Recordation Tax on an initial debt in the principal amount of \$\_\_\_\_\_ The Debtor(s) certifies that with the filing of this Financing Statement or a duplicate of this Financing Statement, the Recordation Tax on the initial debt has been paid to \_\_\_\_\_

RECORD FEE 12.00  
POSTAGE .50

5. Debtor(s) Name(s) Address(es)  
 Number One Supply Corporation 7453 Shipley Ave. #01375 C345 R01 T10#35  
 Harmans, Maryland 21077 NOV 14 83  
 Number One International Corporation



6. Secured Party Address  
 Maryland National Bank 10 Light Street  
 Attention: Thomas P. Talbott Baltimore, Maryland 21202

7. This Financing Statement covers the following property and all proceeds and products thereof, including, without limitation, all proceeds of any insurance policies covering all or any part of such property.

- A. *Inventory*. All of the inventory of each Debtor both now owned and hereafter acquired and as the same may now and hereafter from time to time be constituted, together with all cash and non-cash proceeds and products thereof
- B. *Contract Rights*. All of the contract rights of each Debtor both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- C. *Accounts*. All of the accounts of each Debtor (including, without limitation, all notes, notes receivable, drafts, acceptances and similar instruments and documents) both now owned and hereafter acquired, together with (i) all cash and non-cash proceeds thereof, and (ii) all returned, rejected or repossessed goods, the sale or lease of which shall have given or shall give rise to an account and all cash and non-cash proceeds and products of all such goods.
- D. *General Intangibles*. All of the general intangibles of each Debtor (including, without limitation, all things in action, contractual rights, goodwill, literary rights, rights to performance, copyrights, trademarks and patents), both now owned and hereafter acquired, together with all cash and non-cash proceeds and products thereof.
- E. *Chattel Paper*. All of the chattel paper of each Debtor both now owned and hereafter existing, acquired or created, together with (i) all moneys due and to become due thereunder, (ii) all cash and non-cash proceeds thereof, (iii) all returned, rejected or repossessed goods, and the sale or lease of which shall have given or shall give rise to chattel paper and all cash and non-cash proceeds and products of all such goods, and (iv) all property and goods both now owned and hereafter acquired by each Debtor which are sold, leased, secured, serve as security for, are the subject of, or otherwise covered by, the chattel paper of each such Debtor, together with all rights incident to such property and goods and all cash and non-cash proceeds thereof.
- F. *All Equipment*. All of the equipment of each Debtor, both now owned and hereafter acquired, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- G. *Specific Equipment*. All of the equipment of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with (i) all additions, parts, fittings, accessories, special tools, attachments and accessions now and hereafter affixed thereto and/or used in connection therewith, (ii) all replacements thereof and substitutions therefor, and (iii) all cash and non-cash proceeds and products thereof.
- H. *Other*. All of the property of each Debtor described on Schedule A attached hereto and made a part hereof by reference, together with all cash and non-cash proceeds thereof.

8.  All or a portion of the property described above is affixed or is to be affixed to or is or is to be crops on the real estate described on Schedule A attached hereto and made a part hereof by reference.

Number One Supply Corporation  
Number One International Corporation

*Leigh R. Bench* (Seal)  
Leigh R. Bench, President  
as to both. (Seal)

Secured Party  
Maryland National Bank  
*Thomas P. Talbott* (Seal)  
Thomas P. Talbott, Vice President  
Type name and title

Mr. Clerk: Please return to Maryland National Bank to the officer and at the address set forth in paragraph 6 above.

Form 207-95 ED 2/80

Mailed to Secured Party

RETURN TO:  
MARYLAND NATIONAL BANK  
ATTN: LOAN OPERATIONS (02-04-07)  
P.O. BOX 17047  
BALTIMORE, MARYLAND 21203

RECEIVED FOR RECORD  
LIBERTY COUNTY  
1983 NOV 14 AM 10:39  
E. AUBREY COLLISON  
CLERK

3174455-0010

12.00  
50

LIBER 467 PAGE 482

249807



This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

No. of Additional Sheets Presented.

3.  The Debtor is a transmitting utility

73200946

1. Debtor(s) (Last Name First and Address(es))

2. Secured Party(ies), Name(s) and Address(es)  
CHESAPEAKE MOBILE HOMES, INC.  
P.O. BOX 288  
MILLERSVILLE, MD 21108

4. For Filing Officer: Date, Time, No -Filing Office

PHILLIP CHARLES KNIGHT  
Box 134 Chesapeake Court  
HANOVER MD 21076

RECORD FEE 11.00  
POSTAGE .50

5. This Financing Statement covers the following types (or items) of property

1983 ~~1982~~ LIBERTY Ser#52740 14 X 70  
& ALL APPLIANCES, HOUSEHOLD FURNISHINGS, EQPMT,  
WHEELS, AXELS, ACCESSORIES, AND PARTS INCLUDED  
ON INVOICE, AND ALL CONTRACT RIGHTS PERTAINING  
TO ORIGINAL INSTALLMENT SALES CONTRACT.

6. Assignee(s) of Secured Party and Addressee(s)  
GREEN TREE ACCEPTANCE INC.  
P O BOX R 632 PITTS  
UNIONTOWN, PA 15401

7.  The described crops are growing or to be grown on.  
 The described goods are or are to be affixed to.  
 The lumber to be cut or minerals or the like  
(including oil and gas) is on.  
\*(Describe Real Estate in Item 8.)

Products of the Collateral are also covered.

8. Describe Real Estate Here:

This statement is to be indexed in the Real Estate Records:

9. Name of a Record Owner

NOT SUBJECT TO RECORDATION TAX

No. & Street Town or City County Section Block Lot

10. This statement is filed without the Debtor's signature to perfect a security interest in Collateral (check appropriate box):

- which is proceeds of the original Collateral described above in which a security interest was perfected, or
- acquired after a change of name, identity or corporate structure of the Debtor, or
- as to which the filing has lapsed, or
- already subject to a security interest in another jurisdiction:
  - when the Collateral was brought into this State, or
  - when the Debtor's location was changed to this State.

11. If appropriate in this filing, the terms Debtor(s) and Secured Party(ies) shall respectively mean:  
 Consignee(s) and Consignor(s), or  
 Lessee(s) and Lessor(s).

By Phillip Charles Knight 218363030  
Signature(s) of Debtor(s)

By [Signature] GREEN TREE ACCEPTANCE INC. Ofc. Mgr.  
Signature(s) of Secured Party(ies)  
(Required only if Item 10 is checked.)

3/83

(1) FILING OFFICER COPY-NUMERICAL

STANDARD FORM - FORM UCC-1 - Approved by the Secretary of the Commonwealth of Pa.

RECEIVED FOR RECORD  
SHERIFF COURT & COUNTY

1983 NOV 14 AM 10:40

E. AUBREY COLLISON  
CLERK



249808

This Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

3. For Filing Officer (Date, Time and Filing Office):

*e*

1. Debtor(s) Name and mailing address:  
(Do not abbreviate)

Redmond, Thomas W.  
DBA Redmonds Inc.  
8224 Old Anapolis Road  
Pasadena, Maryland 21122

2. Secured Party(ies) Name and Address:

Federal Finance Plan  
P. O. Box 1391  
Des Moines, Iowa 50305  
5/83 826 41793

RECORD FEE 30.00  
POSTAGE .50  
#01377 0345 R01 T10:37  
NOV 14 83

4. This statement refers to original Financing Statement No. 237598  
Check if applicable  This Financing Statement Change is to be filed for record in the real estate records.

Date Filed April 27 19 81

5. A. Continuation   
The original Financing Statement is still effective.

B. Assignment   
The Secured Party of record has assigned his interest in the following collateral to:

C. Termination  XX  
The Secured Party of record no longer claims a security interest under the Financing Statement.

D. Partial Release   
The Secured Party of record releases the following collateral:

E. Amendment   
The Financing Statement is amended as set forth below:

6.

Federal Finance Plan

By \_\_\_\_\_  
Signature(s) of Debtor(s)

By *Shyler Inc*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Numerical

Mailed to Secured Party

RECEIVED FOR RECORD  
COUNTY CLERK'S OFFICE

1983 NOV 14 AM 10:40



E. AUBREY COLLISON  
CLERK

30.00  
50

FINANCING STATEMENT FORM UCC-1

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

Identifying File No. \_\_\_\_\_

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 10-27-83 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Theodore M. Schad  
Address 4138 26th Road North, Arlington, VA 22207

2. SECURED PARTY

Name First New England Financial Corporation  
Address 326 First Street, PO Box 3376  
Annapolis, MD 21403  
Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

BOAT: 1982 Morgan, 38'4", Hull No: MRY33019M82F-383  
w/1982 50 hp Perkins diesel engine No. #ED70058U579987H

RECORD FEE 11.00  
POSTAGE .50  
#01351 0040 R01 110:39  
NOV 14 83

Mooring: Dockside Yacht Sales, Annapolis, Maryland

Ck of Circuit Ct for Anne Arundel Cty  
Courthouse/Church Circle  
Annapolis, MD 21401

Fee: \$11.50

CHECK  THE LINES WHICH APPLY

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

ASSIGNEE:

The Bank Mart  
948 Main Street  
Bridgeport, CT 06604

(Proceeds of collateral are also covered)  
 (Products of collateral are also covered)

Theodore M. Schad  
(Signature of Debtor)

Theodore M. Schad  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)

\_\_\_\_\_  
Type or Print Above Signature on Above Line

Grant S. Newlove  
(Signature of Secured Party)

Grant S. Newlove Vice-President  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY, MD  
1983 NOV 14 AM 11:13  
E. AUDREY COLLISON  
CLERK

11.50

72-00

UNIFORM COMMERCIAL CODE—  
FINANCING STATEMENT

For Filing Officer Use  
Identifying File No.

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.  
SIGNATURES MUST BE IN INK

TO BE RECORDED IN THE LAND  
RECORDS also, if property described  
below is or is to become a fixture and  
checked here .

If transaction or transactions wholly  
or partially subject to recordation tax  
indicate amount of taxable debt here.  
\$ 8978.04

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR Name Keith E. & Susan A. Stover

Address 299 Berkely Drive Severna Park Md.  
(Street) (City or County) (State)

2. SECURED PARTY Name Commercial Credit Corporation

Address 53 McKinsey Road Severna Park Md.  
(Street) (City or County) (State)

Return Filing Receipt To: Commercial Credit Corporation

RECORD FEE 12.00  
RECORD TAX 59.50  
POSTAGE .50  
#01394 0040 R01 T10:48

3. This financing statement covers the following types (or items) of property: (list)

MAKE (IF AUTO) OR MANUFACTURER	DESCRIPTION	SERIAL NO.	MOTOR NO.	MODEL NO.	YEAR
Chev	2S	1Q87d7N530472		Camaro	1977

NOV 14 83

All HHG Including; 1 Ward Refrigerator, 1 GE Range, 1 Sears Sewing Machine, 1 Sears  
Dryer, 1 GE T.V., 1 Lawn Mower, 2 Sets Golf Clubs, 1 Saw, 1 Drill, 1 Sander,  
2 Living Room Suites, 2 Tables, 2 Lamps, 1 GE Radio, 1 Table, 4 Chairs, 1 Buffet,  
1 Kitchen Table, 2 Beds, 3 Dressers.

Check  the lines which apply

4.  (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- Proceeds of Collateral are also covered.
- Products of Collateral are also covered.

*Keith E. Stover*  
(Signature of Debtor)

*N.J. Liberto*  
(Signature of Secured Party)

*Susan A. Stover*  
(Signature of Debtor)

N.J. Liberto  
Type or Print the Above  
Signature on This Line

Keith E. Stover  
Susan A. Stover  
Type or Print the Above  
Signatures on This Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 14 AM 11:14

E. AUBREY COLLISON  
CLERK

12<sup>00</sup> 59<sup>30</sup> 50

Deferred Billing

S.M.B. SEP 20 1983

Form E.C.S.-1

# DEFERRED BILLING

## WASHINGTON GAS LIGHT COMPANY RETAIL INSTALLMENT CONTRACT AND SECURITY AGREEMENT

CONTRACT NO.  
W.M.V.  
No. 6233

### I. DEFINITIONS. The following terms have the meanings given below:

<p>A. Debtor (hereinafter "buyer") means: Name(s): <u>Gilles Maisonneuve</u> <u>Betty Maisonneuve</u> Address: <u>3349 Old Line Ave</u> <u>LAUREL, MD. 20810</u> Telephone: (H) <u>725-1713</u> (O) <u>277-8913</u></p>	<p>B. Secured Party (hereinafter "seller") means: Washington Gas Light Company 1100 H Street, N.W. Washington, D.C. 20080 Telephone: (703) 354-5700</p>	<p>FOR FILING OFFICER: SECURED PARTY DESIRES THIS INSTRUMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE AND THE REAL ESTATE. (Date, Time, Number, and Filing Office)</p> <p>LIBER 467 PAGE 486</p>
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C. Collateral (hereinafter "products") means: INSTALL 20 Season-All 307 white vinyl double hung replacement windows with insulated glass, tilt out sash and 1/2 screens.

Drop in installation Reusing existing inside wood trim.

249811

RECORD FEE 13.00  
POSTAGE .50  
#01397 0040 F01 10:52  
and all proceeds of such products 14 83

D. The products are to be affixed to the real estate (hereinafter "property") which property is known as: 3349 Old Line Ave  
Laurel, Md. 20810  
the legal description of which is LOT 33, SQ/BLK 18, SEC. 131MPS  
MARYLAND CITY SUBD., ANNE ARUNDEL COUNTY,  
STATE/DISTRICT OF MARYLAND, and the record owner(s) of which is (are) Gilles and Betty  
MAISONNEUVE, tax account no. \_\_\_\_\_

E. Services means the installation of products at or in the house or structure located at the property (check if seller's obligation and applicable), the (  ) disposal of existing doors and windows, ( ) removal of air conditioner and fan, ( ) patching of drywall and plaster, and ( ) additional work as follows: \_\_\_\_\_

Services do not include, and BUYER IS RESPONSIBLE FOR, preparing work sites for seller's unimpeded access for installation of products, cleaning of products, sanding and finishing, correcting any hidden defects or any other conditions in or at the property, and completing all other tasks not specifically set forth above as an obligation of seller.

F. Period of work means the date or dates which is or are within the period which is approximately 8 to 10 weeks from the date buyer signs this Contract

G. Price, payment schedule, and payment terms have the meanings given below.

(1) Price:	Amount
1. Cash Price of Above Items	\$ <u>5940.00</u>
2. Sales Tax (if applicable)	
3. Cash Price of Services (if applicable)	<u>955.00</u>
4. Total Cash Price (1+2+3)	<u>6895.00</u>
5. Cash Downpayment (no more than 33% at execution) (Maryland)	<u>—</u>

6. ANNUAL PERCENTAGE RATE (cost of credit to buyer as yearly rate)	<u>15.71 %</u>
7. FINANCE CHARGE (dollar amount credit will cost buyer)	<u>3102.75</u>
8. Amount Financed (amount of credit provided to buyer) (4-5)	<u>6895.00</u>
9. Total of Payments (total amount buyer will have paid after payment of all scheduled payments) (7+8)	<u>9997.75</u>
10. Total Sales Price (total price of buyer's purchase on credit) (including downpayment) (4+7)	\$ <u>9997.75</u>

(2) Payment Schedule:	Number of Payments	Amount of Payments	When Payments are Due
Bill <input checked="" type="checkbox"/> Separately <input type="checkbox"/> On gas bill	<u>59</u>	\$ <u>166.63</u>	Monthly beginning <u>1/54</u> (estimated)
	<u>1</u>	\$ <u>166.58</u>	<u>60</u> months later (estimated)

(3) Payment terms: (a) In the event of prepayment, buyer will not have to pay a penalty and may be entitled to a partial rebate of the finance charge. (b) Buyer gives seller a security interest in the products and seller retains title to products until payment in full. (c) Information about other payment terms, non-payment, default, acceleration, and rebates may be found on the reverse side hereof.

### II. NOTICES TO BUYER.

A. Signing, Copy, and Other Information. This Contract shall not be signed in blank. See other side of this document for important information and terms. These terms are a part of this Contract. You are entitled to a readable copy of this Contract at the time you sign it.

B. Prepayment, Redemption, and Resale for Maryland Buyers. Under the Maryland state law regulating installment sales, you have certain rights, among others: (1) to pay off the full amount due in advance and obtain a partial rebate of the finance charge, (2) to redeem the property if repossessed for a default, and (3) to require, under certain conditions, a resale of the property, if repossessed.

C. Cancellation. BUYER'S RIGHT TO CANCEL: You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. See the attached notice of cancellation form for an explanation of this right.

Seller and Secured Party:  
By: John G. Adams 9/19/83 Date  
Sales Person's License No. \_\_\_\_\_  
Seller's License Nos. D.C. 249 VA. 014965 MD. 9850

Buyer and Debtor:  
By: Gilles Maisonneuve 9/19/83 Date  
By: Betty Maisonneuve 9/19/83 Date  
(Printed Name)

Buyer hereby acknowledges that before buyer signed the Contract, seller submitted the Contract with all the blank spaces filled in, that buyer had a reasonable opportunity to examine it, and that thereafter a legible, and complete copy thereof was delivered to buyer.

Buyer: Gilles Maisonneuve By: Betty Maisonneuve

1. (WHITE) Original—Recorder of Deeds 3. (BLUE) Seller, Cust. Acctg. 5. (PINK) Seller, E.C.S. Copy  
2. (WHITE) Dupl. Orig.—Seller, Credit Dept. 4. (GREEN) Buyer's Copy 6. (YELLOW) Seller, Credit Dept. Copy

CONTRACT NO.  
W.M.V.  
No. 6233

Revised: 7/83

CLERK  
MILSON  
14  
14

TRUTH IN LENDING  
DISCLOSURES

Mailed to Secured Party

130  
25

2.M.B. SEP 29 1983

467-487

III. **SALE.** Seller sells and buyer purchases products and services in accordance with the terms of this Contract.

IV. **PAYMENT TERMS.** Buyer shall pay seller the total sales price for products and services in accordance with the price, payment schedule, and payment terms. Billing for products and services will begin during the period which is 3 to 45 days after seller's completion of services and payments are due on billing. Finance charges shall begin to accrue on the date buyer is first billed. All finance charges will be cancelled if the total cash price is paid in full by the due date of the third installment. If buyer prepays the unpaid balance in full, the unearned finance charge shall be computed by the actuarial method and deducted from the unpaid balance. Buyer warrants that the credit information supplied by buyer to seller, and the representations buyer has made in this Contract, are correct.

V. **TIME OF PERFORMANCE.** Seller shall perform services during the period of work. In the event of the occurrence of any events or circumstances beyond seller's control, which delay seller's complete performance of services, the period of work shall be extended until such time as seller can, under the circumstances, reasonably be expected to complete performance and seller shall not be liable for such delay. If, however, such delay results in the postponement of seller's complete performance for an unreasonably long time, this Contract shall be reformed to reflect seller's actual performance and each party is then discharged of any and all liability to the other for the portions not performed by seller.

VI. **FULL ONE YEAR WARRANTY.** Seller warrants products against any defects in materials or workmanship appearing within one year from seller's completion of services. Should a covered defect appear, seller will correct it at no cost to buyer, provided buyer, within the one year period, notifies seller of the defect in writing or by telephone at: Energy Conservation Systems, Washington Gas Light Company, 6801 Industrial Road, Springfield, Virginia, 22151 (703-354-5700). These warranties are in addition to any warranties made by the manufacturer. Warranty information may be obtained from seller without charge. **Seller shall not be liable for incidental, indirect, or consequential damages resulting from any breach of any warranty. Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitation or exclusion may not apply to you. This warranty gives you specific legal rights and you may also have other rights which vary from state to state.**

VII. **ALTERATIONS OR VARIATIONS.** Seller may make alterations in, or variations from, products or services without buyer's consent, provided such alterations or variations do not materially diminish the quality of seller's performance.

VIII. **SECURITY.** To secure the payment of buyer's indebtedness to seller as may from time to time exist under this Contract, buyer gives seller a security interest in the products and any proceeds of such products. Until buyer's payment in full of all amounts due on this Contract, seller retains title to products, provided, however, that upon completion of services, the risk of loss to products shall pass to buyer. To perfect its security interest, seller may record an original, a carbon, or photostatic copy of this Contract or an abstract of this Contract. In addition to, or in substitution for, such recording, seller may, unless prohibited by applicable law, execute on behalf of buyer, and record, a Uniform Commercial Code financing statement which accurately reflects the terms of the security interest of seller under this Contract. Buyer shall, on request of seller, promptly execute any instruments necessary to perfect and protect seller's security interest in and title to products.

IX. **SALE OF PROPERTY.** If the property, or any portion thereof, becomes the subject of a contract of sale or transfer, the entire unpaid balance of this Contract shall become due and immediately payable at the closing of the sale or transfer thereof.

X. **DEFAULT AND ACCELERATION.** If buyer fails to make timely payment of any sum owing under this Contract, otherwise materially breaches this Contract, or any of its provisions, has made or makes any material misrepresentation to seller, files a petition in bankruptcy or for the appointment of a receiver of his property, has a petition in bankruptcy or for the appointment of a receiver of his property filed against him, or makes an assignment for the benefit of his creditors, seller may, after the expiration of any legally applicable and legally required waiting period, declare the entire unpaid balance of this Contract to be due and immediately payable and proceed to exercise the rights of enforcement of a secured party under the Uniform Commercial Code in effect in the jurisdiction having jurisdiction over an action for such enforcement. In furtherance of the exercise of these rights, or in addition to, or in substitution therefor, seller may, in accordance with applicable law, enter the premises of buyer, repossess the products, and retain them in satisfaction of the unpaid balance or sell them at a public or private sale, as permitted by applicable law, and, unless absolutely forbidden by the law of the jurisdiction in which such proceedings are brought, recover any deficiency from buyer. Buyer shall be liable for any reasonable attorney's fees and any costs incurred by seller arising out of the institution and prosecution of any legal proceedings brought by seller as the result of buyer's breach of this Contract or as the result of the occurrence of any other events which permit seller to so accelerate the date for payment. For legal proceedings brought, or collection efforts made, in connection with a sale and installation of products and services in a District of Columbia or Maryland property, such attorney's fees shall not exceed 15% of the unpaid balance.

XI. **ASSIGNMENT AND DELEGATION.** Seller may assign or transfer its rights under this Contract at such time and in such manner as it may desire without notice to buyer. Seller may hire independent contractors to perform services under this Contract without notice to buyer.

XII. **GENERAL PROVISIONS.**

A. **Integration of Agreement.** This Contract constitutes the entire agreement between the parties, and no statement, promise, or inducement made by either party or agent of either party, which is not contained in this Contract, shall be valid or binding. This Contract may not be enlarged, modified, or altered except in writing signed by the parties. Seller's sales person is not authorized to agree, on behalf of seller, to any modification or alteration of the printed provisions of this Contract, except in the legal description of the property.

B. **Severability.** If any provision, or part of any provision, of this Contract is specifically held by a court or arbitration panel to be in conflict with applicable law, the validity of the remaining provisions or parts shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if this Contract did not contain the particular provision or part held to be invalid.

C. **Waiver.** No waiver of any breach of this Contract shall be held to be a waiver of any other or subsequent breach. Notwithstanding anything in this Contract to the contrary, all remedies afforded in this Contract shall be taken and construed as cumulative, that is, in addition to every other remedy provided in this Contract or by law.

D. **Credit Approval.** This Contract is binding upon the parties at its execution. However, seller's duties under the Contract are discharged if buyer's credit is, in the good faith judgment of seller's credit department, unsatisfactory, and if seller, within 10 business days of such execution, notifies Buyer of such determination.

E. **Binding Effect.** This Contract shall inure to the benefit of, and be binding upon, the heirs, executors, administrators, successors, and assigns of the respective parties.

XIII. **OTHER NOTICES.**

A. **Home Improvement Commission.** Services performed in Maryland must be performed by persons or entities licensed by the Home Improvement Commission of Maryland. Inquiries about whether a person or entity is licensed should be directed to the Home Improvement Commission at (301) 659-6310.

B. **Claims and Defenses Against Holder.** Any holder of this Consumer Credit Contract is subject to all claims and defenses which the debtor could assert against the Seller of goods or services obtained pursuant hereto or with the proceeds hereof. Recovery hereunder by the debtor shall not exceed amounts paid by the debtor hereunder.

C. **SPECIAL CANCELLATION NOTICE FOR DISTRICT OF COLUMBIA BUYERS. BUYER'S RIGHT TO CANCEL:** If this agreement was solicited at or near your residence and you do not want the goods or services, you may cancel this agreement by mailing a notice to the seller. The notice must say that you do not want the goods or services and must be mailed before midnight of the third business day after you signed this agreement. The notice must be mailed to: Washington Gas Light Company, 1100 H Street, N.W., Washington, D.C. 20080. If you cancel, the seller may not keep any of your cash downpayment.

Subject to original bill

CHECKED: <b>WGL</b> 9/29/83		APPROVED: <b>H.E.B.</b> SEP 30 1983		BILL <input type="checkbox"/> SEPARATELY <input type="checkbox"/> ON GAS BILL
WGL CREDIT DEPT.		WGL E.C.S.		W.G.L. ACCOUNT NUMBER

LIBER 467 PAGE 488

249812

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and address(es) Brook Park Equipment Corp. 55 Broad Street New York, New York 10004 Attn: President	2 Secured Party(ies) and address(es) The Prudential Insurance Company of America Prudential Plaza Newark, New Jersey 07101 Attn: Patricia G. Morrill	3 Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office)
4 This financing statement covers the following types (or items) of property: <u>Vice President</u>  All right, title and interest of Brook Park Equip- ment Corporation ("Brook Park") in and to the Master Lease dated as of May 15, 1983 between Brook Park, as lessor, and The Firestone Tire and Rubber Company, as lessee, and in and to certain MasterMind computer engine analyzer units with Firestone "MasterMind" identification manufactured by The Allen Group Inc. (Allen Testproducts Division) more fully described on Schedule I attached hereto.		5 Assignee(s) of Secured Party and Address(es)  RECORD FEE 11.00 POSTAGE .50 #01409 0040 R01 T11:00 NOV 14 83
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected:		Filed with: Clerk of Circuit Court Anne Arundel County Maryland
Check <input checked="" type="checkbox"/> if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		
By: <u>Jeanne M. Rickert</u> Agent Signature(s) of Debtor(s)	By: <u>Patricia G. Morrill</u> Vice President Signature(s) of Secured Party(ies)	

(1) Filing Officer Copy-Alphabetical      STANDARD FORM - FORM UCC-1.      (For Use In Most States)

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV 14 AM 11:15  
E. AUBREY COLLISON  
CLERK

178-50

Maryland

<u>Address</u>	<u>Serial No.</u>
1020 North Point Baltimore, MD 21224	G3J-69288
6901 Security Bl. Baltimore, MD 21207	G3H-69264
1100 N. Rolling Rd. Catonsville Baltimore, MD 21228	G3H-69263
2001 N. Howard St. Baltimore, MD 21218	G3H-69268
York & Schwartz Baltimore, MD 21212	G3H-69265
1737 York Rd. Lutherville, MD 21093	G3J-69293
5731 Riverdale R. Riverdale, MD 20840	G3H-69277
7592 Ritchie Hwy. Glen Burnie, MD 21061	G3H-69275
US 301 Waldorf, MD 20601	G3H-69274
11500 Georgia Ave. Wheaton, MD 20902	G3H-69273
701 S. Salisbury Salisbury, MD 21801	G3H-69272
Rockdale Terrace 8016 Liberty Rd. Baltimore, MD 21207	G3J-69280
5038 Sinclair Ln. Baltimore, MD 21206	G3J-69282

249813

LIBER 467 PAGE 490

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es) The Firestone Tire & Rubber Company, as Lessee 1200 Firestone Parkway Akron, Ohio 44317 Attn: Secretary	2. Secured Party(ies) and address(es) Brook Park Equipment Corporation, as Lessor 55 Broad Street New York, New York 10004 Attn: President	For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 11.00 POSTAGE .50 NOV 14 0040 101 11:02 NOV 14 '83
--	--	--

4. This financing statement covers the following types (or items) of property:  
Certain Mastermind computer engine analyzer units with Firestone "MasterMind" identification manufactured by The Allen Group Inc. (Allen Testproducts Division) as more fully described on Schedule I attached hereto, leased by Brook Park Equipment Corporation ("Brook Park") to The Firestone Tire & Rubber Company ("Firestone") pursuant to a Master Lease between Brook Park and Firestone dated as of May 15, 1983.

5. Assignee(s) of Secured Party and Address(es)  
The Prudential Insurance Company of America  
Prudential Plaza  
Newark, New Jersey 07101  
Attn: Patricia G. Morrill, Vice President

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  already subject to a security interest in another jurisdiction when it was brought into this state.  which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:  
Filed with: Clerk of Circuit Court, Anne Arundel County, Maryland

The Firestone Tire & Rubber Company  
By: Mandall H. Luke Lee Secretary  
Signature(s) of Debtor(s)

Brook Park Equipment Corporation  
By: Juan M. Ricard Agent  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC-1.

RECEIVED FOR RECORD  
CLERK OF CIRCUIT COURT  
1983 NOV 14 AM 11:15  
E. AUBREY COLLISON  
CLERK

1800

Maryland

<u>Address</u>	<u>Serial No.</u>
1020 North Point Baltimore, MD 21224	G3J-69288
6901 Security Bl. Baltimore, MD 21207	G3H-69264
1100 N. Rolling Rd. Catonsville Baltimore, MD 21228	G3H-69263
2001 N. Howard St. Baltimore, MD 21218	G3H-69268
York & Schwartz Baltimore, MD 21212	G3H-69265
1737 York Rd. Lutherville, MD 21093	G3J-69293
5731 Riverdale R. Riverdale, MD 20840	G3H-69277
7592 Ritchie Hwy. Glen Burnie, MD 21061	G3H-69275
US 301 Waldorf, MD 20601	G3H-69274
11500 Georgia Ave. Wheaton, MD 20902	G3H-69273
701 S. Salisbury Salisbury, MD 21801	G3H-69272
Rockdale Terrace 8016 Liberty Rd. Baltimore, MD 21207	G3J-69280
5038 Sinclair Ln. Baltimore, MD 21206	G3J-69282



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 492

Name of Filing Officer

249814

FINANCING STATEMENT 18957

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) GEORGE E. FLOYD AND JUANITA C. FLOYD

361 DUBLIN ROAD, GLEN BURNIE, MD 21061

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

RANGE, DISHWASHER, DISPOSAL, W TO W CARPET,  
HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50

#01417 0040 R01 T11:07  
NOV 14 83

The above described items of property are affixed to a dwelling house located on:

361 DUBLIN ROAD, GLEN BURNIE, MD 21061

County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 15 1983 from GEORGE E. FLOYD AND JUANITA C. FLOYD to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*X* *George E. Floyd*  
GEORGE E. FLOYD

NATIONAL MORTGAGE FUNDING CORPORATION

*Juanita C. Floyd*  
JUANITA C. FLOYD

BY: *Jeanne Taylor*

RECEIVED FOR RECORD  
CREDIT COURT, ANN. COUNTY

1983 NOV 14 AM 11:15 *051*

E. AUBREY COLLISON  
CLERK

12.00



# National Mortgage FUNDING CORPORATION

Please Reply To:  
6571 Edsal Road  
Springfield, Virginia 22151  
(703) 354-2500

LIBER 467 PAGE 493

Name of Filing Officer

249815

FINANCING STATEMENT 19276

Under Uniform Commercial Code

NAME(S) and ADDRESS OF MORTGAGOR(S) BEACH W. ATEN AND ERNEST C. WILTSEY  
7806 METACOMET ROAD, HANOVER, MD 21076

NAME and ADDRESS OF SECURED PARTY:

MATURITY DATE OF OBLIGATION:

NATIONAL MORTGAGE FUNDING CORPORATION  
6571 EDSAL ROAD  
SPRINGFIELD, VIRGINIA 22151

October 1 2013

This Financing Statement covers the following types (or items) of Property:

REFRIGERATOR, RANGE, DISPOSAL, DISHWASHER, W TO W  
CARPET, HEAT PUMP

RECORD FEE 12.00  
POSTAGE .50  
#01425 D040 R01 T11:12  
NOV 14 2013

The above described items of property are affixed to a dwelling house located on:

7806 METACOMET ROAD, HANOVER, MD 21076 County of ANNE ARUNDEL

For a more particular description of the property, reference is hereby made to a Deed of Trust dated September 23 1983 from BEACH W. ATEN AND ERNEST C. WILTSEY to National Mortgage Funding Corporation, which has been recorded among the Land Records of ANNE ARUNDEL County, MD

Mailed to Secured Party

MORTGAGOR(S) SIGNATURE(S)

SECURED PARTY

*Beach W. Aten by Kathleen J. Aten his attorney-in-fact*  
BEACH W. ATEN  
*Ernest C. Wiltsey by Virginia M. Wiltsey his attorney-in-fact*  
ERNEST C. WILTSEY

NATIONAL MORTGAGE FUNDING CORPORATION

BY: *[Signature]*

1983 NOV 14 AM 11:16

E. AUBREY COLLISON  
CLERK

12.8

Fin St Records

LIBER 467 PAGE 484

249816

FINANCING STATEMENT

TO BE RECORDED AMONG THE  
FINANCING STATEMENT RECORDS  
OF THE STATE OF MARYLAND AND  
AMONG THE FINANCING STATEMENT  
RECORDS AND LAND RECORDS OF  
ANNE ARUNDEL COUNTY

NOT SUBJECT TO  
RECORDATION TAX

This Financing Statement is presented to a Filing  
Officer pursuant to the Uniform Commercial Code.

- 1. NAME AND ADDRESS OF DEBTOR: ANNE ARUNDEL COUNTY, MARYLAND  
Arundel Center  
Northwest and Calvert Streets  
Annapolis, Maryland 21401  
Attn: Director of Administration
- 2. NAME AND ADDRESS OF SECURED PARTY: UNION TRUST COMPANY OF MARYLAND  
Post Office Box 1077  
Baltimore, Maryland 21203  
Attn: George Oliver, Real Estate  
Finance Officer

RECORD FEE 17.00

3. This Financing Statement covers the following  
types (or items) of property:

POSTAGE .50  
#01472 C040 R01 T14=30

(a) All of the Debtor's right, title and  
interest in and to and remedies under the Loan  
Agreement of even date herewith between the Debtor  
and C. Joseph Rubis, a Maryland resident (the "Bor-  
rower"), together with any and all modifications,  
alterations, amendments and supplements thereto  
(the "Loan Agreement").

NOV 14 83

(b) All moneys payable by the Borrower to the  
Debtor pursuant to the Loan Agreement and all other  
revenues of the Debtor attributable to the financing  
of a certain facility located in Anne Arundel County,  
Maryland (the "Facility"), pursuant to the Act,  
(hereinafter defined), including (without limitation)  
any moneys realized from the sale of any security for  
the loan evidenced and secured by the Loan Agreement  
and the Note (hereinafter defined), or from the  
Corporate Guaranty (hereinafter defined) or the  
Assignment of Leases (hereinafter defined).

(c) All of the Debtor's right, title and  
interest in and to and remedies under the Deed of  
Trust of even date herewith among the Borrower and  
Thomas M. Scott, III and Gordon DeGeorge, as Trustees,  
together with any and all modifications, alterations,  
amendments and supplements thereto.

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY

1983 NOV 14 PM 2:31

E. AUBREY COLLISON  
CLERK

17.5

(d) All of the Debtor's right, title and interest in and to and remedies under the Note of even date herewith, executed and delivered by C. Joseph Rubis in favor of the Debtor and endorsed by the Debtor to the order of the Secured Party, together with any and all modifications, alterations, amendments and supplements thereto (the "Note").

(e) All of the Debtor's right, title and interest in and to and remedies under the Corporate Guaranty Agreement of even date herewith, executed and delivered by Propulsion Dynamics, Inc. in favor of the Debtor and the Secured Party, together with any and all modifications, alterations, amendments, and supplements thereto (the "Corporate Guaranty").

(f) All of the Debtor's right, title and interest in and to and remedies under the Assignment of Leases of even date herewith, executed and delivered by the Borrower to the Debtor and the Secured Party, together with any and all modifications, alterations, amendments and supplements thereto (the "Assignment of Leases").

(g) All moneys which are at any time or from time to time on deposit in the Project Fund, which has been created under the Assignment (hereinafter defined).

PROVIDED, HOWEVER, that there shall be excluded from the property covered by this Financing Statement all of the Debtor's right, title and interest in and to and rights that it or its agents or employees may have under any of the above-mentioned documents to indemnification by the Borrower or by any other person and to payments for expenses incurred by the Debtor itself, or its agents or employees, and all enforcement remedies with respect thereto.

4. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party under and pursuant to an Assignment and Security Agreement of even date herewith, between the Debtor, the Secured Party and Union Trust Company of Maryland, as trustee (the "Assignment"), entered into as security for the Debtor's Anne Arundel County, Maryland Industrial Development Revenue Bond (Propulsion Dynamics Project), 1983 Series, of even date herewith, issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1982 Replacement Volume and 1983 Cumulative Supplement), as amended (the "Act"), which Bond does not constitute an indebtedness or

charge against the general credit or taxing powers of the Debtor and does not constitute or give rise to any pecuniary liability of the Debtor.

5. Proceeds and products of the collateral are also covered.

Debtor:

ANNE ARUNDEL COUNTY, MARYLAND

Secured Party:

UNION TRUST COMPANY OF MARYLAND

By:

Joseph M. Connell  
Joseph M. Connell  
Budget Officer

By:

George F. Olivi

Mr. Clerk: Please return to: Susan J. Platt, Esquire  
Weinberg and Green  
100 South Charles Street  
Baltimore, Maryland 21201

EXHIBIT A

Description of the Land

LIBER 467 PAGE 497

BEGINNING FOR THE SAME at a point in the 5th or South 31° 09' 10" West 264.33 foot line of the 0.57 acre parcel described in that conveyance from The Annapolis Federal Savings and Loan Association to Parole Shopping Center Company, Inc., by deed dated August 9, 1962 and recorded among the Land Records of Anne Arundel County in Liber EGO 1589 folio 138, said point being located South 31° 09' 10" West 175.00 feet measured along said 5th line from the beginning thereof, said point of beginning also marks the beginning of the 1st or North 74° 26' 20" West 79.55 feet line described in that conveyance from Del Parr, Inc. to Tremarco Corporation, by deed dated August 7, 1957 and recorded among the Land Records of Anne Arundel County in Liber GTC 1141 folio 425, said point of beginning also being in the 5th or 264.33 foot line described in the deed and agreement between Del Parr, Inc. and George S. Lewnes and others, dated May 2, 1955 and recorded among said Land Records in Liber JHH 927 folio 125, thence from point of beginning so fixed leaving said conveyance to Tremarco Corporation and binding on the outlines of said conveyance to Parole Shopping Center Company and binding on the outlines of a 25 foot right of way previously established the following three (3) courses and distances: South 31° 09' 10" West 89.33 feet to a point of tangency, thence along a regular curve to the right having a radius of 25 feet a chord South 68° 21' 25" West 30.23 feet a distance of 32.47 feet to a point curve thence North 71° 26' 20" West 31.45 feet to intersect the easternmost side of a 60 foot right of way previously established (Sommerville Road), thence leaving said 25 foot right of way and binding on the easternmost side of said 60 foot right of way and still binding on the outline of said conveyance to Parole Shopping Center Company, North 15° 33' 40" East 104.32 feet, thence leaving said 60 foot right of way and binding on the common boundary line between the property of Parole Shopping Center Corporation and the property of Tremarco Corporation, South 74° 26' 20" East 79.55 feet to the point of beginning and containing 0.154 of an acre of land, more or less, within the bounds of this description.

BEING the same property which by Deed of even date herewith and intended to be recorded prior to the recording of this Agreement among the Land Records of Anne Arundel County, Maryland was granted and conveyed by C & L Associates to C. Joseph Rubis in fee simple.

TOGETHER with the buildings and improvements thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages to the same belonging or in anywise appertaining.

*Suzanne Platt*

*Fin St Records*

249817

FINANCING STATEMENT

TO BE RECORDED IN THE FINANCING STATEMENT RECORDS OF THE STATE OF MARYLAND, AND IN THE LAND RECORDS AND THE FINANCING STATEMENT RECORDS OF ANNE ARUNDEL COUNTY

NOT SUBJECT TO RECORDATION TAX

This Financing Statement is presented to a Filing Officer pursuant to the Uniform Commercial Code.

- 1. NAME AND ADDRESS: C. JOSEPH RUBIS  
OF DEBTOR: Propulsion Dynamics, Inc.  
2200 Somerville Road  
Annapolis, Maryland 21401
- 2. NAME AND ADDRESS ANNE ARUNDEL COUNTY, MARYLAND  
OF SECURED PARTY: Arundel Center  
Northwest and Calvert Streets  
Annapolis, Maryland 21401  
Attn: Director of  
Administration RECORD FEE 21.00
- 3. NAME AND ADDRESS UNION TRUST COMPANY OF MARYLAND  
OF ASSIGNEE: Post Office Box 1077 POSTAGE .50  
Baltimore, Maryland 21203  
Attn: George Oliver, #01473 0040 P01 T14:30  
Real Estate Finance Officer NOV 14 83

4. This Financing Statement covers the following types (or items) of property:

(a) The interest of the Debtor in all building materials, fixtures, equipment and tangible personal property of every kind and nature whatsoever, now or hereafter located or contained in or upon or attached to, the real property located in Anne Arundel County, Maryland, and more particularly described in Exhibit A attached hereto and made a part hereof, and the improvements thereon (such real property and improvements being herein referred to as the "Real Property"), or any part thereof, and used or useable in connection with any present or future use or operations of the Real Property, or any part thereof, whether now owned or hereafter acquired by the Debtor or others, together with all alterations, additions, accessories, and improvements thereto, substitutions therefor and renewals and replacements thereof; together with all

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CHIEF CLERK, A. A. COUNTY

1983 NOV 14 PM 2:31

E. AUBREY COLLISON  
CLERK

*21/83*

proceeds (cash and non-cash) thereof, including the proceeds of any and all insurance policies in connection therewith. The Real Property is also described in a certain Deed of Trust of even date herewith among the Debtor and Trustees (the "Deed of Trust").

(b) The interest of the Debtor in any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Real Property or any part thereof under the power of eminent domain, either temporarily or permanently, (ii) any change or alteration of the grade of any street, and (iii) any other injury or damage to, or decrease in value of, the Real Property or any part thereof.

(c) The interest of the Debtor in any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same, from any and all insurance policies covering the Real Property or any portion thereof, or any of the other property described in this Financing Statement, or any part thereof.

(d) The interest of the Debtor in all of the rents, royalties, issues, profits, revenues, payments, income and other benefits of the Real Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of the Debtor in and to, and remedies under, all contract rights, accounts receivable and general intangibles growing out of or in connection with any and all leases of the Real Property or any part thereof, and of the other property described in this Financing Statement, or any part thereof, both now in existence or hereafter entered into, together with all proceeds (cash and non-cash) thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or are to be applied to one or more of the installments of rent coming

due immediately prior to the expiration of such terms.

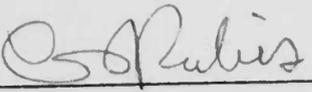
(e) All of the Debtor's right, title and interest in and to and remedies under any and all leases and subleases that may have been heretofore executed or that may be hereafter executed in connection with, or for, the use and occupation of the Real Property, or any part thereof, and any and all supplements and modifications thereto.

5. This Financing Statement gives notice of and perfects a security interest granted by the Debtor to the Secured Party (or for the benefit of the Secured Party) under and pursuant to the Deed of Trust and the Loan Agreement of even date herewith, between the Secured Party and the Debtor (the "Loan Agreement") as security for a loan (the "Loan") made by the Secured Party to the Debtor under and pursuant to the Loan Agreement. Such security interest has been assigned by the Secured Party to the Assignee under and pursuant to an Assignment and Security Agreement of even date herewith by and among the Secured Party, the Assignee, and Union Trust Company of Maryland, as trustee, entered into as security for the Secured Party's Anne Arundel County, Maryland Industrial Development Revenue Bond (Propulsion Dynamics Project), 1983 Series, of even date herewith, issued pursuant to Sections 266A to 266-I, inclusive, of Article 41 of the Annotated Code of Maryland (1982 Replacement Volume), as amended, which Bond does not constitute an indebtedness or charge against the general credit or taxing powers of the Secured Party, and does not constitute or give rise to any pecuniary liability of the Secured Party.

6. Proceeds and products of the collateral are also covered.

Debtor:

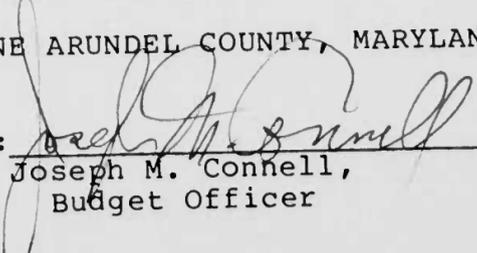
C. JOSEPH RUBIS

 (SEAL)

[Signatures Continued]

Secured Party:

ANNE ARUNDEL COUNTY, MARYLAND

By:   
Joseph M. Connell,  
Budget Officer

LIBER 467 PAGE 501

[Signatures Continued]

Assignee:

UNION TRUST COMPANY OF MARYLAND

By: George F. Oliver

Mr. Clerk: Please return to: Susan J. Platt, Esquire  
Weinberg and Green  
100 South Charles Street  
Baltimore, Maryland 21201

EXHIBIT A

## Description of the Land

BEGINNING FOR THE SAME at a point in the 5th or South 31° 09' 10" West 264.33 foot line of the 0.57 acre parcel described in that conveyance from The Annapolis Federal Savings and Loan Association to Parole Shopping Center Company, Inc., by deed dated August 9, 1962 and recorded among the Land Records of Anne Arundel County in Liber EGO 1589 folio 138, said point being located South 31° 09' 10" West 175.00 feet measured along said 5th line from the beginning thereof, said point of beginning also marks the beginning of the 1st or North 74° 26' 20" West 79.55 feet line described in that conveyance from Del Parr, Inc. to Tremarco Corporation, by deed dated August 7, 1957 and recorded among the Land Records of Anne Arundel County in Liber GTC 1141 folio 425, said point of beginning also being in the 5th or 264.33 foot line described in the deed and agreement between Del Parr, Inc. and George S. Lewnes and others, dated May 2, 1955 and recorded among said Land Records in Liber JHH 927 folio 125, thence from point of beginning so fixed leaving said conveyance to Tremarco Corporation and binding on the outlines of said conveyance to Parole Shopping Center Company and binding on the outlines of a 25 foot right of way previously established the following three (3) courses and distances: South 31° 09' 10" West 89.33 feet to a point of tangency, thence along a regular curve to the right having a radius of 25 feet a chord South 68° 21' 25" West 30.23 feet a distance of 32.47 feet to a point curve thence North 71° 26' 20" West 31.45 feet to intersect the easternmost side of a 60 foot right of way previously established (Sommerville Road), thence leaving said 25 foot right of way and binding on the easternmost side of said 60 foot right of way and still binding on the outline of said conveyance to Parole Shopping Center Company, North 15° 33' 40" East 104.32 feet, thence leaving said 60 foot right of way and binding on the common boundary line between the property of Parole Shopping Center Corporation and the property of Tremarco Corporation, South 74° 26' 20" East 79.55 feet to the point of beginning and containing 0.154 of an acre of land, more or less, within the bounds of this description.

BEING the same property which by Deed of even date herewith and intended to be recorded prior to the recording of this Agreement among the Land Records of Anne Arundel County, Maryland was granted and conveyed by C & L Associates to C. Joseph Rubis in fee simple.

TOGETHER with the buildings and improvements thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages to the same belonging or in anywise appertaining.

Mailed to:

*Susan J. Platts*

249818

LIBER 467 PAGE 503

TO BE  
 NOT TO BE

RECORDED IN  
 LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
 ON PRINCIPAL  
 AMOUNT OF  
 \$ \_\_\_\_\_

**FINANCING STATEMENT**

O'Connor & Flynn, Inc.

1. Debtor(s):

Name or Names—Print or Type  
 22 West Padonia Road, Timonium, Maryland 21093  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

2. Secured Party:

Charles A. Skirven, Inc.  
 Name or Names—Print or Type  
 Teachers Building, Suite 100, Columbia, Maryland 21044  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary). (a) Furniture fixtures, machinery, office furnishings and equipment specified on Exhibit A attached hereto;  
 (b) The name "Charles A. Skirven" and names including the words "Charles A. Skirven" or "Skirven" or any derivative thereof;  
 (c) Contract rights to commissions due under the real estate contracts specified on Exhibit B attached hereto.

4. If above described personal property is to be affixed to real property, describe real property.

N/A

RECORD FEE 69.00  
 POSTAGE .50  
 #01475 0040 R01 T14# 33  
 NOV 14 83

5. If collateral is crops, describe real estate.

N/A

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S): O'Connor & Flynn, Inc. SECURED PARTY:

By: James P. O'Connor (Signature of Debtor)  
 James P. O'Connor (Type or Print)

By: Charles A. Skirven, Inc. (Company, if applicable)  
 Charles A. Skirven, Inc. (Type or Print)

By: Charles A. Skirven (Signature of Secured Party)  
 Charles A. Skirven, President (Type or Print (Include title if Company))

To THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address: Walter R. Stone, Esquire, 25 S. Charles Street, Suite 2000  
Baltimore, Maryland 21201

Mailed to: \_\_\_\_\_

RECEIVED FOR RECORD  
 WALTER R. STONE, BALTIMORE COUNTY  
 1983 NOV 14 PM 2:33  
 E. AUBREY COLLISON  
 CLERK

69.50

**SKIRVEN**

A LEADER IN MARYLAND REAL ESTATE

DIVISION OF O'CONNOR, FLYNN & SKIRVEN, INC.

OFFICE INVENTORY

Furniture and Equipment Located at  
Severna Park Village Shopping Center  
551-D Baltimore-Annapolis Boulevard  
Severna Park, Maryland 21146

<u>ITEM NO.</u>	<u>FIXTURE</u>	<u>QUANTITY</u>
FRONT OFFICE		
1	Ceiling banner	15
2	Pedestal chrome table	1
3	Rug	1
4	Lounge chairs	4
5	Table	1
6	Counter w/2 sets of drawers	1
7	Tilt pedestal chairs	2
8	pictures	5
9	Coat rack	1
	<i>inspector</i>	+ PCR
CONFERENCE ROOM		
10	Chairs	6
11	Pedestal Table	1
12	Wood cabinet	1
13	Picture	1
SECRETARIAL AREA		
14	Desk unit	1
15	File cabinet	1
16	Supply cabinet	1
17	IBM Selectric II	1
18	Texas Instr. Calculator	1
19	Picture	1
20	Secretary swivel chair	1
EXECUTIVE OFFICE		
21	Standard chairs	4
22	Executive tilt chair	1
23	Executive desk	1
24	Wall cabinet	1
25	Pictures	3
AGENT AREA		
26	Divider panels	20

Executive Office	Teachers Building - Suite 100, Columbia, MD 21044	(301) 730-4400
Howard County	9191 Baltimore National Pike, Ellicott City, MD 21043	(301) 455-6767
Columbia Office	Teachers Building - Suite 115, Columbia, MD 21044	(301) 730-7373
Carroll County	1818 Liberty Road, Eldersburg, MD 21784	(301) 755-5600
Baltimore County	700 Frederick Road, Catonsville, MD 21228	(301) 744-4100
Anne Arundel County	Severna Park Village Shopping Center, 551-D Balto-Annapolis Blvd., Severna Park, MD 21146	(301) 647-4100

DIVISION OF O'CONNOR, FLYNN & SKIRVEN, INC.

AGENT AREA CONT.

27	Desk	20
28	Chairs	18
29	Bulletin boards	3
30	Secretary chairs	2
31	Folding table	1
32	Olympia typewriter	1
33	Legal cabinet	2
34	Listing board	2
35	4 drawer file cabinet	1
36	30 drawer file cabinet	1
37	Credenza	1
38	Lamp	1
39	Mirror	1
40	Statuette	1
41	Picture	1
<del>42</del>	<del>Copy machine</del>	<del>1</del>
<del>43</del>	<del>Cabinet for copy machine</del>	<del>1</del>
44	Refrigerator	1
<del>45</del>	<del>Misc. cabinet</del>	<del>1</del>
	<i>Proctor Siler Coff-maker</i>	<i>1</i>

REAR CONFERENCE ROOM

46	Folding table	4
47	Desk	1
48	Wood cabinet	1
49	TV system	1
50	Stackable chairs	32
51	Desk chair	1
52	Display unit	3
<del>53</del>	<del>Telephones</del>	<del>10</del>

*C E F*

Furniture and Equipment  
Located at 700 Frederick Avenue  
Catonsville, Maryland 21228

EXHIBIT A

10/28/83

CONFERENCE ROOM

Meeting Table  
Console  
Picture  
Metal Rust Chairs (6)  
Dry Flower Arrangement  
Ashtray  
Telephone (1)

Jarvis Telephone System

LIBER 467 PAGE 506

FRONT OFFICE

Walk-off mat  
Metal Rust Chairs  
Wall Pictures  
Skirven Sign  
Sign & Picture Display  
Concrete flower pots (2)  
Display Table  
Easy Chairs (4)  
Metal Round Table  
Pots (3)  
Pictures (4)  
Message Box (2)  
Plant Table  
Rug  
In & Out Board (1)

MANAGER'S OFFICE

Pictures (2)  
Cloth Picture (1)  
Metal & Cloth Rust Chairs (2)  
Telephone (1)

REAR ROOM

Brown Salesman's Desk (9)  
Conference Table (4)  
Black desk (1)  
RCA Video REcorder (1)  
Sign Cabinet (1)  
Yellow Plastic & Metal Chairs (26)  
Pink or Orange Plastic or Metal Chairs (3)  
Blue Salesman's Chair - Swivel (6)  
12-Space Coat Hanger (1)  
Wood Hanger (1)  
Orange Cloth & Metal Rust Chair (2) 1 is broken  
Commercial Vacuum Cleaner (1)  
Bissel Manual Sweeper (1)  
Singer Vacuum Cleaner & Attachments (1)



Furniture and Equipment Located at  
Teachers Building, Suite 115  
Columbia, Maryland 21044

EXHIBIT A

10/28/83

LARGE CONFERENCE ROOM

LIBER 467 PAGE 508

- Executone Atlantic Telephone System
- 1 large table
- 12 gold leather back fabric seat arm chairs
- 1 table lamp
- 1 Delmonico refrigerator
- 1 table lamp
- 2 General Electric televisions
- 1 Magnavox video cassette player
- 1 SONY video cassette recorder
- 1 round pedestal table
- 1 metal recorder stand
- 1 large blackboard
- 3 wall pictures
- 1 levelor blind

RECEPTION AREA

- 1 small 2 cushion couch
- 2 upholstered creme color chairs
- 1 wooden end table
- 1 wooden coffee table
- 1 brass table lamp
- 1 wall picture

SECRETARY AREA

- 1 large "L" desk w/wall shelf
- 1 Two drawer pedestal file
- 1 IBM Selectric II typewriter - Serial #-26 646 172B
- 1 typing table
- 1 IBM Selectric II typewriter - Serial # 26 171 720B
- 2 wall plaques
- 1 wall clock
- 1 wall "Skirven Realtors" sign
- 2 secretary chairs (yellow)
- 1 desk lamp
- 1 wall "In/Out" board

SMALL CONFERENCE ROOM

- 1 conference table - wood
- 6 gold leather chairs
- 1 credenza (cherry wood)
- 1 table lamp
- 3 wall picture
- 1 wooden coat tree

EXHIBIT A

- 2 -

MANAGER'S OFFICE

LIBER 467 PAGE 509

- 1 credenza (wood)
- 2 tan chairs
- 1 table lamp
- 1 wood 2 drawer cabinet
- 2 two drawer pedestal files
- 1 SANYO refrigerator
- 1 wood and metal desk
- 1 desk lamp
- 1 swivel desk chair
- 1 large framed Columbia wall map

SECRETARY AREA

- 1 metal desk with "L"
- 1 metal wall shelf
- 1 secretary chair (yellow)
- 1 IBM Selectric Typewriter - Serial # 26 338 8324
- 1 Texas Instruments calculator - Serial # 0014973
- 2 two drawer pedestal files
- 1 Pitney Bowes postage meter (rented) Serial # 718907

COMPUTER AREA

- 1 30 drawer metal storage cabinet
- 1 Minolta copier - Serial # 1614223
- 5 drawer file cabinet
- 2 wall shelf units
- 1 large metal table
- 1 wooden shelf table
- 1 paper cutter
- 1 Texas Instruments computer "Omni 800"
- 1 Texas Instruments computer "Silent 700"
- 1 Leaseametric Viewer - Serial #064923
- 1 large blackboard
- 2 large brown lateral files
- 2 brown sliding metal door files
- 1 two drawer metal cabinet
- 1 TV stand
- 1 wooden shelf unit

SMALL AGENT AREA

- 5 metal desks
- 2 yellow swivel chairs
- 1 green swivel chair
- 2 two drawer pedestal files
- 3 wall shelves
- 1 desk lamp

EXHIBIT A

- 3 -

LARGE AGENT AREA

LIBER 467 PAGE 510

13 desks  
7 green swivel chairs  
6 yellow swivel chairs  
1 grey arm swivel chair  
3 two drawer pedestal cabinets  
1 metal typing table  
2 wooden coat trees  
1 IBM electric typewritten  
3 desks lamps  
1 wall picture  
1 REDI microfiche viewer

STORAGE AREA

2 bulletin boards  
1 mail compartment sorter  
1 metal step stool

Furniture and Equipment Located at Teachers Building, Suite 100  
Columbia, Maryland 21044

EXHIBIT A

FURNITURE AND FIXTURES - ADMINISTRATIVE OFFICE - OCTOBER 28, 1983

SECRETARY'S OFFICE

5' Storage cabinet  
6' Storage Cabinet  
2' Storage cabinet (2)  
5 drawer lateral file  
2 drawer file cabinet  
4 drawer file cabinet  
Secretary's desk  
Secretary's chair  
Chair mat  
IBM Selectric II typewriter  
TI5040 Calculator  
pictures (4)  
plants (4)

PRESIDENT'S OFFICE

2 drawer file cabinet LIBER 467 PAGE 511  
Sofa  
Lamp  
Glass coffee table  
Arm Chairs (2)  
4 drawer file cabinet  
Executive work Desk/table  
Credenza  
Executive Chair  
Pictures (5) 1

TRAINING DIRECTORS OFFICE

4 drawer file cabinet  
Credenza  
1½ drawer file cabinets on wheels (2)  
Executive desk  
Executive chair  
Chair mat  
Pedestal chair  
lamps (2)

VICE PRESIDENT'S OFFICE

30 drawer storage cabinet  
20 storage cabinet with 20 slots  
1½ drawer file cabinet on wheels (2)  
IBM Executive typewriter  
5' work table  
Swivel chair  
Arm chair  
5 drawer lateral file

ADMINISTRATIVE ASSISTANT'S OFFICE

Desk chair  
Executive desk  
Executive chair  
Chair mat  
Credenza  
Lamp

BOOKKEEPING

Secretary's desk (2)  
Desk lamps (2)  
IBM Selectric Typewriter  
Check writer  
3 drawer file cabinets (2)  
Fireproof file Cabinets (2)  
4 drawer file cabinet (2)  
Storage cabinet  
Oxford cabinet (2)  
Posting cabinet  
Portable electric heater  
Portable fan  
Plants (2)  
Pictures (4)  
Secretary's Chair (2)  
Chair mat (2)  
Calculator TCA 440  
Calculator Rockwell 232P

## EXHIBIT B

LIBER 467 PAGE 512

CHARLES A. SKIRVEN, INC. SALES CONTRACTS

<u>ADDRESS</u>	<u>DATE</u>	<u>SALESMEN</u>	<u>PRICE</u>
409 S. Addison St.	3-25-83	Meyer/Olson	\$ 6,950.00
5786 Alderleaf Place (rental)		Berry	
614 Aldershot Rd.	10-15-83	L.McCoy/Smoth	65,500
Lot 23 Allendale II	9-2-83	J. Meyer	14,500
Lot 46 Alview	10-21-83	Howes & Myer	59,900
Lot 47 Allview	9-29-83	Howes & Myer/Collins	63,890
Lot 42, Angue Valley Trail	6-14-83	Schwarzkopf	132,900
Unit No. M-2-201, Annen Woods	3-26-83	Gibbons	118,900
304 Argus Lane Augusta Acres	7-1-83	Collins	83,400
644 N. Augusta Ave.	7-17-82	Plant	34,000
3 Bankard Terrace	6-8-83	O'Neel	44,500
24 Bannock Court	8-1-83	Hoke	68,900
1541 Barrett Rd.	10-6-83	Burk	59,000
4808 Baughman Mill Rd.	7-10-82	Collins	125,000
8401 Bay Rd.	6-12-83	Christensen	200,000
Lot 16 Beachmont Estates	6-28-83	Ellingsworth	128,000
5006 Beaverbrook Rd.	9-13-83	Radhe	164,000
16 South Beechwood	9-7-83	Fritsch	113,000
1017 Belvedere Place	9-25-83	Ladd/Schindler	69,500
3008 Benson Ave.	6-10-83	Delage&Mongelli/Warren	42,000
445 Berry Court	2-23-83	Swain	39,900
Lot 31 Bethany Ct.	2-4-83	Leppo	71,000
507 Bethany Ct.	5-17-83	Leppo	64,000
7331 Better Hours	8-28-83	Colvin	70,000
1310 Black Friars Rd.	9-21-83	Hoke/Mongelli	65,000
3754 Black Rock Road	5-12-82	Wells	75,000
Lot 36, Branby Ct.	10-16-82	Merkert	121,930
4629 Briarclift Rd.	9-19-83	Mayo	66,000
Lot 1 Brick Church Rd.	4-25-82	Howes	18,500
Lot 22, Broadmoor Ct.	9-22-83	Howes/Myer	59,900
134 Broadway	9-29-82	Martin	63,900
2622 Cambernell Ct.	9-30-83	Snellings/Day	42,000
235 Candlelight Lane	2-13-82	Ladd	46,000
Lot 6, Cape Horn Rd.	5-8-83	Martin	17,500
7007 Carmae Rd.	11-15-82	Brigham	70,000
11991 Carroll Mill Rd.	3-28-83	Hasiuk	170,000
Lot 2, Sec 3, Carroll Winde	6- -83	Gary	70,600
16 Carvel Dr.	9-6-83	Ulrich	185,000
6333 Cedar Lane	9-28-82	Cochran	70,000
207-209 Central Avenue	10-19-83	Schwarzkopf	146,000
901 Central Avenue	9-6-83	Lord/LoSchiavo	50,000
624 Charraway Road	10-3-83	Howes&Myer	39,500
3129 Chatham Ct.	9-12-83	Gary	116,000
5638 Chelwynd Rd.	7-1-83	Harman	63,000
1704 Chesterton Rd.	10-7-83	Gary	65,000

LIBER 467 PAGE 513

<u>ADDRESS</u>	<u>DATE</u>	<u>SALESMEN</u>	<u>PRICE</u>
509 Chestnut Ct.	4-23-83	Hastings	42,000
8463 Church Rd.	9-11-83	Williar	60,000
1000 Cindy Lane	10-10-83	Hiscock/Braden	84,000
9411 Clocktower Lane	9-3-82	Browning	90,000
2233 Clove Terrace	7-5-83	Kucera	82,990
651 Coleraine Road	9-28-83	Mayo	66,000
3811 Collier Rd.	4-1-83	Schwarzkopf	64,500
66 S. Colonial Ave.	5-17-83	Koonce/Martin	44,800
4474 Columbia Road	6-29-81	M. Skirven	145,000
1014 Cooks Lane	9-13-83	Hoke/Plant	37,500
714 Cottonwood Dr.	3-16-83	Christenson&Petty	89,900
582 W. Court St.	3-17-82	Wagner	4,800
5417 Council St.	10-16-83	Gibbons	55,000
515 Coventry	7-24-81	O'Brien/Kerr	35,500
2560 Cross Section Rd.	10-15-83	Olson	69,000
135 S. Curley St.	9-28-83	Gibbons&Geschwilm	32,900
4630 Dade Court	5-20-82	Kilbourne	126,500
Lot 32, Dairy Valley Trail	8-31-83	Schwarzkopf	129,900
2113 Devere Lane	10-6-83	Harman	114,000
4310 Dogwood Rd.	9-15-83	Martin	55,500
919 Dorking Rd.	5-27-83	Collins	54,500
137½ Downing Dr.	8-9-83	Tussing	140,000
1011 Downton Road	9-9-83	Grimes	58,500
9376 Duff Ct.	8-20-83	Wysor	117,000
311 Dunham Ct.	6-21-83	Smith	185,688
Lot 19 Eden Farms	3-27-82	Wells	62,900
6013 Edmondson Ave.	8-22-83	Murray&Day/Skirven	82,500
229 Edridge Way	8-23-83	Mongelli	68,900
4350 Eldone Road	11-4-81	Raven	42,500
5246 Eliots Oak Rd.	2-7-83	Howard/Cooke	92,500
36 Emerson Rd. (rental	1-24-83	Christensen	
5487 Endicott Lane	2-19-83	Watson	61,900
27 Enjay Avenue	6-30-77	Cox	31,000
Lots 1,2,7,8,9,15 Erin Garth		Brandon	135,400
Lots 3,4,5,6 Erin Garth	3-7-83	Shelton/Darcey	91,600
Lots 2,7,8,9,12,13 Erin Garth	4-22-83	Brandon&Shelton	137,400
41 Fairground Ave.	3-3-83	O'Neel	48,300
3215 Fairview Ave.	3-12-82	K. Skirven	52,000
5436 Fall River Row	5-14-81	J. Skirven	61,000
10384 Faulkner Ridge	10-24-82	Watson	75,500
1940 Featherbed Lane	12-26-80	Bicknell	160,000
1429 Forest Park	10-17-83	Haker/Harman	54,000
11 Forest Rock	12-14-82		
Lot 14, Fox Hill Ct.	8-20-82	Mc Coy	83,990
9883 Fox Hill Ct.	5-7-83	Taylor	146,000
3414 Francis Scott Key Hwy	9-29-83	Meyer/Morgan	28,000
2837 Frederick Ave.	7-26-83	Hoke/Braden	25,000

<u>ADDRESS</u>	<u>DATE</u>	<u>SALESMEN</u>	<u>PRICE</u>	LIBER 467 PAGE 514
5111 Frederick Ave.	10-20-83	Plant	36,500	
5117 Frederick Road	10-21-83	Skirven/Meekins	40,000	
8429 Frederick Road	8-4-83	Cochran/Watson	52,500	
8429 Frederick Road	10-20-83	Cochran	51,000	
Lot 14, Garden Way	8-31-83	Howes&Myer/Wells	50,900	
825 Glen Allen Dr.	6-1-83	Watson	58,000	
718 Glen Drive	10-10-83	Howes&Meyer/Olson	75,000	
Lot 25 Glenmore Ave.	9-9-83	Klink	16,500	
75 W. Green St.	10-19-83	Skirven&Hiscock	100,000	
1918 Greenhaven Dr.	5-23-83	Klink	63,900	
5005-1 Green Mountain Ci.	2-20-83	Brimley	49,150	
5013-2 Green Mountain Ci.	7-5-82	Lurie	54,450	
1015-5 Green Mountain Ci.	12-19-83	Taylor	47,100	
10820 Green Mountain Ci.	5-15-83	Taylor	77,200	
10824 Green Mountain Ci.	5-17-83	Taylor	76,150	
420 W. Greenwood	10-19-83	Smith	71,900	
1198 Guadalupe Court	7-28-83	Lord	65,000	
3015 Guilford Ave.	9-27-83	Smith	58,500	
1733 Heatherwood Way	5-11-83	Lurie	257,500	
10823 Henley Ct.	8-25-83	Browning	89,200	
1028 Highfield Dr.	9-5-83	Wells	69,900	
220 S. Highland Ave.	9-13-83	Schwarzkopf/Braden	39,000	
3311 Hillmere Road	9-12-83	Foxwell	49,900	
2808 Hinsdale Dr.	9-2-83	McClelland	33,000	
315 Holly Hill	9-20-83	Raymond	57,000	
102 Howard Circle	12-8-81	Wagner	66,400	
11068 Iron Crown	6-29-83	Wysor	115,000	
1425 Isted Road	9-19-83	Wagner	45,500	
Lots 1,2,3 Johnnycakde Rd.	10-20-76	Edwards/Chase	4,500	
5929 Johnnycake Road	9-17-83	Snellings	57,500	
5929 Johnnycake Road	6-10-83	Snellings	55,900	
40 Johnson Raod	8-21-83	Darcey	110,000	
92 Johnson Road	9-21-83	Christenson/Wagner	53,500	
800 Judy Lane	3-18-82	Morgan	65,000	
12605 Kembridge Dr.	9-21-83	Butala	80,000	
1026 Kent Avenue	9-27-83	Hoke&Braden/Day	57,000	
7369 Kerry Hill Ct.	6-15-82	Taylor	74,000	
7302 Keysville Road	9-28-83	J. Meyer&D. Meyer	34,900	
38 Kimball Ridge	9-26-83	Day	77,900	
1422 Kirkwood Road	10-9-83	Harman	59,900	
Lots 11,12 Landington Rd.	9-17-83	Day&Murray	9,000	
1651 Kabgfird Road	10-4-83	Beil/Gary	55,000	
2618 Lehman St.	7-21-83	Meyers/Grimes	19,900	
Lot 21, Lexington Run	4-3-83	Snellings	57,296	
87337-39 Liberty Road	5-8-83	Raven	620,000	
12046 Lime Kiln Rd.	6-17-83	Cochran	162,000	
4417 Linden Ave.	9-30-83	Kerr	64,500	
5257 Linden Heights Ave.	9-29-83	Leatherwood	29,900	
3224 Lineboro Rd.	9-14-83	Martin	65,000	

ADDRESS	DATE	SALESMEN	PRICE
1700 W. Lombard St.	12-1-82	Mayo	19,500
537 S. Longwood St.	5-8-80	Chase/Shelton	28,500
3535 Lynne Haven Dr.	10-23-82	Hayden	57,000
310 Mackintosh Dr.	6-17-83	Butala	87,500
915 Maiden Choice Lane	10-12-82	Snellings	42,800
1211 Marclee Rd.	8-6-82	Martin	72,000
627 Markham Rd.	8-20-83	Beil	39,900
Lot 2 Marriotsville Road	8-30-83	Martin	30,000
3001 Meekins Lane	9-14-83	Mongelli	60,000
17 Middleview Court	4-10-82	Gannon	53,000
Lot 13, Midvale Ct. Northbrook	8-27-83	Howes&Myer	59,900
Lot 12, Mt. Vista	8-19-83	Collins	29,000
20 Newburg Ave.	9-25-83	K. Skirven/Plant	102,000
Lot 2 Northbrook	10-3-83	Howes&Myer/Kerr	64,700
401 Nottingham Rd.	9-16-83	Hoke	12,000
412 Nottingham Road	10-4-83	Kerr	75,000
Lot 4,5,6 Oakcrest Rd.	8-9-83	Cooke	69,900
Lot 4 Old Farm Ct. Country Club	9-30-83	Collins	68,000
2115 Old Frederick Road	9-16-83	Day&Murray	112,000
5407 A Old Frederick Road	7-27-83	JK.Skirven	55,000
Lot 4 Old York Road	4-25-82	Hayden	37,000
40,41,42 Park	8-1-83	Geschwilm	66,650
132 Park Road	9-25-83	Schindler	80,000
5759 Parodin Ave.	8-28-83	Haker	43,500
7618 Patapsco Dr.	5-27-83	Olson	82,900
Patapsco & Gable Ave.	5-13-82	Chaudhury	60,000
5603 Pembroke Ave.	11-3-81	Bicknell	50,000
9446 Penfield Court	8-26-83	Howard./Opperman	107,500
6569 Pennacock	6-7-83	Joyner	64,750
193 Phillips Dr.	5-6-83	Howes	84,000
2505 Pickwick Road	10-7-83	Mayo	90,000
6907 Pine Hill Ct.	10-7-83	Haker	70,900
8586 Pioneer Drive	9-8-83	Ladd	42,900
136 Pertch Rd.		Burdette	
1000 Plover Drive	10-18-83	Quintero	75,000
4630 Poole Rd.	9-15-83	Geschwilm	65,000
1331 Poplar Hill Dr.	5-8-83	Tussing	64,900
4511 Poplar Ave.	10-12-83	Klink	74,900
1215 Popular road	9-27-83	Wood/Geschwilm	64,000
1809 Putty Hill Ave.	11-23-82	Corriere	56,900
6385 Rainbow Span	6-18-82	Howard	81,000
1522 Ramblewood Road	10-11-83	Leatherwood	47,900
916 Rambling Dr.	9-24-83	Kerr	109,500
Lot 220, Red Haven Rd.	4-4-83	Ford	98,405
450 Ridge Road	4-30-83	Koonce	65,000
3352 Ridge Road	3-22-82	Flohr	52,000
9772 Riverside Ci.	10-14-83	Howard	84,000
2412 Rockwell Ave.	9-28-83	Mongelli/Gary	55,000
230 Rollingbrook	10-4-83	Beil&Grimes/Warren	80,000
2008 Rollingwood Rd.	8-9-83	Haker	81,000

<u>ADDRESS</u>	<u>DATE</u>	<u>SALESMEN</u>	<u>PRICE</u>
Lot 16,17 Roosevelt Ave	10-12-82	Collins	50,500
445 Ruth Rd.	3-31-83	Ladd	73,000
534 St. Mary St.	8-22-83	Smith	13,000
3847 Sams Creek Rd.	4-18-83	Olson	130,000
1809 Schooner Ct.	1-23-83	Forgione	53,000
Lot 5 Scotch Pine Ct.	9-27-83	Lurie	136,900
9006 Scotch Pine	8-18-83	Bateman	121,900
107 Shadynook Ct.	10-13-80	Cooke	58,900
6 Sharrow Ct.	9-27-83	Gary	57,500
Lot 69, Shenandoah Dr.	8-16-83	Wells	69,900
Lot 84 Shenandoah Dr.	9-2-83	Wells	69,900
W/S Shepard Lane	7-1-83	Kilbourne	8,000
8124 Silo Ct.	4-26-83	Petty	92,500
7218 Single Wheel Path	5-24-83	Lurie	130,300
686 Skyline Way	9-26-83	Garrish	62,925
686 Skyline Way	5-31-83	Garrish	70,350
688 Skyline Way	12-14-82	Morgan	61,580
6019 Snowdens Run Rd.	6-24-83	Howes	92,500
Lot 12 Snowfall Way	9-6-83	Howes&Myer/Martin	54,650
Lot 20, Snowfall Way	9-20-83	Howes&Myer	52,400
Lot 22, Snowfall Way	9-12-83	Howes&Myer/Martin	53,755
2105 E. Spencers Ln	8-25-83	Martin	58,500
809 Springdale Rd.	9-15-83	Collins	60,000
4013 Starwreath Way	4-18-82	Ellingsworth	149,900
Lot 65 Stallion Ct.	3-23-82	Corriere	108,285
Sec II Lot 1 Stock Farms Sub.	4-24-82	Kilbourne	67,900
977 Stormont Ci.	9-12-83	Beil	65,000
8126 Subet Rd.	9-15-83	Kerr	52,500
Lot 1 Sullivan	9-26-83	Howes&Myer/Wells	51,900
Lot 4, Sullivan Rd.	10-18-83	Howes&Myer	53,900
138 Sullivan Rd.	2-24-83	Garrish	67,500
144 Sullivan Rd.	10-10-83	Garrish/Wells	84,000
5062 Summer Day Lane	5-8-83	Gary	104,000
Lot 112 Summers Run	5-4-82	Tussing	65,000
687 Sunflower Court	7-26-83	Garrish	72,645
4 Sunnyking Dr.	8-24-83	Hoke	89,000
6534 Sykesville Road	8-39-83	Howes/Martin	60,000
4551 Ten Oaks	10-19-81	Cochran	
1632 30th St.	6-26-81	Meyers	11,100
1609 E. 33rd St.	8-8-83	Colvin	22,500
604 Thomas Way	10-6-83	Merkert	89,990
Lot 9, Tulip Lane	9-28-83	Garrish	63,000
Lot 31, Tulip Lane	8-3-83	Garrish	61,300
6 Union Hall Ct.	8-20-83	Hoke	101,000
1015 Valen Raod	9-9-83	Garrish	60,650
Lot 23, Valley Drive	9-16-83	LoSchiavo	18,000
Lot 23, Valley Drive	9-1-83	LoSchiavo	44,435
Lot 37, Velvet Run Dr.	9-3-83	Howes&Myer/	50,500
1118 Vern on Ave.	8-22-83	Hasiuk&Delage	68,000
1122 Vernon Ave.	9-19-83	Skirven	79,000

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<u>ADDRESS</u>	<u>DATE</u>	<u>SALESMEN</u>	<u>PRICE</u>	LIBER 467 PAGE 518
475 Blackshire	3-31-83	Merkert	107,500	
304 Regency Ci.	9-24-83	Colvin/Cooke	63,000	
210 S. Augusta	3-23-83	Leatherwood/Beil	25,000	
608 Davinda	7-16-83	Hastings	66,500	
8318 Sperry	5-26-83	Ellingsworth	83,790	
103 S. Morerick Ave.	8-19-83	Gibbons	95,000	
6214 Ducketts Lane	10-21-83	Bateman/Cooke	63,000	
1840 Chesapeake Road	10-22-83	Beil/Grimes	78,000	
6433 Clifton Forge	10-30-83	Gary	98,000	
12 Cindy Ct. (rental)		Thew	3,390	
298 Dogwood	10-17-83	Petty	79,900	
Lot 330 Dogwood	10-23-83	Johnson/Collins	20,000	
909 Elm (Rental)	10-20-83	Murray	7,125	
3504 Frederick	10-23-83	Meyers	63,000	
17 Gwynnlake Dr.	9-39-83	Gary	45,000	
1600 Idlewild	10-25-83	Beil	100,000	
38 Melrose	10-23-83	Smith	59,500	
1247 Poplar	10-24-83	Murphy/Kerr	59,900	
229 Rollingbrook Way	10-31-83	Gibbons/McCoy	85,100	
9031 Shinleaf Dr.	10-31-83	Watson	100,000	
Lot 3A Sykesville Rd.	10-15-83	J. Meyer	23,500	
4313 White Oak Ct.	10-26-83	Wells	41,900	
4324 White Oak Ct.	10-22-83	Wells	43,300	
5446 Whitlock Rd.	10-23-83	Foxwell	53,000	
1301 Whitman Dr.	10-28-83	Ulrich/Williar	60,500	
8849 Youngsea	10-24-83	Bateman/Cooke	81,000	
Lot 128 Huntington	10-15-83	Lurie	143,121	
68 N. Prospect	10-19-83	Burk	58,900	
207 Huron	10-23-83	Burk	105,000	
136 Evitt Ct.	10-12-83	Collins	119,000	
1521 King Williams	10-22-83	Fritsch	100,000	
708 Winans Way	10-13-83	J. Smith	81,900	
2210 Frederick Ave.	10-30-83	G. Meyers	85,000	
19 N. Stead	10-08-83	Harman	68,240	
3661 Cragsmoor	10-15-83	Cooke	108,000	
310 Silky Oak	10-24-83	Butala	100,400	
Lot 9, Tulip Lane	9-28-83	Garrish	63,000	
148 Sullivan	10-23-83	Garrish	78,000	
314 S. Collins	10-25-83	Hayden	23,625	
9406 Furrow Ave.	10-29-83	Murray	133,000	
9514 Longview Dr.	10-31-83	Watson	95,500	
7515 Lairds Way	10-31-83	Gary	156,000	
5831 Richardson Mews	10-29-83	Miller	75,000	
5338 Lightning View	10-29-83	J. Skirven	100,000	
802 Natures Sun	10-22-83	Johnson	92,000	
4277 Coattail Ct.	10-22-83	Howard	119,025	
3916 Baltimore St.	10-30-83	Collins	67,900	
2390 Tyrone Rd.	10-18-83	Hastings	88,500	
Lot 3 Erin Garth	10-31-83	Darcey/Williar	100,000	

ADDRESS	DATE	SALESMEN	PRICE	LIBER	467 PAGE 517
6133 Waiting Spring	12-13-82	Browning	95,500		
Lot 94, 29 Walden Mill Way	4-12-83	Smith	78,040		
4106 Walrad St.	8-18-83	Miller	30,000		
B67 Waning Moon Way	9-6-83	Lurie	89,900		
1736 Warwick Ave.	1-13-83	Gibbons	3,000		
9008 Watchlight Ct.	10-10-83	Lurie	64,500		
310 Waveland	6-14-83	Hoke	77,900		
11701 Wayne Ridge	6-3-83	Cochran/Colvin	155,000		
5315 Wendley Dr.	11-11-82	Mongelli	56,900		
5308 Wendy Hill Rd.	5-31-83	Howes	66,500		
4928 West Hills Parkway	9-18-83	Snellings/Kerr	45,000		
426 Westshire Drive	9-30-93	Burk/Mongelli	51,000		
4126 Westview Road	9-12-83	Chaudhury	87,000		
4302 White Oak Court	3-31-82	Wells	39,900		
4305 White Oak Ct.	8-10-83	Wells	43,900		
4307 White Oak Court	9-13-83	Wells/Leppo	41,900		
4314 White Oak Ct.	10-13-83	Wells	42,000		
4322 White Oak Ct.	9-29-83	Wells/Brinkman	41,300		
6509 White Rock Road	10-3-83	Wells	124,000		
9475 White Spring Way	8-3-82	Foxwell	144,365		
Lot 75 Whitworth Way	5-24-83	Lurie	134,590		
2006 Wildoife Drive	8-4-83	Braden&Hoke/Meekins	57,500		
1747 Wilkens Avenue	8-10-81	McCoy	18,500		
3455 Wilkens Ave. (rental)					
3543 Wilkens Ave.	5-21-83	Gary/Haker	40,500		
4743 Williston St.	10-7-83	Delage&Hasiuk	40,000		
2805 Willoughby Road	10-2-83	Laing	88,000		
540 Willow Ave.	9-8-83	Leatherwood	49,000		
302 Willow Run Ct.	4-26-83	Ladd	163,835		
1710 Wilmington Ave.	5-11-82	Kerr&Schroeder	35,500		
915 Winchester Dr.	8-22-83	O'Neel	109,000		
10354 Windstream Dr.	10-22-83	Cochran	100,000		
134 Winton Ave.	2-21-83	Wagner	74,600		
1307 Woodbridge Road	9-7-93	Delage&Hasiuk	64,000		
Lot 35 Woodholme Dr.	9-21-83	Howes&Myer	62,900		
Lot 52, Woodholme	9-24-83	Howes&Myer/Lord	63,650		
Lot 53, Woodholme	10-17-83	Howes&Myer	58,400		
3 North Woodington Road	8-30-81	Mayo	29,900		
Lot 5 Woodlore		Merkert	42,000		
Lot 1, Woodside Heights	7-6-83	Burk	80,000		
113 Wyndcrest Ave.	9-8-83	Schwarzkopf	53,000		
329 Yale Ave.	8-25-83	Burk	25,000		
11206 York Road	8-29-83	Smith	205,000		
747 Young Way	10-20-83	Garrish	51,000		
301 Galena Ct.	9-13-83	Tussing	124,500		
8622 W. Bali Rd.	9-4-83	Gary	84,000		
1722 Langford	9-18-83	Gary	52,000		
3007 Hickory Mede	10-30-83	Gary	125,000		
6505 Pompano Dr.	10-15-83	Darcey	60,800		

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<u>ADDRESS</u>	<u>DATE</u>	<u>SALESMEN</u>	<u>PRICE</u>
608 Kalorama Rd.	10-25-83	Howes	55,900
213 Snowfall Way	10-31-83	Howes&Myer/Raymond	62,000
Rt. 2 Box 4111A	10-31-83	Martin/Hiscock	49,000
802 Majors Run	B10-22-83 S11-2-83	Johnson	92,000

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## RENTALS

6241 Blue Dart	9-18-83	Howard	7,020
6566 Fritchie Road	9-20-83	Watson	6,300
1602 Hollins St.	8-16-83	Mayo	7,200
352 Hunner Rd.	10-10-83	Collins	
11064 Iron Crown Ct.	10-31-83	Pecore	9,900
409 Montemar	9-20-83	Klink/Murphy	6,900
5426 Phelps Luck	10-5-83	Colvin	4,200
5472 Wild Lilac	10-18-83	Opperman	6,900
10053-2 Windstreaan Dr.	10-12-83	Lurie	5,700

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Not subject to recordation tax. Subject to recordation tax on principal amount of \$ \_\_\_\_\_.

1. Name of Debtor(s): SPINNAKER RUN, INC.

Address: 1000 Hyde Park Drive, Annapolis, Maryland 21403

2. Name of Secured Party: GOLDOME REALTY CREDIT CORP.

Address: 11141 Georgia Avenue, Suite 200, Wheaton, Maryland 20902

3. This Financing Statement covers the following types (or items) of property.

(a) The interest of Debtor in all of the materials, machinery, apparatus, equipment, carpets, building materials, fittings, fixtures, office furniture, furnishings, appliances and other goods, chattels and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, ventilating, and communications apparatus, cooling, refrigerating and freezing equipment, air-cooling and air-conditioning apparatus, elevators, escalators, partitions, ducts and compressors, and all renewals or replacements thereof or articles in substitution therefor whether nor located or hereafter located or installed on the premises described in a certain Deed of Trust dated October 21, 1983 from Debtor to JOHN F. KARASZEWSKI AND ALLAN L. ACREE, Trustees, all property being located on the premises described in Schedule A hereof and also in said Deed of Trust.

(b) All accounts receivable in respect to any and all leases executed by the Debtor, as Lessor, of any part or parcel of the described land and the improvements thereon located, whether said accounts receivable are in existence or hereafter created and the proceeds thereof.

(c) All contract rights in respect to any and all leases executed by Debtor, as Lessor, of any part or parcel of the described land and the improvements thereon located, whether said contract rights are in existence of hereafter created and the proceeds thereof.

(d) All accounts receivable in respect of any and all contracts of sale executed by the Debtor, as Seller, of any part or parcel of the described land and the improvements thereon located, whether said accounts receivable are in existence or hereafter created and the proceeds thereof.

(e) All contract rights in respect of any and all contracts of sale executed by the Debtor, as Seller, of any part or parcel of the described land and the improvements thereon located, whether said contract rights are in existence or hereafter created and the proceeds thereof.

RECORDATION DEPARTMENT  
1983 NOV 14 PM 4:19  
E. AUDREY COLLISON  
CLERK

RECORD FEE 11.00  
POSTAGE .50  
#40299 0055 R02 T15:31  
NOV 14 83

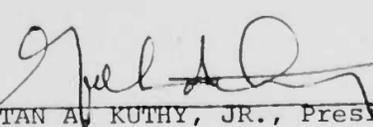
1/100  
SD

(f) All contract rights, general intangibles, actions and rights in actions with respect to the real and personal property described in the Deed of Trust, including but not limited to all rights to insurance and condemnation proceeds.

4. Proceeds of the collateral are also covered.

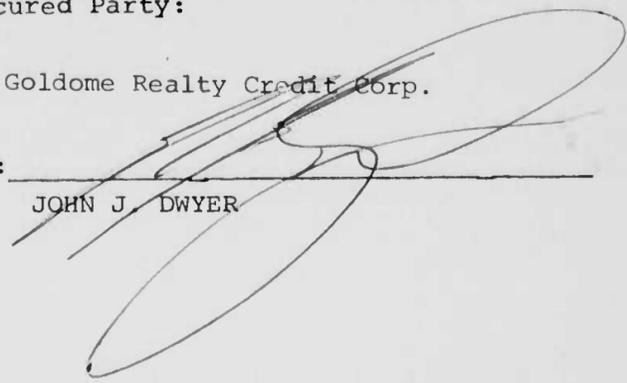
Debtor(s):

SPINNAKER RUN, INC.

BY:   
ZOLTAN A. KUTNY, JR., President

Secured Party:

Goldome Realty Credit Corp.

BY:   
JOHN J. DWYER

DATED:

10-27-83

Mr. Clerk: Return to  
Goldome Realty Credit Corp.  
11141 Georgia Avenue, Suite 200  
Wheaton, Maryland 20902

Please record with:

Mailed to: \_\_\_\_\_

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.  
THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 394 Page No. 468  
Identification No. 221237 Dated November 21, 1978

1. ~~Debtor(s)~~ Lessee: US AIR, INC., formerly known as Allegheny Airlines, Inc.  
Name or Names—Print or Type  
National Airport, Hangar 12, Washington, D.C. 20001  
Address—Street No., City - County State Zip Code

2. ~~Secured Party~~ Lessor: MNLC TRUST NO. 78-1  
Name or Names—Print or Type  
300 East Joppa Road, Towson, Maryland 21204  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input checked="" type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

1983 NOV 15 AM 9:05  
E. AUDREY COLLISON  
CLERK



RECORD FEE 10.00  
POSTAGE .50  
W 40312 1237 R02 T08:42  
NOV 15 83

Dated: September 16, 1983  
Return to: Thomas S. Spencer, Esq.  
Ober, Kaler, Grimes & Shriver  
1600 Maryland National Bank Bldg  
10 Light Street  
Baltimore, Maryland 21202

MNLC TRUST NO. 78-1  
Name of Secured Party  
*Edward A. Dahlka, Jr.*  
Signature of Secured Party  
Edward A. Dahlka, Jr., Trustee  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1

Mailed to: \_\_\_\_\_

LIBER 467 PAGE 523

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) FRED MENKES PONTIAC, GMC, DATSUN, VOLVO, INC 284 WEST ST ANNAPOLIS, MD 21401	2. Secured Party(ies) and address(es) BORG WARNER ACCEPTANCE CORP P.O. BOX 959 COLUMBIA, MD 21044	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
---	--	---

4. This statement refers to original Financing Statement bearing File No. 245435  
Filed with ANNE ARUNDEL COUNTY Date Filed December 15, 1982

5.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  
6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.  
7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.  
8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.  
9.  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

RECORD FEE 10.00  
POSTAGE .50  
#40318 0237 R02 T08:48  
NOV 15 83

No. of additional Sheets presented:

BORG WARNER ACCEPTANCE CORP.

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: *[Signature]*  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

Mailed to Secured Party

1050

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 15 AM 9:05

E. AUBREY COLLISON  
CLERK



Anne Arundel Co.

UNIFORM COMMERCIAL CODE

LIBER 467 PAGE 524

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.-FORM UCC3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 230766  
RECORDED IN LIBER 421 FOLIO 239 ON Jan 18, 1980 (DATE).

1. DEBTOR

Name Supermarkets General Corporation t/a Hochschild, Kohn  
Address 1726 Whitehead Road, Baltimore, MD 21207

2. SECURED PARTY

Name General Electric Credit Corporation  
Address Suite 320 American City Bldg., P.O.Box 1096, Columbia, MD 21044

Person & Address to Whom Statement is to be Returned if Different from Above.

3. MATURITY DATE OF OBLIGATION (if any)

RECORD FEE 10.00  
POSTAGE .50  
#40382 C237 R02 108+57  
NOV 15 83

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other   
(Indicate whether amendment, termination, etc.)

Termination

Mailed to Secured Party

\*AMENDMENTS MUST BE SIGNED BY DEBTOR.

GENERAL ELECTRIC CREDIT CORP.

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

Betty M. Lefler

By: 1983 NOV 15 AM 9:06  
Signature of Debtor

By: *Betty M. Lefler*  
Signature of Secured Party

E. AUDREY COLLISON  
CLERK

Dated: Oct 25, 1983

1850

249821



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and Address(es)

United Propane, Inc.  
205 Najoles Road  
Millersville, Maryland  
21108  
(Anne Arundel County)

2 Secured Party(ies) and Address(es)

Chemi-Trol Chemical Co.  
2776 C.R. 69 Route #1  
Gibsonburg, Ohio 43431  
(Sandusky County)

3 For Filing Officer

(Date, Time, Number, and Filing Office)

RECORD FEE 11.00  
POSTAGE .50

4 This financing statement covers the following types (or items) of property:

LP Storage Tanks: 3-250: 309353, 309356, 309357, 309358, 309359, 309360, 309361, 309362, 309363, 311746, and 310420. 5-1000: 309601, 309602, 309603, 311746, and 310420. 10-500: 308215, 308217, 308219, 308221, 308222, 308223, 307033, 307037, 307038, and 307049. 54-420 #: 31443, 31400, 31432, 31398, 31478, 31406, 31494, 31489, 31538, 32068, 32064, 32076, 31383, 31464, 31301, 32109, 32038, 32055, 32031, 32039, 32036, 31418, 31469, 31374, 31376, 31480, 32845, 32878, 32870, 32876, 32901, 32777, 32840, 32830, 32877, 32879, 32856, 32886, 32828, 32846, 32848, 32570, 32715, 32905, 32872, 32900, 32774, 32584, 32911, 32850, 32550, 32813, and 32551, and 31387.

NOTE NO. 823

Check  if covered:

- Proceeds of Collateral are also covered
- Products of Collateral are also covered

No. of additional sheets presented:

Filed with: County Recorder

By: *White Pascal*  
Signature(s) of Debtor(s)

By: *Donald J. ...*  
Signature(s) of Secured Party(ies)

Filing Officer Copy - Alphabetical  
STANDARD FORM - UNIFORM COMMERCIAL CODE - OBA UCC-1

RECEIVED FOR RECORD  
CIRCUIT COURT, W. VA. COUNTY

1983 NOV 15 AM 9:12

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party  
a.j.

11.00  
50

United Propane, Inc. 205. Najoles Road Millersville, Maryland 21108 Anne Arundel County <b>BORROWER'S NAME AND ADDRESS</b> "I" includes each borrower above, jointly and severally.	Chemi-Trol Chemical Co. 2776 C.R. 69 Route #1 Gibsonburg, Ohio 43431	Loan Number <u>823</u> Date <u>October 17</u> , 19 <u>83</u> Maturity Date <u>October 17</u> , 19 <u>86</u> Loan Amount \$ <u>26,749.80</u> Renewal Of _____
--	--	--

Note: I promise to pay to you, or your order, at your address above, the sum of (which is the same as the Total of Payments) Twenty Six Thousand Seven Hundred Forty Nine-----80 Dollars \$ 26,749.80

I will pay this amount as follows:  
 (a)  In 36 installments of \$ 743.05 each, beginning November 17, 1983 and continuing on the same day of each  month thereafter until paid in full.  
 (b)  (other) \_\_\_\_\_

LATE CHARGE I will pay a late charge of 5% (up to \$3 00) of the amount of any payment which is not paid within 10 days of when it is due.  
 POST-MATURITY INTEREST Interest will accrue at the rate of 19 % per year on the balance of this note not paid at maturity, including maturity by acceleration.  
 DEFAULT I agree to pay the costs you incur to collect this note upon my default, including your reasonable attorneys' fees (except where prohibited by law).

PREPAYMENT I may prepay this note in whole or in part at any time. However, any partial prepayment will not excuse any later scheduled payments until I pay this note in full. If and when I prepay this note in full, or if you accelerate and demand payment of the unpaid balance of this note, the precomputed interest will be recalculated and refunded or credited based on the rule of 78's.  
 A loan acquisition fee of \$ \_\_\_\_\_ will first be deducted from the total finance charge before application of the rule of 78's and will not be refunded.  
 You may retain a minimum interest charge of \$ \_\_\_\_\_ if after the application of the rebate formula, the amount you would retain would be less than that amount.  
 THE PURPOSE OF THIS LOAN IS: Purchase of LP Storage Tanks.

<b>ANNUAL PERCENTAGE RATE</b> The cost of my credit as a yearly rate <u>9.9 Simple%</u>	<b>FINANCE CHARGE</b> The dollar amount the credit will cost me \$ <u>3,688.20</u>	<b>AMOUNT FINANCED</b> The amount of credit provided to me or on my behalf \$ <u>23,061.60</u>	<b>TOTAL OF PAYMENTS</b> The amount I will have paid when I have made all scheduled payments \$ <u>26,749.80</u>	I have the right to receive at this time an itemization of the Amount Financed YES - I want an itemization NO - I do not want an itemization "e" means an estimate \$ _____ Filing Fees \$ _____ Non-filing Insurance															
My Payment Schedule will be <table border="1"> <thead> <tr> <th>Number of Payments</th> <th>Amount of Payments</th> <th>When Payments Are Due</th> </tr> </thead> <tbody> <tr> <td><u>36</u></td> <td>\$ <u>743.05</u></td> <td>Payments due the 17th. of each month with the first payment due November 17, 1983.</td> </tr> <tr> <td></td> <td>\$</td> <td></td> </tr> <tr> <td></td> <td>\$</td> <td></td> </tr> <tr> <td></td> <td>\$</td> <td></td> </tr> </tbody> </table>				Number of Payments	Amount of Payments	When Payments Are Due	<u>36</u>	\$ <u>743.05</u>	Payments due the 17th. of each month with the first payment due November 17, 1983.		\$			\$			\$		
Number of Payments	Amount of Payments	When Payments Are Due																	
<u>36</u>	\$ <u>743.05</u>	Payments due the 17th. of each month with the first payment due November 17, 1983.																	
	\$																		
	\$																		
	\$																		

Security: I am giving a security interest in:  
 the goods or property being purchased  
 collateral securing other loans with you may also secure this loan  
 my deposit accounts and other rights to the payment of money from you.  
 (brief description of other property) 5-1000 Gal., 10-500 Gal., 6-330 Gal., and 54-420 # LP Storage Tanks, and 3-250 Gal.  
 Late Charge: If a payment is late (made more than 10 days after due) I will be charged 5% of the amount late, up to \$3 00  
 Prepayment: If I pay off this loan early, I may be entitled to a refund of part of the finance charge  
 I can see my contract documents for any additional information about nonpayment, default, any required repayment before the scheduled date, and prepayment refunds and penalties.

Insurance: Credit life insurance and credit disability insurance are not required to obtain credit, and will not be provided unless I sign and agree to pay the additional cost.			Itemization of Amount Financed Amount given to me directly <u>\$ 25,624.00</u> (a) Downpayment Due <u>\$ 2,562.40</u> (b) Amount paid on my account _____ Amounts paid to others on my behalf _____ To Credit Life Insurance Company \$ _____ (c) To Disability Insurance Company \$ _____ (d) To Public Officials \$ _____ (e) _____ \$ _____ (f) _____ \$ _____ (g) _____ \$ _____ (h) Prepaid Finance Charge \$ _____ (i) AMOUNT FINANCED (a through h - i) <u>\$ 23,061.60</u> (j) Finance Charge (include prepaid) <u>\$ 3,688.20</u> (k) Total of Payments (j + k) <u>\$ 26,749.80</u> (l)	
Type	Premium	Term	Signatures (or Initials)	
Credit Life			I want credit life insurance <u>X</u> _____ Name of Insured _____	
Credit Disability			I want credit disability insurance <u>X</u> _____ Name of Insured _____	
Joint Credit Life			I want joint credit life insurance <u>X</u> _____ Name of Insured _____ Name of Insured _____	
I do not want _____ Credit Life Ins.; _____ Credit Disability Ins.; _____ Joint Credit Life Ins.			Property Insurance: I may obtain property insurance from anyone I want that is acceptable to you.	

Security - To secure the payment of the note total (defined on the reverse side)  
 (1) I acknowledge and agree that you have the right to set-off this note against any obligation you have (now or hereafter) to pay money to me.  
 (2) You may collect the proceeds (or rebates of unearned premiums) on any insurance policy insuring me (where you are named as loss payee) and on any policy insuring the property securing this note. You will apply this toward what I owe you.  
 (3)  If checked, this note is not further secured  
 (4)  If checked, this note is secured by a separate Financing Statement dated October 17, 1983  
 (This property should be described in the Truth-in-Lending disclosure above.)  
 (5)  Security Agreement - If checked, I give you a security interest in the property described below. The rights I am giving you in this property, and the obligations this agreement secures are defined on the reverse side of this form.

5-1000 Gal., 10-500 Gal, 6-330 Gal., 3-250 Gal, and 54-420 # LP Storage Tanks.

SEE ATTACHED UCCL for SERIAL NUMBERS

If checked, this security agreement (if filed) should be filed in the real estate records  
 Legal Description \_\_\_\_\_  
 Record Owner (if not me) \_\_\_\_\_  
 This property will be used for  Personal  Business  Agricultural  
 (other) \_\_\_\_\_ purposes  
 If checked, this is a purchase money loan. You may include the name of the seller on the check or draft for this loan.

Signatures  
 Any person who signs within this enclosure does so to give you a security interest in the property described above, but assumes no personal obligation to pay this note.  
 Name \_\_\_\_\_ Date \_\_\_\_\_  
 Signature for Lender - where necessary for filing this security agreement  
X Handy Propane San Diego Mo. 10/17/83  
 I agree to the terms of the note and security agreement above (including those on the other side of this form) and acknowledge receipt of at least one copy on today's date.  
 Signature United Propane, Inc Title \_\_\_\_\_  
 If checked, the signature below was required as a condition of credit.  
 Signature \_\_\_\_\_  
 If checked, the signature below was required as a condition of credit.  
 Signature \_\_\_\_\_

219822

LIBER 467 PAGE 527

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)  
DUNDIC'S ENTERPRISES INC  
132 HOLIDAY CT  
SUITE 205  
ANNAPOLIS, MD

21401

2. Secured Party(ies) and address(es)  
SAVIN CORPORATION  
COLUMBUS & STEVENS AVE.  
VALHALLA, N.Y. 10595

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

This filing is for information only. The described property is subject to a lease agreement number 73385221

RECORD FEE 11.00  
POSTAGE .50

#01555 0345 R01 T09:16

5. Assignee(s) of Secured Party and Address(es)

NOV 15 83

EQUILEASE CORPORATION  
750 THIRD AVENUE  
NEW YORK, N. Y. 10017

Mailed to:

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected.

Check  if covered  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented

Filed with:

DUNDIC'S ENTERPRISES INC

SAVIN CORPORATION

By:

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

11.00  
1.50

RECORDS AND RECORDS  
CLERK COUNTY  
1983 NOV 15 AM 9:17  
E. AUBREY COLLISON  
CLERK

# SAVIN

## RENTAL/OWNERSHIP AGREEMENT RO II

73385221

LIBER 467 PAGE 528

CUSTOMER		SUPPLIER OF EQUIPMENT (SAVIN BRANCH)	
Name	DUNDICS' ENTERPRISES INC	Name	SAVIN CORP
Address	132 Holiday Ct P.O. Box 205	Address	7130 Rutherford Rd
City	Annapolis MD Zip Code 21401	City	BALTO MD Zip Code 21207
PERSON TO CONTACT	MARTIN DUNDICS' NO 301 266-8235	SALES REPRESENTATIVE	RICHARD DENISON NO 301 265-1900
TELEPHONE		TELEPHONE	
QUANTITY	EQUIPMENT (hereinafter called "equipment")	SERIAL NO.	
1	SAVIN MODEL SAVIN 5020 FS	<del>40304625</del> 4030804625	6285 00
LIST PRICE \$			

EQUIPMENT LOCATION, OF OTHER THAN ABOVE ADDRESS OF APPLICANT

RENTAL PAYMENT AMOUNT	FIRST PAYMENT
60 Monthly Payments of \$ 147.28 Plus Sales Tax \$ 736 Total \$ 154 64	Check For This Amount Must Accompany This Application. \$ 309.28
Monthly Amount Credit To Ownership \$ 94.28	1st <input checked="" type="checkbox"/> Monthly Rental Last 1 Monthly Rental(s)

1. **TERM AND RENT.** Savin or its Assignee (hereinafter collectively referred to as Owner) rent to Customer and Customer rents from Owner the equipment listed above or, if separately scheduled, in the schedule hereto annexed, marked Schedule "A" and made a part hereof. Said equipment will be located at the above address and will not be moved to a new location without written permission first given by Owner. Owner acknowledges receipt of the first payment referred to above from Customer. Any part of this payment not applied by Owner as rental for the first month, shall be held as security for the performance of the terms of this rental. If Customer is not in default hereunder, or under any other agreement said amount shall be refunded to the Customer upon return of the rental equipment as provided in Paragraph 6 or, in the event of a default hereunder and solely at Owners option, applied toward the payment of rent due and to become due hereunder and/or to the payment of unpaid late charges. The rental term shall commence as of the date that any of the Equipment is delivered to Customer or Customer's Agent or consigned to a carrier for shipment to Customer or Customer's Agent (Commencement Date). The term shall continue until the obligations of the Customer under the rental shall have been fully performed. Advance rentals shall not be refundable if the rental term for any reason does not commence or if this rental is duly terminated by Owner. The installments of rent shall be payable periodically in advance as indicated above, the first such payment being due on the Commencement Date, or such later date as Owner designates in writing, and subsequent payments due on the same day of each successive rent period thereafter until the balance of the rent and any additional rent or expenses chargeable to Customer under this rental shall have been paid in full.

2. **EQUIPMENT SELECTION AND WARRANTIES.**  
A) CUSTOMER HAS SELECTED BOTH (1) THE EQUIPMENT AND (2) THE ABOVE SUPPLIER FROM WHOM THE EQUIPMENT IS TO BE OBTAINED. OWNER IF OTHER THAN SAVIN MAKES NO WARRANTY EXPRESS OR IMPLIED AS TO ANY MATTER WHATSOEVER, INCLUDING THE CONDITION OF THE EQUIPMENT, ITS MERCHANTABILITY OR ITS FITNESS FOR ANY PARTICULAR PURPOSE, AND AS TO SUCH OWNER, CUSTOMER RENTS THE EQUIPMENT "AS IS".  
B) IF THE EQUIPMENT IS NOT PROPERLY INSTALLED, DOES NOT OPERATE AS REPRESENTED OR WARRANTED BY SUPPLIER OR IS UNSATISFACTORY FOR ANY REASON, CUSTOMER SHALL MAKE ANY CLAIM ON ACCOUNT THEREOF SOLELY AGAINST SUPPLIER AND SHALL, NEVERTHELESS, PAY OWNER IF OTHER THAN SAVIN ALL RENT PAYABLE HEREUNDER, CUSTOMER HEREBY WAIVING ANY SUCH CLAIMS AS AGAINST SUCH OWNER. NOTHING HEREIN SHALL IN ANY WAY BE CONSTRUED AS LIMITING SAVIN'S OBLIGATION TO REPAIR DEFECTIVE AND/OR DAMAGED EQUIPMENT, WHICH OBLIGATION IS SET FORTH AS FOLLOWS:

SAVIN WARRANTS THAT EQUIPMENT IS FREE FROM DEFECTS IN MATERIAL AND WORKMANSHIP AND WILL, FOR NINETY (90) DAYS FROM THE INSTALLATION DATE, REPAIR OR REPLACE, AT ITS OPTION, EQUIPMENT FOUND TO BE DEFECTIVE. SAVIN DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE. SAVIN IS NOT LIABLE FOR ANY DIRECT, SPECIAL, CONSEQUENTIAL OR INCIDENTAL DAMAGES OR ANY DAMAGES ARISING OUT OF DELAYS IN REPAIR TO OR LOSS OF THE USE OF EQUIPMENT.

(C) CUSTOMER UNDERSTANDS AND AGREES THAT NEITHER THE SUPPLIER NOR ANY SALESMAN OR OTHER AGENT OF THE SUPPLIER, IS AN AGENT OF OWNER IF SUCH OWNER IS OTHER THAN SAVIN. NO SALESMAN OR AGENT OF SUPPLIER IS AUTHORIZED TO WAIVE OR ALTER ANY TERM OR CONDITION OF THIS RENTAL, AND NO REPRESENTATION AS TO THE EQUIPMENT OR ANY OTHER MATTER BY THE SUPPLIER, SHALL IN ANY WAY AFFECT CUSTOMER'S DUTY TO PAY THE RENT AND PERFORM ITS OTHER OBLIGATIONS AS SET FORTH IN THIS RENTAL.

(D) OWNER IF OTHER THAN SAVIN AGREES TO ORDER THE EQUIPMENT FROM SUPPLIER UPON THE TERMS AND CONDITIONS OF THE PURCHASE ORDER INITIALLY ATTACHED HERETO.

(E) CUSTOMER HEREBY ACKNOWLEDGES THAT IT HAS RECEIVED A COPY OF THIS AGREEMENT.

**THIS RENTAL IS SUBJECT TO THE TERMS AND CONDITIONS PRINTED ON THE REVERSE SIDE WHICH ARE MADE A PART HEREOF AND WHICH CUSTOMER ACKNOWLEDGES THAT HE HAS READ.**

ACCEPTED:

10/13, 19 83

By Michael A. M... ..

THIS IS A NON-CANCELLABLE  
RENTAL FOR THE TERM INDICATED ABOVE

DATE 9/2, 19 83

CUSTOMER DUNDICS' ENTERPRISES

THE UNDERSIGNED AFFIRMS THAT HE A DULY AUTHORIZED CORPORATE OFFICER, PARTNER OR PROPRIETOR OF THE ABOVE NAMED LESSEE, AND HAS THE AUTHORITY TO EXECUTE THIS RENTAL ON ITS BEHALF.

By (X) Malendin TITLE V.P.

CUSTOMER'S SIGNATURE IN INK IS REQUIRED  
ON COPIES (Pages 3, 4, 5 & 6)

LEASE COPY

4

249823



This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)  PANNUTY, SAMUEL J. DBA SJ's Car Care Corner 230 Mountain Road Pasadena, Maryland 21122	2. Secured Party(ies) and address(es)  TEXACO INC. 1040 Kings Highway North Cherry Hill, New Jersey 08002	For Filing Officer (Date, Time, Number, and Filing Office)  RECORD FEE 12.00 POSTAGE .50 NO1557 0345 R01 109:21 NOV 15 83
4. This financing statement covers the following types (or items) of property:  Tools and other equipment, inventory and accounts receivable at Texaco service station at 230 Mountain Road, Pasadena, Maryland, including all additions, accessions, replacements and substitutions. Proceeds of Collateral are also covered.		5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state.  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: CLERK OF CIRCUIT COURT NOT SUBJECT TO RECORDATION FEES  
SUBJECT TO FILING FEES

SAMUEL J. PANNUTY TEXACO INC.  
By: *Samuel J. Pannuty* Signature(s) of Debtor(s) By: *W. J. Bay* Signature Secured Party(ies)

(1) Filing Officer Copy - Alphabetical STANDARD FORM - FORM UCC-1.

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY  
1983 NOV 15 AM 9:22  
E. AUBREY COLLISON  
CLERK

12.60  
5

Anne Lundblad

12 00

77-811

LIBER 467 PAGE 530

243824

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 9-26-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Franklin P. Lundblad & Catherine N. Lundblad  
Address 5617 Carroll Street, Churchtown, MD 20733

2. SECURED PARTY

Name First Commercial Corporation  
Address 303 Second Street  
Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1971 Scampi 30 fiberglass hull #49 O.N.573470  
1971 12 HP Farymann diesel engine

RECORD FEE 12.00  
POSTAGE .50  
#01546 0345 R01 T09:00  
NOV 15 83

ASSIGNEE:

New England Savings Bank  
63 Eugene O'Neill Drive  
New London, CT 06320

Home anchorage/winter: Rose Haven, MD

CHECK  THE LINES WHICH APPLY Mailed to: \_\_\_\_\_

5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)

(Products of collateral are also covered)

*Franklin P. Lundblad*  
(Signature of Debtor)

Franklin P. Lundblad  
Type or Print Above Name on Above Line

*Catherine N. Lundblad*  
(Signature of Debtor)

Catherine N. Lundblad  
Type or Print Above Signature on Above Line

*Daniel Stinson*  
(Signature of Secured Party)

First Commercial Corporation  
Type or Print Above Signature on Above Line

E. AUBREY COLLISON  
CLERK

at

12.00  
50

120

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 9-24-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Philip L. Geishert and Marie S. Geishert

Address 9017 Fox Grape Lane, Springfield, VA 22152

2. SECURED PARTY

Name First Commercial Corporation

Address 303 Second Street

Annapolis, MD 21403

Person And Address To Whom Statement Is To Be Returned If Different From Above.

RECORD FEE 12.00  
POSTAGE .50  
NOV 15 83

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1972 28' Irwin fiberglass hull #168  
1972 30 HP Atomic 4 gas engine

Home Anchorage/winter: Friendship, MD

ASSIGNEE:

New England Savings Bank  
63 Eugene O'Neill Drive  
New London, CT 06320

RECORD FEE 12.00  
POSTAGE .50  
NOV 15 83

Mailed to: \_\_\_\_\_

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Philip L. Geishert  
(Signature of Debtor)

Philip L. Geishert  
Type or Print Above Name on Above Line

Marie S. Geishert  
(Signature of Debtor)

Marie S. Geishert  
Type or Print Above Signature on Above Line

Dale B. Steiner  
(Signature of Secured Party)

First Commercial Corporation  
Type or Print Above Signature on Above Line

RECEIVED  
NOV 15 AM 9:43  
AUDREY COLLISON  
CLERK

12.00  
50

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK.

SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recording tax indicate amount of taxable debt here \$ \_\_\_\_\_

If this statement is to be recorded in land records check here

This financing statement Dated 9-23-83 is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name John D. Huntley, Jr.  
Address 5 Browns Court, S.E., Washington, DC 20003

2. SECURED PARTY

Name West River Yacht Sales, Inc.  
Address P.O. Box 125  
Galesville, MD 20765

RECORD FEE 11.00  
POSTAGE .50  
#01549 C345 R01 T09:04  
NOV 15 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (List)

1983 Cape Dory 28' fiberglass hull #CPDF0344M83A  
1983 13 HP Volvo Diesel Engine #34839

1st ASSIGNEE:  
First Commercial Corporation  
303 Second Street  
Annapolis, MD 21403  
*Ellen Schloff Agent*  
2nd ASSIGNEE:  
New England Savings Bank  
63 Eugene O'Neill Drive  
New London, CT 06320

Home anchorage/winter: Galesville, MD

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Mailed to: \_\_\_\_\_

*[Signature]*  
(Signature of Debtor)  
John D. Huntley, Jr.  
Type or Print Above Name on Above Line

\_\_\_\_\_  
(Signature of Debtor)  
Type or Print Above Signature on Above Line

*[Signature]*  
(Signature of Secured Party)  
West River Yacht Sales, Inc.  
Type or Print Above Signature on Above Line

NOV 15 AM 9:43  
COLLISION

11.00  
58  
77000814

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 228477

RECORDED IN LIBER 415 FOLIO 262 ON 10/02/79 (DATE)

1. DEBTOR

Name Steve Turner

Address 870 Nabs Creek Road, Glen Burnie, MD 21061

2. SECURED PARTY

Name International Harvester Credit Corporation

Address P. O. Box 3140, Cherry Hill, New Jersey 08034

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: TERMINATION   
(Indicate whether amendment, termination, etc.)

RECORD FEE 10.00  
POSTAGE 50  
701558 0745 ROL 1077-23  
NOV 15 83

Dated SEP 30 1983

Mary Ellen Danser  
INTERNATIONAL HARVESTER CREDIT CORP.  
(Signature of Secured Party)

Mary Ellen Danser  
Type or Print Above Name on Above Line

1983 NOV 15 AM 9:44  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

10.00  
58



FINANCING STATEMENT

249827

Debtor(s)

Name:

Address:

Secured Party: Tower Federal Credit Union  
9824 Herczog Road  
P.O. Box 123  
Annapolis Junction, Maryland 20701

1. The Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

*mobile home*

2. If above described personal property is to be affixed to real property, describe real property.

*N/A*

3. Proceeds of collateral  are  are not covered.

4. Products of collateral  are  are not covered.

RECORD FEE 15.00  
POSTAGE .50  
#01570 D040 R01 T09:55  
NOV 15 83

Debtor(s):

*Martha M. Rice*  
MARTHA M. (SIGNATURE) TICE

*Merrill D. Tice Jr. - Merrill D. Tice Jr.*  
*Darlene E. Netzer - Darlene E. Netzer*  
(TYPE OR PRINT)

Secured Party:

Tower Federal Credit Union

By: \_\_\_\_\_

TO: THE FILING OFFICER:

After recordation please mail to:

Tower Federal Credit Union  
9824 Herczog Road  
P.O. Box 123  
Annapolis Junction, Maryland 20701

Mailed to: \_\_\_\_\_

Box 123/Annapolis Junction/Maryland 207016301-688-6486

TFCU #140 (.5M)

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 15 AM 10:13

E. AUBREY COLLISON  
CLERK

*15.00*



**REALTY WORLD.**

LIBER 467 PAGE 535

**REALTY WORLD.** — Griemsmann Realty, Inc.  
1216 Annapolis Road, Odenton, MD 21113  
Telephone: (301) 674-2288

7604 S. Eldon Ct.  
Hanover, Md. 21076  
1973 Homette by Skyline 840 SF  
Located in Ridgewood Mobile Park  
Corner lot 76 x38

Attached screened porch & awning by Silvertop 19' x 9' (5 yrs old)(carpeted)  
Vertical skirting by Silvertop (5 yrs old)  
Shed 9' x10'  
Vinyl coated 4' fence

3 Bedroom  
1 Bath  
Living room  
Dining area

Gas range-Tappan (original)  
Oven-Tappan (original)  
Refrigerator-General Electric (original)  
Washer-Kenmore (bought used 2 months ago)  
Dryer-General Electric (5 yrs old)  
3 Air-conditions 1-37,000 BTU 2-5,000 BTU  
2 New antenna hook-ups w/rotor  
4Telephone jacks

Furnace-rebuilt, new motor & stack (winter '82)  
Hot water heater (5 yrs old) New copper piping  
Oil tank-new copper piping from tank to furnace  
Honeywell thermostat

New front & back doors  
New storm door  
New flooring in halls & bathroom  
Carpeted through-out (2 yrs old)  
Living room/dining room/kitchen ceilings-painted 1 yr ago  
Exterior painted 1 yr ago  
Roof cool sealed 2 yrs ago

Listed price: 14500

**THE RESULTS PEOPLE.™**

*Each office independently owned and operated*



## "ADDENDUM MOBILE HOME"

The undersigned debtor grants to Tower Federal Credit Union, its successors and assigns, a purchase money security interest, in accordance with the terms and conditions of the Security Agreement for Closed End Loan on the reverse side of the Loan Request and Credit Disclosure Statement to which this Addendum I is Attached, in and to the following described personal property:

Collateral: Mobile Home  NEW  OLD

Year: 1973 Equipment (included as part of the collateral):  
 Make and Model: Homeette by Skyline  Range # 24/02241 - 82350 148  
 Length and Width: 12x70  Refrigerator # RN604635  
 Serial Number: 031012476  Freezer # \_\_\_\_\_  
 Dishwasher \_\_\_\_\_  
 Clothes Washer (Kenmore)  
 Dryer (G.E.)  
 Awnings Silvertop 19'x9'  
 Skirting Silvertop  
 Air Conditioning Unit (3)  
 Acc. Shed 9x10  
 Furniture (Mfgs. Floor Plan \_\_\_\_\_)  
 Other Fence, screened porch

Primary use of collateral:

- Personal, family or household  
 Farming Operations  
 Business

Will the collateral be affixed to the land?  NO  YES

If yes, give full name of the record owners of the land: \_\_\_\_\_

The collateral is to be located at: Ridgewood Mobile Park - 7406 S.  
Eldon Ct, Hanover, Md 21076

Date: \_\_\_\_\_

Martha M. Rice  
 DEBTOR  
Darlene E. Helgeson  
 DEBTOR

Box 123/Annapolis Junction/Maryland 20701/301-688-6486

TO BE      } RECORDED IN  
                   } LAND RECORDS  
 NOT TO BE    } *Financing*  
                           }

SUBJECT TO      } RECORDING TAX  
                           } ON PRINCIPAL  
 NOT SUBJECT TO } AMOUNT OF  
                           } \$ \_\_\_\_\_

FINANCING STATEMENT

GLEN RIDGE LIMITED, A New Jersey Limited Partnership

Name or Names—Print or Type

23 W. Park Avenue, Merchantville, Camden County, NJ  
Address—Street No., City - County State Zip Code 08109

1. Debtor(s):

Name or Names—Print or Type

Address—Street No., City - County State Zip Code

2. Secured Party:

RALEIGH MANAGEMENT CORPORATION, A New Jersey Corporation

Name or Names—Print or Type

23 W. Park Avenue, Merchantville, Camden County, NJ  
Address—Street No., City - County State Zip Code 08109

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

(a) All furniture, fixtures, machinery, appliances, inventory, equipment and any and all personal property owned by Debtor and located at the Premises described below, whether now owned or hereafter acquired, and all proceeds thereof. (SEE ATTACHED SHEET)

4. If above described personal property is to be affixed to real property, describe real property.

Glen Ridge I Apartments      Glen Ridge II Apartments,  
Glen Burnie, Anne Arundel County, Maryland      Glen Burnie, Anne Arundel County, Maryland

See SCHEDULES A-1 and A-2, attached hereto and made a part hereof.

5. If collateral is crops, describe real estate.

RECORD FEE 51.00  
POSTAGE .50  
#01651 0040 R01 T14:09  
NOV 15 83

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

DEBTOR(S):

GLEN RIDGE LIMITED,  
A New Jersey Limited Partnership  
BY: MARLON (Signature of Debtor)  
A New Jersey Corporation, General Partner

Type or Print

*(Signature)*

(Signature of Debtor)

DONALD N. LOVE, President

Type or Print

SECURED PARTY:

RALEIGH MANAGEMENT CORPORATION,  
A New Jersey Corporation

(Company, if applicable)

*(Signature)*

(Signature of Secured Party)

DONALD N. LOVE, President

Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Lawrence B. Goldstein, Esquire, 101 Ridgely Avenue,  
P.O. Box 291, Annapolis, Maryland, 21404



1983 NOV 15 PM 2:10

E. AUBREY COLLISON CLERK



1983 NOV 15 PM 2:10

E. AUBREY COLLISON CLERK

57.00  
24.00  
33.00

The foregoing includes, but shall not be limited to, the items listed on Schedule B, attached hereto and made a part hereof, and all apparatus, fittings, heating, air cooling, air conditioning, freezing, lighting, laundry, incinerating and power equipment and apparatus; all engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention, fire extinguishing and refrigerating equipment and apparatus; all furnaces, oil burners, or units thereof, vacuum cleaning systems, shades, awnings, screens, storm doors and windows, cabinets, partitions, ducts and compressors, rugs and carpets, draperies, hot water heaters, garbage receptacles and containers above and below ground, typewriters, filing cabinets, janitor supplies, landscaping materials, lawn mowers, tools, any articles of a nature similar to the foregoing, and all future additions to or substitutions for the foregoing or any part thereof.

(b) All cash, bank accounts, accounts receivable, subscriptions receivable, leases, contract rights, instruments, general intangibles, and assets and personal property of Debtor; the foregoing shall include, but not be limited to, certain Promissory Notes to be executed and delivered to Debtor by Debtor's Limited Partners pursuant to a proposed Private Offering of Limited Partnership Interests by Debtor, which Promissory Notes will evidence capital contributions due and payable to Debtor by said Limited Partners.

Secured Party has agreed to subordinate and hereby does subordinate, the lien of its security interest in the property described herein to the lien and operation of a certain security interest to be given by Debtor to Continental Bank, provided, however, that such subordination shall apply only to the extent Continental Bank has been given a security interest in said property.

BOOK 3661 PAGE 19

LIBER 467 PAGE 539

THENCE thru the said bed of Furnace Branch Road, the three (3) following described courses and distances:

- (1) South 44°-12'-10" East, 6.78 feet to a point;
- (2) North 08°-04'-05" East, 53.11 feet to a point;..
- (3) South 44°-12'-10" East, 505.77 feet to the point and place of Beginning.

CONTAINING within said metes and bounds, 10.992 acres of land be the same more or less...

SUBJECT TO the portion dedicated as Flood Plain containing 2.419 acres of land more or less, the portion within the State Highway Right-of-Ways and Easements containing 0.615 acres of land more or less, a portion of the 150 foot wide right of way to Consolidated Gas, Electric Light and Power Company of Baltimore containing 2.294 acres of land be the same more or less and other agreements as noted on said plan prepared by VanDemark & Lynch, Inc. dated July 7, 1983 and revised through July 12, 1983...

Together with the use and reservations shown on the plats prepared by Matz, Child & Associates and recorded among the Land Records of Anne Arundel County in Liber L.N.P. 1851 at folio 499, in Liber L.N.P. 1895 at folio 458, in Liber L.N.P. 1929 at folios 269 and 270, in Liber 1930 at folio 367, and in Liber L.N.P. 2001 at folio 22, for the purposes of establishing routes of ingress and egress to the aforescribed real property and for the purposes of establishing the location of driveways, roads, streets, parking areas, widening strips, flood plain areas, and 150-foot utility right of way.

ALL THAT CERTAIN tract, piece or parcel of land with the improvements thereon located on Furnace Branch Road and Crain Highway, 5th Election District, Glen Burnie, Anne Arundel County, Maryland and shown on a plan prepared by Van Demark & Lynch, Inc., Consulting Engineers and Surveyors, Wilmington, Delaware entitled "As-Built Plan of Glen Ridge Apartments", dated July 7, 1983 and revised through July 12, 1983;

BEGINNING at a point in the bed of Furnace Branch Road (at 60 feet wide) and Crain Highway (also known as Light Street Road), said point having coordinates of North 492705.64, East 909325.31 and shown on a plan of Glen Ridge Apartments, recorded in plat book 33, folio 58;

THENCE from said point of Beginning and along the previous right of way line of Crain Highway (also known as Light Street Road), the four following described courses and distances:

- (1) South 05°-21'-35" West, 252.73 feet to a point;
- (2) South 10°-06'-35" West, 320.50 feet to a point;
- (3) South 08°-59'-35" West, 130.17 feet to a point; and
- (4) South 07°-41'-35" West, 237.39 feet to a point in Furnace Creek;

THENCE THEREBY, the six following described courses and distances:

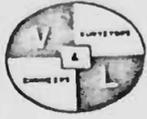
- (1) North 84°-22'-25" West, 87.49 feet to a point;
- (2) South 81°-06'-35" West, 75.00 feet to a point;
- (3) South 75°-50'-35" West, 110.00 feet to a point;
- (4) South 48°-47'-35" West, 102.00 feet to a point;
- (5) South 63°-49'-35" West, 140.00 feet to a point; and
- (6) South 44°-34'-35" West, 300.00 feet to a point a corner for Rippling Ridge Section 1 as shown on plat book 31, folio 28;

THENCE along lines of said Section 1 Rippling Ridge, the six following described courses and distances:

- (1) North 02°-28'-25" West, 330.00 feet to a point;
- (2) South 87°-14'-25" East, 264.00 feet to a point;
- (3) North 42°-08'-05" East, 396.43 feet to a point;
- (4) North 32°-05'-35" West, 314.46 feet to a point;
- (5) North 08°-04'-05" East, 157.62 feet to a point; and
- (6) North 31°-36'-55" East, 86.59 feet to a point on the southeasterly side of Rippling Ridge Road (at 60 feet wide);

THENCE THEREBY, the three following described courses and distances:

- (1) northeasterly by a curve to the left having a radius of 388.00 feet, an arc distance of 166.78 feet to a point of tangency for said curve;
- (2) North 08°-04'-05" East, 318.88 feet to a point of curvature; and
- (3) northeasterly by a curve to the right having a radius of 70.00 feet, an arc distance of 46.09 feet to a point in the said bed of Furnace Branch Road (at 60 feet wide),



LIBER 467 PAGE 541

BOOK 3661 PAGE 21

**VANDEMARK & LYNCH, INC.**

Project No. 16274

CONSULTING ENGINEERS - PLANNERS - SURVEYORS

Plan No. 21450-L

4305 MILLER ROAD  
WILMINGTON, DELAWARE 19802  
(302) 764-7635

July <sup>26</sup>~~19~~, 1983

Description of property of Glenridge Apartments No. 2, Inc., located on  
Furnace Branch Road, 5th Election District, Glen Burnie, Anne Arundel  
County, Maryland...

ALL THAT CERTAIN tract, piece or parcel of land located on Furnace Branch Road, 5th Election District, Glen Burnie, Anne Arundel County, Maryland and shown on a plat prepared by VanDemark & Lynch, Inc., Consulting Engineers and Surveyors, Wilmington, Delaware entitled "As-Built Plan of Addition to Glenridge Apartments", dated July 12, 1983;

BEGINNING at the point of intersection of the northeasterly side of Furnace Branch Road and the southwesterly side of a 20 foot wide alley, said point having coordinates of North 493767.32, East 908317.28 as shown on a record plan entitled "Addition to Glenridge Apartments" recorded in plat book 36, folio 42;

THENCE from said point of Beginning and along the said southwesterly side of the 20 foot wide alley, South 88°-20'-44" East, 735.40 feet to a point, a corner for lands now or formerly of Mazie Smith Stoll;

THENCE along the northwesterly lines of said lands now or formerly of Mazie Smith Stoll, South 02°-37'-58" West, 703.83 feet to a point on the northeasterly side of Furnace Branch Road and a corner for lands known as the Burial Ground;

THENCE along the said right of way line of Furnace Branch Road, the two following described courses and distances:

- (1) North 87°-06'-51" West, 4.71 feet to a point; and
- (2) North 43°-57'-05" West, 1,005.77 feet to the point and place of Beginning.

CONTAINING within said metes and bounds, 5.978 acres of land be the same more or less...

SUBJECT TO the easements and agreements as noted on said plan prepared by VanDemark & Lynch, Inc., dated July 12, 1983...

WWD/jvf

Checked By WDP-MHB

SCHEDULE A-2

BOOK 3661 PAGE 22

LIBER 467 PAGE 542

SCHEDULE B

Each 2 bedroom apartment includes:

Refrigerator  
Dishwasher  
Disposal  
Range  
Carpeting and/or Wood Flooring

Each 1 bedroom apartment includes:

Refrigerator  
Disposal  
Range  
Carpeting and/or Wood Flooring

1977 Chevrolet 3/4 Ton Pick-Up Truck - Serial No. CKL 247F432091

Mailed to: LB Johnston

SCHEDULE "B"

249829

TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

NOT TO BE

*Financing*

NOT SUBJECT TO

\$ \_\_\_\_\_

FINANCING STATEMENT

GLEN MAR LIMITED, A New Jersey Limited Partnership

1. Debtor(s):

Name or Names—Print or Type  
23 W. Park Avenue, Merchantville, Camden County, NJ 08109  
Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
Address—Street No., City - County State Zip Code

2. Secured Party:

MELROSE MANAGEMENT CORPORATION, A New Jersey Corporation  
Name or Names—Print or Type  
23 W. Park Avenue, Merchantville, Camden County, NJ 08109  
Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).  
(a) All furniture, fixtures, machinery, appliances, inventory, equipment and any and all personal property owned by Debtor and located at the Premises described below, whether now owned or hereafter acquired, and all proceeds thereof. (SEE ATTACHED SHEET)

4. If above described personal property is to be affixed to real property, describe real property.  
Glen Mar Apartments  
Glen Burnie, Anne Arundel County, Maryland

See SCHEDULE A, attached hereto and made a part hereof.

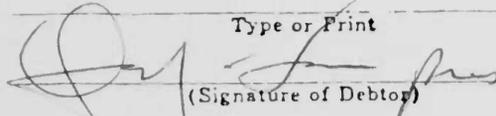
5. If collateral is crops, describe real estate.

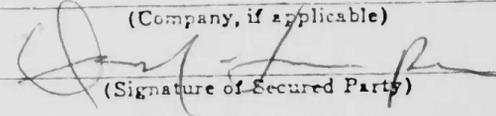
RECORD FEE 43.00  
POSTAGE .50  
#01632 0040 R01 T14#10  
NOV 15 83

6. Proceeds of collateral  are  are not covered.  
7. Products of collateral  are  are not covered.

DEBTOR(S):  
GLEN MAR LIMITED,  
A New Jersey Limited Partnership  
BY: ~~GRAVLIN MANAGEMENT CORPORATION,~~  
(Signature of Debtor)  
A New Jersey Corporation, General Partner

SECURED PARTY:  
MELROSE MANAGEMENT CORPORATION,  
A New Jersey Corporation

Type or Print  
  
(Signature of Debtor)  
DONALD N. LOVE, President  
Type or Print

(Company, if applicable)  
  
(Signature of Secured Party)  
DONALD N. LOVE, President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Lawrence B. Goldstein, Esquire, 101 Ridgely Avenue,  
P.O. Box 291, Annapolis, Maryland 21404

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV 15 PM 2:10  
E. AUBREY COLLISON  
CLERK

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY  
1983 NOV 15 PM 2:10  
E. AUBREY COLLISON  
CLERK

43.50

The foregoing includes, but shall not be limited to, the items listed on Schedule B, attached hereto and made a part hereof, and all apparatus, fittings, heating, air cooling, air conditioning, freezing, lighting, laundry, incinerating and power equipment and apparatus; all engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention, fire extinguishing and refrigerating equipment and apparatus; all furnaces, oil burners, or units thereof, vacuum cleaning systems, shades, awnings, screens, storm doors and windows, cabinets, partitions, ducts and compressors, rugs and carpets, draperies, hot water heaters, garbage receptacles and containers above and below ground, typewriters, filing cabinets, janitor supplies, landscaping materials, lawn mowers, tools, any articles of a nature similar to the foregoing, and all future additions to or substitutions for the foregoing or any part thereof.

(b) All cash, bank accounts, accounts receivable, subscriptions receivable, leases, contract rights, instruments, general intangibles, and assets and personal property of Debtor; the foregoing shall include, but not be limited to, certain Promissory Notes to be executed and delivered to Debtor by Debtor's Limited Partners pursuant to a proposed Private Offering of Limited Partnership Interests by Debtor, which Promissory Notes will evidence capital contributions due and payable to Debtor by said Limited Partners.

Secured Party has agreed to subordinate and hereby does subordinate, the lien of its security interest in the property described herein to the lien and operation of a certain security interest to be given by Debtor to Continental Bank, provided, however, that such subordination shall apply only to the extent Continental Bank has been given a security interest in said property.

ALL THOSE TWO CERTAIN tracts, pieces or parcels of land with improvements thereon located on Phirne Road East & Crain Highway, 3rd Election District, Anne Arundel County, Maryland and shown on a plan prepared by VanDemark & Lynch, Inc., Consulting Engineers and Surveyors, Wilmington, Delaware and entitled "As-Built Plan for Glen Mar Apartments", dated July 7, 1983;

TRACT 1

BEGINNING at a point in the bed of Crain Highway (Maryland Business Route No. 3), said point being distant North  $64^{\circ}-23'-30''$  West, 44.76 feet measured along the northwesterly extension of the northeasterly side of Phirne Road East (at 60 feet wide) from the point of intersection of the southeasterly end of a corner cut-off joining the said northeasterly side of Phirne Road East with the southeasterly side of said Crain Highway;

THENCE from said point of Beginning and along the original lines of Section 1 "Rippling Estates" as shown on plat book LNP 34, folio 44, the six following described courses and distances:

- (1) crossing the said southeasterly side of Crain Highway, North  $43^{\circ}-33'-35''$  East, 369.54 feet to a point;
- (2) South  $86^{\circ}-53'-50''$  East, 15.00 feet to a point;
- (3) North  $10^{\circ}-48'-45''$  West, 110.80 feet to a point;
- (4) North  $78^{\circ}-36'-25''$  East, 137.23 feet to a point;
- (5) South  $40^{\circ}-28'-55''$  East, 521.55 feet to a point; and
- (6) South  $41^{\circ}-17'-00''$  East, 286.00 feet to a point a corner for Lot No. 3, Block A, Section 1 of the said subdivision of Rippling Estates;

THENCE along the northwesterly line of said Block A, Section 1, Rippling Estates, South  $48^{\circ}-29'-39''$  West, 315.64 feet to a point on the said northwesterly side of Phirne Road East, said point also being a corner for Lot No. 1;

THENCE along the said northeasterly side of Phirne Road East, the three following described courses and distances:

- (1) North  $44^{\circ}-30'-00''$  West, 12.48 feet to a point of curvature;
- (2) northwesterly by a curve to the left having a radius of 1,360.00 feet, an arc distance of 472.16 feet to a point of tangency for said curve; and
- (3) North  $64^{\circ}-23'-30''$  West, 314.19 feet to a point in the bed of Crain Highway and the point and place of Beginning.

CONTAINING within said metes and bounds, 7.543 acres of land be the same more or less...

SUBJECT TO that portion of the above described Tract lying in the right of way of Crain Highway and shown on said plan prepared by VanDemark & Lynch, Inc., dated July 7, 1983; and

SUBJECT TO that portion of the above described First Tract lying within a dedicated flood plain and shown on said VanDemark & Lynch, Inc. plan dated July 7, 1983...

SCHEDULE OR EXHIBIT A

TRACT II

BEGINNING at a point on the southwesterly side of Phirne Road East (at 60 feet wide), said point of Beginning being distant South 64°-23'-30" East, 170.34 feet measured along the said southwesterly side of Phirne Road East from the point of intersection thereof with the southeasterly end of corner cut-off joining the said southeasterly side of Crain Highway with the said southwesterly side of Phirne Road East;

THENCE from said point of Beginning and along Phirne Road East, the three following described courses and distances:

- (1) South 64°-23'-30" East, 104.84 feet to a point of curvature;
- (2) southeasterly by a curve to the right having a radius of 1,300.00 feet, an arc distance of 451.33 feet to a point of tangency for said curve;
- (3) and South 44°-30'-00" East, 9.34 feet to a point a corner for Lot No. 1, Block H, Section 1 of a subdivision known as Rippling Estates;

THENCE along the northwesterly lines of Lots Nos. 1, 2 and 3, Block H, Section 1 of Rippling Estates and crossing lands dedicated as a flood plain, South 48°-29'-39" West, 344.54 feet to a point, a corner for Parcel D, revised as recorded in plat book 69, folio 23;

THENCE THEREBY, the six following described courses and distances:

- (1) North 65°-36'-40" West, 20.62 feet to a point;
- (2) North 26°-17'-15" West, 250.00 feet to a point;
- (3) North 00°-31'-00" East, 119.10 feet to a point;
- (4) South 52°-18'-44" West, 93.63 feet to a point;
- (5) North 26°-17'-15" West, 209.99 feet to a point; and
- (6) North 56°-03'-00" East, 105.00 feet to a point on the said southwesterly side of Phirne Road East and the point and place of Beginning.

CONTAINING within said metes and bounds, 3.028 acres of land be the same more or less...

SUBJECT TO that portion of the above described Tract II, lying within a dedicated flood plain as shown on the said plan prepared by VanDemark & Lynch, Inc., dated July 7, 1983...

SCHEDULE OR EXHIBIT A

SCHEDULE B

Each 2 bedroom apartment includes:

Refrigerator  
Dishwasher  
Disposal  
Range  
Carpeting and/or Wood Flooring

Each 1 bedroom apartment includes:

Refrigerator  
Disposal  
Range  
Carpeting and/or Wood Flooring

SCHEDULE "B"

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

Roll No. 316

Page No. 380

Identification No. 185708

Dated \_\_\_\_\_

1. Debtor(s) { GLEN MAR ASSOCIATES  
Name or Names—Print or Type  
51 Glen Ridge Road, Glen Burnie, MD, 21061  
Address—Street No., City - County State Zip Code

2. Secured Party { YORKRIDGE-CALVERT SAVINGS AND LOAN ASSOCIATION  
f/k/a/CALVERT SAVINGS AND LOAN ASSOCIATION, INC.  
Name or Names—Print or Type  
6800 Loch Raven Blvd., Towson, MD, 21204  
Address—Street No., City - County State Zip Code

3. Maturity Date (if any) \_\_\_\_\_

4. Check Applicable Statement:

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  TERMINATION</p>

RECORD FEE 10.00  
POSTAGE .50  
#01650 0040 R01 T14=02  
NOV 15 1983

Dated: September 20, 1983

YORKRIDGE-CALVERT SAVINGS AND LOAN ASSOCIATION, f/k/a CALVERT SAVINGS AND LOAN ASSOCIATION, INC.

By: Michael E. Callahan  
Signature of Secured Party  
Michael E. Callahan, Vice President  
Type or Print (Include Title if Company)

Lucas Bros. Form T-1

Mailed to: LB Station

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV 15 PM 2:10  
E. AUBREY COLLISON  
CLERK

10.00

NAVY FEDERAL CREDIT UNION  
Washington, DC 20391

FINANCING STATEMENT

LIBER 467 PAGE 549

Pursuant to the Uniform Commercial Code, this statement is presented for filing to the Clerk of the Circuit Court for Anne Arundel County, Maryland, to be filed among the Financing Statement Records for the aforesaid County and State.

NAME OF DEBTOR(S):

WILLIAM C. WANBAUGH and  
HELEN L. WANBAUGH, husband and wife

ADDRESS OF PROPERTY:

249845  
3051 Rundelac Road, Annapolis, Maryland 21403  
Lot 1, "RUNDELAC FARM" S/D, Anne Arundel County,  
Maryland

NAME OF SECURED PARTY:

Navy Federal Credit Union

ADDRESS:

P.O. Box 969  
Vienna, VA 22180

This Financing Statement covers the following items:

Range/Oven, Refrigerator, Dishwasher, Clothes Washer, Dryer, ~~Garbage Disposal~~, Vent Fan, Wall to Wall Carpeting; also including any renewals.

RECORD FEE 12.00  
POSTAGE .50  
H40414 C237 R02 T14:24  
NOV 15 83

The security agreement to which this Financing Statement relates is a Deed of Trust dated November 7, 1983 and recorded among the Land Records of Anne Arundel County, Maryland covering the above described real estate and is additional security for the indebtedness therein described. The above items shall be subject to all the terms of said Deed of Trust and, in the event of foreclosure thereunder, may be sold together with the real estate at such foreclosure sale. Debtors have the right to substitute articles of equal or greater value for any of the items covered herein.

This Financing Statement is not subject to a Recordation Tax and should be returned to the Secured Party at the above address after recording.

Executed this 7th day of November 19 83.

William C. Wanbaugh  
Signature of Member/Borrower William C. Wanbaugh

Navy Federal Credit Union

Helen L. Wanbaugh  
Signature of Co-Borrower Helen L. Wanbaugh

By: T.M. Kramer  
T.M. Kramer, Supervisor, First  
Mortgage Loan Closing Section

NFCU-335 (1/83)

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV 15 PM 2:24  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

CLERK  
E. AUBREY COLLISON

1983 NOV 15 PM 2:29

RECORDS & RECORDS  
DIVISION



LIBER 467 PAGE 550

TERMINATION STATEMENT

Identifying File No. 243435 liber 452  
page 1

FILING OFFICER: Please mail this Termination Statement to the Secured Party at its address.

ACCOUNT NUMBER 116838-5

DEBTORS (Names and Residence Address)	SECURED PARTY (Name and Address)
Hebb Jr, Birdsell and Sandra 7976 Nolpark Rd Glen Burnie, Md 21061	BLAZER FINANCIAL SERVICES, INC. 7479 BALTIMORE-ANNAPOLIS BLVD. P. O. BOX 66 GLEN BURNIE, MD. 21061

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

Secured Party Blazer Financial Services Inc

By J Beers Title Clerk Dated Oct 20, 19 83

0227-20 Maryland 2-64

RECORD FEE 10.00  
POSTAGE 50  
NOV 15 1983

Mailed to Secured Party

10.00  
50

TO BE } RECORDED IN  
 NOT TO BE } LAND RECORDS
 
 SUBJECT TO } RECORDING TAX  
 NOT SUBJECT TO } ON PRINCIPAL  
 AMOUNT OF  
 \$ \_\_\_\_\_

**FINANCING STATEMENT**

1. Debtor(s):

S. Efland  
 Name or Names—Print or Type  
 7169 Baltimore Annapolis, Ferndale, Md. 21061  
 Address—Street No., City - County State Zip Code

Name or Names—Print or Type  
 Address—Street No., City - County State Zip Code

2. Secured Party:

Carey Sales & Service, Inc.  
 Name or Names—Print or Type  
 3141-47 Frederick Ave., Baltimore, Md. 21229  
 Address—Street No., City - County State Zip Code

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary).

Frigidaire Ice Machine Model #SCN-11-A  
 Serial #61JB2636  
 (Rental)

4. If above described personal property is to be affixed to real property, describe real property.

n/a

5. If collateral is crops, describe real estate.

n/a

6. Proceeds of collateral  are  are not covered.

7. Products of collateral  are  are not covered.

RECEIVED BY RECORDS  
 CLERK AUBREY COLLISON  
 1983 NOV 15 PM 2:30

DEBTOR(S):

*S. Efland*  
 (Signature of Debtor)

SECURED PARTY:

Carey Sales & Service, Inc.  
 (Company, if applicable)  
*Merry Jan Pundzak*  
 (Signature of Secured Party)  
 Merry Jan Pundzak (Sec./Tres)  
 Type or Print (Include title if Company)

RECORD FEE 11.00

POSTAGE 50  
 #01635 0345 R01 T14#13  
 NOV 15 83

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Carey Sales & Service, Inc. 3141-47 Frederick Ave. Balto., Md. 21229  
 Lucas Bros. Form F-1

Mailed to Secured Party

11.00  
 50  
 Free Betty Kelly

APR 19 12 00 54

FINANCING STATEMENT

FORM UCC 2

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ \_\_\_\_\_

If this statement is to be recorded in land records check here.

This financing statement Dated 14 Oct 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Name of Debtor BRENDA & STEPHEN WEINER

Address 1067 KINGS ROAD, PASADENA, MD. 21122

2. Name of Secured Party Baldwin Piano & Organ Company

Address 1801 Gilbert Avenue - Cincinnati, Ohio 45202

3. Assignee of Secured Party \_\_\_\_\_

Address \_\_\_\_\_

RECORD FEE 11.00  
#01677 0040 R01 T15:02  
NOV 15 83

Person And Address To Whom Statement Is To Be Returned If Different From Above.

4. Maturity date of obligation (if any) OCTOBER 20, 1986

5. This financing statement covers the following types (or items) of property: (list)

CABLE-NEELSON Piano/Organ, Model No. SPINET, Serial No. 227874  
(Brand Name)  
and bench.

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Steph Weiner  
(Signature of Debtor)

Stephen Weiner  
Type or Print Above Signature on Above Line

Brenda Weiner  
(Signature of Debtor)

Brenda Weiner  
Type or Print Above Signature on Above Line

Baldwin Piano & Organ Company

W. J. Sander  
(Signature of Secured Party)

**W. J. SANDER**

Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 15 PM 3:02

E. AUBREY COLLISON  
CLERK

12.00

LIBER 467 PAGE 553

This STATEMENT is presented to a Filing Officer for filing pursuant to the UNIFORM COMMERCIAL CODE

#17147

1. Debtor(s) (Last Name First) and Address(es): Gary R. Shaw 106 Railroad Avenue Pasadena, Maryland 21122	2. Secured Party: CIT Financial Services, Inc. Address: 7310 Ritchie Hwy, Suite 203 P.O. Box 250 Glen Burnie, Maryland 21061	3. For Filing Officer: Date, Time, No. — Filing Office
--	--	--

4. This Statement Refers to Original Financing Statement No. #189354 Filed (date) September 27, 1974  
with Anne Arundel County Liber WGL No. 325, page 58

5.  A. Continuation The original Financing Statement bearing the above file number is still effective.  
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.  
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the Collateral described below.  
 D. Assignment The Secured Party of record has assigned Secured Party's rights in the property described below: under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:  
 E. Amendment The Financing Statement bearing the above file number is amended by adding the following types or items of Collateral:

RECORD FEE 10.00  
 POSTAGE .50  
 #40432 0237 R02 T15:19  
 NOV 15 83

Secured Party: CIT Financial Services, Inc.  
 (Company Name)  
 By: [Signature] N.J. Sausen Manager  
 (Authorized Agent)  
 Signature(s) of Debtor(s) (only on amendment)  
 This instrument prepared by above Agent at Secured Party's address.

82-963A (10-67)

(1) FILING OFFICER COPY - ALPHABETICAL

RECEIVED FOR RECORD  
 CIRCUIT COURT, ANNE ARUNDEL COUNTY  
 1983 NOV 15 PM 3:37  
 E. AUBREY COLLISON  
 CLERK

Mailed to Secured Party  
 1050

LIBER 467 PAGE 554

249848

This Financing Statement is presented to Filing Officer for filing pursuant to the UCC:

1 Debtor(s) (Last Name First) and Address(es)  SEE ATTACHMENT		2 Secured Party(ies) and Address(es)  SEE ATTACHMENT	3 Maturity Date (if any):  For Filing Officer (Date, Time, Number, and Filing Officer)
4 This financing statement covers the following types (or items) of property (also describe realty where collateral is crops or fixtures): <b>Contract rights, accounts receivable and general intangibles being capital contributions to be received from the limited partners of the Debtor and any promissory note or other writing evidencing the obligation of any limited partner of the Debtor to pay such capital contributions to the Debtor.</b>			
Assignee of Secured Party  SEE ATTACHMENT		This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> if so): <input type="checkbox"/> under a security agreement signed by debtor authorizing secured party to file this statement, or <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state, or <input type="checkbox"/> which is proceeds of the following described original collateral which was perfected:	

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented: \_\_\_\_\_

Filed with:  Secretary of State  Circuit Court of Anne Arundel County

SEE ATTACHMENT FOR ITEM 1. AMERICAN FLETCHER NATIONAL BANK AND TRUST COMPANY FOR ITSELF AND AS AGENT BANK FOR THE OTHER LENDING BANKS NAMED IN ITEM 2

By: \_\_\_\_\_ Signature(s) of Debtor(s) By: D. David Murdoch, VP Signature(s) of Secured Party(ies)

APPROVED BY  
STATE OF INDIANA-SECRETARY OF STATE

(1) Filing Officer Copy—Alphabetical  
ORDER FROM B-811 (REV. 1982) FORM UCC-1 DOUGLEDAY BROS. & CO., KALAMAZOO, MICHIGAN 49002

FILED IN THE RECORDS OF ANNE ARUNDEL COUNTY  
1983 NOV 15 PM 3:37  
E. AUBREY COLLISON  
CLERK

RECORD FEE \$3.00  
#40436 0237 R02 T15:23

NOV 15 83

American Fletcher National Bank  
Indianapolis, Indiana 46204  
Mailed to: \_\_\_\_\_

63-

Item 1.

The address of each of the following parties is:

LIBER 467 PAGE 555

c/o Oxford Development Corporation  
7316 Wisconsin Avenue, Suite 300  
Bethesda, Maryland 20814  
Attention: General Counsel

DEBTORS

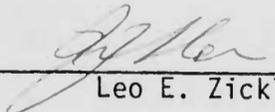
<u>Code</u>	<u>Name</u>	<u>Organized Under the Laws of the State of</u>
1	Abington - Oxford Associates (a limited partnership)	Indiana
1	Abington - Oxford Associates (a limited partnership)	Indiana
1	Bent Tree - Oxford Associates (a limited partnership)	Indiana
2	Burke II - Oxford Associates (a limited partnership)	Virginia
2	Casselberry - Oxford Associates Limited Partnership	Maryland
2	The Chimneys - Oxford Associates (a limited partnership)	Indiana
2	Countrybrook - Oxford Associates (a limited partnership)	Illinois
2	The Courtyard - Oxford Associates (a limited partnership)	Indiana
2	Eden - Oxford Associates Limited Partnership	Maryland
1	Fisherman's Village-Oxford Associates (a limited partnership)	Indiana
2	Forest Gardens Associates (a limited partnership)	Maryland
1	Fountain Place - Oxford Associates (a limited partnership)	Indiana
2	Gardenview - Oxford Associates (a limited partnership)	Michigan
2	Gateway - Oxford Associates Limited Partnership	Maryland
1	Greenbriar - Oxford Associates (a limited partnership)	Indiana
2	Greenspring - Oxford Associates Limited Partnership	Maryland
2	Lexington - Oxford Associates (a limited partnership)	Indiana
1	Lima - Oxford Associates (a limited partnership)	Indiana
2	Lynn - Oxford Associates Limited Partnership	Maryland

*[Handwritten signature]*

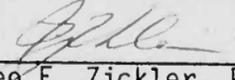
2	Massanutten - Oxford Associates Limited Partnership	Maryland
2	Mount Clare - Oxford Associates (a limited partnership)	Maryland
1	New Castle - Oxford Associates (a limited partnership)	Indiana
2	Newington - Oxford Associates Limited Partnership	Maryland
1	North Gate - Oxford Associates (a limited partnership)	Indiana
2	North Point - Oxford Associates Limited Partnership	Maryland
1	North Woods - Oxford Associates (a limited partnership)	Indiana
2	Oak Park - Oxford Associated Limited Partnership	Michigan
2	Okemos Station - Oxford Associates (a limited partnership)	Michigan
2	Oxford - Columbia Associates (a limited partnership)	Maryland
2	Parham - Oxford Associates (a limited partnership)	Maryland
1	Pebble Point - Oxford Associates (a limited partnership)	Indiana
1	Peppermill Village-Oxford Associates (a limited partnership)	Indiana
2	Reddman - Oxford Associates (a limited partnership)	Maryland
2	River's Edge Limited Dividend Housing	Michigan
2	Runaway Bay - Oxford Associates (a limited partnership)	Indiana
2	Schumaker Glen Associates	Maryland
1	Shadeland Mills Associates	Indiana
2	Sharp Leadenhall-Oxford Associates (a limited partnership)	Maryland
1	Spyglass - Oxford Associates (a limited partnership)	Indiana
1	Sugar Bush - Oxford Associates (a limited partnership)	Indiana
2	Suntree - Oxford Associates Limited Dividend Housing Association	Michigan
2	Trinity - Oxford Associates (a limited partnership)	Indiana
2	Underwood Associates Limited Partnership	Connecticut
2	Underwood - Oxford Associates Limited Partnership I	Connecticut

- 2 Venice - Oxford Associates Limited Partnership Maryland
- 1 Wind Drift - Oxford Associates (a limited partnership) Indiana
- 1 Woods Edge - Oxford Associates (a limited partnership) Indiana

by: Leo E. Zickler, who executes this financing statement as General Partner and on behalf of each of the Debtors the name of which is preceded by the code number 1 above

  
\_\_\_\_\_  
Leo E. Zickler

by: OXFORD EQUITIES CORPORATION, which Corporation executes this financing statement as Managing General Partner and on behalf of each of the Partnerships the name of which is preceded by the code number 2 above

  
\_\_\_\_\_  
Leo E. Zickler, President

Item 2. SECURED PARTIES

- a. Oxford Development Corporation
- b. Oxford Construction Services, Inc.
- c. Oxford Development Enterprises, Inc.
- d. Oxford Equities Corporation
- e. Oxford Management Company, Inc.
- f. Indiana Mortgage & Investment Co., Inc.
- g. Oxford Wholesale Building Corporation
- h. Oxford Engineering Services, Inc.
- i. Oxford Properties Corporation
- j. Oxford Mortgage and Investment Corporation
- k. Oxford Securities Corporation
- l. Oxford Investment Corporation

The address of each of the above parties is:

c/o Oxford Development Corporation  
7316 Wisconsin Avenue, Suite 300  
Bethesda, Maryland 20814  
Attention: General Counsel

Assignees of Secured Parties

- a. American Fletcher National Bank and Trust Company in its capacity as a Lending Bank under the terms of an "Amended and Restated Revolving Loan Agreement dated October 25, 1983, among Oxford Development Corporation, American Fletcher National Bank and Trust Company and the other Lending Banks named below and in its capacity as Agent for the Lending Banks  
  
111 Monument Circle  
Indianapolis, Indiana 46277  
Attention: Chief Officer, Real Estate Division
- b. Equitable Bank National Association  
P.O. Box 1556  
Baltimore, Maryland 21203  
Attention: Vice President, Real Estate Finance Department
- c. The Indiana National Bank  
151 N. Delaware, Suite M-960  
Indianapolis, Indiana 46266  
Attention: Vice President, Real Estate Industries Division
- d. Michigan National Bank of Detroit  
100 N. Crooks  
Clawson, Michigan 48017  
Attention: Vice President, Real Estate Division
- e. Pittsburgh National Bank  
5th and Wood Street  
Pittsburgh, Pennsylvania 15262  
Attention: Vice President, Commercial Real Estate Division
- f. Any other banks which might become Lending Banks under the terms of the Revolving Loan Agreement described above.

FINANCING STATEMENT FORM UCC-1

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK.

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here \$100,000.00

If this statement is to be recorded in land records check here.

This financing statement Dated 04. 31 1983 is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name John C. Chah
Address 81 Moongale Drive, Carlisle, Pa. 17013

2. SECURED PARTY

Name Warren D. Klawans
Screen Play, Inc.
Address 2 Harrow Court Baltimore, Maryland 21208

Leonard J. Grossman, 111 N. Charles St. 7th Fl. Balto., Md. 21201

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) April 30, 1985

4. This financing statement covers the following types (or items) of property: (list)

See attached schedule marked Exhibit #1 which items are located at the premises known as Screen Play located at 6914 North Ritchie Highway, Glen Burnie, Maryland.

1983 NOV 15 PM 3:38
E. AUBREY COLLISON
CLERK

RECORD FEE 11.00
RECORD TAX 700.00
POSTAGE .50
#40437 (237) R02 T15:24
NOV 15 83

CHECK THE LINES WHICH APPLY

(If collateral is crops) the above described crops are growing or are to be grown on: (describe real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

(Proceeds of collateral are also covered)
(Products of collateral are also covered)

John C. Chah
(Signature of Debtor)

John C. Chah
Type or Print Above Signature on Above Line

(Signature of Debtor)

Type or Print Above Signature on Above Line

Warren D. Klawans
(Signature of Secured Party)

Warren D. Klawans

Screen Play, Inc.

By: Warren D. Klawans

Type or Print Above Name on Above Line

Mailed to Secured Party

11-
700.50

Joust  
 Phoenix  
 Tron  
 Eight Ball Dlx.  
 Worlock  
 Hyper Ball  
 Tutankham  
 Gorf  
 Make Trax  
 Mario Bros  
 Super Pac Man  
 Turbo  
 Star Gate  
 Jungle King  
 Pengo  
 Moon Patrol  
 Nato Defence  
 Kick  
 Star Wars  
 Baseball  
 Front Line  
 Frogger  
 Qix  
 Frenzy  
 Robotron  
 Space Duel  
 Kangaroo  
 Donkey Kong Jr.  
 Tempest  
 Popeye  
 Snap Jack  
 Pac Man Plus  
 Wild Western  
 Gyruus  
 Star Trek  
 Super Zaxxon  
 Congo Bongo  
 Xervious  
 Zoo Keeper  
 Joust  
 Q Bert  
 Mr. Do  
 Food Fight  
 Red Alert

(2) Centipede  
 (6) Mrs. Pac Man  
 (2) Dig Dug  
 (2) Donkey Kong  
 (2) Pole Position  
 (5) Galaga

LIBER 467 PAGE 561

Hand Truck  
 Desk and Chair  
 P.A. System  
 Klopp Coin Counter  
 Misc Spare Parts  
 Lite Lab Color Controller and Tube Lights  
 (2) Rowe Changers  
 (33) Bar Stools  
 Safe

1 Arcade license issued by Anne Arundel County

LIBER 467 PAGE 562

89455

**STATEMENT OF TERMINATION OF FINANCING**  
(Pursuant to Uniform Commercial Code)

..... 11/2/83 ..... 19.....

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

liber 436 folio 93

File No. 23.7324 ..... in Office of ... W. Garrett Larrimore, AA. County  
(Filing Officer) (County and State)

RECORD FEE 10.00  
#40481 C237 R02 117:26  
NOV 15 83

Debtor or Debtors (name and Address): DannyR & Brenda Clark  
7113 A De Franzo Loop  
Ft Meade MD 20755

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

HOUSEHOLD FINANCE CORPORATION  
MIDDLESEX SHOPPING CENTER  
..... 1334 EASTERN BOULEVARD .....  
BALTIMORE, MARYLAND 21221

By .....  
D L Wheeler Its Branch Office Manager

E. AUBREY COLLISON  
CLERK

1983 NOV 15 PM 5:27

Mailed to Secured Party

16

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT ETC. — FORM UCC-3  
THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 237373  
RECORDED IN LIBER 436 FOLIO 183 ON 9 April 1981 (DATE)

1. DEBTOR

Name Robert L. Hymes  
Address 3317 Strawberry Run Davidsonville, Md. 21035

2. SECURED PARTY

Name John Deere Company  
Address Court St. & Deere Rd. Syracuse, NY 13221

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: Termination <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)  Termination</p>

RECORD FEE 10.00  
POSTAGE .50  
#01687 0040 R01 107:59  
NOV 16 83

Dated 12 Oct. 1983

*R.W. Edwards*

(Signature of Secured Party)

R.W. EDWARDS, ASST. TREAS.

Type or Print Above Name on Above Line

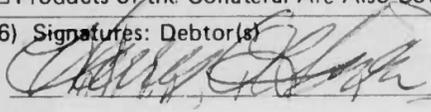
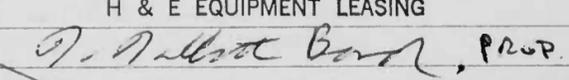
Mailed to Secured Party

RECEIVED FOR RECORD  
CLERK COURT, S. A. COUNTY

1983 NOV 16 AM 8:36

E. AUBREY COLLISON  
CLERK

PRINTED BY JULIUS BLUMBERG, INC.

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	AA Co. 12.50
(1) Debtor(s) (Last Name First) and Address(es): Security Store Crofton Station Shop.Ctr. Rt.3 at Rt.424 Crofton, Md.	(2) Secured Party(ies) (Name(s) And Address(es): H & E EQUIPMENT LEASING BOX 411 RUXTON TOWERS RIDERWOOD, MARYLAND 21139	RECORD FEE 12.00 POSTAGE .50 #01698 0040 R01 T08:00 NOV 16 83	For Filing Officer
(3) (a) <input type="checkbox"/> Collateral is or includes fixtures. (b) <input type="checkbox"/> Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered (c) <input type="checkbox"/> Crops Are Growing Or To Be Grown On Real Property Described In Section (5). If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).	(4) Assignee(s) of Secured Party, Address(es):		
(5) This Financing Statement Covers the Following types [or items] of property. 1 Sharp 850 Copier S/N 26201229 1 Sharp ADF S/N 26702899 1 Cabinet The equipment is owned by Secured Party and leased to Debtor under a lease dated 3/7/83 such equipment to be located at real estate described above. <input type="checkbox"/> Products of the Collateral Are Also Covered.			
(6) Signatures: Debtor(s)  SECURITY STORE (By) Harry O'Haver, Partner Standard Form Approved by N.C. Sec. of State and other states shown above.		Secured Party(ies) [or Assignees] H & E EQUIPMENT LEASING  Signature of Secured Party Permitted in Lieu of Debtor's Signature: (1) Collateral is subject to Security Interest In Another Jurisdiction and <input checked="" type="checkbox"/> <input type="checkbox"/> Collateral Is Brought Into This State <input type="checkbox"/> Debtor's Location Changed To This State (2) For Other Situations See: G.S. 25-9-402 (2)	
(1) Filing Officer Copy - Numerical		UCC-1	

NOT SUBJECT TO RECORDING TAX

Mailed to Secured Party

RECEIVED FOR RECORD  
CLERK COURT & COUNTY

1983 NOV 16 AM 8:36

E. AUBREY COLLISON  
CLERK

12.8



STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... November 3, 1983.

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. Liber 328 Page 9 in Office of Garrett Larrimore AA MD  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

Robert J and Beatrice P Curtin  
Route 1 Box 468E  
Gambrills MD 21054

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

Household Finance Corporation  
Secured Party

HOUSEHOLD FINANCE CORPORATION  
FREE STATE PLAZA  
15516 ANNAPOLIS ROAD  
BOWIE, MARYLAND 20715

By *D. N. Ferguson*  
D. N. Ferguson  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
#01691 0040 R01 T08:02  
NOV 16 83

Form 91 MD (3-79)



1503 NOV 16 AM 8:36

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1080

E. Aubrey Collison,  
Clerk of the Court

FINANCING STATEMENT

~~(XXXXXXXXXX)~~ Termination ~~XXXXXXXXXXXXXXXXXXXX~~

This Financing Statement refers to original Financing Statement of which the record reference and File Number and date of filing is as follows:

Record:  Land }  
 Financing Statement } Liber 405 Folio 416 File No. 225859

Date of Financing Statement June 14, 1979 1:15pm

- | NAME  | No.  | Street           | City          | State |
|---|------|------------------|---------------|-------|
| 1. Debtor(s) (or assignor(s))                             |      |                  |               |       |
| ATLANTIC BROADCASTING CORP. t/a WYRE Radio,               |      |                  | Annapolis, MD | 21404 |
|   |      |                  |               |       |
| 2. Secured Party (or assignee) (f/k/a Suburban Trust Co.) |      |                  |               |       |
| SUBURBAN BANK,  | 6610 | Rockledge Drive, | Bethesda, MD  | 20817 |

CHECK  THE LINES WHICH APPLY

3.  A. Continuation. The original financing statment between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective and should be continued in accordance with the Code.
- B. Termination. The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the File Number above shown.
- C. Assignment. The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the File Number shown above:

RECORD FEE 10.00  
POSTAGE .50  
#01692 0040 R01 T08:02  
NOV 16 1983

- D. Partial Release. The Secured Party releases from the collateral described in the Financing Statement bearing the File Number above shown, the property hereinafter described:

Secured Party:  
SUBURBAN BANK

Dated: October 20, 1983

By: *Don S. Gardiner*

Type Name Don S. Gardiner

Title Assistant Vice President/Corporate

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 16 AM 8:36

E. AUBREY COLLISON  
CLERK

N169

10.00

AA  
10/22

LIBER 467 PAGE 568

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 236540

RECORDED IN LIBER 434 FOLIO 1 ON 2/5/81 (DATE)

1. DEBTOR

Name John P. & Peggy Farley

Address 282 Hillside Terrace, Brooklyn, MD 21225

2. SECURED PARTY

Name Security Pacific Finance Corp

Address 7310 Ritchie Hwy. Ste. 404, Glen Burnie, MD 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

A. Continuation   
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. Partial Release   
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:

C. Assignment   
The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:

D. Other: Termination   
(Indicate whether amendment, termination, etc.)

E. ADDRESS COLLISON  
CLERK

1983 NOV 16 AM 9:06

RECEIVED  
HARRIS COUNTY



RECORD FEE 10.00  
POSTAGE .50  
#40815 C257 R02 T08:49  
NOV 16 83

Dated 10/25/83

Mel Fletcher  
(Signature of Secured Party)

Mel Fletcher  
Type or Print Above Name on Above Line

Mailed to Secured Party 10/25

AA  
10/83

LIBER 467 PAGE 569

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

THIS STATEMENT REFERS TO ORIGINAL STATEMENT, IDENTIFYING FILE NO. 236483

RECORDED IN LIBER 433 FOLIO 526 ON 2/2/81 (DATE)

1. DEBTOR

Name Webster L. & Christine Dorsey, III

Address 8215 Crabapple Ct. Glen Burnie, MD 21061

2. SECURED PARTY

Name Security Pacific Finance Corp.

Address 7310 Ritchie Hwy. Ste. 404, Glen Burnie, MD 21061

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

CHECK  FORM OF STATEMENT

<p>A. Continuation <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. Partial Release <input type="checkbox"/> From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following:</p>
<p>C. Assignment <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number, shown above in the following property:</p>	<p>D. Other: <u>Termination</u> <input checked="" type="checkbox"/> (Indicate whether amendment, termination, etc.)</p>

RECEIVED FOR RECORD  
CLERK  
1983 NOV 16 AM 9:06  
E. AUDREY COLLISON  
CLERK

RECORD FEE 10.00  
POSTAGE .50  
#40516 0237 R02 108:50  
NOV 16 83

Dated 10/13/83

Mel Fletcher  
(Signature of Secured Party)

Mel Fletcher  
Type or Print Above Name on Above Line

Mailed to Secured Party  
1050

10:50  
10/31

LIBER 467 PAGE 570

### STATEMENT OF TERMINATION OF FINANCING

(Pursuant to Uniform Commercial Code)

..... 10/31 ..... 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 229085 ..... in Office of W. GARRETT LARSON, (Filing Officer) AA MD (County and State)  
LIBER 417 PAGE 482

Debtor or Debtors (name and Address):  
ROBERT D. PATRICIA GAMBELL  
425 BROADWATER ROAD  
ARROLD, MD. 21012

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

..... Secured Party  
By *J. J. Mulcaul* Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE 50  
#40570 1237 #12 104:52  
NOV 16 83



RECEIVED THE RECORD  
CLERK  
1983 NOV 16 AM 9:06  
E. ANDREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

1052

15A10

LIBER 467 PAGE 571

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/31 ..... 19 83

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 299087 ..... in Office of W. L. Linnapple, AA Co. Md. (County and State)  
LIBER 417 PAGE 484 EDWARD J. + BARBARA STEINING (Filing Officer)  
Debtor or Debtors (name and Address): 420 LINCOLN AVENUE  
New Burnie, Md. 21061

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is here by authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By ..... Secured Party  
Its Branch Office Manager

RECORD FEE 10.00  
POSTAGE .50  
NOV 19 10 27 AM '83  
NOV 16 83

RECEIVED FOR RECORD  
CIVIL SERVICE, A.A. COUNTY  
1983 NOV 16 AM 9:06  
E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

Form 91 MD (3-79)

10/30

P

HOUSEHOLD FINANCE CORPORATION  
THE SUBSIDIARY COMPANIES  
1000 GUYTON HWY.  
GLENN BURRIE, MD. 21061

83634

LIBER 467 PAGE 572

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

10/31....., 1985

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. 235019 in Office of ARRIMORE AM Co. Md. (Filing Office) (County and State)  
Liber 460 Page 509 Joseph H. & Dorothy V. Bell Jr.  
Debtor or Debtors (name and Address): 2649 CARVER RD. CAMBRIDGE MD. 21054

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

By A. J. [Signature] Secured Party  
Its Branch Office Manager

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY  
1983 NOV 16 AM 9:06  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

RECEIVED FEE 10.00  
POSTAGE 1.50  
#4050 237 NOV 16 85

Form 91 MD (3-79)

1050

LIBER 467 PAGE 573

249852

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	A.A. Co. 11.50
(1) Debtor(s) (Last Name First) and Address(es): The Meredith Corp. 116 C Cathedral Street Annapolis, Md. 21401	(2) Secured Party(ies) (Name(s) And Address(es): H & E EQUIPMENT LEASING BOX 411 RUXTON TOWERS RIDERWOOD, MARYLAND 21139	(3) (a) <input type="checkbox"/> Collateral is or includes fixtures. (b) <input type="checkbox"/> Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered (c) <input type="checkbox"/> Crops Are Growing Or To Be Grown On Real Property Described In Section (5). If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).	(4) Assignee(s) of Secured Party, Address(es):  For Filing Officer
(5) This Financing Statement Covers the Following types [or items] of property. 1 Sharp 771 Copier ser # 26204547			
The equipment is owned by Secured Party and leased to Debtor under a lease dated 2/25/83 such equipment to be located at real estate described above.			
<input type="checkbox"/> Products of the Collateral Are Also Covered.			
(6) Signatures: Debtor(s) THE MEREDITH CORP.  (By) <u>Louis B. Anthony</u> Standard Form Approved by N.C. Sec. of State and other states shown above. LOUIS B ANTHONY (1) Filing Officer Copy - Numerical		Secured Party(ies) [or Assignees] H & E EQUIPMENT LEASING (By) <u>Bernard B. Inbe</u> Signature of Secured Party Permitted in Lieu of Debtor's Signature: (1) Collateral is subject to Security Interest In Another Jurisdiction and <input checked="" type="checkbox"/> <input type="checkbox"/> Collateral Is Brought Into This State <input type="checkbox"/> Debtor's Location Changed To This State (2) For Other Situations See: G.S. 25-9-402 (2)	

RECORD FEE 11.00  
POSTAGE .50  
#40521 0207 R02 TOR:56  
NOV 16 83

NOT SUBJECT TO RECORDING TAX

UCC-1

RECEIVED FOR RECORD  
SHRIMP COURT, A.A. COUNTY  
1983 NOV 16 AM 9:06  
E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11.50

LIBER 467 PAGE 574

249853

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented.	AA Co. 11.50
(1) Debtor(s) (Last Name First) and Address(es): Giannotti Assoc. Inc 703 Giddings Ave Suite U3 Annapolis, Md 21401	(2) Secured Party(ies) (Name(s) And Address(es): H & E EQUIPMENT LEASING BOX 411 RUXTON TOWERS RIDERWOOD, MARYLAND 21139		RECORD FEE 11.00 POSTAGE .50 440522 0237 R02 108:56 NOV 16 83
(3) (a) <input type="checkbox"/> Collateral is or includes fixtures. (b) <input type="checkbox"/> Timber, Minerals or Accounts Subject to G.S. 25-9-103(5) are covered (c) <input type="checkbox"/> Crops Are Growing Or To Be Grown On Real Property Described In Section (5). If either block 3(a) or block 3 (b) applies describe real estate, including record owner(s) in section (5).	(4) Assignee(s) of Secured Party, Address(es):		

For Filing Officer

(5) This Financing Statement Covers the Following types [or items] of property.

**NOT SUBJECT TO RECORDING TAX**

LOCATED AT: 1725 JEFFERSON DAVIS HWY SUITE 912 ARLINGTON VA 22202  
The equipment is owned by Secured Party and leased to Debtor under a lease dated 10/30/83 such equipment to be located at real estate described above.

Products of the Collateral Are Also Covered.

(6) Signatures: Debtor(s)

Giannotti Assoc Inc  
By: Paul Van Mater  
Standard Form Approved by N.C. Sec. of State and other states shown above.  
Paul Van Mater EXV.P

(1) Filing Officer Copy - Numerical

Secured Party(ies) [or Assignees]  
H & E EQUIPMENT LEASING  
(By) D. M. Pittman, Pres.  
Signature of Secured Party Permitted in Lieu of Debtor's Signature:  
(1) Collateral is subject to Security Interest In Another Jurisdiction and   
 Collateral Is Brought Into This State  
 Debtor's Location Changed To This State  
(2) For Other Situations See: G.S. 25-9-402 (2) UCC-1

RECEIVED FOR RECORD  
CIRCUIT COURT, A. COUNTY

1983 NOV 16 AM 9:06

E. AUDREY COLLISON  
CLERK

Mailed to Secured Party

1150



# Security Pacific Finance Corp.

2568A RIVA ROAD • TELEPHONE (301) 266-8660 • ANNAPOLIS, MARYLAND 21401

10-50

LIBER 467 PAGE 575

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and Address(es)	2 Secured Party and Address	For Filing Officer (Date, Time, Number, and Filing Office)
Kellner, Richard D. Kellner, Carole A. 2158 Old Dairy Farm Road Gambrills, Maryland 21054	Security Pacific Finance 2568A Riva Road Annapolis, MD 21401	#229677 1979 Nov. 27 418 Liber - 576 Page

1. This financing statement covers the following types (or items) of property: (Check box which applies)

All of the household goods now located at the residence of Debtor(s) whose address is shown above.

Kubota Tractor/Loader/Tiller/Rake  
Ser Nos 20046 5865 10089 1111

2. Proceeds of collateral are also covered.

This statement of termination of financing is presented to a filing officer pursuant to the Uniform Commercial Code.

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

RECORD FEE 10.00

POSTAGE .50

#40527 0237 R02 T09:00

NOV 16 83

SECURED PARTY NAMED ABOVE

Dated: 11-2-83 19.....

By: Ronald J. Robinson (L.S.)  
Agent of Secured Party and Person Who Prepared This Instrument

(3) SECURED PARTY'S COPY—FILING OFFICER'S ACKNOWLEDGMENT—Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the Secured Party named above, as an acknowledgment.

10439

RECEIVED FOR RECORD  
CIRCUIT COURT, S.A. COUNTY

1983 NOV 16 AM 9:07

E. AUBREY COLLISON  
SUBSIDIARY SECURITY PACIFIC CORPORATION

Mailed to Secured Party

1050

STATEMENT OF TERMINATION OF FINANCING  
(Pursuant to Uniform Commercial Code)

..... *Nov* ..... 11, 1983

RECORD FEE 10.00  
POSTAGE .50  
#440520 0337 NOV 16 1983

THE UNDERSIGNED, being the Secured Party named in the Financing Statement hereinafter described, no longer claims a security interest under the said Financing Statement and the same is hereby terminated:

Description of FINANCING STATEMENT hereby terminated:

File No. .... *61724* ..... in Office of ..... *Clerk of Court* ..... *A/A* .....  
(Filing Officer) (County and State)

Debtor or Debtors (name and Address):

*Sterling & Cynthia Turner*  
*6063 Cedar Lane*  
*Shadyside MD 20867*

The said Filing Officer, on presentation to him of this Statement of Termination of Financing, and payment of the fees required by law, is hereby authorized and directed to note the same in the Index, and unless otherwise required by law, remove the said Financing Statement from the files and return the same to the Secured Party as provided in the Uniform Commercial Code.

*Household Finance Corp.*  
Secured Party

By ..... *[Signature]* .....  
Its Branch Office Manager

Form 91 MD (3-79)

1070

RECEIVED FOR RECORD  
CIRCUIT COURT, BALTIMORE COUNTY

1983 NOV 16 AM 9:07

E. AUBREY COLLISON  
CLERK



Mailed to Secured Party

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240731

RECORDED IN LIBER 444 FOLIO 449 ON Dec 9. 1981 (DATE)

1. DEBTOR: Name James N. Helsel & Evelyn Helsel

Address Rt 1, Box 299B, Severna Park, Md. 21146

2. SECURED PARTY: Name Commercial Credit Corp.

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

A. CONTINUATION..... <input type="checkbox"/> The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input checked="" type="checkbox"/>	C. TERMINATION..... <input type="checkbox"/> The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
D. ASSIGNMENT..... <input type="checkbox"/> The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)		E. OTHER..... <input type="checkbox"/> (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)
<p>3pc L.R., 2 Tables, 1 Fisher Stereo, 1 Rutherford TV,          1 RCA TV, 1 Kitchen Table, 4 Chairs, 2 Beds, 2 Dressers,          1 Chest</p>		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

RECORD FEE 10.00  
POSTAGE .50  
J-40529 0237 1102 109:01  
NOV 16 83

Dated 11/01/83

G.A. Kane  
(Signature of Secured Party)

G.A. Kane  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, S.S. COUNTY

1983 NOV 16 AM 9:07

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

1050

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 238737

RECORDED IN LIBER 439 FOLIO 424 ON 7/13/81 (DATE)

1. DEBTOR: Name Robert D. & Patricia M. McDonald, Barry A. McDonald

Address 410 Cedar Hill Road, Balto., Md. 21225

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<input type="checkbox"/> A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.	<input type="checkbox"/> B. RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate: PARTIAL RELEASE..... <input type="checkbox"/> FULL RELEASE..... <input checked="" type="checkbox"/>	<input type="checkbox"/> C. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
<input type="checkbox"/> D. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)		<input type="checkbox"/> E. OTHER..... (Such as "amendment"; if amendment, both Debtor and Secured Party must sign)
1 Wards Refrig, 1 Sears Range, 1 Kenmore Washer, 1 Whirlpool Freezer, 1 Zenith TV, 3pc L.R., 3 Tables, 1 Rug, 7pc D.R., 3 3pc B.R.		

3. Assignee of Secured Party(ies) from which security information obtainable:

Name \_\_\_\_\_

Address \_\_\_\_\_

RECORD FEE 10.00  
POSTAGE .50  
NOV 16 1983

Dated 10/19/83

*G.A. Kane*

(Signature of Secured Party)

G.A. Kane

Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT BALTO. COUNTY  
1983 NOV 16 AM 9:07  
E. AUBREY COLLISON  
CLERK

B.L. ALLEN

Mailed to Secured Party

10/50

 <b>Maryland Financing Statement</b> All information must be typewritten or printed in ink.		File No.
(Not to Be) <del>(To Be)</del> Recorded in the Land Records.* <small>strike inapplicable words</small>		
Debtor(s) Name(s) and Address(es)  <b>Wilson, Lawrence</b> <b>T/A Larry's Backhoe Service</b> <b>7819 Bertha Road</b> <b>Pasadena, MD 21122 (Anne Arundel)</b>		Secured Party Name and Address  <b>C.I.T. Corporation</b> <b>1301 York Road</b> <b>Lutherville, MD 21093</b>
<del>XXXXXX</del> <del>XXXXXX</del>		The underlying secured transaction publicized by this Financing Statement is not subject in whole or part to the Maryland recordation tax.
This Financing Statement covers the following types (or items) of property: <small>Describe fully, giving Year and Make, Model, Motor or Serial No., etc.</small>  <b>One (1) Used Komatsu Model D3E Loader, S/N 26274</b>  <i>Please Cross Index Under Both Names</i>		
Proceeds of collateral are also covered.		
* If collateral is goods which are or are to become fixtures strike the words "(Not to Be)" above, and complete the next sentence: The above described goods are affixed or are to be affixed to: (describe the real estate)		
If the Debtor does not have an interest of record in the real estate, the name of a record owner is _____		
This Statement is to be returned, after recordation, to C.I.T. Corporation at its address above.		
Debtor(s) <b>Lawrence Wilson</b> <b>T/A Larry's Backhoe Service</b>		Secured Party <b>C.I.T. Corporation</b>
By <i>Lawrence Wilson</i> Title <i>Owner</i>		By <i>J.P. White</i>
<small>If corporation, have signed by President, Vice President or Treasurer, and give official title. If owner or partner, state which.</small> <b>Lawrence Wilson</b>		<b>J.P. WHITE</b>
<small>Type or print name(s) of person(s) signing</small>		<small>Type or print name of person signing</small>

1983 NOV 16 AM 9:07  
 E. AUBREY COLLISON  
 CLERK

RECORDY FEE 12.00  
 POSTAGE .50  
 #40531 0277 R02 T09:02  
 NOV 16 83

Mailed to Secured Party

1250

FINANCING STATEMENT

249855

LIBER 467 PAGE 580

Not subject to recordation tax.  
 Subject to recordation tax on principal amount of \$ \_\_\_\_\_.

1587 NOV 16 PM 10:02  
E. ALDRIDGE & COLLISON  
NOTARIAL PUBLIC

1. Name of Debtor: FRIENDSHIP REALTY COMPANY, INC.  
Address: c/o Roy Kirby & Sons, Inc.  
2513 North Charles Street  
Baltimore, Maryland 21218

2. Name of Secured Party: EQUITABLE BANK, NATIONAL ASSOCIATION  
Address: 100 South Charles Street  
Baltimore, Maryland 21201  
Attn: R. Hugh Newton, Jr.,  
Vice President

RECORD FEE 12.00  
#01754 0345 R01 T09#54  
NOV 16 83

3. This Financing Statement covers the following types (or items) of property.

(a) The interest of Debtor in all of the materials, machinery, apparatus, equipment, carpets, building materials, fittings, fixtures, office furniture, furnishings, appliances and other goods, chattels and personal property of every kind and nature whatsoever, at any time located on the mortgaged premises hereinafter referred to or used in connection with the present or future operation of said premises, and now owned or hereafter acquired by Debtor, including but not limited to, all heating, lighting, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, refrigerators, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, ventilating, and communications apparatus, cooling, refrigerating and freezing equipment, air-cooling and air-conditioning apparatus, elevators, escalators, partitions, ducts and compressors, and all renewals or replacements thereof or articles in substitution therefor whether now located or hereafter located or installed on the premises described in a certain Deed of Trust dated November 14 1983, from Debtor to R. Hugh Newton, Jr. and William E. Eyring, Jr., LiEK Trustees, said Deed of Trust being recorded or intended to be recorded among the Land Records of Anne Arundel County, Maryland contemporaneously with the filing of this Financing Statement, and all such property being located in Anne Arundel County, Maryland, said property being more particularly described in said Deed of Trust.

(b) All of the Debtor's right, title and interest, including, without limitation, all of the Debtor's accounts, in respect of any and all leases executed by the Debtor, as Lessor, of any part or parcel of the described land and the improvements thereon located, whether now in existence or hereafter created and the proceeds thereof.

(c) All of the Debtor's right, title, and interest, including, without limitation, all of the Debtor's accounts, in respect of any and all contracts of sale executed by the Debtor, as seller, of any part or parcel of the described land and the improvements thereon located, whether now in existence or hereafter created and the proceeds thereof.

(d) All general intangibles, actions and rights in actions with respect to the real and personal property described in the Deed of Trust, including but not limited to all rights to insurance and condemnation proceeds.

4. Proceeds and products of the collateral are also covered.

12.00  
1250

Debtor:

FRIENDSHIP REALTY COMPANY, INC.

By Leroy E. Kirby (SEAL)  
Leroy E. Kirby, Sr., President

LIBER 467 PAGE 581

Secured Party:

EQUITABLE BANK, NATIONAL ASSOCIATION

By R. Hugh Newton, Jr. (SEAL)  
R. Hugh Newton, Jr., Vice  
President

DATED: November 14, 1983

→ Mr. Clerk: Return to Margaret A. Meginniss, Miles & Stockbridge,  
10 Light Street, Baltimore, Maryland 21202.

Mailed to:

PLEASE RECORD WITH: State Department of Assessments and Taxation  
Anne Arundel County Land Records  
Anne Arundel County Financing Statement Records  
Baltimore City Financing Statement Records

NUMBER OF SHEETS ATTACHED \_\_\_\_\_

PRINT OR TYPE ALL INFORMATION

LIBER 467 PAGE 582

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE NO ( ) YES ( ) NAME OF RECORD OWNER \_\_\_\_\_

TO:  STATE CORPORATION COMMISSION at the State Clerk of the Superior Court, Uniform Commercial Code Division, Box 1197 Department Baltimore City, Department of Assessments & Taxation Baltimore, Maryland 21201, Virginia

FORM FOR ORIGINAL FINANCING STATEMENT AND SUBSEQUENT STATEMENTS

The Commission stamps the File Number on the Original Financing Statement. The secured party must place this same number on all subsequent statements.

Baltimore VCC dated 3/10/83; ID#209796, film 2577, folio 00596 Liber 460, Anne Arundel County dated 3/23/83/XXXXXXXXXX

Index numbers of subsequent statements

(For office use only)

Folio 21 xxx

Name & mailing address of all debtors, trade styles, etc. No other name will be indexed.

B. W. I. Inn Associates  
Creative Inns, Suite 216  
Seven Koger Executive Center  
Norfolk, Virginia 23502



Check the box indicating the kind of statement. Check only one box.

- ( ) ORIGINAL FINANCING STATEMENT
- ( ) CONTINUATION - ORIGINAL STILL EFFECTIVE
- ( ) AMENDMENT
- ( ) ASSIGNMENT
- ( ) PARTIAL RELEASE OF COLLATERAL
- (x) TERMINATION

Name & address of Secured Party

United Virginia Bank  
P. O. Box 2600  
Norfolk, Virginia 23501

Name & address of Assignee

RECORD FEE .00  
POSTAGE .50  
#01776 C345 R01 110:22

Date of maturity if less than five years

Check if proceeds of collateral are covered ( ) NOV 14 83

Description of collateral covered by original financing statement

1983 NOV 16 10:22  
E. AUDREY COLLISON  
CLERK

Space to record an amendment, assignment, release of collateral or a statement to cover collateral brought into Virginia from another jurisdiction.

Describe Real Estate if applicable:

Signature of Debtor if applicable (Date)

United Virginia Bank  
*[Signature]*

Signature of Debtor if applicable (Date)

Signature of Secured Party if applicable (Date)  
G. W. Thomas, II 10/7/83

Mailed to Secured Party

3000  
3050

DISTRIBUTION: White Copy - SCC Filing Copy, Blue Copy - SCC Duplicate Copy - return to Secured Party, Green Copy - Circuit Court Filing Copy, Canary Copy - Circuit Court Duplicate Copy - return to Secured Party, Pink Copy - Debtor's Copy, Gold Copy - Secured Party's Copy

249856

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 4397.16

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Robert W. & Patricia Lincoln

Address 233 W. Edgevale Road Baltimore, Md. 21225

2. SECURED PARTY

Name Commercial Credit Corporation

Address 7436 Ritchie Highway Glen Burnie, Md. 21061

RECORD FEE 12.00  
RECORD TAX 28.00  
POSTAGE .50  
#01790 C345 R01 T1.1 #52  
NOV 16 83

3. ASSIGNEE

Name Commercial Credit Corporation

Address P.O. Box 1010 Glen Burnie, Md. 21061  
(Address to whom statement is to be returned)

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list) 2 pc. LivingRm, 6 Tables, 4 Lamps, 1 Ward's Stereo, 3 Philco TV's, 1 Admiral TV, 1 Table, 4 Chairs, 1 China closet, 1 Kenmore Dryer, 3 Beds, 4 Dressers, 1 Kenmore Refrigerator, 3 Chest, 1 Vanity

CHECK  THE LINES WHICH APPLY

6.  (If collateral is crops) The above described crops are to be grown on: (described real estate)

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

Mailed to Secured Party

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Patricia Lincoln  
Robert W. Lincoln  
(Signature of Debtor)

D. M. Golphin  
(Signature of Secured Party)

Patricia Lincoln  
Robert W. Lincoln  
Type or Print Above Signature on Above Line

D. M. Golphin  
Type or Print Above Name on Above Line

RECEIVED FOR RECORD  
CIRCUIT COURT, A. A. COUNTY

1983 NOV 16 PM 12:10

E. AUBREY COLLISON  
CLERK

12.00  
28.00  
0.50  
40.50  
aa

THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT, IDENTIFYING FILE NO. 240342

RECORDED IN LIBER 443 FOLIO 466 ON 11/05/81 (DATE)

1. DEBTOR: Name Stanley & Helen Niedzielski

Address 367 Buena Vista, Arnold, Md. 21012

2. SECURED PARTY: Name Commercial Credit Corporation

Address 7436 Ritchie Hwy., Glen Burnie, Md. 21061

P.O. Box 1010

Person And Address To Whom Statement Is To Be Returned If Different From Above.

CHECK  FORM OF STATEMENT

<p>A. CONTINUATION.....<input type="checkbox"/></p> <p>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.</p>	<p>B. RELEASE.</p> <p>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (described below). Indicate:</p> <p>PARTIAL RELEASE.....<input type="checkbox"/></p> <p>FULL RELEASE.....<input checked="" type="checkbox"/> XXXX</p>	<p>C. TERMINATION.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p>
<p>D. ASSIGNMENT.....<input type="checkbox"/></p> <p>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 3 below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below)</p>	<p>E. OTHER.....<input type="checkbox"/></p> <p>(Such as "amendment"; if amendment, both Debtor and Secured Party must sign)</p>	
<p>2pc L.R., 3 Tables, 1 pan. Stereo, 1 Rocker, 1 Sony TV,          1 D.R. Table, 2 Chairs, 2 Benches, 1 Sig. Refrig, 1 Kenmore          Microwave, 1 Kenmore Washer &amp; Dryer, 1 Kitchen Aid Dishwasher,          5 Beds, 4 Dressers, 3 Chests,</p>		

RECORD FEE 10.00  
POSTAGE .50

3. Assignee of Secured Party(ies) from which security information obtainable:

#01791 C345 R01 T11:53  
NOV 16 83

Name \_\_\_\_\_

Address \_\_\_\_\_

Dated 11/01/83

*G.A. Kane*

(Signature of Secured Party)

G.A. Kane

Type or Print Above Name on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 16 PM 12:10

E. AUDREY COLLISON  
CLERK



10.00  
50

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer pursuant to UCC.

1. NAME AND ADDRESS OF DEBTOR:

Roy E. Cundiff and Louise A. Bilenki, Individually and as Partners t/a Sports Feat Store #20, 4157 Mountain Road Pasadena, Maryland 21122 (File under all three names)

2. NAME AND ADDRESS OF SECURED PARTY:

Union Trust Company of Maryland Baltimore and St. Paul Streets Baltimore, Maryland 21202

RECORDING FEE 13.00 POSTAGE .50 #01794 C3457 RM1 T11 #56 NOV 16 83

3. This Financing Statement covers all:

- X Machinery, equipment, fixtures and furniture now owned or hereafter acquired, together with attachments, accessories, etc. X Inventory, raw materials, etc., including after acquired and proceeds. X Accounts, including after acquired, and proceeds. X Contract rights, including after acquired, and proceeds. Right, title and interest in and to the liquor license issued with respect to the premises located at \_\_\_\_\_, and all renewals thereof. Automotive equipment now owned or hereafter acquired, together with attachments, accessories, etc.

4. APPLICABLE ONLY TO TWELVE YEAR LOANS: Maturity date: \_\_\_\_\_.

5. This transaction is \_\_\_\_\_, is not [X] exempt from the recordation tax. Principal amount of the Debt is \$ 60,000.00.

SECURED PARTY:

UNION TRUST COMPANY OF MARYLAND

By Robert G. Holmes, Vice-President

DEBTOR:

Roy E. Cundiff, Individually and as Partner t/a Sports Feat

Louise A. Bilenki, Individually and as Partner t/a Sports Feat

DATE: 10/27/83

DATE: 10/27/83

AFTER RECORDATION RETURN TO: John E. Baum, Shapiro and Olander, 2000 Charles Center South, 36 South Charles Street, Baltimore, MD 21201

TO BE RECORDED IN THE FINANCING STATEMENT RECORDS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION AND ANNE ARUNDEL COUNTY.

Recordation stamps in the amount of \$420.00 has been paid in Anne Arundel County.

RECEIVED FOR RECORD ANNE ARUNDEL COUNTY

1983 NOV 16 PM 12:10

E. AUDREY COLLISON CLERK

Mailed to Secured Party

13.50

TO BE  
 NOT TO BE

RECORDED IN  
LAND RECORDS

SUBJECT TO  
 NOT SUBJECT TO

RECORDING TAX  
ON PRINCIPAL  
AMOUNT OF

\$ 249858

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

1. Lessee: Jay M. Bernsohn, D.D.S., P.A.  
 Name or Names - Print or Type  
7974 Crain Highway Glen Burnie Maryland 21061  
 Address - Street No., City - County State Zip Code

2. Lessor: Chesapeake Industrial Leasing Co., Inc.  
 Name or Names - Print or Type 8849 Orchard Tree Lane  
Towson, Maryland 21204  
 Address - Street No., City - County State Zip Code

Assignee of Lessor: Forest Hill State Park

3. This Financing Statement covers the following types of property: (Describe) (Attach separate list if necessary)

One- Sharp, Model SF 750, Copier

Serial Number: 26228498

4. If above described personal property is to be affixed to real property, describe real property.

5. If collateral is crops, describe real estate.

6. Proceeds of collateral  are  are not covered.

RECORD FEE 11.00  
POSTAGE .50  
#01796 0345 R01 T11:59  
NOV 16 83

1983 NOV 16 PM 12:11  
E. AUGHEY COLLISON  
CLERK

Lessee: Jay M. Bernsohn, D.D.S., P.A.

x Jay M. Bernsohn  
(Signature)

Jay M. Bernsohn - Pres.  
Type or Print

x Jay M. Bernsohn  
(Signature)  
Type or Print

Lessor:

Chesapeake Industrial Leasing Co., Inc  
(Company, if applicable)

Gordon T. Hill  
(Signature)

Gordon T. Hill - President  
Type or Print (Include title if Company)

TO THE FILING OFFICER: After this statement has been recorded please mail the same to:

Name and Address Forest Hill State Park  
P.O. Box 288  
Forest Hill, Maryland 21050  
Attn. Barbara Reinhardt

Mailed to:

11050

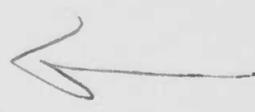
FINANCING STATEMENT

Contract Date

- Not subject to recordation tax
- Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s) (or Assignor): *Wootton Motor Cars*  
 Address: *8065 Ritchie Highway*  
*South of Maryland Route 100*  
*Pasadena, Md. 21122*

2. Name of Secured Party (or Assignee): *MARYLAND NATIONAL BANK*  
 Address: *P.O.Box 535*  
*Baltimore, Md. 21203*



3. This Financing Statement covers the following types (or items) of property:

- 1-MP16/256 Computer S/N: 00017760*
- 1-Double Side Disk with MP-16 S/N: 00021620*
- 1-Modem (Credit Bureau)*
- Delivery & Set-Up*

RECORD FEE 11.00  
 POSTAGE .50  
 401800 0345 R01 T12#09  
 NOV 16 83

4. Check the statements which apply, if any, and supply the information indicated:

(If collateral is crops—describe real estate. Execute additional Financing Statements to file in each county involved.)  
 The above-described crops are growing or to be grown on:

(If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
 The above-described goods are affixed or to be affixed to:

(If proceeds of collateral are claimed). Proceeds of the collateral are also covered.

(If products of collateral are claimed). Products of the collateral are also covered.

Debtor(s):

*Wootton Motor Cars*  
 By: *H. D. Wootton, Sr.*  
 (Title)  
*H. D. Wootton, Sr., President*

Secured Party:

*MARYLAND NATIONAL BANK*  
 By: *T. J. Golczewski*  
*T. J. Golczewski-Leasing Officer*  
 Type Name and Title

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to Maryland National Bank at address shown in 2. above)

Mailed to Secured Party

RECEIVED FOR RECORD  
 1983 NOV 16 PM 12:11  
 E. AUBREY COLLISON  
 CLERK

11.00  
 .50

249860

LIBER 467 PAGE 588

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

SIMISON, DAVID A.  
124 SOUTH STREET  
ANNAPOLIS, MD. 21401

2. Secured Party(ies) and address(es)

Royal Business Machines, Inc.  
150 New Park Avenue  
Hartford, Connecticut 06106

For Filing Officer (Date, Time, Number, and Filing Office)

4. This financing statement covers the following types (or items) of property:

1 Royal Copier Model 115  
SN 3007176265

RECORD FEE 11.00  
POSTAGE .50  
#01819 0345 R01 113:07  
NOV 14 83

5. Assignee(s) of Secured Party and Address(es)

General Electric Credit Corporation  
101 EAST RIDGE DR., SUITE 301  
DANBURY, CT 06810

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check  if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: COUNTY

SIMISON, DAVID A.

Royal Business Machines, Inc. 9-6-13

By: [Signature]

Signature(s) of Debtor(s)

By: [Signature]

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

DL - 101 (7/81)

CATALOG ORDER NO. H00968

RECEIVED FOR RECORD  
CIRCUIT COURT, A.A. COUNTY

1983 NOV 16 PM 1:08

E. AUBREY COLLISON  
CLERK

Mailed to Secured Party

11-5-83

PA 26.00

FINANCING STATEMENT

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ 3790.00

If this statement is to be recorded in land records check here.

This financing statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Linda J. Bentley

Address 8200 Coatsbridge Court., Severn, Md. 21144

2. SECURED PARTY

Name Commercial Credit Corporation

Address 3431 Ft. Meade Road., Laurel, Md. 20707

3. ASSIGNEE

Name \_\_\_\_\_

Address \_\_\_\_\_  
(Address to whom statement is to be returned)

RECORD FEE 11.00  
RECORD TAX 24.50  
POSTAGE 50  
#01813 C345 R01 12:58  
NOV 15 1983

4. Maturity date of obligation (if any) \_\_\_\_\_

5. This financing statement covers the following types (or items) of property: (list)

- 1-3 Pc. L. R. Suite
  - 2 Tables
  - 1 Pioneer Comp. Stereo System
  - 1-13" Philco B&W TV
  - 1-3 Pc. B. R. Suite
  - 1 Whirlpool Refrigerator
  - 1-19" Sears Color TV
  - 1-20" Packard Bell Color Console TV
  - 1-6 Pc. Antique Oak D.R. Suite
  - 1-4 Pc. B. R. Suite
  - 1 Whirlpool Washer & Dryer
  - 1 Roll Top Queen Anne Desk
  - 1-3 Pc. Kitchen Set
  - 1 Freezer
  - 1 Electrolux Elec. Cleaner
- CHECK  THE LINES WHICH APPLY

(If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)

- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

1983 NOV 16 PM 1:10  
E. AUBREY COLLISON  
CLERK

*Linda J. Bentley*  
Linda J. Bentley (Signature of Debtor)

*C. D. Butler*  
C. D. Butler (Signature of Secured Party)

Type or Print Above Signature on Above Line

Type or Print Above Name on Above Line

Mailed to Secured Party

11.00  
24.50  
50

ANN  
ANN

FINANCING STATEMENT FORM UCC-1 5/76

Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ N/A

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name JOHN R. HUBBARD T/A CAFE NORMANDE  
Address 195 MAIN ST, ANNAPOLIS, MD 21401

2. SECURED PARTY

Name NECO CORPORATION  
Address P.O. Box 537, LAUREL, MD 20707

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

1 MODEL RC10BPB AMANA MICROWAVE OVEN  
SERIAL # L50440485

RECORD FEE 12.00  
#01816 C345 R01 113:02  
NOV 16 83

CHECK  THE LINES WHICH APPLY

- 5.  (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

CAFE NORMANDE  
(Corporate or Trade Name)  
[Signature]  
(Signature of Debtor)  
JOHN R. HUBBARD  
Type or Print Signature  
\_\_\_\_\_  
(Signature of Debtor)  
\_\_\_\_\_  
Type or Print Signature

NECO CORPORATION  
[Signature], pres.  
(Signature of Secured Party)  
HOWARD E. NELSON  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
CIRCUIT COURT, ANNE ARUNDEL COUNTY  
1983 NOV 16 PM 1:10  
E. AUBREY COLLISON  
CLERK

12.00

Handwritten: Anne Arundel

249863

FINANCING STATEMENT FORM UCC-1 5/76 Identifying File No. \_\_\_\_\_

ALL INFORMATION MUST BE TYPEWRITTEN OR PRINTED IN INK. SIGNATURES MUST BE IN INK

If transaction or transactions wholly or partially subject to recordation tax indicate amount of taxable debt here. \$ NK

If this statement is to be recorded in land records check here.

This financing statement Dated \_\_\_\_\_ is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTOR

Name Historic Inns of Maryland, Inc., T/A Maryland Inn  
Address Church Circle, Annapolis, Maryland 21401

2. SECURED PARTY

Name NELCO CORPORATION  
Address P.O. Box 537, Laurel, Maryland 20707

Person And Address To Whom Statement Is To Be Returned If Different From Above.

3. Maturity date of obligation (if any) \_\_\_\_\_

4. This financing statement covers the following types (or items) of property: (list)

- 1 Model C121HWP Ice-0-Matic Ice Machine  
Serial # G 315 01828 W
- 1 Model B60P Ice-0-Matic Ice Bin  
Serial # D300 02895 W
- 1 Model GPT-1 Espresso Machine  
Serial # 3834

RECORD FEE 12.00  
POSTAGE .50  
#01815 0345 R01 113:02  
NOV 16 83

CHECK  THE LINES WHICH APPLY

- (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate)
- (If collateral is goods which are or are to become fixtures) The above described goods are affixed or to be affixed to: (describe real estate)
- (Proceeds of collateral are also covered)
- (Products of collateral are also covered)

Historic Inns of Annapolis, Inc.  
(Corporate or Trade Name)

[Signature]  
(Signature of Debtor)

Type or Print Signature

(Signature of Debtor)

Type or Print Signature

NELCO CORPORATION

Howard E. Nelson, pres.  
(Signature of Secured Party)

HOWARD E. NELSON  
Type or Print Above Signature on Above Line

Mailed to Secured Party

RECEIVED FOR RECORD  
SHREVEPORT, L.A. COUNTY  
1983 NOV 16 PM 1:10  
E. AUBREY COLLISON  
CLERK

12-00  
50

FINANCING STATEMENT

- Not subject to recordation tax
- Subject to recordation tax on principal amount of \$.....

1. Name of Debtor(s) (or Assignor): **Reliable Contracting Co., Inc.**  
 Address: **Box 1, Church View Rd  
 Millersville MD 21108**

2. Name of Secured Party (or Assignee): **George Associates, Inc.**  
 Address: **2340 Montgomery St.  
 Silver Spring, Md. 20910**

3. This Financing Statement covers the following types (or items) of property:

**New Blaw-Knox Asphalt Paver model PF-180-H, S/N 18003-08.**

4. Check the statements which apply, if any, and supply the information indicated:

RECORD FEE 12.00  
 POSTAGE .50  
 #01814 0345 R01 713:00  
 NOV 16 83

(If collateral is crops—describe real estate. Execute additional Financing Statements to file in each county involved.)  
 The above-described crops are growing or to be grown on:

(If collateral is goods which are or are to become fixtures—describe real estate; include house number and street or block reference where applicable; type "TO BE RECORDED IN LAND RECORDS" across top of page and complete reverse side of this form.)  
 The above-described goods are affixed or to be affixed to:

(If proceeds of collateral are claimed). Proceeds of the collateral are also covered.

(If products of collateral are claimed). Products of the collateral are also covered.

Debtor(s):  
**Reliable Contracting Co., Inc.**

Secured Party:  
**George Associates, Inc.**

By: *William E. Baldwin, Jr.*  
**William E. Baldwin, Jr., President**

By: *Ralph A. George*  
**Ralph A. George, Exec. Vice-Pres.**  
 Type Name and Title

(NOTE: Type name under each signature and if company, type name of company and name and title of authorized signer.)

(Mr. Clerk: Return to George Associates, Inc. at address shown in 2. above)

Mailed to Secured Party

12.00  
 50

RECEIVED IN RECORDS  
 CIRCUIT COURT, M.D. COUNTY  
 1983 NOV 16 PM 1:10  
*ast*  
 E. AUBREY COLLISON  
 CLERK

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
 (TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES)

**FINANCING STATEMENT**

Assignee(s) of Secured Party and Address(es)

Secured Party:  
 NAME: AVCO FINANCIAL SERVICES  
 ADDRESS: 7164 E FURNACE BR RD  
 CITY & STATE: GLEN BURNIE, MD 21061

FILING OFFICER NOTICE:  
 PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
THELMA HODGE		2-17-83	
7 BETRUM DR GLEN BURNIE, MD 21061		ACCOUNT NO.	TAB
		747302032	32

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.  
 (a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto:

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

RECEIVED FOR RECORD  
 CLERK OF CRT ANNE ARUNDEL CO  
 1983 NOV 16 PM 1:30  
 E. AUDREY COLLISON  
 CLERK



RECORD FEE 10.00  
 POSTAGE .50  
 NO 1822 C345 R01 T13-27  
 NOV 16 83

**TERMINATION STATEMENT**

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above

Avco Financial (SECURED PARTY) Lib 459 Pg. 241 Id #246324  
 BY Harry Bryant Admin Asst. Dated: 10/21, 19 83  
 TITLE

**ACKNOWLEDGMENT COPY**

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.  
 19-1255 (5-81)

Mailed to Secured Party

10.00  
 50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES)

**FINANCING STATEMENT**

Assignee(s) of Secured Party and Address(es)

Secured Party:  
NAME: AVCO FINANCIAL SERV  
ADDRESS: 7164 E FURNACE BR RD  
CITY & STATE: GLEN BURNIE, MD 21061

FILING OFFICER NOTICE:  
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)	DATE OF THIS FINANCING STATEMENT
<u>TERESA B CREMEN</u>	<u>8-2-82</u>
<u>2601 MOUNTAIN RD</u>	ACCOUNT NO.    TAB
<u>PASADENA, MD    21122</u>	<u>699102523</u>

3053

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD 21122

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

- (b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located  about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.  
(c) Other (describe)

1983 NOV 16 PM 1:30  
 E. AUBREY COLLISON  
 CLERK



RECORD FEE 10.00  
POSTAGE .50

#01823 0345 R01 T13#27  
NOV 16 82

**TERMINATION STATEMENT**

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Avco Financial Serv    Lib 452 Pg. 370    243682  
(SECURED PARTY)

BY Mary Rose Admin Asst.    Dated: 9-1 19 83  
TITLE

ACKNOWLEDGMENT COPY  
Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.  
19-1255 (5-81)

Mailed to Secured Party  
10.00  
58

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT** Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: 7154 E FURNACE BR RD  
CITY & STATE: GLEN BURNIE, MD 21061

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
LEONARD D NAVITSKIS		8-19-83	
6443 ROOTS DR		ACCOUNT NO.	TAB
GLEN BURNIE, MD 21061		548909537	37

8094

Filed with: CLERK OF CRT ANNE ARUNDEL CO ANNAPOLIS, MD

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters and Accessories now or hereafter affixed thereto;

(b)  If checked at left, all household goods, furniture and appliances owned by Debtor at the time of the loan secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

ELAINE Y COLLISON  
CLERK

1983 NOV 16 PM 1:30

RECEIVED FOR RECORD  
CLERK OF COURT



RECORD FEE 10.00  
POSTAGE .50  
#01824 C345 R01 T13#28  
NOV 16 83

**TERMINATION STATEMENT**

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
(SECURED PARTY)

Lib 453 Pg. 547 ID # 244150

BY Mary Anne Admin Asst. Dated: 9-1, 19 83  
TITLE

**ACKNOWLEDGMENT COPY**

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

19-1209 (REV. 11-80)

Mailed to Secured Party

10.00  
50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT**

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: 7164 E Furnace Br Rd  
CITY & STATE: Glen Burnie Md

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
Bonnie Delucia		11-5-80	
368 Klagg Crt Glen Burnie, Md. 21061		ACCOUNT NO.	TAB
		5417	

Filed with: Clerk of Circuit Crt Anne Arundel Co Annapolis, Md

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;

(b)  If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinance or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.

(c) Other (describe)

E. AUDREY COLLISON  
CLERK

1983 NOV 16 PM 1:30

RECORDED & INDEXED  
ANNE ARUNDEL COUNTY



RECORD FEE 10.00  
POSTAGE .50  
NOV 18 1983 0345 FOL 113-29  
NOV 16 83

**TERMINATION STATEMENT**

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
(SECURED PARTY)

Lib 431 Pg. 222 Id # 235343

BY [Signature]  
TITLE

Dated: 10-19, 1983

**ACKNOWLEDGMENT COPY**

Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

19-1209 (REV. 3-75)

Mailed to Secured Party

10.00  
5/8

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES)

**FINANCING STATEMENT**

Assignee(s) of Secured Party and Address(es)

Secured Party:  
NAME: AVCO FINANCIAL SERVICES  
ADDRESS: PO BOX 997  
CITY & STATE: OLEN BURNIE MD

FILING OFFICER NOTICE:  
PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
CHARLIE WALKER		1-31-83	
1845 STATESMAN CIRCLE		ACCOUNT NO.	TAB
SEVERN MARYLAND	21144	297402903	03
CLERK OF COURT AA COUNTY		FILE	8472

This Financing Statement covers the following types (or items) of property: Proceeds and Products of the collateral are also covered.  
(a) If described, Motor Vehicles as follows:

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(c) Other (describe)

1983 NOV 16 PM 1:30  
 E. AUDREY COLLISON  
 CLERK  
 CLERK OF COURT AA COUNTY

RECORD FEE 10.00  
POSTAGE .50  
#01826 0345 R01 113:29  
NOV 18 83

**TERMINATION STATEMENT**

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above

Avco Financial Serv. Lib 459 Pg 18 Id #246123  
(SECURED PARTY)

BY Henry Pence Admin Asst. Dated: 9-28, 19 83  
TITLE

ACKNOWLEDGMENT COPY  
Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.  
19-1255 (5-81)

Mailed to Secured Party

10.00  
50

IF CHECKED AT LEFT, THIS DOCUMENT IS TO BE RECORDED IN THE LAND RECORDS.  
(TO BE CHECKED ONLY IF COLLATERAL IS GOODS WHICH ARE OR ARE TO BECOME FIXTURES.)

**FINANCING STATEMENT**

Secured Party: **AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
and/or its Parent, Affiliates or Subsidiaries

**FILING OFFICER NOTICE:**

PLEASE MAIL ACKNOWLEDGMENT COPY TO SECURED PARTY WHOSE ADDRESS IS SHOWN TO THE LEFT.

ADDRESS: 2163 W. FURNACE BRANCH RD.  
GLEN BURNIE MD 21061  
CITY & STATE: \_\_\_\_\_

DEBTOR(S) (AND ADDRESSES)		DATE OF THIS FINANCING STATEMENT	
SAMUEL & DIXIE RECORD		03/27/79	
2013 ASHTON STREET BALTIMORE MD 21223		ACCOUNT NO.	TAB
BALTIMORE MD 21223		65307321	21

Filed with: CLERK OF CIRCUIT COURT OF ANNE ARUNDEL COUNTY W. GANNETT BALTIMORE

This Financing Statement covers the following types (or items) of property: **Proceeds and Products of the collateral are also covered.**  
(a) If described, Motor Vehicles as follows:

YEAR MODEL	MAKE	BODY TYPE	MODEL NO. OR LETTER	SERIAL NUMBER	MOTOR NUMBER	NUMBER CYL.

- Together with all Tires, Batteries, Radios, Heaters, Equipment and Accessories now or hereafter attached thereto;
- (b)  If checked at left, all household goods, furniture, appliances, and consumer goods of every kind and description owned at the time of the loan secured hereby, or at the time of any refinancing or renewal thereof, or cash advanced under the loan agreement secured hereby, and located about the premises at the Debtor's residence (unless otherwise stated) or at any other location to which the goods may be moved.
- (c) Other (describe)

1503 NOV 16 PM 1:30  
 E. AUBREY COLLISON  
 CLERK  
 ANNE ARUNDEL COUNTY



RECORD FEE 10.00  
POSTAGE 0345 R01 T15930  
NOV 16 83

**TERMINATION STATEMENT**

This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

**AVCO FINANCIAL SERVICES OF GLEN BURNIE, INC.**  
(SECURED PARTY)

Lib 400 Pg 570 A # 224381

BY: [Signature]  
TITLE

Dated: 10/27, 19 83

**ACKNOWLEDGMENT COPY**  
Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.  
19-1209 (REV. 3-75)

Mailed to Secured Party

10.00  
58

249865

FINANCING STATEMENT

File No.

LIBER 467 PAGE 599

THIS Financing Statement is presented to a FILING OFFICER pursuant to the Uniform Commercial Code.

<p>1. DEBTOR(S) and Address(es):</p> <p>Mr. Wilbur Hodges ✓ T/A Shore Acres Inn, Inc. 1013 Shore Acres Road Arnold, MD 21012</p>	<p>2. a. SECURED PARTY and Address.</p> <p>Ottenheimer Equipment Company 30 E. Padonia Road Timonium, MD 21093</p> <hr/> <p>2. b. ASSIGNEE (if any) of Secured Party and Address</p>
--	--

3. This Financing Statement covers the following types (or items) of property:

- |                       |             |
|-----------------------|-------------|
| Ventilation System    | Fire System |
| 6 Burner Vulcan Range |             |
| Vulcan Charbroiler    |             |
| (2) Vulcan Fryers     |             |
| Double Overshelves    |             |
| Hot Food Table        |             |
| (2) Cook & Hold Ovens |             |
| Walk-in Refrigerator  |             |
| Storage Shelving      |             |
| Fat Filter            |             |

4. Proceeds and products of collateral are covered hereunder.

5. This transaction (is) exempt from the recording tax. (Md.)  
Principal amount of debt initially incurred is: \$22,050.00

6 RETURN TO: OTTENHEIMER EQUIPMENT COMPANY  
30 E. PADONIA ROAD, TIMONIUM, MARYLAND 21093

DEBTOR:

SECURED PARTY:

Shore Acres Inn, Inc.  
(Type Name)

Ottenheimer Equipment Company  
(Type Name)

By: Wilbur Hodges  
Wilbur Hodges, President

By: Mark Ottenheimer  
Mark Ottenheimer, President

By: \_\_\_\_\_

10/21, 1983  
(Date Signed by Debtor)

INSTRUCTIONS: Sign in ink; type or print other information in ink. Margins are for use of Filing Officer only. Under each signature, type or print name of person signing and title, if any. Md., Va., D.C., Pa.

RECEIVED  
1983 NOV 16 PM 1:32  
E. AUSNEY COLLISON  
CLERK  
at.

RECORD FEE 12.00  
POSTAGE .50  
#01828 0345 R01 T13431  
NOV 16 83

Mailed to Secured Party  
12.00  
50

Anne Arundel

LIBER 467 PAGE 600  
FINANCING STATEMENT

249866

Secured Party: GENERAL ELECTRIC CREDIT CORPORATION

Address: P. O. Box 1096 Columbia Maryland 21044  
Street City State Zip

Person to whom statement is to be returned if different from above.

Debtor: Melart Jewelers, Inc.

Address: To Include, but not limited to:

62 Annapolis Mall Annapolis Maryland 21401  
Street City State Zip

RECORD FEE 11.00  
POSTAGE 50  
#01840 0345 R01 114#27  
NOV 16 83

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

As security for the payment and performance of all loans and advances, debts, liabilities and obligations of MERCHANT to GECC hereunder, and any all other debts, liabilities and obligations of MERCHANT to GECC of every kind and description, direct or indirect, now existing or hereafter arising, including, without limiting the generality of the foregoing, all interest, fees, charges and expenses, MERCHANT hereby grants to GECC a present and continuing security interest in and to the following, whether now existing or hereafter created or acquired, together with the proceeds thereof: (i) all MERCHANT'S Accounts, whether eligible or ineligible (ii) returned Merchandise relating to all of MERCHANT'S Accounts, until such returns have been reported to GECC, regardless of whether such Account is eligible or ineligible (iii) its books and records evidencing, securing or relating to Accounts, regardless of whether such Account is eligible or ineligible (iv) all credit balances in favor of MERCHANT on GECC'S books, and (v) any other asset or property of any description in which MERCHANT has an interest, which is at any time in the possession of GECC (collectively called "Collateral"). GECC in its sole discretion may apply the foregoing collateral against all indebtedness or other obligations of MERCHANT to GECC. Notwithstanding the requirement for MERCHANT to provide additional schedules, reports, records or assignments, this Agreement shall constitute a formal assignment of all MERCHANT'S present and future Accounts and the above remaining items of Collateral.

Secured Party: GENERAL ELECTRIC CREDIT CORPORATION

By: C. S. Hocko  
C. S. Hocko  
Typed or Printed Name of Signatory

Debtor: Melart Jewelers, Inc.

By: Martin L. Stein By: William S. Larrimore  
Martin L. Stein, VP William S. Larrimore, VP  
Typed or Printed Name of Signatories

Dated: Oct 21 19 83

Mailed to Secured Party

11.00/50

All information must be typewritten or printed in ink. Signatures must be in ink.

1983 NOV 16 PM 2:27  
AUSTRALIAN CLERK  
MELBOURNE

